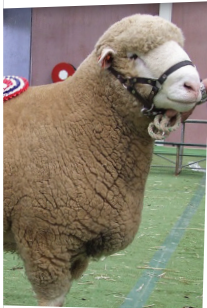


# BENDIGO AGRICULTURAL SHOW

Friday 27th & Saturday 28th October 2023

## Competition & Prize Schedule





Children 16 years & under enter for FREE

# FUN FOR THE WHOLE FAMILY

SHOW RIDES  
MONSTER TRUCKS  
WHEEL OF DEATH  
ANIMAL NURSERY  
LIVE MUSIC  
FIREWORKS



## Featuring

- Dairy Goats Society Australia Victorian Annual Show
- National Wiltshire Horn Show & Ram Sale

[www.bendigoshow.com.au](http://www.bendigoshow.com.au) 





## OFFICE BEARERS 2023/2024

<b>PRESIDENT:</b>	Mrs. Sharron Stemmer
<b>SNR VICE PRESIDENT:</b>	Mr. Rod Bowles
<b>JNR VICE PRESIDENT:</b>	Mr. Graeme Collins
<b>SECRETARY:</b>	Mr. Ian Furze
<b>TREASURER:</b>	Mr. Kevin Reade

### LIFE COUNCILLORS

Mr. Don McKinnon & Mr. Ron Somerville

### COMMITTEE MEMBERS

Mrs. Joyce Beaumont	Miss. Chloe Bowles
Mr. Rod Bowles	Mrs. Eva Caddy
Mr. Graeme Collins	Mr. Ian Ellis
Mr. John Faull	Mr. Will Francis
Mrs. Vicki Hoban	Mrs. Lynette Holt
Mrs. Helen Leech	Mrs. Rhonda McKnight
Mr. Robert Mitchell	Mrs. Jan Pagliaro
Mr. Kevin Reade	Mrs. Marion Shay
Mrs. Sharron Stemmer	Mrs. Bev Stent
Mrs. Bev Sutherland	Mr. Max Williams
Mr. James Williams	

All Correspondence to:

**THE SECRETARY - MR. IAN FURZE**

**PO Box 109, BENDIGO 3552**

**Phone:** 03 5444 4646 **Fax:** 03 5442 5264

E-mail: secretary@bendigoshowgrounds.com.au

Web: www.bendigoshow.com.au

Facebook: Bendigo Agricultural Show Society

### PATRON

The Mayor City of Greater Bendigo Cr. Andrea Metcalf

### 2023 SHOW AMBASSADOR

Dr Skye Kinder

## MEMBERSHIP FEES

**SHOW SOCIETY MEMBERSHIP TICKET ..... \$55.00**

Membership provides admittance to the Showgrounds for the two days of the Show to the Member, Member's Partner or Guest and Family (unlimited children 16 years and under) and Member's Car into the Showgrounds and voting rights at the Society's Annual General meeting

**PLEASE NOTE: Member Tickets only available prior to the opening day of the Show - Application Form - See Page 4**

## GENERAL ADMISSION

**ADULT ..... \$20.00**

**CONCESSION & STUDENT ..... \$10.00**

Card must be presented on the day - health care card not accepted. Companion card holders accompanying concession card holders enter free.

**CHILDREN 16 YEARS AND UNDER ..... FREE**

**AFTER 8pm ALL TICKETS ..... 1/2 price**

**CAR PARKING: Inside Showground's after 5pm only ..... \$10.00**

Outside the Showground's - (In Society's Holmes Road Car Park) ..... \$10.00

## SHOW PATRON'S TICKET

**2-DAY SHOW PATRON'S TICKET ..... \$45.00**

**PLEASE NOTE: ONE SHOW PATRON'S TICKET ONLY IS AVAILABLE TO EXHIBITORS OF THE SHOW**

The Ticket allows admittance to the Showgrounds each day of the Show for the Patron, Patron's Partner or Guest and unlimited Children (16 years and under) and the Exhibitor's vehicle into the Showgrounds.

**PLEASE NOTE: Show Patron's Tickets only available upon application for a section entry.**

**1-DAY SHOW PATRON'S TICKET ..... \$25.00**

**PLEASE NOTE: ONE 1-DAY PATRONS TICKET ONLY IS AVAILABLE TO HORSE EXHIBITORS OF THE SHOW**

The Ticket allows admittance to the Showgrounds one day for the Patron, Patron's Partner or Guest and unlimited Children (16 years and under) and the Exhibitor's vehicle into the Showgrounds.

**PLEASE NOTE: 1-Day Patron's Tickets are only available upon application with a horse section entry.**

## HOME INDUSTRIES, CRAFTS & HOBBIES

### SENIOR SECTIONS

	Page No
Cooking.....	6
Decorated Cakes.....	8
Jams & Preserves.....	9
Needlework.....	10
Knitting & Crochet.....	12
Crafts & Hobbies.....	13
Lego.....	15
C.W.A.....	15
Art.....	16
Photography.....	16
Flowers/Floral Art.....	19

### JUNIOR & SCHOOL SECTIONS

	Page No
Cooking.....	22
Jams & Preserves.....	25
Textiles.....	25
Knitting & Crochet.....	26
Crafts & Hobbies.....	27
Lego.....	29
School Sections.....	29
Art.....	30
Photography.....	31
Floral Art & Flowers.....	33
Decorated Rooster.....	33
Colouring Competition.....	34

## LIVESTOCK & AGRICULTURAL SECTIONS

BIRDS	Page No
Poultry.....	36

AGRICULTURAL	Page No
Cereal, Grasses, Fodder & Grains.....	38
Fleeces.....	38

LIVESTOCK	Page No
Alpacas.....	40
Dairy Goats.....	41
Sheep.....	42
Cattle.....	45

HORSES	Page No
Saddle Horse.....	47
Show Jumping.....	57
Novelties.....	58

## GENERAL SECTIONS

Bute Utes.....	34
Wood Chop.....	35
Dogs.....	35

## ENTRY DETAILS & FORMS FOR ALL SECTIONS FROM PAGE 59 - 76



Catering Breakfast,  
Lunch and Dinner.

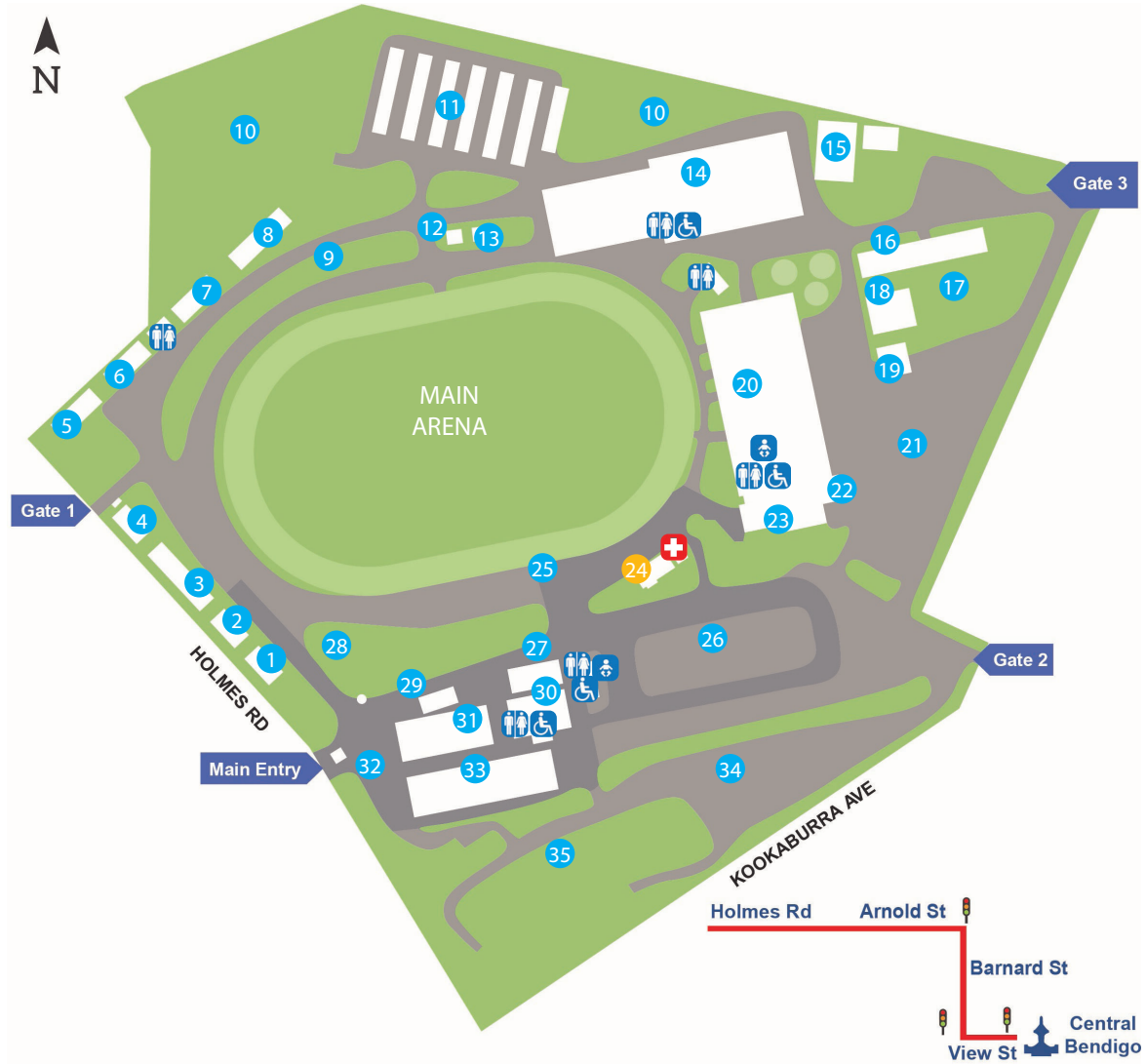
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Located in the Exhibition Building  
at the Bendigo Agricultural Show.

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Call Ash for all your function catering  
needs on 0423 073 133 or email  
rankinscompletecatering@gmail.com

# MAP OF SHOWGROUNDS



- |                      |  |   |  |
|----------------------|--|---|--|
| Public Amenities     | Disabled Amenities                       | Baby Change Facilities                            | First Aid Station                                  |
| 1 Trade Space        | 8 Storage                                | 15 Steam & Oil Museum                             | 22 Committee Parking Area                          |
| 2 Trade Space        | 9 Horse Exhibitors' Parking Area         | 16 Storage Pavilion                               | 23 Floral Art, Flowers & Public Dining Pavilion    |
| 3 Homecraft Pavilion | 10 Alpaca & Dog Exhibitors' Parking Area | 17 Parking Area                                   | 24 Administration Centre                           |
| 4 Cats Pavilion      | 11 Horse Stables                         | 18 Shearing Storage                               | 25 Broadcast Box                                   |
| 5 Cats Pavilion      | 12 Horse Secretary's Office              | 19 Storage  | 26 Showman's Area                                  |
| 6 Lego Pavilion      | 13 Horse Pavilion                        | 20 Cattle, Sheep, Goat, Shearing, Fleece Pavilion | 27 Luncheon Hall                                   |
| 7 Poultry Pavilion   | 14 Alpaca & Dog Show Pavilion            | 21 Parking Area                                   | 28 Entertainment Stage                             |
|                      |  |   | 29 Showbag Pavilion                                |
|                      |  |   | 30 Art & Photography Pavilion                      |
|                      |  |   | 31 Kids Zone Activity Centre                       |
|                      |  |   | 32 Outdoor Attractions and Information Space       |
|                      |  |   | 33 Multicultural Displays, Lifestyle & Trade Space |
|                      |  |   | 34 Showman's Camping Area                          |
|                      |  |   | 35 Camping Area                                    |

## BENDIGO SHOWGROUNDS ENTRANCES

**Main Entry:** Pedestrians only  
**Hours Open: 9am – 9pm**

**Gate 1:** Vehicular Access:  
 Friday & Saturday  
**Hours Open: 7am – 9pm**

**Gate 2:**  
**Service Entrance only**

**Gate 3:** Vehicular Access for all  
 Exhibitors & Livestock  
**Hours Open: 7am – 9pm**



## FREQUENTLY ASKED QUESTIONS

- 1. What is the closing date for entries?** *Closing date is the day you must have your entry submitted. Closing dates are specified at the beginning of each section.*
- 2. Where can I submit my entry form?** *Entries can be completed on line via [www.bendigoshow.com.au/](http://www.bendigoshow.com.au/) competitions, by post or at the Bendigo Showgrounds office (Open 9am - 5pm weekdays)*
- 3. Where do I deliver my exhibits?** *To the prescribed pavilion for the relevant section.*
- 4. When can I collect my exhibits?** *Exhibits may only be collected as stated or by arrangement with the Chief Steward of the relevant Section or the Secretary. Hours for collection are detailed in the individual Section Regulations.*
- 5. Where & When do I collect my prize money?** *Prize money in the Homecraft & Floral sections will be paid at the time the exhibits are collected. All other sections will be paid as per the section details.*
- 6. Can I bring a dog into the showgrounds?** *Dog show entries are permitted for the purpose of the dog show but must be restrained. Assistance dogs are permitted in all areas. No other dogs are permitted on site during the show.*
- 7. Do you have wheelchairs/walkers for hire?** *Items for disabled must be provided as there is no hire available.*
- 8. What is the admission fee to the Show?** *Refer to page 1 of the schedule.*
- 9. What time does the Show open and close?** *Gates 3 will open from 6am and Gate 1 will open from 7am for competitors only. Patrons are permitted via all gates from 9am until 9pm each day.*
- 10. Where can I park my car and is there disabled parking available?** *Parking is available inside the showgrounds or adjacent to the main entrance on Holmes Road. Disabled parking area is adjacent to Gate 1.*
- 11. Do I have to pay for car parking?** *\$10.00 per vehicle inside the grounds after 5pm only or \$5.00 per vehicle in the Society's Holmes Road car park.*
- 12. Are there parenting rooms available?** *Yes - located in the foyer of the Exhibition Centre and main toilet block.*
- 13. If I bring someone else's entry to the Show who's name should it be under?** *At all times refer to the exhibitor's name or organisation the exhibit has been entered for the Show.*
- 14. How do I know if I should enter novice, intermediate or open, Senior or Junior section?**  
**Novice:** *A person either exhibiting for the first time or never won a prize or Best Exhibit in that particular section.*  
**Intermediate:** *An exhibitor that has exhibited previously and been successful winning either the Best Exhibit or a first prize.*  
**Open:** *An exhibitor that is open age or experience.*  
**Senior:** *Exhibitor over the age of 18 years as of the day of the Show.*  
**Junior:** *Exhibitor 18 years and under as of the day of the Show*
- 15. Can I post my entry or can it be returned by post?** *Yes provided a pre paid post pack or self addressed envelope/ package is supplied.*
- 16. Is there camping available?** *Limited camping is available for exhibitors or stallholders for a fee of \$25.00 per night.*
- 17. Is there a bus service to the show?** *Bus stop at the front gate of the show. Buses running every half hour each day.*
- 18. Do I have to sign an insurance waiver form?** *All livestock exhibitors are required to sign a waiver form as a condition of entry.*
- 19. Is there an ATM at the show?** *Yes - Bendigo Bank ATM is located outside the Main Entrance.*
- 20. What time are the Fireworks?** *9pm each night.*

## Northern District of VAS Ltd Show Dates 2023/2024

Wentworth	26th & 27th August 2023
Swan Hill	6th & 7th October 2023
Kerang	9th October 2023
Boort	14th October 2023
Mildura	19th, 20th & 21st October 2023
Barham-Koondrook	13th & 14th October 2023
Charlton	21st October 2023
<b>Bendigo</b>	<b>27th &amp; 28th October 2023</b>
Echuca-Moama	11th & 12th November 2023
Deniliquin	1st, 2nd & 3rd March 2024
Wakool	8th & 9th March 2024
Cohuna	15th & 16th March 2024

## ENTRY CLOSING DATES

### HOME INDUSTRIES, CRAFTS & HOBBIES

SENIOR SECTIONS	CLOSING DATE
Cooking.....	Friday, 29th September
Decorated Cakes.....	Friday, 29th September
Jams, Preserves.....	Friday, 29th September
Needlework.....	Friday, 29th September
Knitting & Crochet.....	Friday, 29th September
Crafts & Hobbies.....	Friday, 29th September
C.W.A.....	Friday, 29th September
Art.....	Friday, 29th September
Photography.....	Friday, 29th September
Flowers/Floral Art.....	Tuesday, 24th October

JUNIOR & SCHOOL SECTIONS	CLOSING DATE
Cooking.....	Friday, 29th September
Jams & Preserves.....	Friday, 29th September
Textiles.....	Friday, 29th September
Knitting & Crochet.....	Friday, 29th September
Crafts & Hobbies.....	Friday, 29th September
School Sections.....	Friday, 29th September
Art.....	Friday, 29th September
Photography.....	Friday, 29th September
Floral Art & Flowers.....	Tuesday, 24th October
Decorated Roosters.....	Friday, 29th September
Colouring Competition.....	Saturday, 21st October

### LIVESTOCK & AGRICULTURAL SECTIONS

BIRDS	CLOSING DATE
Poultry.....	Monday, 2nd October

AGRICULTURAL	CLOSING DATE
Fleeces.....	Monday, 2nd October
Cereal, Grasses, Fodder & Grains.....	Monday, 9th October

LIVESTOCK	CLOSING DATE
Alpacas.....	Friday, 29th September
Sheep.....	Friday, 29th September
Dairy Goats.....	Friday, 29th September
Cattle.....	Friday, 6th October

HORSES	PRE ENTRIES CLOSING DATE
Saddle Horse.....	Friday, 13th October
Show Jumping.....	Friday, 6th October
Novelties.....	Wednesday, 25th October

GENERAL SECTIONS	CLOSING DATE
Dogs.....	Entries on the Day
Wood Chop.....	Monday, 2nd October
Bute Utes.....	Entries on the Day



## VAS LTD AMBASSADOR COMPETITIONS

### JUNIOR SHOW AMBASSADOR

**AIMS OF THE COMPETITION**

- To give young people a chance to take part in a competition whilst still residing in their local district.
- To be part of a local show and therefore highlighting the importance of Shows.
- To meet new people from all age groups with the same interests.



**AGE** - Open to males and females aged 16-19 years at the time of the local show.

**HOW TO ENTER** - Contact the Secretary Ph: 5444 4646  
To be conducted annually, jointly by the RASV and VAS Ltd

- To assist all entrants through their participation to develop strong communication and leadership qualities.
- Enable the applicant to gain greater proficiency in their chosen field and also to develop the applicant's stature and reputation in that chosen field

**HOW TO ENTER**

Entrants must complete the official entry form available on [www.bendigoshow.com.au/competitions](http://www.bendigoshow.com.au/competitions) and submit it to the Secretary via [secretary@bendigoshowgrounds.com.au](mailto:secretary@bendigoshowgrounds.com.au). Provide information indicating their reason for applying for entry together with a curriculum vitae, indicating work experience, community participation and agricultural, and Show involvement if applicable.

Requirements: Aged over 20 and under 30 years at the 1st May of the year of the State Final and must reside in Victoria.

**JUDGING CRITERIA**

Entrants to be judged in accordance with the following guidelines:

Local Show Involvement .....	25 points
Community Involvement .....	20 points
General and Rural Knowledge.....	20 points
Personality and Communication Skills .....	20 points
Ambitions/Goals/Interests .....	15 points
Style, Grooming & Presentation.....	10 points
Conduct .....	10 points
Public Presentation (3-minute speech) .....	20 points
<b>TOTAL.....</b>	<b>140 points</b>

### RURAL AMBASSADOR AWARD

**AIMS OF THE COMPETITION**

- To highlight the talent, creativity and ingenuity of young rural Victorians and in doing so encourage entrants to be role models across local communities.
- To encourage and reward enthusiastic, skillful and industrious young people living or having an involvement in rural environments.

## MEMBERSHIP APPLICATION FORM

### Would you like to become a Member of the Bendigo Agricultural Show Society?

Membership of the Society only costs \$55.00 and entitles you, your partner or guest and family (unlimited 16 years and under) entry to the Bendigo Agricultural Show at any time during the two days and nights of the Show. You are also able to park your car inside the Showground's.

Once on our membership list, you will automatically receive a copy of the Show Schedule each year.

If you would like to be a part of this exciting event, please complete the Membership Registration on our website at [www.bendigoshow.com.au/membership](http://www.bendigoshow.com.au/membership) or send your details to us on the slip below to **The Secretary - P.O. Box 109, Bendigo 3552**

**PLEASE NOTE: MEMBERSHIP TICKETS CAN ONLY BE PURCHASED PRIOR TO THE OPENING DAY OF THE SHOW.**

We look forward to welcoming you as a member of the Bendigo Agricultural Show Society.



Yes, I would like to become a member of the Bendigo Agricultural Show Society and my cheque for \$55.00 is attached.

Name: **Mr. Mrs. Miss. Ms.** .....  
PLEASE CIRCLE ONE

Postal Address: .....

Telephone: ..... P/Code.....

Email Address: .....



## NOTICE TO EXHIBITORS

1. Entries can be mailed to  
**The Secretary, PO Box 109, Bendigo, Vic., 3552.**
2. Entries must be submitted via [www.bendigoshow.com.au](http://www.bendigoshow.com.au) on the proper entry form.
3. Correct entry fees must accompany entry forms.
4. **No Stamps accepted as entry fees**
5. **PLEASE NOTE:** GST Inc. in the stated entry fees.
6. Please write your entries clearly and supply all the information asked for. When entering animals, please supply all details requested on the entry form.
7. Please ensure that your correct postal address is given to receive confirmation of entries and a schedule next year.
8. Carefully read the rules and instructions relating to your particular section entry to ensure your entries are entered correctly and in the appropriate classes.
9. Prize money in the Hand Crafts & Flowers sections will be paid at the time the exhibits are collected. All other sections will be paid as per the section details.
10. Exhibits may only be collected as stated or by arrangement with the Chief Steward of the relevant Section or the Secretary. Hours for collection are detailed in the individual Sections Regulations.
14. When the judge(s) considers an exhibit in any class to not be of sufficient merit to deserve a prize, no prize will be awarded. Judges may award a second or third prize if they consider the exhibit not worthy of a first prize.
15. Should a judge have reason to doubt the age of any animal, he shall refer to the stewards, who shall make inquiries and secure proof of age before the award is made.
16. The Committee may withhold any prizes when statements regarding the exhibits are proved to be erroneous, or when an exhibit has not been in accordance with these regulations, and the exhibitor or exhibitors found guilty of false entries or statements shall be liable to be barred from competing again.
17. Judges may recommend to the Committee to award a special prize should they consider any exhibit deserving.
18. All Perpetual Trophies will be awarded under the following conditions:  
The winner's name shall be inscribed on the Trophy which is retained by the Society unless special permission is obtained from the Secretary.
19. Any prize left unclaimed for longer than 14 days shall be forfeited and cancelled by the Society.
20. Should there be any reason to suspect an exhibit is either diseased or dangerous, the Society reserves the right of refusing admittance to or removing the same from the grounds at the expense of the exhibitor.
21. All exhibits must remain during the duration of the Show, unless permission is received in writing from the Society.
22. All exhibits of machinery must be securely guarded as to be safe to every person. The Society shall not be liable for damages as a result of any accident or contravention of this by-law.
23. Any protest against any exhibit or the judge's decision must be made in writing and lodged with the Secretary within 3 hours of judging. The sum of \$50.00 must accompany the protest, and this shall be forfeited and become the property of the Society, if, in the opinion of the Committee, the protest is frivolous.
24. Where there is no competition in any class or section, no cash prizes may be awarded unless the judge certifies to special merit.
25. Any competitor in arena and horse sections putting their animal(s) in any unauthorised stall will be liable to disqualification by the Stewards.
26. Competitors in all Sections (including Arena) will compete at their own responsibility and risk.
27. Entry fees paid will not be refunded under any circumstances.
28. By completing a competition entry you agree to abide by the terms and conditions as outlined above.

## BY LAW REGULATIONS

### Governing the Conduct of the Show

1. No exhibit will be received without first completing a competition entry form and finalising payment prior to the closing date specified. The Secretary will acknowledge entry and entry fees by returning the exhibitor a receipt of same. Upon production of an exhibitor card the exhibit will be admitted to the grounds. The Secretary shall have the power to extend the date of entry in any section.
2. The Committee of the Society reserves the right of refusing or canceling any entry without giving reasons for so doing.
3. Exhibit Card(s) will be issued electronically via email on completion of your online entry. In special circumstances they may be sent by post or obtained from the Secretary's Office at the Bendigo Showgrounds, on the day prior to the Show.
4. Unless otherwise specified, all exhibits other than arena competitions must, on the day of entry, be the property of the exhibitor.
5. The same exhibit cannot enter or compete in two sections except where specially permitted.
6. The Committee reserves the right of adjudicating on any questionable entry, or any matter not provided for in the general conditions and regulations of the Society.
7. In cases of adverse weather, or any cause whatsoever, the Committee reserves the right to vary or alter or amend any competition, display or arena event, or postpone same to another date should same be considered to be essential.
8. Members are entitled to reduced entry fees where stated, providing that the subscription is paid on or before closing dates of entry.
9. All entries must be delivered to and removed from the Society's grounds at the cost of the exhibitor.
10. Exhibitors or their agents must (if required) point out to the Steward their respective exhibits in order that they may be identified and classified, before being submitted to the judges.
11. No exhibit will be admitted into the Society's grounds unless the attendant is in possession of the Secretary's proof of entry, and each exhibit when it enters the grounds, must be delivered to the correct location.
12. Exhibitors shall arrange their exhibits under the direction of the Stewards or the Secretary, and no exhibit shall afterwards be moved without the sanction of the Secretary under a penalty not exceeding \$50.00 or the forfeiting of prize money.
13. The Committee shall have the power to retain the exhibit until such fine is paid.

## How to Enter Competitions in the Bendigo Agricultural Show

Entries into Competitions can be completed online by following a few simple steps

To find out how, turn to **page 59** of the Competitions and Prize Schedule and follow the instructions.

[www.bendigoshow.com.au](http://www.bendigoshow.com.au)



**EXHIBITORS PLEASE NOTE:**

**Results of Sections are not available by phone during the week of the Show.**

**Prize money will be paid at the time of collection of exhibits. Unclaimed prize money will be forfeited if not collected from the Secretary's Office within 14 days after the Show.**

**SENIOR HOMECRAFT SECTIONS**

**Cooking, Jams & Preserves,  
Needlework, Knitting,  
Craft, CWA, Art, Photography & Flowers**

**(For Junior Home Craft Sections - see pages 22 - 34)**

**A - COOKING**

**ENTRIES CLOSE: FRIDAY, 29th SEPTEMBER**

**ENTRY FEE:** Member or Patron \$1.50 per entry  
Non Member \$2.00 per entry

**SECTION STEWARD:** Mrs. Marjorie Shay Ph: 5449 7157

**PRIZES:** First: \$2.00 plus Certificate  
Second: \$1.00 plus Certificate  
(Unless otherwise stated)

**JUDGING:** 10am THURSDAY

**All prize money will be paid when exhibits are collected.**

**REGULATIONS:**

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- PLEASE READ SCHEDULE AND INSTRUCTIONS CAREFULLY.
- All exhibitors must bring each entry on a white cardboard plate, suitable to the size of the entry, with the ticket firmly attached to the plate.
- Delivery and collection of exhibits:  
**Delivery:** Exhibits to be delivered to the Showgrounds on **Thursday, 26th October only - between 8am and 9.45am.**  
**Collection:** All exhibits will be available for collection on **Monday, 30th October between 8am and 10.30am only.**  
*The Society will not accept responsibility for exhibits not collected during that time.*
- Slices - each piece to be 3cm x 5cm in size.
- No packet mixes unless specified.

**MOST SUCCESSFUL EXHIBITOR**

- Catherine Reade Trophy

Awarded on points: 1st - 4 points, 2nd - 2 points

*(Note: If only one exhibit is received in any one class, 2 points only will be given for 1st). Kevin & Debra Reade family of the late Mrs. Catherine (Kit) Reade kindly donates a Trophy (to the value of \$25.00).*

*This Award is made in memory of Mrs. Reade in recognition of the outstanding support, contribution and effort she has made to the Cooking Section over a period of 25 years. Mrs. Reade entered in many classes in the Cooking Section and was the Most Successful Exhibitor on a number of occasions. She was particularly known for her entries and success in the Fruit Cake and Bread classes. Before show time, her family enjoyed the results of her practice bakes of hot fresh bread and rolls for Sunday lunch. She also had much practice making fruit cakes, having made large numbers annually for the Mirridong Christmas Cake fundraising efforts. She was also known for her supply of cakes and slices for morning and afternoon teas. By making this Trophy available, it is hoped to encourage new exhibitors to enter many entries and that the same high standard Mrs. Reade was known for, can be maintained in the Cooking Section.*

The Society's **SASH, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **PRATTY'S PATCH** will be awarded to: **BEST EXHIBIT IN COOKING SECTION OVERALL**  
(Excluding Decorated Cakes)

**SPECIAL SECTIONS****A01 "ONE PERSONS WORK"**

The Society **SASH** and **CERTIFICATE** will be awarded to the first place only in this section donated by **MARJORIE SHAY** will be awarded to the winner of "One Person's Work"

Exhibit to include:

- Cake - own choice, not iced
- Jam Drops - plate of 4
- Lemon Slice - uncooked, plate of 4
- Savoury Scones - plate of 4

**A02 AFTERNOON TEA - 9 - 12 ITEMS**

A **CERTIFICATE** and **\$25.00 PRIZE MONEY** kindly donated by **BROCHURES DM** will be awarded to the winner of class A02

Served on a tiered, footed or plate with a handle in the centre. To have 9 - 12 pieces per plate and selected from classes A06-A15 below. Maximum of 2 of any variety.

**BREAD SECTION**

The Society's **BLUE RIBBON, CERTIFICATE & 5KG BAG OF FLOUR** kindly donated by **NICHOL TRADING PTY LTD** will be awarded to: **BEST EXHIBIT IN BREAD**

- A03** Home Made Bread - loaf - not less than 1kg  
**A04** Machine Baked Bread - own choice  
**A05** Bread - any other variety

**BISCUITS & SLICES**

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **RANKIN'S COMPLETE CATERING** will be awarded to: **BEST EXHIBIT IN BISCUITS & SLICES**

**NDAS COMPETITION**

*First and Second Placegetters of class A06 are eligible to compete at the 2024 Northern District Agricultural Shows Group Regional Finals.*

- A06** Anzac Biscuits - plate of 4 as per below recipe

**Ingredients:**

1 cup quick oats	125g butter
1 cup sugar	1 tbl golden syrup
1 cup self-raising flour	2 tbl boiling water
1 cup desiccated coconut	1 tsp bicarbonate soda

**Method:** Melt together butter, golden syrup, then add bicarb soda which has been dissolved in the boiling water. Add dry ingredients and mix well to a firm consistency. Place teaspoon full of mixture on well-greased baking tray (or baking paper lined), leaving room to spread, bake in moderate oven until brown Cool on tray.

**NOTE:** For show bench roll mixture into a ball before placing on tray - makes neat round shape biscuit.

- A07** Shortbread - plate of 4  
**A08** Yo-Yo Biscuits - plate of 4  
**A09** Jam Drop Biscuits - plate of 4  
**A10** Biscuits 2 Varieties - own choice - plate of 4  
**A11** Apple Slice - plate of 4 (no size restriction)  
**A12** Lemon Slice - iced, uncooked, plate of 4  
**A13** Hedgehog - iced, plate of 4  
**A14** Slice - Cooked - one variety, plate of 4  
**A15** Slice - Uncooked (not lemon) - plate of 4

**COOKING - OPEN**

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **RANKIN'S COMPLETE CATERING** will be awarded to: **BEST EXHIBIT IN OPEN COOKING**

- A16** Cream Puffs - not filled - plate of 4  
**A17** Sausage Rolls - puff pastry, 4cm long - plate of 4  
**A18** Zucchini Slice - plate of 4 (no size restriction)  
**A19** Pikelets - plate of 4  
**A20** Scones, plain, round - plate of 4  
**A21** Scones - one variety (not plain) - plate of 4  
**A22** Meringues - plate of 4  
**A23** Plum Pudding - in a basin or cloth, not under 15cm at top

## CAKES – GENERAL

The Society's **BLUE RIBBON, CERTIFICATE & TROPHY** kindly donated by **THE COOK'S GALLERY** will be awarded to:

**BEST EXHIBIT IN CAKES - GENERAL**

### CAKES - VAS Ltd COMPETITIONS

#### REGULATIONS

1. The entrant must follow the recipe and specifications provided.
2. Each cake entered must be the bona fide work of the exhibitor.
3. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
4. The cake competitions follows the three levels of competition: Show Level, Group Level and State Final.
5. An exhibitor having won at their local show will bake another cake for the group final level and then the winner of the group final will bake another cake for the state final at the 2024 Melbourne Royal Show.
6. An exhibitor having won at their local show is not eligible to enter the VAS Rich Fruit Cake Competition at any other show until after the Group Final judging.
7. An exhibitor is only eligible to represent one group in the state final.
8. If for any reason a winner is unable to compete at group or state final level, then the second placegetter is eligible to compete.



#### VAS LTD CARROT CAKE COMPETITION

Sponsored by **ROCKY LAMATTINA & SONS**

#### A24 VAS LTD CARROT CAKE COMPETITION

**Prizes: State Final** - First: \$250.00 plus VAS State Final Trophy; Second: \$100.00; Third: \$50.00

**Please note:** Cake to be cooked in a 23cm (9") round cake tin

#### RECIPE

##### Ingredients:

375g plain flour	345g castor sugar
2 tsp baking powder	375ml vegetable oil
1½ tsp bicarbonate soda	4 eggs
2 tsp ground cinnamon	3 medium carrots, grated (350g)
½ tsp ground nutmeg	220g tin crushed pineapple, drained
½ tsp all spice	180g pecan nuts, coarsely crushed
2 tsp salt	

**Method:** Preheat oven to 180 degrees (160 degrees fan forced), grease a 23cm (9") round cake tin and line with baking paper. Sift the dry ingredients together into a bowl. In a separate bowl, beat the eggs and oil, then add to the dry ingredients. Mix well then add the carrots, crushed pineapple and pecan nuts. Mix to form a smooth batter and pour into the cake tin. Bake for approximately 90-100 minutes. Remove from the oven and allow to cool for 10 minutes in the tin on a wire rack. Up-end and allow to cool on the wire rack.



#### A25 VAS LTD RICH FRUIT CAKE COMPETITION

**Prizes: Local Show** - First: \$15.00; Second: \$10.00

kindly donated by **RANKIN'S COMPLETE CATERING**

**State Final** - First: \$200.00 plus VAS State Final Trophy; Second: \$100.00; Third: \$50.00

#### MRS. CATHERINE (KIT) READE MEMORIAL TROPHY

The winner of this class will also receive a special trophy donated by the **Kevin & Debra Reade Family of Mrs. Catherine (Kit) Reade.**

**Please note:** Cake to be cooked in a 20cm (8") Square cake tin with straight sides and square corners

#### RECIPE

##### Ingredients:

250g sultanas	250g chopped raisins
250g currants	125g chopped mixed peel
90g chopped red glace cherries	90g chopped blanched almonds
½ cup sherry or brandy	250g plain flour
60g self-raising flour	¼ tsp grated nutmeg
½ tsp ground ginger	½ tsp ground cloves
250g butter	250g soft brown sugar
½ tsp lemon essence	OR finely grated lemon rind
½ tsp almond essence	½ tsp vanilla essence
4 large eggs	

**Method:** Cut the fruit and almonds into 3-4 pieces. Mix together all the fruits and nuts, and sprinkle with sherry or brandy. Cover and leave for at least 1 hour, but preferably overnight. Sift together the flours and spices. Cream together the butter and sugar with the essences. Add the eggs one at a time, beating well after each addition, and then alternately add the fruit and flour mixtures. Mix thoroughly. The mixture should be stiff enough to support a wooden spoon. Place the mixture into a prepared tin 20cm square, straight sided, square cornered tin and bake in a slow oven for approximately 3½ - 4 hours or until cooked. Allow the cake to cool in the tin.

#### NDAS COMPETITION

First and Second Placegetters of class A26 are eligible to compete at the 2024 Northern District Agricultural Shows Group Regional Finals.

- A26** Chocolate Mud Cake - own recipe - no icing or topping, 20cm tin
- A27** My Favourite Cake - not listed in any other class - own recipe, icing optional, labelled
- A28** Gluten Free Cake - own choice - not iced, 20cm round tin
- A29** Chocolate Cake - not iced, 20cm round tin
- A30** Banana Cake - not iced in a loaf tin
- A31** Marble Cake - not iced, 20cm round tin
- A32** Orange Cake - iced in loaf tin
- A33** Packet Cake - any variety, packet front attached, not iced
- A34** Iced Cup Cakes - any decoration - plate of 4
- A35** Muffins - own choice - plate of 4
- A36** Sponge Sandwich - plain, no decoration, not filled
- A37** Ginger Fluff - no decoration, not filled

**A SASH, CERTIFICATE & \$30.00 PRIZE MONEY** will be awarded to:

#### BEST EXHIBIT IN LAMINGTONS OVERALL

Winners of Senior & Junior sections eligible for this award.

This award is donated by **Mr. Leonard Stone & Family** in memory of **Mrs. May Stone** who was a Show cooking competitor and specialised in Lamingtons

- A38** Lamingtons - 5cm x 5cm - plate of 4
- A39** **BOILED FRUIT CAKE** - baked in 20cm (8") round tin  
**Prizes: 1st Certificate & \$25.00 VOUCHER** kindly donated by **PRATTY'S PATCH** will be awarded to the winner; **2nd Certificate & \$3.00**

#### RECIPE

##### Ingredients:

375g (12oz) mixed fruit	2 eggs - lightly beaten
150g (¾ cup) brown sugar	2 tbl marmalade
1 tsp mixed spice	150g (1 cup) self-raising flour
125ml (½ cup) water	150g (1 cup) plain flour
125g (4oz) butter	¼ tsp salt
½ tsp bicarbonate soda	125ml (½ cup) sherry

**Method:** Preheat oven to moderately slow (approximately 150 degrees). Grease and line a 20cm round cake tin, Place mixed fruit, sugar, mixed spice, water and butter in a large saucepan and bring to the boil. Simmer gently for 3 minutes, then remove and allow to cool. Add the sherry, eggs and marmalade, mixing well. Fold in the sifted dry ingredients. Pour mixture into prepared pan. Bake for approximately 1 hour, or until cooked.



## CONFECTIONERY

The Society's **BLUE RIBBON, CERTIFICATE & TROPHY** to the value of \$30.00 kindly donated by [www.CHOCLARTISTE.com.au](http://www.CHOCLARTISTE.com.au) will be awarded to:  
**BEST EXHIBIT IN CONFECTIONERY**

- A40** Chocolate Truffles - plate of 4
- A41** Coconut Ice - plate of 4
- A42** Homemade Sweets or Chocolates - any variety - plate of 4

## MEN'S ONLY SECTION

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EXTERM-A-BUG** will be awarded to: **BEST EXHIBIT IN MEN'S ONLY**

**\$20.00 PRIZE MONEY** kindly donated by **EXTERM-A-BUG** will be awarded to:

**MOST SUCCESSFUL MEN'S ONLY SECTION**

(Placings in the Men's Only Section are not eligible for Most Successful Exhibitor)

- A43** Chocolate Cake - using the following recipe:

### Ingredients:

50g butter  
150g (1 cup) self-raising flour  
125ml (½ cup) milk  
½ tsp almond essence

2 tbl cocoa  
220g (1 cup) sugar  
2 eggs

**Method:** Preheat oven to 140 degrees, grease base and sides of a ring tin, line base with glad bake. Melt butter, put all other ingredients into bowl, pour in butter and mix well for 2 - 3 minutes. Pour mixture into tin, cook for 30 - 35 minutes or until cooked.

- A44** Special Fruit Loaf - using the following recipe:

### Ingredients:

175g (1 cup) mixed fruit  
30g butter  
250ml (1 cup) Boiling Water  
1 tsp mixed spice

220g (1 cup) sugar  
1 tsp bicarbonate soda  
300g (2 cups) self-raising flour  
1 egg, lightly beaten

**Method:** Preheat oven to 180 degrees, grease and line a loaf tin. Place mixed fruit, sugar, butter and bicarbonate soda in a bowl and pour boiling water over ingredients, stir until butter melts and sugar dissolves. Sift in flour and mixed spice, add egg stir until combined. Pour mixture into prepared tin and bake for 45 minutes or until cooked. Cool in tin.

- A45** Slice - own choice - plate of 4
- A46** Packet Cake - any variety, packet front attached, not iced
- A47** Scones - plain - plate of 4

## DECORATED CAKES

**ENTRIES CLOSE: FRIDAY, 29th SEPTEMBER**

**ENTRY FEE:** Member or Patron \$1.50 per entry  
Non Member \$2.00 per entry

**SECTION STEWARD:** Ms. Margaux Cloughton  
Ph: 0418 892 848

**JUDGING:** 10am THURSDAY

### Regulations:

- Each cake must be the bona fide work of the exhibitor, including all decorations and must not have won a prize in any other Agricultural Show.
- Any cake base may be used including styrene blocks unless stipulated.
- Covered wire, ribbons, tulle, stamens, piping gel, coconut, confectionery, braid and pillars, edible glitter can be used.

- No pins or wires must penetrate the cake or icing on cake
- No manufactured articles, plastic dolls, etc
- All boards must have cleats attached and boards no larger than 51cm at any two given points
- Judge's decision is final

## DECORATED CAKES - OPEN

The Society's **ROSETTE, CERTIFICATE & \$20.00 VOUCHER** kindly donated by **BENDIGO DISTRICT RSL** will be awarded to: **BEST EXHIBIT IN DECORATED CAKES**

- A48** **Decorated Cake - Open - Single Tier**  
**Prizes:** 1st \$15.00; 2nd \$10.00  
Sponsored by: **Cake Decorators Association of Victoria, Bendigo Branch**
- A49** **Decorated Cake - Iced and Decorated with Butter Cream**  
**Prizes:** 1st \$15.00 Voucher; 2nd \$10.00 Voucher  
Sponsored by: **Red Fox Party Bendigo**
- A50** **Decorated Cake - Novelty - Any Cake Base**  
**Prizes:** 1st \$15.00 Voucher; 2nd \$10.00 Voucher  
Sponsored by: **Red Fox Party Bendigo**
- A51** **Christmas Cake - (Must be Fruit Cake Base)**  
**Prizes:** 1st \$15.00 Voucher; 2nd \$10.00 Voucher  
Sponsored by: **Red Fox Party Bendigo**
- A52** **Wedding Cake - Single, two or three tier - Traditional or Modern**  
**Prizes:** 1st \$20.00 Voucher; 2nd \$10.00 Voucher  
Sponsored by: **Red Fox Party Bendigo**
- A53** **Decoration Suitable for use on a Cake**  
Painted, flooded, sculpture or bas-relief Cutter, moulded or piped flowers or an arrangement of Flowers in a Container  
**Prizes:** 1st \$10.00 Voucher; 2nd \$5.00 Voucher  
Sponsored by: **Red Fox Party Bendigo**
- A54** **Arrangement of Flowers in a Container**  
**Prizes:** 1st \$10.00 Voucher; 2nd \$5.00 Voucher  
Sponsored by: **Red Fox Party Bendigo**
- A55** **Miniature Cake**  
Can be single, two or three tier  
Bottom cake no larger than 11cm at any two given points. Board no larger than 16cm  
**Prizes:** 1st \$15.00; 2nd \$10.00  
Sponsored by: **Cake Decorators Association of Victoria, Bendigo Branch**

## DECORATED CAKES - NOVICE

**NOVICE DECORATED CAKE**

- A56** **Decorated Cake - Novice**  
**Prizes:** 1st: \$15.00; 2nd \$10.00  
Sponsored by: **Cake Decorators Association of Victoria, Bendigo Branch**

## DECORATED CAKES - 18 YEARS & UNDER

- A57** **Decorated Cake - 18 years & under**  
Iced and decorated  
See regulations  
**Prizes:** 1st \$10.00; 2nd \$5.00  
Sponsored by: **Cake Decorators Association of Victoria, Bendigo Branch**



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# B - JAMS & PRESERVES

**ENTRIES CLOSE: FRIDAY, 29th SEPTEMBER**

**ENTRY FEE:** Member or Patron \$1.50 per entry  
Non Member \$2.00 per entry

**SECTION STEWARD:** Mrs. Lyn Holt Ph: 5448 4586

**PRIZES:** First: \$2.00 plus Certificate  
Second: \$1.00 plus Certificate  
(Unless otherwise stated)

**JUDGING:** 10am THURSDAY

**All prize money will be paid when exhibits are collected.**

## REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAWS OF THE SOCIETY.
2. OPEN TO AMATEURS ONLY (OTHER THAN SMALL BUSINESS SECTION).
3. **Delivery and collection of exhibits:**  
**Delivery:** Exhibits to be delivered to the Showgrounds on **Thursday, 26th October only - between 8am and 9.45am.**  
**Collection:** All exhibits will be available for collection on **Monday 30th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected during that time.
4. **Exhibitors please note:** Entries should be exhibited in glass jam jars minimum size 300gm without identifying marks, unless specified otherwise. Mixed varieties must be put in uniform jars. Variety and date must be specified on label. *Lids to be loosened for judging.*
5. Sauce, etc. to be shown in 300ml glass bottles without identifying marks. Sauces should not be sealed to restrict Judge's tasting. Bottles to have lids.
6. Only **two** jars or bottles to be shown in each class except in sections for collections when one jar or bottle to be shown for each variety. Stickers to identify jars exhibited in sets. Contents of all jars and bottles to be named.
7. **Lids only on all exhibits.**
8. All exhibits must be made from produce and no artificial flavours. Must be the bona fide work of the exhibitor.

The Society's **ROSETTE, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **KANGAROO FLAT SPORTS CLUB** will be awarded to: **BEST EXHIBIT IN SECTION OVERALL**

The Society's **SASH & \$25.00 VOUCHER** kindly donated by **PRATTY'S PATCH** will be awarded to:

**MOST SUCCESSFUL EXHIBITOR - JAMS & PRESERVES**

## JAMS & JELLIES

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT IN JAMS & JELLIES**

- B01** Strawberry Jam
- B02** Berry Jam - any variety
- B03** Apricot Jam
- B04** Plum Jam
- B05** Fig Jam - any added combination
- B06** Melon Jam - with or without additional flavour
- B07** Dried Fruit Jam - e.g. Apricot, Apple, or Fig etc
- B08** Jam - any variety, not listed above
- B09** Marmalade - any variety
- B10** Fruit Jelly
- B11** Fruit Paste

### FEATURE CLASS - LEMON BUTTER

The Society's **BLUE RIBBON** and a **TROPHY** kindly donated by **SHARRON STEMMER** to the value of \$25.00 will be awarded to **BEST EXHIBIT OVERALL LEMON BUTTER** including winners of Open & Novice sections

- B12** Lemon Butter
- B13** Cordial - own choice - minimum 300ml Bottle
- B14** Collection - 3 or 4 distinct varieties, from classes B01 - B13

## SAUCES

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT IN SAUCES**

- B15** Tomato Sauce
- B16** Plum Sauce
- B17** Worcestershire Sauce - minimum 300ml bottle
- B18** Herb Vinegar - minimum 300ml bottle
- B19** Sweet Sauce - suitable for a dessert
- B20** Savoury Sauce - suitable for meat or pasta, minimum 300gm jar/bottle

## PRESERVES

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT IN PRESERVES**

- B21** Chutney - any variety not tomato
- B22** Tomato Chutney - any combination
- B23** Tomato or Fruit Relish
- B24** Pickles - any variety
- B25** Boiled Salad Dressing
- B26** Jar of Preserved Fruit/Tomatoes
- B27** Jar of Pickled or Preserved Vegetables in vinegar or brine
- B28** Jar of Fruit/Vegetable using modern preserving technique (e.g. microwave, liqueur, oil, vinegar etc)
- B29** Collection of Tomato Items - 1 jar or bottle - 3 distinct varieties, e.g. relish, pickles & sauce
- B30** Savoury Collection - 3 or 4 distinct varieties, from classes B15 - B28

## NDAS COMPETITION

*First and Second Placegetters of class B31 are eligible to compete at the 2024 Northern District Agricultural Shows Group Regional Finals.*

- B31** From My Pantry - 3 items - own choice, e.g. jam, sauce, pickles, jelly, chutney - each container to be labelled. Jars/bottles 300ml-500ml, wax, cellophane permitted, lids to be easily opened.

## JAMS & PRESERVES - NOVICE

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **PRATTY'S PATCH**

will be awarded to:

**BEST EXHIBIT IN NOVICE JAMS & PRESERVES**

*Open to anyone who has not previously won a first prize in this section at the Bendigo Agricultural Show*

- B32** Jelly - any variety
- B33** Marmalade - any variety
- B34** Jam - any variety
- B35** Lemon Butter
- B36** Chutney
- B37** Tomato Sauce - minimum 300ml bottle

## SMALL BUSINESS JAMS & PRESERVES

*Section for Commercial or Market Producers. Exhibits must be identified with Business Name, Date Made & Variety*

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to:

**BEST EXHIBIT IN SMALL BUSINESS SECTION**

- B38** Jam - any variety
- B39** Paste - any variety
- B40** Sweet Sauce - any variety
- B41** Savoury Sauce - any variety
- B42** Relish - any variety
- B43** Chutney - any variety
- B44** Collection - 3 or 4 distinct varieties, from classes B38 - B43



# C - NEEDLEWORK

**ENTRIES CLOSE: FRIDAY, 29th SEPTEMBER**

<b>ENTRY FEE:</b>	Member or Patron	\$1.50 per entry
	Non Member	\$2.00 per entry
<b>CHIEF STEWARD:</b>	Mrs. Sharron Stemmer	
	Ph: 0414 956 292	
<b>SECTION STEWARDS:</b>	Mrs. Jenny Campbell	
	Ph: 0417 112 781	
<b>PRIZES:</b>	First:	\$2.00 plus Certificate
	Second:	\$1.00 plus Certificate
	(Unless otherwise specified)	
<b>JUDGING:</b>	12pm TUESDAY	

**All prize money will be paid when exhibits are collected. REGULATIONS:**

- ITEMS MUST BE NO MORE THAN 2 YEARS OLD AND MUST NOT BE USED OR WORN PRIOR TO THE SHOW.**
- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- PLEASE READ YOUR SCHEDULE CAREFULLY TO AVOID WORK BEING ENTERED IN THE WRONG SECTION.**
- Delivery and collection of exhibits:**  
**Delivery:** Exhibits to be delivered to the Showgrounds on **Tuesday, 24th October between 8am and 12 noon.** Exhibits forwarded by post or rail is to be clearly marked "Needlework Section" on the outside of the parcel. All exhibits received by post or rail will be returned immediately following the Show at the exhibitor's expense.  
**Collection:** All exhibits will be available for collection on **Monday 30th October between 8am and 10.30am only.** The Society will not accept any responsibility for exhibits not collected before that time. NOTE: Entries can only be collected from the Section Steward. Entry forms are required. Items must be marked off before they can be taken.
- NO LATE ENTRIES ACCEPTED.**
- Exhibit cards will be issued which must be attached firmly to the exhibit. Duplicate numbers must be attached to all articles in a collection.
- Framed entries - fasten ticket firmly on a length of thread to make them easier to staple awards to.
- All exhibits must be the bona fide work of the exhibitor.
- No piece of work may be entered in more than one section.
- Only amateurs are permitted to compete.
- Entries that have previously won a First Prize at a Bendigo Show are not eligible to compete.
- Exhibitors are requested to write the title "Mr., Mrs., Miss., or Ms." alongside their signature on the entry form.
- If entering in more than one class, please wrap each class separately.
- PLEASE NOTE:** The Society reserves the right to display only such exhibits, as it deems fit and practicable. This includes entries too large for display.

## VAS LTD COMPETITIONS STANDARD REGULATIONS

- Each exhibit entered must be the bona fide work of the exhibitor.
- Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
- All work is to have been completed in the last twelve (12) months prior to its entry at a local show.
- The competition follows the three levels of competition: Show Level, Group Level and State Final.
- An exhibit having won a show will compete at the 2024 Group Final. The winning exhibit at the Group Final will then compete at in the State Final the 2024 Melbourne Royal Show.
- An exhibitor having won at Show Level is not eligible to

- enter the VAS Embroidery or VAS Sewing Competition at any other show until after the Group Final judging.
- An exhibitor is only eligible to represent one Group in the State Final.
- An exhibit having won at state final is no longer eligible to compete in the competition.
- If for any reason a winner is unable to compete at group or state final level, then the second placegetter is eligible to compete.
- If an exhibitor is found to have won more than one group final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months

### SPECIAL PRIZES

The Society's **SASH & \$25.00 PRIZE MONEY** kindly donated by **AJ & JA CAMPBELL** will be awarded to:  
**ARTICLE OF EXCELLENCE**  
will only be given for 1st

The Society's **ROSETTE, CERTIFICATE \$20.00 VOUCHER** kindly donated by **BENDIGO DISTRICT RSL** will be awarded to:

**BEST EXHIBIT - NEEDLEWORK OVERALL**

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE MONEY** to the value of **\$25** kindly donated by **AJ & JA CAMPBELL** will be awarded to:

**BEST EXHIBIT OF HAND SEWN NEEDLEWORK.**

The Society's **SASH & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to:  
**MOST SUCCESSFUL EXHIBITOR - NEEDLEWORK SECTION**  
Awarded on Points: 1st - 4 points, 2nd - 2 points  
(Note: If only one exhibit is received in any one class, 2 points only will be given for 1st)



## SPOTLIGHT

### VAS LTD - SPOTLIGHT HAND EMBROIDERY COMPETITION

- C01 VAS LTD - HAND EMBROIDERY COMPETITION - An Article of Hand Embroidery** - Any type, excluding cross stitch.

#### Regulations

- An Article of Hand Embroidery, any type, excluding cross stitch.

**Prizes: Local Show** - First **\$10.00** prize money kindly donated by **AJ & JA CAMPBELL**

- C02 VAS LTD - CROSS STITCH COMPETITION - An article of Cross Stitch** - any type, up to 60cm on all sides including frame. Minimal embellishments allowed.

**Prizes: Local Show** - First **\$10.00** prize money kindly donated by **AJ & JA CAMPBELL**



## SPOTLIGHT

### VAS LTD - SPOTLIGHT STATE SEWING COMPETITION

- C03 VAS LTD - SEWING COMPETITION - Wearable Vest, Fully Lined with Embellishments Allowed**

#### Regulations:

- Sewn by machine.
- Must be hand finished.
- Knitted/Crocheted items not acceptable.

**Prizes: Local Show** - First **\$10.00** prize money kindly donated by **AJ & JA CAMPBELL**



## SPOTLIGHT

### VAS LTD – SPOTLIGHT PATCHWORK COMPETITION

**C04 VAS LTD - PATCHWORK COMPETITION** - A piece of Patchwork not more than one metre on any one side.

#### Regulations

1. *Machine pieced and machine quilted by exhibitor only.*
2. *Minimal embellishments. Small amount only not to overpower patchwork.*

**Prizes: Local Show** - First **\$10.00** prize money kindly donated by **AJ & JA CAMPBELL**

### MACHINE WORK - OPEN

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** will be awarded to: **BEST EXHIBIT OF MACHINE WORK OPEN**

- C05** Machine Sewn - Adult Garment
- C06** Machine Sewn - Child Garment
- C07** 1 Article incorporating Applique
- C08** Machine Embroidered Article using computerised design
- C09** Cushion - filled
- C10** Article from 1 metre of material - trimming allowed
- C11** Shopping Bag - any medium (40 x 30 x 20cm max)
- C12** Apron
- C13** Free Machine Embroidery Article
- C14** Mixed Media Stitchery
- C15** Any article not included in Section

### HANDWORK - OPEN

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** will be awarded to: **BEST EXHIBIT IN HANDWORK OPEN**

The Society's **BLUE RIBBON, CERTIFICATE & \$75.00 PRIZE MONEY** kindly donated by **THE EMBROIDERERS GUILD VICTORIA - BENDIGO BRANCH** will be awarded to: **BEST PIECE OF EMBROIDERY OVERALL.**

- C16** Any Article of Embroidery
- C17** Embroidered Table Cloth
- C18** Needlework Tapestry - using wool or cotton
- C19** Article of Cross Stitch worked on linen
- C20** Article of Creative Embroidery
- C21** Article of Counted Thread Work - maximum of 80cm on all sides including frame
- C22** Wool Embroidered Article
- C23** Article of Cross Stitch worked on Aida Cloth
- C24** Beaded Article - any medium
- C25** Any article not included in Section

### MACHINE & HANDWORK - OPEN

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** will be awarded to:

#### **BEST EXHIBIT IN MACHINE & HANDWORK OPEN**

- C26** Any Article of Embroidery - 3 dimensional free machined
- C27** Any article of Embroidery - 3 dimensional hand worked
- C28** Any article not included in Section

### NDAS COMPETITION

*First and Second Placegetters of class C29 are eligible to compete at the 2024 Northern District Agricultural Shows Group Regional Finals.*

- C29** Table Runner - including some recycled materials eg. doyleys, lace - maximum size 150cm x 45cm

### MILLINERY

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** will be awarded to:

#### **BEST EXHIBIT IN MILLINERY**

- C30** Hat for Race Day - must be wearable, items can be purchased, but must be constructed by exhibitor
- C31** Fascinator - made for a special occasion
- C32** Hat - own design - must be wearable, excludes knitted or crocheted hat

### RECYCLED ART

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** will be awarded to **BEST EXHIBIT IN RECYCLED/AG ART**

#### **Please mount small articles for display**

- C33** Bag made from any medium - must be functional
- C34** Article made from recycled garments or fabric machined or hand sewn - *photo of recycled articles to accompany finished item*
- C35** Article made from Doilies
- C36** Article made from Recycled Ties
- C37** Any article not included in Section

### PATCHWORK - OPEN

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE MONEY** to the value of **\$25** kindly donated by **AJ & JA CAMPBELL** will be awarded to:

#### **BEST EXHIBIT OF PATCHWORK**

- C38** Small Piece of Patchwork - no larger than 1 metre
- C39** Any Article of Hand Pieced and Hand Quilted Patchwork
- C40** Any Article of Machine Patchwork - Commercial Quilting
- C41** Any Article of Machine Patchwork - Non Commercial Quilting
- C42** Any Article of Appliqué Patchwork
- C43** Any Article of Patchwork - with a Christmas Theme
- C44** Quilt - non traditional Patchwork
- C45** Quilt - traditional Patchwork
- C46** A piece of EPP Patchwork (English Paper Piecing)
- C47** Garment incorporating Patchwork
- C48** Any article not included in Section

### PATCHWORK - NOVICE

*Open to anyone who has not previously won a first prize in Patchwork section at any show.*

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **AJ & JA CAMPBELL** will be awarded to: **BEST EXHIBIT IN PATCHWORK NOVICE**

All items must have been completed in the last 12 months

- C49** Quilt - commercially quilted
- C50** Quilt - non commercially quilted
- C51** Table Runner
- C52** Tote Bag
- C53** Cushion
- C54** Patchwork Wall Hanging
- C55** Any Article not included in Section

### TATTING AND HANDMADE LACE - OPEN

The Society's **ROSETTE, CERTIFICATE & PRIZE MONEY of \$25.00** kindly donated by the **TATTERS GUILD OF AUSTRALIA - VICTORIAN BRANCH INC** will be awarded to:

#### **BEST PIECE OF TATTING**

- C56** Wholly Tatted Article
- C57** Article decorated with Tatting
- C58** Contemporary Tatting
- C59** Article of handmade Lace other than Tatting
- C60** Article decorated with handmade Lace or Tatting
- C61** Any Article of Tatting or handmade Lace not included in the section (excludes crochet lace)



## TATTING AND HANDMADE LACE - NOVICE (excludes crochet lace)

The Society's **ROSETTE, CERTIFICATE & TROPHY** kindly donated by the **TATTERS GUILD OF AUSTRALIA - VICTORIAN BRANCH INC** will be awarded to:

### BEST PIECE OF TATTING

Open to anyone who has not previously won a First Prize in the Tatting and Handmade Lace section at ANY show.

- C62** Article of Tatting  
**C63** Article of handmade Lace other than Tatting (excludes crochet lace)

## DOLLS

The Society's **RIBBON, CERTIFICATE & PRIZE MONEY of \$25.00** kindly donated by **AJ & JA CAMPBELL** will be awarded to: **BEST EXHIBIT HAND MADE DOLLS**

- C64** Dressed Miniature Doll - up to 20cm - handmade clothes  
**C65** Dressed Doll - featuring fabric clothes - handmade clothes  
**C66** Cloth Doll  
**C67** Art Doll Display only - mixed medium  
**C68** Beaded Doll  
**C69** Futuristic - any medium  
**C70** Soft Toy - any medium  
**C71** Doll - made from any other medium not included in section excluding porcelain dolls

## D - KNITTING & CROCHET

**ENTRIES CLOSE: FRIDAY, 29th SEPTEMBER**

**ENTRY FEE:** Member or Patron \$1.50 per entry  
Non Member \$2.00 per entry

**SECTION STEWARD:** Mrs. Sharron Stemmer  
Ph: 0414 956 292

**PRIZES:** First: \$2.00 plus Certificate  
Second: \$1.00 plus Certificate  
(Unless otherwise specified)

**JUDGING:** 9.30am WEDNESDAY

**All prize money will be paid when exhibits are collected.**

### REGULATIONS:

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- Delivery and collection of exhibits:**  
**Delivery:** Exhibits to be delivered to the Showground's on **Tuesday, 24th October between 8am and 12noon.**  
**Collection:** All exhibits will be available for collection on **Monday, 30th October between 8am and 10.30am only.** The Society will not accept any responsibility for exhibits not collected before that time.
- NO LATE ENTRIES ACCEPTED.**
- All knitting must be in wool or wool blend. No cotton allowed.
- All embellishments to be of same type of yarn as article exhibited.
- No shank buttons or ribbon ties on baby wear.
- Minimal crochet finishing allowed on knitted garments.

## VAS LTD COMPETITIONS STANDARD REGULATIONS

- Each exhibit entered must be the bona fide work of the exhibitor.
- Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
- All work is to have been completed in the last twelve (12) months prior to its entry at a local show.
- The competition follows the three levels of competition: Show Level, Group Level and State Final.

- An exhibit having won a show will compete at the 2024 group final. The winning exhibit at the group final will then compete at the 2024 Melbourne Royal Show.
- An exhibitor having won at Show Level is not eligible to enter the VAS Knitting or VAS Crochet Competition at any other show until after the group final judging.
- An exhibitor is only eligible to represent one group in the state final.
- An exhibit having won at state final is no longer eligible to compete in the competition.
- If for any reason a winner is unable to compete at group or state final level, then the second placegetter is eligible to compete.
- If an exhibitor is found to have won more than one group final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

### Special Prizes:

The Society's **SASH & \$10.00 VOUCHER** kindly donated by the **BENDIGO WOOLLEN MILLS** will be awarded to: **ARTICLE OF EXCELLENCE**

The Society's **SASH & \$25.00 PRIZE MONEY** kindly donated by the **JOHN McCLEAN ELECTRICAL CONTRACTOR** will be awarded to: **MOST SUCCESSFUL EXHIBITOR**

COMPETITIONS - Wool, Cotton or any other yarn  
Awarded on points: 1st - 3 points, 2nd - 2 points

## VAS LTD - SPOTLIGHT KNITTING COMPETITION

- D01 VAS LTD - KNITTING COMPETITION - Knitted Blanket, not more than 1 metre on any one side, Knitted in one piece, minimum of 5 different stitches (pattern)**

**Prizes: Local Show** - First **\$10.00 VOUCHER** kindly donated by **BENDIGO WOOLLEN MILLS**  
**State Final** - First \$300.00 Spotlight Voucher plus VAS State Final Trophy; Second \$150.00 Spotlight Voucher; Third \$50.00 Spotlight Voucher

### Regulations:

- Each exhibit must be made from pure wool/wool blend of any ply.
- Exhibitor to attach label from wool used or receipt from the woollen mill.
- Refer to Standard Regulations for VAS Ltd Competitions at the beginning of the section.

## NDAS COMPETITIONS

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to:

### BEST EXHIBIT IN NDAS COMPETITIONS

First and Second Placegetters of classes D02 & D03 are eligible to compete at the 2024 Northern District Agricultural Shows Group Regional Finals.

- D02** Hand Knitted Garment or Article - made from pure wool/wool blend - label to be attached  
**D03** Crocheted Article - any yarn - no larger than 1 meter on any one side

## HAND KNITTING - WOOL

Pure Wool or Wool Blend only permitted (no cotton allowed)

### ALL ARTICLES MUST BE HAND FINISHED

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 VOUCHER** kindly donated by **BENDIGO WOOLLEN MILLS** will be awarded to: **BEST EXHIBIT IN HAND KNITTING**

- D04** Lady's or Gent's Jumper or Cardigan  
**D05** Child's Cardigan or Jumper, 5 or 8 ply yarn  
**D06** Sleeveless Vest  
**D07** Knee Rug (approx 1.5 metre square)

- D08** Socks, any variety  
**D09** Coat Hanger, ribbon or lace allowed, covered hook  
**D10** Baby's Matinee Jacket, Jumper or Cardigan, 1-4 ply - no ribbon or shank buttons  
**D11** Baby Bonnet, 1-4 ply - no ribbon ties  
**D12** Baby's Booties, 1-4 ply - no ribbon ties  
**D13** Shawl  
**D14** Child's or Adult's Cap or Hat, any yarn  
**D15** Any Article in Novelty yarn  
**D16** Scarf  
**D17** Tea Cosy  
**D18** Article by an exhibitor over 70 years  
**D19** Any Article not included in Section excluding knitted toys

## MACHINE KNITTING - ANY YARN

Pure Wool, Wool Blend, Synthetic or Cotton yarn.

### ALL ARTICLES MUST BE HAND FINISHED

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by the **MACHINE KNITTERS ASSOCIATION OF VICTORIA** will be awarded to:  
**BEST EXHIBIT IN MACHINE KNITTING**

A **\$10.00 ENCOURAGEMENT AWARD VOUCHER** kindly donated by the **BENDIGO WOOLLEN MILLS** will also be awarded in this Section

- D20** Lady's or Gent's Jumper  
**D21** Lady's or Gent's Cardigan  
**D22** Child's Jumper or Cardigan, 22" onward  
**D23** Baby's Matinee Jacket / Cardigan  
**D24** Shawl  
**D25** Knee Rug, approximately 1.5m square  
**D26** Coat Hanger  
**D27** Any Article not included in this section, e.g. scarf, socks, gloves.

## WOOL CROCHET

Pure Wool or Wool Blend only permitted (no cotton allowed)

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 VOUCHER** kindly donated by the **BENDIGO WOOLLEN MILLS** will be awarded to: **BEST EXHIBIT IN CROCHET**

## VAS LTD - SPOTLIGHT STATE CROCHET COMPETITION

- D28 VAS LTD CROCHET COMPETITION - A 3D Item, No larger than 50cms on any side made from pure wool/wool blend of any ply.**

**Prizes: Show Level** First **\$10.00 VOUCHER** kindly donated by **BENDIGO WOOLLEN MILLS**  
**State Final** - First \$300.00 Spotlight Voucher plus VAS State Final Trophy; Second \$150.00 Spotlight Voucher, Third \$50.00 Spotlight Voucher

### Regulations:

1. Each exhibit must be made from pure wool/wool blend of any ply.
2. Exhibitor to attach label from wool used or receipt from the woollen mill.
3. Refer to Standard Regulations for VAS Ltd Competitions at the beginning of the section.

- D29** Knee Rug, no larger than 1.5 metre square  
**D30** Rug, up to single bed size  
**D31** Jumper or Cardigan  
**D32** Tea Cozy  
**D33** Baby's Matinee Jacket, 1-4 ply, no ribbon ties, no shank buttons  
**D34** Baby's Booties, no ribbon ties  
**D35** Shawl  
**D36** Child's or Adult's Cap or Hat, any yarn  
**D37** Coat Hanger, ribbon or lace allowed, covered hook  
**D38** Scarf  
**D39** Article by an Exhibitor, 70 years and over  
**D40** Any Article not included in Section

## CROCHET - NOVICE

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 VOUCHER** kindly donated by **BENDIGO DISTRICT RSL** will be awarded to: **BEST EXHIBIT IN CROCHET - NOVICE**

- D41** Knee Rug  
**D42** Rug  
**D43** Article by Exhibitor  
**D44** Any other article not include in section

## HAND WEAVING / HAND SPUN / SPINNING / FELT

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 VOUCHER** kindly donated by **BENDIGO WOOLLEN MILLS** will be awarded to: **BEST EXHIBIT IN HAND WEAVING/ HAND SPUN/ SPINNING/FELT**

**ALL HAND SPINNING MUST BE EXHIBITOR'S OWN WORK**

- D45** Any Woven Article - Open  
**D46** Jumper or Cardigan made from Hand Spun Wool or any other Fibre  
**D47** Knitted or Crocheted Cap or Hat made from Hand Spun Wool or any other Fibre  
**D48** Knitted or Crocheted Stole or Shawl made from any other Fibre  
**D49** Any other Article not included in the Schedule  
**D50** Hand Spun Wool 3 Hanks of Hand Spun Wool - (a) Fine (b) Medium (c) Heavy  
**D51** Hand Spun Wool - 6 x 30 gram skeins, flora dyed  
**D52** Any other Article made from homemade felt

## COTTON KNITTING - ANY PLY

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 VOUCHER** kindly donated by the **BENDIGO WOOLLEN MILLS** will be awarded to: **BEST EXHIBIT IN KNITTING COTTON**

- D53** Article in hand knitted lace  
**D54** Any Article not included in Section

## COTTON CROCHET - ANY PLY

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 VOUCHER** kindly donated by **BENDIGO WOOLLEN MILLS** will be awarded to: **BEST EXHIBIT IN CROCHET COTTON**

- D55** Any Jumper or Cardigan  
**D56** Crocheted Table Centre not less than 50cm in length, to be mounted on cardboard but must be able to see both sides of article  
**D57** Hand Towel, crocheted top  
**D58** Any Article not included in Section

## ANY OTHER YARN - KNITTING OR CROCHET

Any other yarn can include Synthetic, Mohair, Alpaca and any other fibre which has not been specified.

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 VOUCHER** kindly donated by **BENDIGO WOOLLEN MILLS** will be awarded to: **BEST EXHIBIT IN ANY OTHER YARN - KNITTING OR CROCHET**

- D59** Baby's Matinee Jacket  
**D60** Baby's Frock  
**D61** Baby's Booties  
**D62** Coat Hanger  
**D63** Cushion - not less than 30cm square  
**D64** Any Article not included in Section

## E - CRAFT & HOBBIES

**ENTRIES CLOSE: FRIDAY, 29th SEPTEMBER**

**ENTRY FEE:** Member or Patron \$1.50 per entry  
 Non Member \$2.00 per entry

**CHIEF STEWARD:** Mrs. Sharron Stemmer  
 Ph: 0414 956 292

**PRIZES:** First: \$2.00 plus Certificate  
 Second: \$1.00 plus Certificate  
 (Unless otherwise specified)

**JUDGING:** 9.30am WEDNESDAY



All prize money will be paid when exhibits are collected.

#### REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**  
**Delivery:** Exhibits to be delivered to the Showgrounds on **Tuesday 24th October between 8am and 12noon.**  
**Collection:** All exhibits will be available for collection on **Monday, 30th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected before that time.
3. **NO LATE ENTRIES WILL BE ACCEPTED.**
4. Exhibit cards will be issued which must be firmly attached to the exhibit. Duplicate numbers must be attached to all articles in a collection.
5. All exhibits must be the bona fide work of the exhibitor.
6. No piece of work may be entered in more than one section.
7. Only amateurs are permitted to compete unless otherwise specified (e.g. Open classes).
8. Entries that have previously won a First Prize at a Bendigo Show are not eligible to compete.
9. Exhibitors are requested to write the title "Mr., Mrs., Miss or Ms." alongside their signature on the entry form.
10. If entering more than one class, please wrap each class entry separately.
11. Please note: The Society reserves the right to display only such exhibits, as it deems fit and practicable. This includes entries too large for display.

The Society's **ROSETTE, CERTIFICATE & \$20.00 VOUCHER** kindly donated by **BENDIGO DISTRICT RSL** will be awarded to: **BEST EXHIBIT IN CRAFT & HOBBIES OVERALL**

#### TOYS

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **BROCHURES DM** will be awarded to: **BEST EXHIBIT IN TOYS**

- E01** Creative Child's Toy - any material
- E02** Household item - e.g. door stops, bookends, etc.
- E03** Teddy Bear - hand made
- E04** Teddy Bear - dressed

#### HOBBY CERAMICS

**EXHIBITORS PLEASE NOTE: Ceramic classes may be split into individual sections according to the number of entries**

##### NOVICE & DISABILITIES

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT NOVICE & DISABILITIES SECTION**

- E05** Stains
- E06** Any other item of hobby ceramics

##### CRAFTS

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **FITZPATRICK'S HOME TIMBER & HARDWARE** will be awarded to: **BEST EXHIBIT IN CRAFTS**

- E07** Craft Work - 3 different crafts
- E08** 3 Small articles suitable for gifts
- E09** Any article of Jewellery
- E10** Wall Hanging - any medium
- E11** Canvas - any medium - any theme
- E12** Art Journal
- E13** Diamond Painting - any theme
- E14** Adult colouring - mounted on card with 2cm border
- E15** Handmade Christmas decoration - suitable for a table
- E16** Handmade Christmas decorations - set of 3 suitable for tree
- E17** Christmas Wreath - suitable for a front door
- E18** Any other article of craft not included in schedule

#### SCRAP BOOKING

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE** will be awarded to: **BEST EXHIBIT IN SCRAP BOOKING**

All scrap booking pages to be presented in a plastic pocket.

- E19** Traditional - Double page - up to 6 photos
- E20** Shabby Chic - Single page - up to 3 photos
- E21** Modern - single page - up to 3 photos
- E22** Vintage - (1950-1970 style) - single page - up to 3 photos
- E23** Mixed media - single page - up to 3 photos
- E24** Single page - any style - 1 photos
- E25** Off the page - any style

#### CARD MAKING & PARCHMENT CRAFT

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE** will be awarded to:

**BEST EXHIBIT IN CARD MAKING & PARCHMENT CRAFT**

##### NDAS COMPETITION

*First and Second Placegetters of class E26 are eligible to compete at the 2024 Northern District Agricultural Shows Group Regional Finals.*

- E26** Handmade Greeting Card - any theme - maximum size 20cm x 30cm - must have envelope, but does not have to be handmade
- E27** Christmas Card
- E28** 3D Design Card
- E29** Birthday, Birth or Baby Card
- E30** Wedding, Engagement Card
- E31** Any Article of Parchment Craft

#### BRA COMPETITION

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** will be awarded to: **BEST EXHIBIT IN BRA COMPETITION**

(Bra can be purchased with exhibitors own decoration)

- E32** Decorated Bra - Christmas theme
- E33** Decorated Bra - Evening wear
- E34** Decorated Bra - Beaded or embroidered
- E35** Decorated Bra - Most bright & colorful
- E36** Decorated Bra - Football theme in team colours
- E37** Decorated Bra - Animal theme
- E38** Decorated Bra - Own choice

#### HOBBIES

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to: **BEST EXHIBIT IN HOBBIES**

- E39** Any item of pottery
- E40** Article from mixed materials
- E41** Article made from metal
- E42** Model - hand made
- E43** Model - assembled from a kit
- E44** Recycled article using wood and/or metal
- E45** Garden ornament - using any materials
- E46** Article made from any recycle material
- E47** 3D Printing - any article
- E48** Any other hobby not included in schedule

##### NDAS COMPETITIONS

*First and Second Placegetters of classes E49 & E50 are eligible to compete at the 2024 Northern District Agricultural Shows Group Regional Finals.*

- E49** One Article of craft or hobby work - made by a male only - 1 metre table space
- E50** One Person's Work - 3 items of different crafts e.g. Knitting, Painting, Sewing, Needlework, Crochet, etc (non perishable) - maximum size 1 square metre

#### LEATHER WORK

The Society's **BLUE RIBBON, CERTIFICATE & \$100.00 GIFT VOUCHER** kindly donated by **JENNI'S SHED** will be awarded to: **BEST EXHIBIT OVERALL IN LEATHER WORK**

A **\$20 GIFT VOUCHER** kindly donated by **JENNI'S SHED** will be awarded to the winner of each class in Leather Work

- E51 Belt
- E52 Stamped Article
- E53 Carved Article
- E54 Equine
- E55 Any other Article - Large
- E56 Any other Article - Small
- E57 Novice
- E58 Junior

## ANTIQUES & COLLECTABLES

Open to all ages

The Society's **BLUE RIBBON, CERTIFICATE & PRODUCT** kindly donated by **CROWN CASTLETON PUBLISHERS** will be awarded to:

### BEST EXHIBIT IN ANTIQUES & COLLECTABLES

- E59 Sweet or Fruit Set
- E60 Coffee / Tea Pot
- E61 Piece of Antique Embroidery
- E62 Collection of Women's or Men's Toiletries and Accessories
- E63 Modern Collection - one theme - 4-6 items
- E64 Collection of Royalty Items - 4-6 items
- E65 Salt & Pepper - 3 pairs
- E66 Blast from the Past/Retro - 4-6 items
- E67 Cannister or Spice Set
- E68 A Collection of Miniatures - any theme

## CREATIVE LIVING & OTHER CRAFT & HOBBY GROUPS

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **FITZPATRICK'S HOME TIMBER & HARDWARE** will be awarded to:

### BEST DISPLAY OF CRAFTS & HOBBIES

Regulations:

1. All entries to be made **under the Club/Group name, not one person's work, and displayed under the Club/Group name.**
2. All exhibitors making up an entry must have their name attached.

- E69 Display of craft from a group - e.g. wood turners, quilter's, leather, (200cm x 200cm)
- E70 Display of 5 arts of distinctly different crafts & hobbies (75cm x 200cm)

## SPECIAL GROUPS

The following classes are open to residents of aged care facilities and handicapped groups only. Handicapped exhibitors are requested to state the nature of the handicap on the entry form and Exhibitor's Ticket. This is to assist the Judges. Display area is 75cm x 200cm maximum. Exhibits making up a display must have the name of the maker on each exhibit.

The Society's **BLUE RIBBON & CERTIFICATE** will be awarded to: **BEST GROUP ENTRY**

## GROUP ENTRIES

- E71 Display of Christmas Theme
- E72 Display of Articles from Soft materials
- E73 Display of any other articles
- E74 Display of Articles - made with assistance

## DISABILITIES

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT DISABILITIES SECTION**

- E75 Article of Pottery
- E76 Articles made from Soft materials
- E77 Any other Article of Craft or Hobby
- E78 Wooden farmland animal - up to 30cm high
- E79 Bird House - up to 40cm high

## EL - LEGO

**ENTRIES CLOSE: FRIDAY, 29th SEPTEMBER**

- ENTRY FEE:** \$3.00
- SECTION STEWARD:** Mrs Eva Caddy Ph: 0417 374 246

The Society's **BLUE RIBBON, CERTIFICATE & \$40.00 LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT LEGO**

The class winner will be awarded Lego sets sponsored by **BENDIGO LEGO USER GROUP**

- ELO1 Model made from Lego - Can incorporate existing sets - no larger than 50cm x 50cm and presented on a solid base

## F - C.W.A.

**ENTRIES CLOSE: FRIDAY, 29th SEPTEMBER**

- ENTRY FEE:** \$2.00 per Branch Entry
- SECTION STEWARD:** Mrs. Wendy Guley Ph: 0400 113 440
- PRIZES:** First: Certificate  
Second: Certificate  
Third: Certificate
- JUDGING:** 10am THURSDAY

**Open to all branches of the Country Women's Association REGULATIONS:**

1. **Delivery and collection of exhibits:**  
**Delivery:** Exhibits can be delivered to the Showgrounds on **Tuesday, 24th October between 8am and 12 noon.**  
**Please Note:** Home Industries Cookery and Floral Art entries to be delivered between **8am and 9.45am on Thursday, 26th October.**
2. **Collection:** Exhibits will be available for collection on **Monday, 30th October between 8am and 10.30am only.** The Society will accept no responsibility for exhibits not collected after that time.
3. No article in Section A or B exhibited in any C.W.A. Exhibit of the Show to be shown again.
4. Entries must be the work of C.W.A. branch members only (**Please state your branch name on the entry form**)

## SECTION "A" - HANDCRAFTS

**Branch exhibits space allowed is 750mm (2' 6")**

- F01 **Under the Sea Theme**  
5 distinct items of handcrafts, can include 1 article of hobby craft.  
Items must be made within the past **TWO** years.  
(Can include 6 props clearly marked)

The Society's **CHAMPION SASH** will be awarded to: **BEST BRANCH EXHIBIT IN SECTION "A"**



**HIRE. DONE. RIGHT! 5446 7877**



The Society's **BLUE RIBBON** will be awarded to the **BEST PIECE OF CRAFT WORK IN SECTION "A"**  
**SECTION "B" - HOME INDUSTRIES**  
 Branch exhibits space allowed is 750mm (2' 6")

**F02 Teddy Bears Tea Party Theme**

5 items you would bake for a Teddy Bears Tea Party. 2 Teddy Bears may be used for display only.

The Society's **BLUE RIBBON** will be awarded to the **BEST EXHIBIT IN SECTION "B"**

**SECTION "C" - BRANCH DISPLAY**

Branch exhibits space allowed is 750mm (2' 6")

**F03 Best Display - Nursery Rhyme**

Handmade items only.

The Society's **BLUE RIBBON** will be awarded to the **BEST BRANCH EXHIBIT IN SECTION "C"**

**G - ART**

**ENTRIES CLOSE: FRIDAY, 29th SEPTEMBER**

**ENTRY FEE:** Member or Patron \$1.50 per entry  
 Non Member \$2.00 per entry

**SECTION STEWARD:** Mrs. Rhonda McKnight Ph: 0407 751 284

**PRIZES:** First: \$2.00 plus Certificate  
 Second: \$1.00 plus Certificate  
 (Unless otherwise stated)

**JUDGING:** 9.30am WEDNESDAY

**All prize money will be paid when exhibits are collected.**

**REGULATIONS:**

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- Delivery and collection of exhibits:  
**Delivery:** Exhibits to be delivered to the Showgrounds on **Tuesday 24th October between 8am and 12noon.** Exhibits forwarded by post or rail is to be clearly marked "Art Section" on the outside of the parcel. These exhibits will be returned immediately after the Show at the exhibitor's expense.  
**Collection:** All exhibits will be available for collection on **Monday, 30th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected before that time.
- NO LATE ENTRIES WILL BE ACCEPTED**
- All exhibits must be the bona fide work of the exhibitor and executed during 2021 or 2022.
- ALL ART EXHIBITS MUST BE FRAMED AND BE ABLE TO BE HUNG WITH WIRE ONLY** (FRAMED ART SECTION).
- All exhibits to be no larger than 1 metre x 1 metre including frame.**

- Exhibit cards will be issued which must be firmly attached to the front of the exhibit on the lower right hand corner.
- No piece of work may be entered in more than one class.
- Entries that have previously won a First Prize at a Bendigo Agricultural Show are not eligible to compete.
- Disability Art Section is open to any person with a disability only.
- Judges or Society Committee reserve the right to change an entry to another class in the event of an incorrect entry or to exclude any entry altogether if such an entry is considered detrimental to the general standard of the exhibition.

**Please Note:** Work can be offered for sale with a 5% commission payable to the Society. Exhibits to be nominated for sale at the time of entry with the Secretary

**ART**

The Society's **ROSETTE, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **KANGAROO FLAT SPORTS CLUB** will be awarded to: **BEST EXHIBIT IN ART SECTION**

The Society's **SASH, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **KANGAROO FLAT SPORTS CLUB** will be awarded to: **MOST SUCCESSFUL EXHIBITOR IN ART SECTION**

**All exhibits to be no larger than 50cm x 35cm**

**UNFRAMED ART**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE** will be awarded to:

**BEST EXHIBIT IN UNFRAMED ART SECTION**

- G01** Any subject (water color)
- G02** Any subject (oil or acrylic)
- G03** Any subject (pencil or pen)
- G04** Any subject (pastel)
- G05** Cartoon, any subject
- G06** Caricature

**FRAMED ART**

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **RHONDA MCKNIGHT** will be awarded to:

**BEST EXHIBIT IN FRAMED ART SECTION**

- G07** Any subject (water color)
- G08** Any subject (oil or acrylic)
- G09** Any subject (pencil or pen)
- G10** Any subject (pastel)
- G11** Cartoon, any subject
- G12** Caricature

**DISABILITY ART**

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **CARRIDGE UNIVERSE BENDIGO** will be awarded to:

**BEST EXHIBIT IN DISABILITY ART SECTION**

- G13** Any subject (water color, oil or acrylic)
- G14** Any subject (pencil or pen)
- G15** Any subject (any other medium)

**H - PHOTOGRAPHY**

**ENTRIES CLOSE: FRIDAY, 29th SEPTEMBER**

**ENTRY FEE:** Member or Patron \$1.50 per entry  
 Non Member \$2.00 per entry

**SECTION STEWARD:** Mrs. Vicky Hoban Ph: 0438 078 220

**PRIZES:** First: \$2.00 plus Certificate  
 Second: \$1.00 plus Certificate  
 (Unless otherwise stated)

**JUDGING:** 9.30am WEDNESDAY

**All prize money will be paid when exhibits are collected.**

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**REGULATIONS:**

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. Delivery and collection of exhibits:  
**Delivery:** Exhibits to be delivered to the Showground's on **Tuesday, 24th October between 8am and 12noon.** Exhibits forwarded by post or rail is to be clearly marked "Art Section" on the outside of the parcel. These exhibits will be returned immediately after the Show at the exhibitors expense.  
**Collection:** All exhibits will be available for collection on **Monday, 30th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected by the prescribed time.
3. **NO LATE ENTRIES WILL BE ACCEPTED.**
4. All exhibits must be the bona fide work of the exhibitor and executed during 2022 or 2023.
5. Exhibit cards which must be firmly attached to the lower right hand corner.
6. **No piece of work may be entered in more than one class.**
7. Entries that have previously won a First Prize at a Bendigo Agricultural Show are not eligible to compete.
8. Judges or Society Committee reserve the right to change an entry to another class in the event of an incorrect entry or to exclude any entry altogether if such an entry is considered detrimental to the general standard of the exhibition.
9. Exhibits will be displayed in the Art & Photography Pavilion (#30 Conference Hall).



## VAS LTD - OPEN PHOTOGRAPHY COMPETITION

- H01 VAS LTD - PHOTO THEME - ANIMAL/S IN ACTION**  
**State Final prizes** - First \$70.00 plus VAS State Final Trophy; Second \$20.00; Third \$10.00

**REGULATIONS**

1. Unframed, not larger than 20cm x 30cm, must be mounted on thick card (mount no larger than 3cm), black and white or colour. Professional photographers not eligible.
2. Each exhibit entered must be the bona fide work of the exhibitor.
3. All work is to have been completed in the last twelve (12) months prior to its entry at a local show.
4. The competition follows the three levels of competition: Show Level, Group Level and State Level.
5. An exhibit having won at a show will compete at the 2024 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2024 Melbourne Royal Show.
6. An exhibitor having won at Show Level is not eligible to enter the VAS Photography competition at any other show until after the Group Final judging.
7. An exhibitor is only eligible to represent one group in the State Final.
8. If for any reason a winner is unable to compete at Group or State Final level, then the second placegetter is eligible to compete.
9. An exhibit having won at State Final is no longer eligible to compete in the competition.
10. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months

**NDAS****PHOTOGRAPHY COMPETITION**

- H02 STAIRS** - regulations as below

**REGULATIONS:****Print to be a Black & White or Coloured**

1. Work must be mounted on cardboard, with an edge/border of 3cm.
2. Photo to be a maximum 20cm x 30cm (8"x12").
3. This competition is judged at local show level and First and Second Placegetters are eligible to compete at the 2024 Northern District Agricultural Shows Group Regional Finals held at the conclusion of the current show season.
4. An exhibitor is only eligible to compete and win one (1) Show within this group each year.
5. An exhibitor having won at Regional Level is eligible to compete again in the competition the following year.
6. This is not a VAS Ltd State competition.

**JUST FOR FUN****COLOURED OR BLACK & WHITE PRINTS**

**No enlargements will be accepted in this Section.** Photos to be taken by amateurs, but prints may be commercially processed. Size up to 12cm x 18cm (5" x 7").

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to:

**BEST EXHIBIT IN JUST FOR FUN SECTION**

- H03** Wildlife - Zoo or Exotic Animals  
**H04** Insects - Butterflies, Bugs & Spiders  
**H05** Photo Bomb  
**H06** Selfie  
**H07** Epic Fail  
**H08** Humorous  
**H09** From a Drone

**OPEN SECTION****OPEN TO AMATEUR PHOTOGRAPHERS**

The Society's **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to:

**BEST EXHIBIT IN PHOTOGRAPHY OPEN SECTION**

The Society **SASH & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to: **MOST SUCCESSFUL EXHIBITOR** in the **AMATEUR PHOTOGRAPHY SECTION**

(Includes classes H10- H40)

*Awarded on points: 1st - 4 points, 2nd - 2 points, 3rd - 1 point (Note: In the event of only one exhibit in a class, 2 points only will be given for 1st place).*

**COLOURED or BLACK & WHITE PRINTS**

**No enlargements will be accepted in this Section.** Photos to be taken by amateurs, but prints may be commercially processed. Size up to 12cm x 18cm (5" x 7"). **Exhibits must be mounted on cardboard with 3cm surrounds - NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED**

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to:

**BEST EXHIBIT IN COLOURED or BLACK & WHITE PRINTS**

- H10** People with Animals  
**H11** Birds  
**H12** Animals - Farm or Pets  
**H13** Landscape  
**H14** Sunrise / Sunset  
**H15** Seascape  
**H16** Local Scene Bendigo Architecture (Radius 20km)  
**H17** Floral Subject  
**H18** Environmental Subject - Nature, plants and insects (no birds or animals)



- H19 Reflections
- H20 General Subject

## ENLARGEMENTS - COLOUR

Unframed no larger than 50cm x 35cm including mount.  
**NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED**

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to:

### BEST EXHIBIT IN ENLARGEMENTS - COLOUR

- H21 People with Animals
- H22 Birds
- H23 Animals - Farm or Pets
- H24 Landscape
- H25 Sunrise / Sunset
- H26 Seascape
- H27 Local Scene Bendigo Architecture (Radius 20km)
- H28 Floral Subject
- H29 Environmental Subject - Nature, plants and insects (no birds or animals)
- H30 Reflections
- H31 General Subject

## ENLARGEMENTS - SEPIA/BLACK & WHITE

Unframed no larger than 50cm x 35cm including mount  
**NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED**

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT IN BLACK & WHITE**

- H32 People with Animals
- H33 Birds
- H34 Animals - Farm or Pets
- H35 Landscape
- H36 Local Scene Bendigo Architecture (Radius 20km)
- H37 Floral Subject
- H38 Environmental Subject - Nature, plants and insects (no birds or animals)
- H39 Reflections
- H40 General Subject

## GROUP

- H41 Group of 3 - Mounted on a card - 4" x 6" only

## INTERMEDIATE SECTIONS

**For Exhibitors who have won a FIRST PRIZE or BEST EXHIBIT in the NOVICE SECTION at the Bendigo Agricultural Show in the Photography Section.**

A **SASH & \$20.00 PRIZE MONEY** kindly donated by **MRS. MARION SHAY** will be awarded to the **MOST SUCCESSFUL EXHIBITOR** in the **INTERMEDIATE PHOTOGRAPHY SECTION** (classes H42 - H72)

*Awarded on points: 1st - 4 points, 2nd - 2 points, 3rd - 1 point (Note: In the event of only one exhibit in a class, 2 points only will be given for 1st place).*

## COLOURED or BLACK & WHITE PRINTS - INTERMEDIATE

No enlargements will be accepted in this Section. Photos to be taken by amateurs, but prints may be commercially processed. Size approximately 12cm x 18cm (5" x 7")  
**Exhibits must be mounted on cardboard with 3cm surrounds, NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED**

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT INTERMEDIATE COLOURED or BLACK & WHITE PRINTS**

- H42 People with Animals
- H43 Birds

- H44 Animals - Farm or Pets
- H45 Landscape
- H46 Sunrise / Sunset
- H47 Seascape
- H48 Local Scene Bendigo Architecture (Radius 20km)
- H49 Floral Subject
- H50 Environmental Subject - Nature, plants and insects (no birds or animals)
- H51 Reflections
- H52 General Subject

## ENLARGEMENTS - COLOUR - INTERMEDIATE

Unframed no larger than 50cm x 35cm including mount  
**NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED**

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT INTERMEDIATE ENLARGEMENTS - COLOUR**

- H53 People with Animals
- H54 Birds
- H55 Animals - Farm or Pets
- H56 Landscape
- H57 Sunrise / Sunset
- H58 Seascape
- H59 Local Scene Bendigo Architecture (Radius 20km)
- H60 Floral Subject
- H61 Environmental Subject - Nature, plants and insects (no birds or animals)
- H62 Reflections
- H63 General Subject

## ENLARGEMENTS - SEPIA/BLACK & WHITE - INTERMEDIATE

Unframed no larger than 50cm x 35cm including mount  
**NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED**

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT INTERMEDIATE ENLARGEMENTS BLACK & WHITE**

- H64 People with Animals
- H65 Birds
- H66 Animals - Farm or Pets
- H67 Landscape
- H68 Local Scene Bendigo Architecture (Radius 20km)
- H69 Floral Subject
- H70 Environmental Subject - Nature, plants (no birds or animals)
- H71 Reflections
- H72 General Subject

## GROUP - INTERMEDIATE

- H73 Group of 3 - Mounted on a card - 4" x 6" only

## NOVICE SECTIONS

**For Exhibitors who have not won a BEST EXHIBIT at the Bendigo Agricultural Show in the Photography Section**

A **SASH & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to: **MOST SUCCESSFUL EXHIBITOR NOVICE PHOTOGRAPHY SECTION** (classes H74 - H104)

*Awarded on points: 1st - 4 points, 2nd - 2 points, 3rd - 1 point (Note: In the event of only one exhibit in a class, 2 points only will be given for 1st place)*

## COLOURED or BLACK & WHITE PRINTS - NOVICE

No enlargements will be accepted in this Section. Photos to be taken by amateurs, but prints may be commercially processed. Size approximately 10cm x 15cm (4" x 6")  
**Exhibits must be mounted on cardboard with 3cm surrounds, NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED**

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT IN NOVICE COLOURED or BLACK & WHITE PRINTS**

- H74 People with Animals
- H75 Birds
- H76 Animals - Farm or Pets
- H77 Landscape
- H78 Sunrise / Sunset
- H79 Seascape
- H80 Local Scene Bendigo Architecture (Radius 20km)
- H81 Floral Subject
- H82 Environmental Subject - Nature, plants and insects (no birds or animals)
- H83 Reflections
- H84 General Subject

### ENLARGEMENTS - COLOUR - NOVICE

Unframed no larger than 50cm x 35cm including mount  
**NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED**

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT IN NOVICE**

### ENLARGEMENTS - COLOUR

- H85 People with Animals
- H86 Birds
- H87 Animals - Farm or Pets
- H88 Landscape
- H89 Sunrise / Sunset
- H90 Seascape
- H91 Local Scene Bendigo Architecture (Radius 20km)
- H92 Floral Subject
- H93 Environmental Subject - Nature, plants and insects (no birds or animals)
- H94 Reflections
- H95 General Subject

### ENLARGEMENTS - SEPIA/BLACK & WHITE - NOVICE

Unframed no larger than 50cm x 35cm including mount  
**NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED**

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to:

### BEST EXHIBIT NOVICE ENLARGEMENTS - BLACK & WHITE

- H96 People with Animals
- H97 Birds
- H98 Animals - Farm or Pets

- H99 Landscape
- H100 Local Scene Bendigo Architecture (Radius 20km)
- H101 Floral Subject
- H102 Environmental Subject - Nature, plants (no birds or animals)
- H103 Reflections
- H104 General Subject

### GROUP - NOVICE

- H105 Group of 3 - Mounted on a card - 4" x 6" only

## J - FLORAL ART & FLOWERS

**ENTRIES CLOSE: 5PM TUESDAY 24th OCTOBER**  
**With the Show Secretary Only - Ph: 5444 4646**

- ENTRY FEE:** \$1.50 per entry
- SECTION STEWARD:** Ms. Lois Campbell Ph: 5441 5321
- PRIZES:** First: \$2.00 plus Certificate  
Second: \$1.00 plus Certificate  
(Unless otherwise specified)
- JUDGING:** 1pm THURSDAY

**All prize money will be paid when exhibits are collected.**

### EXHIBITORS PLEASE NOTE

**Flowers will be staged in the Bendigo Exhibition Centre**

### REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**  
**Delivery:** All exhibits must be in position between the hours of **8am and 11am on Thursday 26th October**.  
**Collection:** Stewards will be in attendance between **1pm and 2.30pm on Sunday 29th October** for collection of bowls and exhibits unless prior arrangements are made with either the Chief Steward or Show Secretary.
3. **Late entries:** - \* **Only 5 Cut Flower late entries** will be accepted in Classes J11 to J45, provided there is already an entry in that class, prior to 11am on judging day.  
\* No late entries will be accepted in the following Sections: Floral Art, Orchids, Pot Plants, Vegetables, Fruit & Produce, Cactus & Succulents.
4. Name all individual exhibits where possible. If name not known, state "name unknown".
5. Exhibitors in Pot Plants, Cut Flowers, Vegetables and Produce must only exhibit home grown products. Pot plants must be been growing in a container for a minimum of 3 months.

## NAPIER PARK

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6. The Society and Bendigo Garden Club will take all care but no responsibility for exhibits in this Section.
7. **Definitions:** A **bow** is a vessel of which the width is greater than the height. A **vase** is a vessel of which the height is greater than the width. A **container** is a vessel. Any number of stems unless stated.
8. An Exhibitor who has previously won 3 Best Exhibits in the Novice or Intermediate sections at any time must compete in a higher section at this Show.

### FLORAL ART

The Society's **ROSETTE, CERTIFICATE & \$20.00 VOUCHER** kindly donated by **BENDIGO DISTRICT RSL** will be awarded to: **BEST EXHIBIT IN FLORAL ART - OVERALL**

### FLOOR DESIGN

Space allowed maximum diameter 5ft (152.4cm).  
4ft (121.92cm) black round base supplied.  
Flowers need not be grown by Exhibitor.

**Floor Design Prize Money: 1st \$100.00; 2nd \$70.00; & 3rd \$30.00; Sash & Certificate.**

Floor Design **PRIZE MONEY** is kindly donated by **NAPIER PARK FUNERALS**

- J01** 'Down by the Barnyard Gate

### OPEN

Space allowed 3ft (91.44cm) - unless otherwise stated.  
Any plant materials, bases, drapes and accessories may be used.

**Open Floral Art Class Prize Money: 1st \$30.00; 2nd \$15.00 & Certificate**

Open Floral Art **PRIZE MONEY** is kindly donated by **BENDIGO GARDEN CLUB INC**

The Society's **BLUE RIBBON, CERTIFICATE & PRODUCT** kindly donated by **SEASOL** will be awarded to:

### BEST EXHIBIT IN FLORAL ART - OPEN

- J02** Still Life (Traditional)  
**J03** Packed to the Rafters  
**J04** A Phoenix Design

### INTERMEDIATE

Space allowed 2ft 6 in (79.25cm) - unless otherwise stated

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **JOHN'S ORIGINAL DRIVE IN FLOWERS** will be awarded to: **BEST EXHIBIT IN FLORAL ART - INTERMEDIATE**

- J05** Cupcakes Galore  
**J06** Crescent on a Plate  
**J07** Rustic Treasures

### NOVICE

Space allowed 2ft (61cm) - unless otherwise stated

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **FITZPATRICK'S HOME TIMBER & HARDWARE** will be awarded to: **BEST EXHIBIT IN FLORAL ART - NOVICE**

- J08** Country Kitchen  
**J09** Modern using 1 flower  
**J10** Weathered wood fruit and flowers

### FLOWERS CONTAINERS

Any Number of Stems

The Society's **BLUE RIBBON, CERTIFICATE & \$30.00 VOUCHER** kindly donated by **MACDONALDS NURSERY** will be awarded to: **BEST EXHIBIT IN A CONTAINER**

- J11** Container of Coloured Leaf Geraniums  
**J12** Container of Petunias  
**J13** Container of Geraniums or Pelargoniums  
**J14** Container of Daisies  
**J15** Container Flowers - not provided for elsewhere  
**J16** Container of Variegated Foliage  
**J17** 1 Cut of Australian Native in flower  
**J18** 1 Container of any other shrub in flower

### ROSES - OPEN

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **HANS GARBE** will be awarded to: **BEST EXHIBIT IN OPEN ROSES**

- J19** One Red Rose  
**J20** One Yellow Rose  
**J21** One White Rose  
**J22** One Pink Rose  
**J23** One Rose - your choice  
**J24** One "Peace" Rose  
**J25** One Cut of Cluster Rose  
**J26** One Full Bloom Rose - stamens must be showing  
**J27** Three Cuts of Cluster Rose - one container, any variety

### ROSES - NOVICE

The Society's **BLUE RIBBON, CERTIFICATE & ROSE MIX** kindly donated by **NICHOL TRADING** will be awarded to: **BEST EXHIBIT IN NOVICE ROSES**

- J28** One Red Rose  
**J29** One Pink Rose  
**J30** One Rose - your choice  
**J31** One Cluster Rose  
**J32** Container of Miniature Rose - any number of stems

### IRIS

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **BUSH'S PRODUCE STORES** will be awarded to: **BEST EXHIBIT IN IRIS**

- J33** Any Tall Bearded Iris - one bloom  
**J34** Any Tall Bearded Iris - one spike  
**J35** Any Iris - not otherwise provided for  
**J36** Container of Tall Bearded Iris  
**J37** Named Variety - one cut

### SPECIMEN BLOOMS

Excluding Orchids

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **WILLIAM FARMER FUNERAL DIRECTORS** will be awarded to: **BEST EXHIBIT IN SPECIMEN BLOOMS**

# A good life deserves the best farwell



Andrew and Heather Hampton  
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12 Victoria Street, Eaglehawk  
**P. 5441 5577**  
[www.williamfarmer.com.au](http://www.williamfarmer.com.au)

*Helping Families Celebrate Life*

- J38** Pansies - 3 any variety - staged singly  
**J39** Fuchsia - one cut  
**J40** Camellia - one bloom  
**J41** Pelargonium - one cut  
**J42** One Spike  
**J43** One Truss  
**J44** Specimen Bloom not otherwise provided for  
**J45** Any other Flower - one cut

### ORCHIDS

Plants to be owned and grown by the exhibitor for a period of 9 months prior to the date of the Show

The Society's **BLUE RIBBON, CERTIFICATE, \$25.00 PRIZE MONEY & TROPHY** kindly donated by **HANS GARBE** in memory of the late "**MAVIS GARBE**" will be awarded to:  
**BEST EXHIBIT IN ORCHIDS**  
 (Classes J46 - J50)

- J46** One Spike Cymbidium Orchid  
**J47** Specimen Spikes 2 - 4 stems - any variety  
**J48** One bloom of Cymbidium orchid  
**J49** One bloom of any other variety  
**J50** One pot of Orchid - any variety up to 30cm

### POT PLANTS

Containers limited to 30cm (12")

These must have been in the possession of the owner for at least 3 months prior to the date of the Show

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **WILLIAM FARMER FUNERAL DIRECTORS** will be awarded to:  
**BEST EXHIBIT IN POT PLANTS**

- J51** Maiden Hair Fern  
**J52** Fern other than Maiden Hair  
**J53** Pot Plant or Plants in Bloom  
**J54** Pot Plant or Plants, Foliage  
**J55** Potted Colored Leaf Geranium - flowers allowed  
**J56** Potted Zonal Geranium or Pelargonium in Bloom  
**J57** Collection of 3 Potted Plants in Bloom (containers not to exceed 14cm)  
**J58** Bonsai in a Container  
**J59** Pot of Flowers (container not to exceed 14cm) open to any exhibitor 65 years and over and who has not won a first prize previously in this section at the Bendigo Agricultural Show.

### WHEELBARROW GARDEN

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **WILLIAM FARMER FUNERAL DIRECTORS** will be awarded to: **BEST EXHIBIT WHEELBARROW GARDEN SECTION**

*All exhibits must be planted in a wheelbarrow not exceeding 40cm square*

- J60** Succulent or Cactus Garden  
**J61** Flowering Wheelbarrow  
**J62** Planted Wheelbarrow - any other variety

### SUCCULENTS & CACTUS

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **INNES MOTORS** will be awarded to: **BEST EXHIBIT IN SUCCULENTS & CACTUS**

Pot up to 30cm

- J63** Succulent in a container - off shoots permitted  
**J64** Succulent Garden  
**J65** Cacti/s in a container - off shoots permitted  
**J66** Cacti Garden

### SUCCULENTS & CACTUS - NOVICE

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **Ms. LOIS CAMPBELL** will be awarded to: **BEST EXHIBIT IN NOVICE SUCCULENTS & CACTUS**

Pot up to 30cm unless otherwise stated

- J67** Succulent in a container - off shoots permitted  
**J68** Succulent Garden  
**J69** Collection of Succulents - one per pot (maximum 6 pots container not to exceed 75mm)  
**J70** Cactus in a container (Container not to exceed 20cm)

### NOVELTY

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **WILLIAM FARMER FUNERAL DIRECTORS** will be awarded to: **BEST EXHIBIT IN NOVELTY**

- J71** Plant/s Growing in a recycled article, e.g. boot or shoe - Entry not to exceed 40cm  
**J72** Succulent/s in Novelty Container  
**J73** Succulent/s in a Novelty Container (Novice) - off shoots permitted (Container not to exceed 14cm)  
**J74** Cacti in Novelty Container  
**J75** Cacti/s in a Novelty Container - off shoots permitted (Container not to exceed 14cm)  
**J76** One Pumpkin carved/Halloween - may be purchased

### VEGETABLES, FRUIT & PRODUCE DISPLAYS

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **INNES MOTORS** will be awarded to: **BEST DISPLAY IN VEGETABLES, FRUIT & HERBS**

- J77** Best Display of Fruit and Vegetables in a basket  
**J78** Collection of 4 - 6 herbs displayed in a basket in water and named

The Society's **BLUE RIBBON, CERTIFICATE & \$30.00 VOUCHER** kindly donated by **MACDONALDS NURSERY** will be awarded to:  
**BEST EXHIBIT IN VEGETABLES, FRUIT & PRODUCE**

- J79** Citrus Fruit - Dish of 3  
**J80** 10 Strawberries  
**J81** Silver beet - 5 stems in water  
**J82** Carrots - 3 with tops  
**J83** Beans - 10 pods  
**J84** Peas - 10 pods  
**J85** Rhubarb - 5 stalks  
**J86** 1 Dozen Eggs, in a basket - any variety  
**J87** 1 Dozen Eggs, in a carton (1 to be broken & judged)  
**J88** 1 Butternut Pumpkin  
**J89** 1 Pumpkin other than butternut

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# JUNIOR & SCHOOLS SECTIONS

**Cooking, Jams & Preserves, Textiles, Knitting & Crochet, Crafts & Hobbies, Art, Photography, Flowers & Schools Sections**

**EXHIBITORS PLEASE NOTE**

**The Society will accept no responsibility for EXHIBITS NOT collected by the prescribed time.**

**Results of Sections are not available by phone during the week of the Show. Prize money will be paid at the time of collection of exhibits. Unclaimed prize money will be forfeited if not collected from the Secretary's Office within 14 days after the Show.**

**PAGE INDEX TO JUNIOR SECTIONS**

Cooking.....	22
Jams & Preserves.....	25
Textiles .....	25
Knitting & Crochet.....	26
Crafts & Hobbies.....	27
Lego.....	29
School Sections.....	29
Art .....	30
Photography.....	31
Flowers/Floral Art.....	33
Decorated Rooster.....	33
Colouring Competition .....	34

## AA - JUNIOR COOKING

**ENTRIES CLOSE: FRIDAY, 29th SEPTEMBER**

**ENTRY FEE:** Member or Patron \$1.50 per entry  
Non Member \$2.00 per entry

**SECTION STEWARD:** Mrs. Eva Caddy Ph: 0417 374 246

**PRIZES:** First: \$2.00 plus Certificate  
Second: \$1.00 plus Certificate  
Third: Certificate

**JUDGING:** 10am THURSDAY

**All prize money will be paid when exhibits are collected.**

**REGULATIONS:**

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- PLEASE READ THE INSTRUCTIONS CAREFULLY.**
- All exhibitors must bring each entry on a **white disposable plate**, suitable to the size of the entry, with the entry ticket firmly attached to the plate.
- Delivery and collection of exhibits:**  
**Delivery:** Exhibits to be delivered to the Showgrounds on **Thursday 26th October, only - between 8am and 9.45am.**  
**Collection:** All exhibits will be available for collection on **Monday, 30th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected during this time.
- Slices** - each piece to be 3cm x 5cm in size.
- CLASSES AA01, AA02 and AA04 to AA75 (inclusive) are open to individual entries only - excluding multiple group school entries.
- No Packet mixes unless specified.**

A **CERTIFICATE** and **PRIZE** valued at **\$25.00** kindly donated by **EAGLEHAWK PREMIX CONCRETE** will be awarded to **MOST SUCCESSFUL EXHIBITOR OVERALL JUNIOR COOKING SECTION**

Awarded on points: 1st - 4 points, 2nd - 2 points, 3rd - 1 point.

A **CERTIFICATE & SASH** plus **\$30.00 PRIZE MONEY** will be awarded to: **BEST EXHIBIT IN LAMINGTONS OVERALL**  
Winners of Senior & Junior sections are eligible for this award. This award is kindly donated by **Mr. Leonard Stone & Family** in memory of **Mrs. May Stone** who was a Show cooking competitor and specialised in Lamingtons.

**C.W.A AWARD - ENCOURAGEMENT AWARD**

A C.W.A. Cook Book will be awarded to an exhibitor in the Junior Cooking Section as an Encouragement Award.

The Society's **ROSETTE & \$50.00 VOUCHER** kindly donated by **THE PEPPER POT** will be awarded to: **BEST EXHIBIT IN JUNIOR COOKING OVERALL**

**NDAS COMPETITIONS**

The Society's **BLUE RIBBON, CERTIFICATE & \$50.00 VOUCHER** kindly donated by **THE PEPPER POT** will be awarded to:

**BEST OVERALL CHOCOLATE CAKE JUNIOR COOKING SECTION**

*First and Second Placegetters are eligible to compete at the 2024 Northern District Agricultural Shows Group Regional Finals.*

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK PREMIX CONCRETE** will be awarded to: **BEST OVERALL ANZAC BISCUITS PLATE OF 4 JUNIOR COOKING SECTION**

*First and Second Placegetters are eligible to compete at the 2024 Northern District Agricultural Shows Group Regional Finals.*

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE** will be awarded to:

**BEST OVERALL MARIE BISCUITS PLATE OF 3 JUNIOR COOKING SECTION**

*First and Second Placegetters are eligible to compete at the 2024 Northern District Agricultural Shows Group Regional Finals.*



**VAS LTD COMPETITIONS**

**OPEN TO ALL JUNIORS**

**AA01 VAS LTD BOILED FRUIT CAKE COMPETITION CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **WEIGH STATION** for the winner of Class AA01.

Entrants to be under 18 years on the day of the show.

The winner is entitled to compete in the Regional Group Final and, if successful, the State Final at the next Melbourne Royal Show. Using the following recipe

**Ingredients:**

375g mixed fruit	¾ cup brown sugar
2 eggs - lightly beaten	1 tsp mixed spice
2 tbl marmalade	½ cup water
1 cup self-raising flour	125g butter
1 cup plain flour	½ tsp bicarbonate soda
¼ tsp salt	½ cup sherry

**Method:** Place the mixed fruit, sugar, spice, water and butter in a large saucepan and bring to the boil. Simmer gently for 3 minutes, then remove from stove, add bicarbonate soda and allow to cool. Add the sherry, eggs and marmalade, mixing well. Fold in the sifted dry ingredients then place in a greased and lined 20cm round cake tin. Bake in a moderately slow oven for 1.5 hours or until cooked when tested. To be presented on a cake board no larger than 30cm x 30cm.





**AA02 VAS CARROT & DATE MUFFINS COMPETITION CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK PREMIX CONCRETE** for the winner of Class AA02

A competition for junior cake bakers under 18 years on the day of their local show - using the following recipe

**Ingredients:**

- 2½ cups self-raising flour
- ¼ tsp ground nutmeg
- ½ cup chop pitted dates
- 1 tbl orange marmalade
- 2 eggs, lightly beaten
- 1 cup reduced fat milk
- 1 tsp ground cinnamon
- 1 cup brown sugar (firmly packed)
- 1 cup coarsely grated carrot
- 1 cup canola oil
- ¾ cup orange juice

**Method:** Pre-heat oven to 190C (moderately hot). Line a 12-hole muffin pan with round paper muffin cases - classic white muffin cases size 35mm h x 90mm w x 50mm base). Sift dry ingredients into a large bowl; stir in dates and carrots. Then add the combined marmalade, oil, eggs, juice and milk. Mix until just combined. Spoon mixture evenly into muffin paper cases in muffin pan. Cook for 20 minutes. To test if muffins are cooked insert cake skewer; if it comes out clean the muffins are ready. Stand muffins in pan for 5 minutes before removing to cool. Show entries: Four (4) muffins per plate

**SCHOOL SECTION**

- PRIZES:**
- First: \$50.00, Sash plus Certificate
  - Second: \$30.00 plus Certificate
  - Third: Certificate

Prizes as per the above will be awarded to the school with the most points sponsored by **EAGLEHAWK PREMIX CONCRETE**

**AA03 "ONE SCHOOL'S WORK"**

Exhibit to include:

- a) Anzac Biscuits - plate of 4
  - b) Scones Plain - plate of 4
  - c) Cupcakes Decorated - plate of 4
  - d) Slice Uncooked, one variety - plate of 4
  - e) Yo-Yo Biscuits - plate of 4
  - f) Muffins, one variety - plate of 4
- Items judged individually.

**18 YEARS & UNDER**

**Entrants to be 17 or 18 years only on the day of the Show**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **BENDIGO MARKETPLACE** will be awarded to: **BEST EXHIBIT IN 18 YEARS & UNDER**

**AA04** Chocolate Cake Un-iced - round tin - no decoration - using the following recipe. Eligible to compete in NDAS Competition

**Ingredients:**

- 1 cup self-raising flour
- 2 eggs
- ½ cup milk
- 125g melted butter
- 1 cup castor sugar
- 1 tsp vanilla
- 3 tbl cocoa
- Pinch of salt

**Method:** Line and grease 20cm round cake tin. Preheat oven to 180 degrees. Place clean tea towel on a cake cooling rack (this prevents rack marks on the cake). Whisk eggs slightly, add milk and vanilla and set aside. Sift self-raising flour, salt and cocoa together, add castor sugar, mixing together. Add egg mixture and melted butter and with a whisk. Mix well. Pour mixture into prepared tin. Place in preheated oven for 35 minutes or until cooked when tested with a fine skewer. Remove from oven, let stand for five (5) minutes. Turn out onto tea towel covered cooking rack to cool.

**AA05** Anzac Biscuits - plate of 4 - using the following recipe. Eligible to compete in NDAS Competition

**Ingredients:**

- 1 cup quick oats
- 1 cup sugar
- 1 cup self-raising flour
- 1 cup desiccated coconut
- 125g butter
- 1 tbl golden syrup
- 2 tbl boiling water
- 1 tsp bicarbonate soda

**Method:** Melt together butter, golden syrup, then add bicarb soda which has been dissolved in the boiling water. Add dry ingredients and mix well to a firm consistency. Place teaspoon full of mixture on well-greased baking tray (or baking paper lined), leaving room to spread, bake in moderate oven until brown Cool on tray.

**NOTE:** For show, bench roll mixture into a ball before placing on tray - makes neat round shape biscuit.

**AA06** Packet Cake - own choice, not iced, packet front attached to entry plate

**AA07** Cup Cakes Decorated - plate of 4 (judged on cake quality & decorations)

**AA08** Muffins - one variety, plate of 4

**AA09** Scones - own choice, plate of 4

**AA10** Lamingtons - no jam, plate of 4

**AA11** Yo-Yo Biscuits - plate of 4

**AA12** Uncooked Slice - one variety, 4 pieces (3cm x 5cm)

**AA13** Plain Cake, Round 20cm - iced and decorated suitable for a Birthday, must be presented on cake board no larger than 30cm x 30cm

**16 YEARS & UNDER**

**Entrants to be 15 or 16 years only on the day of the Show**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **BENDIGO MARKETPLACE** will be awarded to:

**BEST EXHIBIT IN 16 YEARS & UNDER**

**AA14** Chocolate Cake - round tin, not iced - using the recipe as per **class AA04**. Eligible to compete in NDAS Competition

**AA15** Anzac Biscuits - plate of 4 - using the recipe as per **class AA05**. Eligible to compete in NDAS Competition

**AA16** Packet Cake Mix - own choice, not iced - Packet front attached to entry plate

**AA17** Cup Cakes Decorated - plate of 4 (judged on cake quality & decorations)



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- AA18** Lamingtons - no jam, plate of 4
- AA19** Scones - own choice, plate of 4
- AA20** Plain Cake, Round 20cm - iced and decorated suitable for a for a Birthday, must be presented on cake board no larger than 30cm x 30cm
- AA21** Yo-Yo Biscuits - plate of 4
- AA22** Uncooked Slice - one variety, 4 pieces (3cm x 5cm)
- AA23** Chocolate Chip cookies, plate of 4

## 14 YEARS & UNDER

**Entrants to be 13 or 14 years only on the day of the Show**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **BENDIGO MARKETPLACE** will be awarded to:

### BEST EXHIBIT IN 14 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE, \$10.00 PRIZE MONEY & PRIZE** kindly donated by

**7th VICTORIAN GIRLS' BRIGADE BENDIGO**

will be awarded to:

### BEST EXHIBIT BY A FEMALE 14 YEARS & UNDER

- AA24** Chocolate Cake - round tin, not iced - using the recipe as per **class AA04**. Eligible to compete in NDAS Competition
- AA25** Anzac Biscuits - plate of 4 - using the recipe as per **class AA05**. Eligible to compete in NDAS Competition
- AA26** Lamingtons - no jam, plate of 4
- AA27** Packet Cake Mix - own choice, not iced - Packet front attached to entry plate
- AA28** Cup Cakes Decorated - plate of 4 (judged on cake quality & decorations)
- AA29** Muffins - any variety, plate of 4
- AA30** Plain Scones - plate of 4
- AA31** Chocolate Chip Cookies - plate of 4
- AA32** Uncooked Slice - one variety, 4 pieces (3cm x 5cm)
- AA33** Plain Cake, Round 20cm - iced and decorated suitable for a Birthday, must be presented on cake board no larger than 30cm x 30cm

## 12 YEARS & UNDER

**Entrants to be 11 or 12 years only on the day of the Show**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **BENDIGO MARKETPLACE** will be awarded to:

### BEST EXHIBIT IN 12 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE, \$10.00 PRIZE MONEY & PRIZE** kindly donated by

**7th VICTORIAN GIRLS' BRIGADE BENDIGO**

will be awarded to:

### BEST EXHIBIT BY A FEMALE 12 YEARS & UNDER

- AA34** Chocolate Cake - round tin, not iced - using the recipe as per **class AA04**. Eligible to compete in NDAS Competition
- AA35** Anzac Biscuits - plate of 4 - using the recipe as per **class AA05**. Eligible to compete in NDAS Competition
- AA36** Decorated Marie Biscuits - plate of 3. Eligible to compete in NDAS Competition
- AA37** Lazy Daisy Cake - Must use the following recipe

#### Ingredients:

125g soft butter	125g sugar
½ packet jelly crystals (raspberry flavour)	2 eggs
1¾ cups self-raising flour	½ cup milk

**Method:** Combine all ingredients then beat well for 3 minutes on medium speed. Prepare loaf tin by greasing sides & lining base with baking paper. Bake in moderate oven for 35 - 40 minutes or until cooked when tested with skewer. Ice when cold and decorate with daisies made from jelly beans.

- AA38** Packet Cake Mix - own choice, not iced - Packet front attached to entry plate
- AA39** Cup Cakes Decorated - plate of 4 (judged on decoration only). Eligible to compete in NDAS Competition.
- AA40** Scones - one variety, plate of 4
- AA41** Chocolate Chip Cookies, plate of 4
- AA42** Uncooked Slice - one variety, 4 pieces (3cm x 5cm)
- AA43** Edible Creature - made from lollies and baked items (displayed on 20cm plate)

## 10 YEARS & UNDER

**Entrants to be 9 or 10 years only on the day of the Show**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **BENDIGO MARKETPLACE** will be awarded to:

### BEST EXHIBIT IN 10 YEARS & UNDER

- AA44** Chocolate Cake - round tin, not iced - using the recipe as per **class AA04**. Eligible to compete in NDAS Competition
- AA45** Anzac Biscuits - plate of 4 - using the recipe as per **class AA05**. Eligible to compete in NDAS Competition
- AA46** Decorated Marie Biscuits - plate of 3. Eligible to compete in NDAS Competition
- AA47** Lazy Daisy Cake - using the recipe as per **class AA37**
- AA48** Cup Cakes Decorated - plate of 4 (judged on decoration only). Eligible to compete in NDAS Competition.
- AA49** Muffins - any variety, plate of 4
- AA50** Scones, one variety, plate of 4
- AA51** Chocolate Chip Cookies - plate of 4
- AA52** Decorated Hard Boiled egg - in egg cup
- AA53** Edible Creature - made from lollies and baked items (displayed on 20cm plate)

## 8 YEARS & UNDER

**Entrants to be 7 or 8 years only on the day of the Show**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **BENDIGO MARKETPLACE** will be awarded to:

### BEST EXHIBIT IN 8 YEARS & UNDER

- AA54** Decorated Marie Biscuits - plate of 3. Eligible to compete in NDAS Competition
- AA55** Cup Cakes Decorated - plate of 4 (judged on decoration only). Eligible to compete in NDAS Competition.
- AA56** Muffins - any variety, plate of 4
- AA57** Chocolate Chip Cookies - plate of 4
- AA58** Teddy Bear Biscuits - iced & decorated, plate of 4
- AA59** Decorated Hard Boiled Egg - in an egg cup
- AA60** Edible Necklace - e.g. using dried fruit, pasta & lollies - (displayed on plate up to 20cm)
- AA61** Edible Creature - made from lollies and baked items (displayed on 20cm plain plate)

## 6 YEARS & UNDER

**Entrants to be 6 years & under on the day of the Show**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **BENDIGO MARKETPLACE** will be awarded to:

### BEST EXHIBIT IN 6 YEARS & UNDER

- AA62** Decorated Marie Biscuits - plate of 3. Eligible to compete in NDAS Competition.
- AA63** Saucer - decorated with icing and lollies
- AA64** Decorated Hard Boiled Egg - in an egg cup
- AA65** Edible Necklace - e.g. using dried fruit, pasta, & lollies. - (Displayed on plate up to 20cm)
- AA66** Edible Creature - made from lollies and baked items (displayed on 20cm plain plate)

## CONFECTIONERY

**Age 6-18 years**

**Age to be written on entry tag and attached to plate**

First place winners from each section will be included in Best Exhibit in relevant age group

- AA67** Rumballs, plate of 4
- AA68** Homemade Sweets, any variety, plate of 4
- AA69** Homemade Chocolates - any variety, plate of 4

## SUGAR FREE

**Age 6-18 years**

**Age to be written on entry tag and attached to plate**

First place winners from each section will be included in Best Exhibit in relevant age group

- AA70** Packet Cake Mix - own choice, not iced - packet front attached to entry plate
- AA71** Biscuits - own choice, plate of 4
- AA72** Uncooked Slice - one variety, 4 pieces (3cm x 5cm)

**GLUTEN FREE**

Age 6-18 years

Age to be written on entry tag and attached to plate

First place winners from each section will be included in Best

Exhibit in relevant age group

**AA73** Packet Cake Mix - own choice, not iced - packet front attached to entry plate**AA74** Biscuits - own choice, plate of 4**AA75** Uncooked Slice - one variety, 4 pieces (3cm x 5cm)**SPECIAL SCHOOLS**The Society's **BLUE RIBBON & CERTIFICATE**

will be awarded to:

**BEST EXHIBIT IN SPECIAL SCHOOLS**

This Section is only open to pupils attending Specials Schools, e.g. Kalianna, Bendigo Special Development School, or Schools involved in an Integration Scheme.

The Society's **SASH CERTIFICATE** kindly donated by**CARTRIDGE UNIVERSE BENDIGO** will be awarded to:**MOST SUCCESSFUL SCHOOL - SPECIAL SCHOOLS****AA76** Uncooked Slice - one variety, 4 pieces (3cm x 5cm)**AA77** Cup Cakes - decoration of your choice, plate of 4**AA78** Rumballs - plate of 4**AA79** Decorated Marie Biscuits - plate of 3**AA80** Chocolate Chip Cookies, plate of 4**AA81** Edible Necklace e.g. using dried fruit, pasta, lollies - displayed on a plate up to 20cm**DISABILITY**The Society's **BLUE RIBBON & CERTIFICATE**and **\$20.00 PRIZE MONEY** kindly donated by**PEARCE CONCRETE BENDIGO** will be awarded to:**BEST EXHIBIT IN DISABILITY 13-18 YEARS****AA82** Uncooked Slice - one variety, 4 pieces (3cm x 5cm)**AA83** Cup Cakes - decoration of your choice, plate of 4**AA84** Rumballs - plate of 4**AA85** Decorated Marie Biscuits - plate of 3**AA86** Chocolate Chip Cookies, plate of 4**AA87** Edible Necklace e.g. using dried fruit, pasta, lollies - displayed on a plate up to 20cmThe Society's **BLUE RIBBON & CERTIFICATE**and **\$20.00 PRIZE MONEY** kindly donated by**PEARCE CONCRETE BENDIGO** will be awarded to:**BEST EXHIBIT IN DISABILITY 7-12 YEARS****AA88** Uncooked Slice - one variety, 4 pieces (3cm x 5cm)**AA89** Cup Cakes - decoration of your choice, plate of 4**AA90** Rumballs - plate of 4**AA91** Decorated Marie Biscuits - plate of 3**AA92** Chocolate Chip Cookies, plate of 4**AA93** Edible Necklace e.g. using dried fruit, pasta, lollies - displayed on a plate up to 20cmThe Society's **BLUE RIBBON & CERTIFICATE**and **\$20.00 PRIZE MONEY** kindly donated by**PEARCE CONCRETE BENDIGO** will be awarded to:**BEST EXHIBIT IN DISABILITY 6 YEARS AND UNDER****AA94** Decorated Marie Biscuits - plate of 3**AA95** Saucer - decorated with icing and lollies**AA96** Edible Necklace e.g. using dried fruit, pasta, lollies - displayed on a plate up to 20cm**BB - JAMS & PRESERVES****ENTRIES CLOSE: FRIDAY, 29th SEPTEMBER****ENTRY FEE:** Member or Patron \$1.50 per entry  
Non Member \$2.00 per entry**SECTION STEWARD:** Mrs. Lyn Holt Ph: 5448 4586**PRIZES:** First: \$2.00 plus Certificate  
Second: \$1.00 plus Certificate  
(Unless otherwise stated)**JUDGING:** 10am THURSDAY**All prize money will be paid when exhibits are collected.****REGULATIONS:**

1. Refer to Senior Jams & Preserves regulations on Page 9.

2. Delivery and collection of exhibits:

**Delivery:** Exhibits to be delivered to the Showgrounds on **Thursday, 26th October only - between 8am and 9.45am.****Collection:** All exhibits will be available for collection on **Monday, 30th October between 8am and 10.30am only.***The Society will not accept responsibility for exhibits not collected during that time*The Society's **BLUE RIBBON, CERTIFICATE \$25.00** kindly donated by **VERONICA ZIOLA** in memory of **Rob Clark** will be awarded to:**BEST EXHIBIT IN JUNIOR JAMS & PRESERVES OVERALL****18 YEARS & UNDER****BB01** Lemon Butter**BB02** Berry Jam - any variety**12 YEARS & UNDER****BB03** Lemon Butter**BB04** Berry Jam - any variety**CC - JUNIOR TEXTILES****ENTRIES CLOSE: FRIDAY, 29th SEPTEMBER****ENTRY FEE:** Member or Patron \$1.50 per entry  
Non Member \$2.00 per entry**SECTION STEWARDS:** Mrs. Ann Beckerleg Ph: 0408 484 429  
Mrs. Jenny Campbell  
Ph: 0417 112 781**PRIZES:** First: \$2.00 plus Certificate  
Second: \$1.00 plus Certificate  
Third: Certificate  
(unless otherwise specified)**JUDGING:** 12pm TUESDAY**All prize money will be paid when exhibits are collected.****REGULATIONS:** (As per Senior Needlework)

1. **PLEASE READ YOUR SCHEDULE CAREFULLY TO AVOID WORK BEING ENTERED IN THE WRONG CLASS AND POSSIBLE INELIGIBILITY**
2. **Delivery and collection of exhibits:**  
**Delivery:** Exhibits to be delivered to the Showgrounds on **Tuesday 24th October between 8am and 12 noon.** Exhibits forwarded by post or rail are to be clearly marked "Textile Section" on the outside of the parcel. All exhibits received by post or rail will be returned immediately following the Show at the exhibitor's expense.  
**Collection:** All exhibits will be available for collection on **Monday, 30th October between 8am and 10.30am only.** The Society will accept no responsibility for exhibits not collected before that time. NOTE: Entries can only be collected from the Section Steward. Entry forms are required. Items must be marked off before they can be taken
3. Please note an Article is just one piece.
4. Ready made inserts in cushions are allowed.
5. Framed entries, fasten ticket firmly on a length of thread to make them easier to staple awards to.
6. Entries that have previously won a First Prize at a Bendigo Show are not eligible to compete.

**SPECIAL PRIZE**The Society's **SASH & \$25.00 PRIZE MONEY** kindly donated by **THE EMBROIDERERS GUILD, VICTORIA - BENDIGO****BRANCH** will be awarded to:**BEST OVERALL JUNIOR ITEM OF EMBROIDERY****SPECIAL PRIZE**The Society's **SASH & \$50.00 PRIZE MONEY** kindly donated by **EXTERM-A-BUG** will be awarded to:**MOST SUCCESSFUL EXHIBITOR - JUNIOR TEXTILES**

will only be given for 1st

Awarded on points: 1st - 4 points, 2nd - 2 points

(Note: If only 1 exhibit is received in any one class, 2 points only will be given for 1st).

**BEST EXHIBIT JUNIOR HAND CRAFT**



To be taken from Junior Textiles and Junior Knitting & Crochet Sections and must be a hand crafted piece but it may be machine constructed. This prize will be an annual prize to the value of **\$20.00** generously donated by the **BENDIGO SPINNERS, WEAVERS AND HANDCRAFT GROUP INC**

### SPECIAL PRIZE

The Society's **SASH & \$25.00 PRIZE MONEY** kindly donated by **BENDIGO TEXTILE ARTISTS INC** will be awarded to: **MOST CREATIVE RECYCLED DENIM**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 VOUCHER** kindly donated by **HOUSE OF CLOTH** will be awarded to: **BEST EXHIBIT JUNIOR TEXTILES OVERALL**

### NDAS COMPETITION

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **SHERRIFF ENTERPRISES** will be awarded to:

#### BEST OVERALL CUSHION JUNIOR TEXTILES SECTION

*First and Second Placegetters are eligible to compete at the 2024 Northern District Agricultural Shows Group Regional Finals.*

### 18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EXTERM-A-BUG** will be awarded to: **BEST EXHIBIT IN 18 YEARS & UNDER**

- CC01 Article of Contemporary Embroidery
- CC02 Article of Embroidery - framed
- CC03 Bear - any fabric
- CC04 Bear - fur
- CC05 Cushion - any medium, maximum size 50cm x 50cm. Eligible to compete in NDAS competition
- CC06 Sleepwear
- CC07 Skirt - Winter or Summer
- CC08 Dress - Winter or Summer
- CC09 Shirt or Blouse - Winter or Summer
- CC10 Evening Wear
- CC11 Recycled item using Denim
- CC12 Recycled item using T-shirts
- CC13 Recycled item using other material
- CC14 Small article of patchwork
- CC15 Patchwork bed quilt
- CC16 Machine Sewn Garment
- CC17 Combination of machine and hand sewn article
- CC18 Cloth Doll - any medium
- CC19 Machined Bag - incorporating creative fibres and innovative design
- CC20 Article of Cross stitch
- CC21 Felting - felted article
- CC22 Any article not included in section

### 16 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EXTERM-A-BUG** will be awarded to: **BEST EXHIBIT IN 16 YEARS & UNDER**

- CC23 Article of Traditional Hand Embroidery
- CC24 Article of Machine Embroidery
- CC25 Article of Contemporary Embroidery
- CC26 Cloth Doll
- CC27 Canvas Work
- CC28 Bear - any fabric
- CC29 Cushion - any medium, maximum size 50cm x 50cm. Eligible to compete in NDAS competition
- CC30 Cushion - incorporating fabric painting
- CC31 Article of Patchwork - small
- CC32 Article of Patchwork - large
- CC33 Pin Cushion
- CC34 Soft Toy
- CC35 Machine Sewn Garment
- CC36 Machine Sewn Article - any medium
- CC37 Recycled item using Denim
- CC38 Recycled item using T shirts
- CC39 Recycled item using other fabric
- CC40 Article of Cross Stitch
- CC41 Felting - felted article
- CC42 Article incorporating printing or embellishing techniques
- CC43 Any article not included in Section

### 14 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EXTERM-A-BUG** will be awarded to: **BEST EXHIBIT IN 14 YEARS & UNDER**

- CC44 Article of Traditional Hand Embroidery
- CC45 Article of Machine Embroidery
- CC46 Article of Contemporary Embroidery
- CC47 Cloth Doll
- CC48 Canvas Work
- CC49 Bear - any fabric
- CC50 Cushion - any medium, maximum size 50cm x 50cm. Eligible to compete in NDAS competition
- CC51 Cushion - incorporating fabric painting
- CC52 Article of Patchwork - small
- CC53 Article of Patchwork - large
- CC54 Pin Cushion
- CC55 Soft Toy
- CC56 Pencil case - any medium
- CC57 Machine sewn article - any medium
- CC58 Machine sewn garment
- CC59 Recycled item using Denim
- CC60 Recycled item using T shirts
- CC61 Recycled item using other fabric
- CC62 Article of Cross Stitch
- CC63 Felting - felted article
- CC64 Article incorporating printing or embellishing techniques
- CC65 Any article not included in Section

### 12 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EXTERM-A-BUG** will be awarded to: **BEST EXHIBIT IN 12 YEARS & UNDER**

- CC66 Article of Hand Embroidery
- CC67 Cushion - any medium, maximum size 50cm x 50cm. Eligible to compete in NDAS competition
- CC68 Pencil case - any medium
- CC69 Soft Toy - any medium
- CC70 Soft Toy - embroidered
- CC71 Article of Patchwork
- CC72 Board Shorts - any material
- CC73 Decorated Work Bag
- CC74 Pin Cushion
- CC75 Machined Article or Garment
- CC76 Recycled item using fabric
- CC77 Any article not included in Section

## DD - JUNIOR KNITTING & CROCHET

**ENTRIES CLOSE: FRIDAY, 29th SEPTEMBER**

**ENTRY FEE:** Member or Patron \$1.50 per entry  
Non Member \$2.00 per entry

**SECTION STEWARD:** Mrs. Sharron Stemmer  
Ph: 0414 956 292

**PRIZES:** First: \$2.00 plus Certificate  
Second: \$1.00 plus Certificate  
Third: Certificate  
(unless otherwise specified)

**JUDGING:** 9.30am WEDNESDAY

**All prize money will be paid when exhibits are collected.**

#### REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**  
**Delivery:** Exhibits to be delivered to the Showgrounds on **Tuesday, 24th October between 8am and 12 noon.**  
**Collection:** All exhibits will be available for collection on **Monday, 30th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected before that time.

- NO LATE ENTRIES ACCEPTED.**
- All knitting must be in wool or wool blend. No cotton allowed.

#### BEST EXHIBIT JUNIOR HAND CRAFT

To be taken from Junior Textiles and Junior Knitting & Crochet Sections and must be a hand crafted piece but it may be machine constructed. This prize will be an annual prize to the value of **\$20.00** generously donated by the **BENDIGO SPINNERS, WEAVERS AND HANDCRAFT GROUP INC.**

#### KNITTING - 18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **BENDIGO MARKETPLACE** will be awarded to:

##### BEST EXHIBIT IN KNITTING - 18 YEARS & UNDER

- DD01** Knitted Square - 15cm approximately  
**DD02** Scarf - minimum 15cm x 90cm long  
**DD03** Beanie or Hat (no pompom)  
**DD04** Any article not included in Section

#### KNITTING - 12 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** will be awarded to:

##### BEST EXHIBIT IN KNITTING - 12 YEARS & UNDER

- DD05** Scarf - minimum 15cm x 90cm long  
**DD06** Knitted Coat Hanger  
**DD07** Any article not included in Section

#### CROCHET - 18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **BENDIGO CRAFT CACHE** will be awarded to:

##### BEST EXHIBIT IN CROCHET - 18 YEARS & UNDER

- DD08** Any crochet article

#### CROCHET - 12 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **BENDIGO CRAFT CACHE** will be awarded to:

##### BEST EXHIBIT IN CROCHET - 12 YEARS & UNDER

- DD09** Any crochet article

## EE - JUNIOR CRAFTS & HOBBIES

#### ENTRIES CLOSE: FRIDAY, 29th SEPTEMBER

**ENTRY FEE:** Member or Patron \$1.50 per entry  
 Non Member \$2.00 per entry

**CHIEF STEWARD:** Mrs. Sharron Stemmer  
 Ph: 0414 956 292

**SECTION STEWARD:** Mrs. Barbara Lomas Ph: 0417 313 760

**PRIZES:** First: \$2.00 plus Certificate  
 Second: \$1.00 plus Certificate  
 Third: Certificate  
 (unless otherwise specified)

**JUDGING:** 9.30am WEDNESDAY

**All prize money will be paid when exhibits are collected.**

#### REGULATIONS:

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- Delivery and collection of exhibits:**  
**Delivery:** Exhibits to be delivered to the Showgrounds on **Tuesday, 24th October between 8am and 12 noon**  
**Collection:** All exhibits will be available for collection on **Monday, 30th October between 8am and 10.30am only**. The Society will not accept responsibility for exhibits not collected before that time.
- NO LATE ENTRIES WILL BE ACCEPTED.**
- Exhibit cards will be issued which must be firmly attached to the exhibit. Duplicate numbers must be attached to all articles in a collection.

- All exhibits must be the bona fide work of the exhibitor.
- No piece of work may be entered in more than one section.
- Only amateurs are permitted to compete unless otherwise specified (e.g. Open classes).
- Entries that have previously won a First Prize at a Bendigo Show are not eligible to compete.
- If entering more than one class, please wrap each class entry separately.
- Please note:** The Society reserves the right to display only such exhibits, as it deems fit and practicable. This includes entries too large for display.
- When entering Ceramics and Pottery classes, please put exhibitor's age against entry.

The Society's **ROSETTE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE** will be awarded to:  
**BEST EXHIBIT IN JUNIOR CRAFTS & HOBBIES OVERALL**

#### NDAS COMPETITION

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **SHERRIFF ENTERPRISES** will be awarded to:

##### BEST OVERALL HANDMADE GREETING CARD IN JUNIOR CRAFT & HOBBIES SECTION

*First and Second Placegetters are eligible to compete at the 2024 Northern District Agricultural Shows Group Regional Finals.*

#### CRAFT & HOBBIES 18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT IN 18 YEARS & UNDER**

- EE01** Handmade Greeting Card - maximum 20cm x 30cm. Must have envelope - but does not have to be handmade. Eligible to compete in NDAS Competition
- EE02** Piece of Wood Work  
**EE03** Piece of Metal Work  
**EE04** Piece of Craft or Hobby Work - excluding Ceramics or Pottery  
**EE05** Gift - suitable for Christmas present  
**EE06** Item made from Recycled materials  
**EE07** Decorative Sign - any medium  
**EE08** Diamond Painting  
**EE09** Jewellery - any item  
**EE10** 3D printing - any article

#### 16 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT IN 16 YEARS & UNDER**

- EE11** Handmade Greeting Card - maximum 20cm x 30cm. Must have envelope - but does not have to be handmade. Eligible to compete in NDAS Competition
- EE12** Piece of Wood Work  
**EE13** Piece of Metal Work  
**EE14** Piece of Craft or Hobby work excluding Ceramics or Pottery  
**EE15** Gift - suitable for Christmas present  
**EE16** Item made from Recycled materials  
**EE17** Decorative Sign - any medium  
**EE18** Diamond Painting  
**EE19** Jewellery - any item  
**EE20** 3D printing - any article

#### 14 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT IN 14 YEARS & UNDER**

- EE21** Handmade Greeting Card - maximum 20cm x 30cm. Must have envelope - but does not have to be handmade. Eligible to compete in NDAS Competition
- EE22** Piece of Wood Work  
**EE23** Piece of Metal Work  
**EE24** Piece of Craft or Hobby work excluding Ceramics or Pottery

- EE25 Gift - suitable for Christmas present
- EE26 Item made from Recycled materials
- EE27 Decorative Sign - any medium
- EE28 Diamond Painting
- EE29 Jewellery - any item
- EE30 3D printing - any article

## 12 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT IN 12 YEARS & UNDER**

- EE31 Piece of Craft or Hobby work excluding Ceramics or Pottery
- EE32 Gift - suitable for Christmas present
- EE33 Item made from Recycled materials
- EE34 Collage - My favourite sport/hobby etc
- EE35 Hat - decorated his or hers
- EE36 Decorated Boot - any theme
- EE37 Artificial fairy garden - no larger than 30cm in diameter
- EE38 Colouring - mounted on card with 2cm border

## 10 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT IN 10 YEARS & UNDER**

- EE39 Piece of Craft or Hobby work excluding Ceramics or Pottery
- EE40 Gift - suitable for Christmas present
- EE41 Item made from Recycled materials
- EE42 Collage - My favourite sport/hobby etc
- EE43 Hat - decorated his or hers
- EE44 Decorated Boot - any theme
- EE45 Artificial fairy garden - no larger than 30cm in diameter
- EE46 Colouring - mounted on card with 2cm border

## 8 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **BENDIGO MARKETPLACE** will be awarded to: **BEST EXHIBIT IN 8 YEARS & UNDER**

- EE47 Piece of Craft or Hobby work excluding Ceramics or Pottery
- EE48 Gift - suitable for Christmas present
- EE49 Collage - My favourite sport/hobby etc
- EE50 Hat - decorated his or hers
- EE51 Decorated Boot - any theme
- EE52 Artificial fairy garden - no larger than 30cm in diameter
- EE53 Colouring - mounted on card with 2cm border

## 6 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **BENDIGO MARKETPLACE** will be awarded to: **BEST EXHIBIT IN 6 YEARS & UNDER**

- EE54 Piece of Craft or Hobby work excluding Ceramics or Pottery
- EE55 Gift - suitable for Christmas present

- EE56 Collage - My favourite sport/hobby etc
- EE57 Hat - decorated his or hers
- EE58 Decorated Boot - any theme
- EE59 Artificial fairy garden - no larger than 30cm in diameter
- EE60 Colouring - mounted on card with 2cm border

## JEWELLERY & BEADING 18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 PRIZE MONEY** kindly donated by **SHERRIFF ENTERPRISES** will be awarded to: **BEST EXHIBIT IN JEWELLERY & BEADING**

- EE61 Wirework
- EE62 Pair of Earrings
- EE63 Beaded Set - minimum 2 pieces
- EE64 Any item of Jewellery - any medium

## SCRAPBOOKING - 18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 PRIZE MONEY** kindly donated by **SHERRIFF ENTERPRISES** will be awarded to: **BEST EXHIBIT IN SCRAP BOOKING**

- EE65 Single page - any style - 1 photo
- EE66 Double page - any style - 3 or more photos
- EE67 Off the page - any theme

## HOBBY CERAMICS & POTTERY - 18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 PRIZE MONEY** kindly donated by **SHERRIFF ENTERPRISES** will be awarded to:

### BEST EXHIBIT IN HOBBY CERAMICS & POTTERY

- EE68 Any piece of Ceramics  
*(This class may be split according to entries)*
- EE69 Any piece of Pottery  
*(This class may be split according to entries)*

## ANTIQUES & COLLECTABLES

The Society's **ROSETTE, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE BENDIGO** will be awarded to:

### BEST EXHIBIT OF JUNIOR ANTIQUES & COLLECTABLES - OVERALL

## 18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE** kindly donated by **CROWN CASTLETON PUBLISHERS** will be awarded to: **BEST EXHIBIT OF ANTIQUES & COLLECTABLES 18 YEARS & UNDER**

- EE70 1 Unusual collectable
- EE71 Modern Collection - 3-6 items
- EE72 Antique Collection - 3-6 items

## 14 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE** kindly donated by **CROWN CASTLETON PUBLISHERS** will be awarded to: **BEST EXHIBIT OF ANTIQUES & COLLECTABLES 14 YEARS & UNDER**

- EE73 My Favourite Toy
- EE74 1 Unusual collectable
- EE75 Modern Collection - 3-6 items
- EE76 Antique Collection - 3-6 items

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## 12 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE** kindly donated by **CROWN CASTLETON PUBLISHERS** will be awarded to: **BEST EXHIBIT OF ANTIQUES & COLLECTABLES 12 YEARS & UNDER**

- EE77** My Favourite Toy  
**EE78** 1 Unusual collectable  
**EE79** Modern Collection - 3-6 items  
**EE80** Antique Collection - 3-6 items

## 8 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE** kindly donated by **CROWN CASTLETON PUBLISHERS** will be awarded to: **BEST EXHIBIT OF ANTIQUES & COLLECTABLES 8 YEARS & UNDER**

- EE81** My Favourite Toy  
**EE82** 1 Unusual collectable  
**EE83** Modern Collection - 3-6 items  
**EE84** Antique Collection - 3-6 items

## DISABILITIES SECTION

The Society's **BLUE RIBBON, CERTIFICATE & \$25 PRIZE MONEY** kindly donated by **SHERRIFF ENTERPRISES** will be awarded to:

### BEST EXHIBIT IN DISABILITIES SECTION

- EE85** Article of Craft or Hobby by a disabled person

## ELL - LEGO

**ENTRIES CLOSE: FRIDAY, 29th SEPTEMBER**

- ENTRY FEE:** \$3.00 per display  
**SECTION STEWARD:** Mrs. Eva Caddy Ph: 0417 374 246  
**PRIZES:** First: \$2.00 plus Certificate  
 Second: \$1.00 plus Certificate  
 Third: Certificate  
 (Unless otherwise specified)  
**JUDGING:** 10am WEDNESDAY

**All prize money will be paid when exhibits are collected.**

### REGULATIONS:

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- Delivery and collection of exhibits:**  
**Delivery:** Exhibits to be delivered to the showgrounds on **Tuesday 24th October between 8am and 12noon on**  
**Collection:** All exhibits will be available for collection on **Monday, 30th October between 10am and 12 noon.** The Society will not accept responsibility for exhibits collected after that time.
- NO LATE ENTRIES WILL BE ACCEPTED.**
- All exhibits to be the bona fide work of the students and completed during 2021.
- Each individual piece making up the display must have the child's name who made it attached.

The Society's **BLUE RIBBON, CERTIFICATE & \$40.00 LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT JUNIOR LEGO OVERALL**

## 18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT OF LEGO 18 YEARS & UNDER**

- ELL01** Model from Lego - no larger than 50cm x 50cm and presented on a solid base

## 16 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT OF LEGO 16 YEARS & UNDER**

- ELL02** Model from Lego - no larger than 50cm x 50cm and presented on a solid base

## 14 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT OF LEGO 14 YEARS & UNDER**

- ELL03** Model from Lego - no larger than 50cm x 50cm and presented on a solid base

## 12 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT OF LEGO 12 YEARS & UNDER**

- ELL04** Model from Lego - no larger than 50cm x 50cm and presented on a solid base

## 10 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT OF LEGO 10 YEARS & UNDER**

- ELL05** Model from Lego - no larger than 50cm x 50cm and presented on a solid base

## 8 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT OF LEGO 8 YEARS & UNDER**

- ELL06** Model from Lego - no larger than 50cm x 50cm and presented on a solid base

## 6 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT OF LEGO 6 YEARS & UNDER**

- ELL07** Model from Lego - no larger than 50cm x 50cm and presented on a solid base

## FF - SCHOOL SECTIONS

**ENTRIES CLOSE: FRIDAY, 29th SEPTEMBER**

- ENTRY FEE:** \$3.00 per display  
**SECTION STEWARD:** Mrs. Rhonda McKnight Ph: 0407 751 284 (School Display)  
 Ms. Macy Caddy Ph: 0499 553 988 (Scarecrows)  
**PRIZES:** First: \$20.00, Rosette & Certificate  
 Second: \$5.00 & Certificate  
 (Unless otherwise specified)  
**JUDGING:** 10am WEDNESDAY

**All prize money will be paid when exhibits are collected.**

## SCHOOL DISPLAY

Exhibit to comprise of at least three different types of art and craft work. Space allowed comprises of one full bay in the Osborne Pavilion 3.6m wide & 2m depth floor space. Wall space behind allocated area may be included in the display. Art & Craft display on a free standing frame e.g. wood, steel, or cardboard. Example: refrigerator box

The Society's **SASH** will be awarded to:  
**BEST SCHOOL DISPLAY OVERALL**

The Society's **ROSETTE, CERTIFICATE & PRIZE MONEY** will be awarded in each Class for:

### BEST SCHOOL DISPLAY - ART & CRAFT

kindly donated by **EAGLEHAWK PREMIX CONCRETE**

- FF01** Secondary Schools  
**FF02** Primary Schools  
**FF03** Special Schools  
**FF04** Kinder or Preschool  
**FF05** Crèche

## SCARECROW

Entries to comprise of works not exceeding 2.5m height or 2.5m width

The Society's **SASH** will be awarded to:

**BEST SCARECROW OVERALL**

The Society's **ROSETTE, CERTIFICATE & PRIZE MONEY** will be awarded in each Class for:

**BEST SCARECROW**

kindly donated by **EAGLEHAWK PREMIX CONCRETE**

**FF06** Secondary Schools

**FF07** Primary Schools

**FF08** Special Schools

**FF09** Kinder or Preschool

### REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**  
**Delivery:** School displays must be set up and displayed by the exhibiting school in the **Osborne Pavilion between 2pm and 6pm on Tuesday, 24th October**  
**Collection:** All exhibits will be available for collection on **Monday, 30th October between 8am and 10.30am only**. The Society will not accept responsibility for exhibits collected after that time.
3. **NO LATE ENTRIES WILL BE ACCEPTED.**
4. All exhibits to be the bona fide work of the students and completed during 2023.
5. Each individual piece making up the display must have the child's name who made it attached

## GG - JUNIOR ART

**ENTRIES CLOSE: FRIDAY, 29th SEPTEMBER**

**ENTRY FEE:** Member or Patron \$1.50 per entry  
Non Member \$2.00 per entry

**SECTION STEWARD:** Mrs. Rhonda McKnight Ph:0407 751 284

**PRIZES:** First: \$2.00 plus Certificate  
Second: \$1.00 plus Certificate  
(Unless otherwise specified)

**JUDGING:** 4pm WEDNESDAY

**All prize money will be paid when exhibits are collected.**

### REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**  
**Delivery:** Exhibits to be delivered to the Showgrounds on **Tuesday, 24th October between 8am and 12noon**. Exhibits forwarded by post or rail are to be clearly marked "Art Section" on the outside of the parcel. These exhibits will be returned immediately after the Show if postage is paid by the exhibitor.  
**Collection:** All exhibits will be available for collection on **Monday, 30th October between 8am and 10.30am only**. The Society will not accept responsibility for exhibits not collected before that time.
3. **NO LATE ENTRIES WILL BE ACCEPTED.**
4. All exhibits must be the bona fide work of the exhibitor and executed during 2021 or 2022.
5. **ALL EXHIBITS TO BE NO LARGER THAN AN A3 SIZE SHEET**
6. Exhibit cards must be firmly attached to the lower right hand corner.
7. No piece of work may be entered in more than one class.
8. Entries that have previously won a First Prize at a Bendigo Agricultural Show are not eligible to compete.
9. Judges or Society Committee reserve the right to change an entry to another class in the event of an incorrect entry or to exclude any entry altogether if such an entry is considered detrimental to the general standard of the exhibition.

## NO FRAMES ALLOWED

The Society's **ROSETTE, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE**

**BENDIGO** will be awarded to:

**BEST EXHIBIT OVERALL JUNIOR ART**

### 18 YEARS & UNDER - ART

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to:

**BEST EXHIBIT 18 YEARS & UNDER**

**\$10.00 PRIZE MONEY** kindly donated by

**EAGLEHAWK HIRE** will be awarded to:

**MOST SUCCESSFUL JUNIOR ART 18 YEARS & UNDER**

**GG01** Any subject - water colour

**GG02** Any subject - oil or acrylic

**GG03** Any subject - pencil or pen

**GG04** Any subject - pastel

**GG05** Cartoon

**GG06** Digitally created subject (not photograph)

### 16 YEARS & UNDER - ART

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION**

will be awarded to:

**BEST EXHIBIT 16 YEARS & UNDER**

**\$10.00 PRIZE MONEY** kindly donated by

**EAGLEHAWK HIRE** will be awarded to:

**MOST SUCCESSFUL JUNIOR ART 16 YEARS & UNDER**

**GG07** Any subject - water colour

**GG08** Any subject - oil or acrylic

**GG09** Any subject - pencil or pen

**GG10** Any subject - pastel

**GG11** Cartoon

**GG12** Digitally created subject (not photograph)

### 14 YEARS & UNDER - ART

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION**

will be awarded to:

**BEST EXHIBIT 14 YEARS & UNDER**



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**\$10.00 PRIZE MONEY** kindly donated by  
**SHERRIFF ENTERPRISES** will be awarded to:  
**MOST SUCCESSFUL JUNIOR ART 14 YEARS & UNDER**

- GG13** Any subject - water colour  
**GG14** Any subject - oil or acrylic  
**GG15** Any subject - pencil or pen  
**GG16** Any subject - pastel  
**GG17** Cartoon  
**GG18** Digitally created subject (not photograph)

### 12 YEARS & UNDER - ART

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to:

#### BEST EXHIBIT 12 YEARS & UNDER

**\$10.00 PRIZE MONEY** kindly donated by  
**SHERRIFF ENTERPRISES** will be awarded to:  
**MOST SUCCESSFUL JUNIOR ART 12 YEARS & UNDER**

- GG19** Any subject - water colour  
**GG20** Any subject - oil or acrylic  
**GG21** Any subject - pencil or pen  
**GG22** Any subject - pastel  
**GG23** Cartoon  
**GG24** Digitally created subject (not photograph)

### 10 YEARS & UNDER - ART

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to:

#### BEST EXHIBIT 10 YEARS & UNDER

**\$10.00 PRIZE MONEY** kindly donated by  
**EAGLEHAWK HIRE** will be awarded to:  
**MOST SUCCESSFUL JUNIOR ART 10 YEARS & UNDER**

- GG25** Any subject - pencil or pen  
**GG26** Any subject - pastel or crayon  
**GG27** Any subject - any other medium  
**GG28** Any Show subject - any medium  
**GG29** Digitally Created Subject (not photograph)  
**GG30** Display of Handwriting - A4 paper size own choice

### 8 YEARS & UNDER - ART

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to:

#### BEST EXHIBIT 8 YEARS & UNDER

**\$10.00 PRIZE MONEY** kindly donated by  
**EAGLEHAWK HIRE** will be awarded to:  
**MOST SUCCESSFUL JUNIOR ART 8 YEARS & UNDER**

- GG31** Any subject - pencil or pen  
**GG32** Any subject - pastel / crayon  
**GG33** Any subject - any other medium  
**GG34** Any Show subject - any medium  
**GG35** Display of Handwriting - A4 paper size own choice

### 6 YEARS & UNDER - ART

**NOTE:** Entries must not exceed 420mm x 300mm. (A3 size)

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to:

#### BEST EXHIBIT 6 YEARS & UNDER

**\$10.00 PRIZE MONEY** kindly donated by  
**EAGLEHAWK HIRE** will be awarded to:  
**MOST SUCCESSFUL JUNIOR ART 6 YEARS & UNDER**

- GG36** Any subject - pencil or pen  
**GG37** Any subject - pastel or crayon  
**GG38** Any subject - any other medium  
**GG39** Any Show subject - any medium  
**GG40** Display of Handwriting - A4 paper size own choice

## HH - JUNIOR PHOTOGRAPHY

**ENTRIES CLOSE: FRIDAY, 29th SEPTEMBER**

**ENTRY FEE:** Member or Patron \$1.50 per entry  
Non Member \$2.00 per entry

**SECTION STEWARD:** Mrs. Rhonda McKnight Ph: 0407 751 284

**PRIZES:** First: \$3.00 plus Certificate  
Second: \$2.00 plus Certificate  
Third: Certificate  
(Unless otherwise specified)

**JUDGING:** 4pm WEDNESDAY

**All prize money will be paid when exhibits are collected.**

#### REGULATIONS:

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- Delivery and collection of exhibits:**  
**Delivery:** Exhibits to be delivered to the Showgrounds on **Tuesday, 24th October between 8am and 12 noon.** Exhibits forwarded by post or rail are to be clearly marked "Art Section" on the outside of the parcel. These exhibits will be returned immediately after the Show at the exhibitor's expense.  
**Collection:** All exhibits will be available for collection on **Monday, 30th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected before that time.
- NO LATE ENTRIES WILL BE ACCEPTED.**
- All exhibits must be the bona fide work of the exhibitor and executed during 2021 or 2022.
- ALL EXHIBITS TO BE NO LARGER THAN AN A3 SIZE SHEET**
- Exhibit cards will be issued which must be firmly attached to the front of the exhibit on the lower right hand corner.
- No piece of work may be entered in more than one class.**
- Entries that have previously won a First Prize at a Bendigo Agricultural Show are not eligible to compete.
- Judges or Society Committee reserve the right to change an entry to another class in the event of an incorrect entry or to exclude any entry altogether if such an entry is considered detrimental to the general standard of the exhibition.
- Exhibits will be displayed in the Art & Photography Pavilion.

#### BEST EXHIBIT

The Society's **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **SHERRIFF ENTERPRISES** will be awarded to:  
**BEST EXHIBIT IN PHOTOGRAPHY JUNIOR SECTION**

#### MOST SUCCESSFUL EXHIBITOR

**SASH & \$20.00 PRIZE MONEY** kindly donated by **MRS. MARION SHAY** will be awarded to the **MOST SUCCESSFUL EXHIBITOR** in the **JUNIOR PHOTOGRAPHY SECTION**  
*Awarded on points: 1st - 4 points, 2nd - 2 points, 3rd - 1 point (Note: In the event of only one exhibit in a class, 2 points only will be given for 1st place).*

**Exhibits must be mounted on cardboard with up to 3cm surrounds**

**NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED**





## VAS LTD - JUNIOR PHOTOGRAPHY COMPETITION

**HH01 VAS LTD - PHOTO THEME - ANIMAL/S IN ACTION**  
**Show Level prize:** First \$25 prize money kindly donated by **SHERRIFF ENTERPRISES**  
**State Final prizes** - First \$30.00 plus trophy, Second \$15.00, Third \$10.00

### Regulations

1. Competitors to be aged under 18 years on the day of their local show.
2. Unframed, not larger than 20cm x 30cm, (A4) must be mounted on thick card (mount no larger than 3cm), black and white or colour. Professional photographers not eligible
3. Each exhibit entered must be the bona fide work of the exhibitor.
4. All work is to have been completed in the last twelve (12) months prior to its entry at a local show.
5. The competition follows the three levels of competition: Show Level, Group Level and State Final.
6. An exhibit having won a show will compete at the 2024 group final. The winning exhibit at the group final will then compete at the 2024 Melbourne Royal Show.
7. An exhibitor having won at Show Level is not eligible to enter the VAS Photography Competition at any other show until after the group final judging.
8. An exhibitor is only eligible to represent one group in the state final.
9. An exhibit having won at state final is no longer eligible to compete in the competition.
10. If for any reason a winner is unable to compete at group or state final level, then the second placegetter is eligible to compete.
11. If an exhibitor is found to have won more than one group final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months

### NDAS COMPETITION

First and Second Placegetters of class HH02 are eligible to compete at the 2024 Northern District Agricultural Shows Group Regional Finals.

**HH02 STORM** - B & W or Coloured. Mounted on cardboard with edge/border of 3cms. Photo maximum size no larger than 20cm x 30cm  
**Show Level prize:** First \$25 prize money kindly donated by **SHERRIFF ENTERPRISES**

## JUST FOR FUN - COLOURED OR BLACK & WHITE PRINTS

**No enlargements will be accepted in this Section**

Prints may be commercially processed.

Size up to 12cm x 18cm (5" x 7").

The Society's **BLUE RIBBON, CERTIFICATE, \$20.00 PRIZE MONEY** kindly donated by **AN AVID PHOTOGRAPHER & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to:

### BEST EXHIBIT IN JUNIOR JUST FOR FUN SECTION

- HH03** Wildlife - Zoo or Exotic Animals
- HH04** Insects - Butterflies, Bugs & Spiders
- HH05** Photo Bomb
- HH06** Selfie
- HH07** Epic Fail
- HH08** Humorous
- HH09** From a Drone

### GROUP

The follow sections can be digitally enhanced and open to any junior age group  
**No larger than A3**

- HH10** Collage of Photos - Mixed theme, max size A3
- HH11** Collage of Photos - Single theme, max size A3

## 18 YEARS & UNDER

**Standard Size - up to 12cm x 18cm (5" x 7") - Black and White or Colour prints only unless otherwise stated**

The Society's **BLUE RIBBON, CERTIFICATE, \$20.00 PRIZE MONEY** kindly donated by **AN AVID PHOTOGRAPHER & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to:

### BEST EXHIBIT IN 18 YEARS & UNDER

- HH12** Landscape
- HH13** Seascape
- HH14** Birds
- HH15** Animals - Farm or Pets
- HH16** Person or Group
- HH17** Local Event - event name or location to be provided
- HH18** Any Subject Digitally enhanced
- HH19** Study on any Subject
- HH20** Environmental Subject - Nature, plants or insects (no birds or animals)
- HH21** Photo Featuring Water
- HH22** Photo of Graffiti/Street Art
- HH23** Unframed Enlargement - any subject, no larger than 50cm x 35cm (A3) including mount

## 16 YEARS & UNDER

**Standard Size - up to 12cm x 18cm (5" x 7") - Black and White or Colour prints only unless otherwise stated**

The Society's **BLUE RIBBON, CERTIFICATE, \$20.00 PRIZE MONEY** kindly donated by **AN AVID PHOTOGRAPHER & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to:

### BEST EXHIBIT IN 16 YEARS & UNDER

- HH24** Landscape
- HH25** Seascape
- HH26** Birds
- HH27** Animals - Farm or Pets
- HH28** Person or Group
- HH29** Any Subject Digitally enhanced
- HH30** Study on any Subject
- HH31** Environmental Subject - Nature, plants or insects (no birds or animals)
- HH32** Photo Featuring Water
- HH33** Photo of Graffiti/Street Art
- HH34** Unframed Enlargement - any subject, no larger than 50cm x 35cm (A3) including mount

## 14 YEARS & UNDER

**Standard Size - up to 12cm x 18cm (5" x 7") - Black and White or Colour prints only unless otherwise stated**

The Society's **BLUE RIBBON, CERTIFICATE, \$20.00 PRIZE MONEY** kindly donated by **AN AVID PHOTOGRAPHER & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to:

### BEST EXHIBIT IN 14 YEARS & UNDER

- HH35** Landscape
- HH36** Seascape
- HH37** Birds
- HH38** Animals - Farm or Pets
- HH39** Person or Group
- HH40** Local Event - event name or location to be provided
- HH41** Any Subject Digitally enhanced
- HH42** Study on any Subject
- HH43** Environmental Subject - Nature, plants or insects (no birds or animals)
- HH44** Photo Featuring Water
- HH45** Photo of Graffiti/Street Art
- HH46** Unframed Enlargement - any subject, no larger than 50cm x 35cm (A3) including mount

## 12 YEARS & UNDER

**Standard Size - up to 12cm x 18cm (5" x 7") - Black and White or Colour prints only unless otherwise stated**

The Society's **BLUE RIBBON, CERTIFICATE, \$20.00 PRIZE MONEY** kindly donated by **AN AVID PHOTOGRAPHER & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to:

### BEST EXHIBIT IN 12 YEARS & UNDER

- HH47 Landscape
- HH48 Seascape
- HH49 Birds
- HH50 Animals - Farm or Pets
- HH51 Person or Group
- HH52 Any Subject Digitally enhanced
- HH53 Study on any Subject
- HH54 Environmental Subject - Nature, plants or insects (no birds or animals)
- HH55 Photo Featuring Water
- HH56 Unframed Enlargement - any subject, no larger than 50cm x 35cm (A3) including mount

### 10 YEARS & UNDER

**Standard Size - up to 12cm x 18cm (5" x 7") - Black and White or Colour prints only unless otherwise stated**

The Society's **BLUE RIBBON, CERTIFICATE, \$20.00 PRIZE MONEY** kindly donated by **AN AVID PHOTOGRAPHER & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT IN 10 YEARS & UNDER**

- HH57 Landscape
- HH58 Seascape
- HH59 Birds
- HH60 Animals - Farm or Pets
- HH61 Person or Group
- HH62 Any Subject Digitally enhanced
- HH63 Study on any Subject
- HH64 Environmental Subject - Nature, plants or insects (no birds or animals)
- HH65 Photo Featuring Water
- HH66 Unframed Enlargement - any subject, no larger than 50cm x 35cm (A3) including mount

## JJ - JUNIOR FLORAL ART

**ENTRIES CLOSE: TUESDAY 24th OCTOBER**

**With the Show Secretary Only - Ph: 5444 4646**

- ENTRY FEE:** \$1.50 per entry
- SECTION STEWARD:** Ms. Lois Campbell Ph: 0409 437 324
- PRIZES:**
  - First: \$2.00 plus Certificate
  - Second: \$1.00 plus Certificate
  - Third: Certificate (Unless otherwise specified)
- JUDGING:** 1pm THURSDAY

**All prize money will be paid when exhibits are collected.**

#### EXHIBITORS PLEASE NOTE

**Flowers will be staged in the Bendigo Exhibition Centre and will be open from 9am to 9pm Friday and Saturday.**

#### REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**  
**Delivery:** All exhibits must be in position between the hours of **8am and 11am on Thursday, 26th October.**  
**Collection:** Stewards will be in attendance between **1pm to 2.30pm on Sunday, 29th October** for collection of bowls and exhibits unless prior arrangements are made with either the Chief Steward or Show Secretary.
3. **ALL EXHIBITS MUST BE THE WORK OF THE EXHIBITOR**
4. The Society and Garden Club will take all care but no responsibility for exhibits in this Section.

### FLORAL ART - CHILDREN'S SECTIONS

The Society's **ROSETTE & \$25.00 VOUCHER** kindly donated by **JOHNS ORIGINAL DRIVE IN FLOWERS** will be awarded to: **BEST EXHIBIT IN THE JUNIOR SECTION**

### 16 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$5.00 PRIZE MONEY** kindly sponsored by **EAGLEHAWK HIRE** will be awarded to: **BEST EXHIBIT 16 YEARS & UNDER**

- JJ01 Arrangement Own Choice
- JJ02 Flowers in a Novelty Container
- JJ03 Arrangement using 3 colours
- JJ04 Collection of Succulents in a single pot (container not exceeding 20cm)

### 12 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$5.00 PRIZE MONEY** kindly sponsored by **EAGLEHAWK HIRE** will be awarded to: **BEST EXHIBIT 12 YEARS & UNDER**

- JJ05 Creation from the Garden - own choice
- JJ06 Art from Fruit and Vegetable
- JJ07 Floral Dinner Plate

### 8 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$5.00 PRIZE MONEY** kindly sponsored by **EAGLEHAWK HIRE** will be awarded to: **BEST EXHIBIT 8 YEARS & UNDER**

- JJ08 Art from Fruit and Vegetable
- JJ09 Flowers Floating in Water
- JJ10 Small container of Garden Flowers

## BC - DECORATED ROOSTER

**ENTRIES CLOSE: FRIDAY, 29th SEPTEMBER**

**ENTRY FEE:** \$5.00 per entry - which includes ply wood cut out ready for decoration to be collected from the Secretary's office prior to entries closing.

**CHIEF STEWARD:** Mrs. Barbara Lomas Ph: 0417 313 760

**ASQ Garden & Landscape proudly supports the Bendigo Agricultural Show**



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**PRIZES:** First: \$10.00 plus Certificate  
 Second: \$5.00 plus Certificate  
 Third: \$3.00 plus Certificate

**PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE**

**REGULATIONS:**

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**  
**Delivery:** Exhibits to be delivered to the Art & Craft Pavilion on **Tuesday, 24th October between 8am and 12 noon**  
**Collection:** All exhibits will be available for collection on **Monday, 30th October between 8am and 10.30am only**. The Society will not accept responsibility for exhibits not collected before that time.
3. **ALL EXHIBITS MUST BE THE WORK OF THE EXHIBITOR**
4. The Society will take all care but no responsibility for exhibits in this Section.
5. Delivery of cut outs to Schools in bulk lots only

### ROOSTER

The Society's **ROSETTE, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE**

**BENDIGO** will be awarded to:  
**BEST EXHIBIT DECORATED ROOSTER**

- BC01** Decorated Rooster - 6 years & under
- BC02** Decorated Rooster - 8 years & under
- BC03** Decorated Rooster - 10 years & under
- BC04** Decorated Rooster - 12 years & under
- BC05** Decorated Rooster - 13 years & over
- BC06** Decorated Rooster - Special Schools
- BC07** Decorated Rooster - Disability Group

## JCC - COLOURING COMPETITION

**ENTRIES CLOSE: SATURDAY, 28th OCTOBER AT 10am**

**ENTRY FEE:** Free

**PICTURE:** The colour competition outline can be collected or emailed please contact the Secretary Office or download from [www.bendigoshow.com.au](http://www.bendigoshow.com.au)

**CHIEF STEWARD:** Mr. Graeme Smith Ph: 5447 0017

**PRIZES:** First: \$10.00 plus Certificate  
 Second: \$6.00 plus Certificate  
 Third: \$4.00 plus Certificate

**PRIZE MONEY** kindly donated by **BENDIGO POULTRY CLUB**

**REGULATIONS:**

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**  
**Delivery:** Exhibits to be delivered to the Showgrounds Secretary's Office or Poultry Pavilion prior to **10am Saturday, 28th October**.  
**Collection:** All exhibits will be available for collection on **Monday, 30th October between 8am and 10.30am only**. The Society will not accept responsibility for exhibits not collected before that time.
3. **NO LATE ENTRIES WILL BE ACCEPTED.**
5. All exhibits must be the bona fide work of the exhibitor.
6. Entry may be entered in one class only.
7. Artwork to displayed in Poultry Pavilion.

- JCC01** 4 years & under
- JCC02** 6 years & under
- JCC03** 8 years & under
- JCC04** 10 years & under
- JCC05** 12 years & under

## U - BUTE UTES

**ENTRIES CLOSE: ON THE DAY STRICTLY BY 5PM**

**COMPETITION:** Saturday, 28th October at 6pm

**SECTION STEWARD:** Blair Achammer Ph: 0450 782 293

**ENTRY FEE:**

\$25.00 which included Entry into show for Ute & Driver and additional passengers or children pay standard gate prices.  
 Entry Fee includes Ute to be eligible to compete in up to 3 categories. All other entries \$5.00 & Novelty Sections \$2.00

**REGULATIONS**

1. Judging to take place from 6pm until approximately 7pm.
2. Utes will be displayed on or near the main arena
3. Sashes or Prizes for each category winner.
4. People assisting with the organisation and on the day running of the Ute show are eligible to exhibit.
5. All entries must be registered as utility, in case of "chicks" classes Ute must be registered in the name of the female exhibitor.
6. Judging will be based on a critique (non-point) system. Each exhibit will be inspected, critiqued and then evaluated by the nominated judge. The winner will be the vehicle the judge feels best represents each category, with a strong emphasis on the quality of the preparation and presentation of the vehicle and demonstrate innovation and individuality.
7. Entrants are required to present their vehicle to the judge. Entrants are encouraged to briefly explain any modifications to the judge during their inspection.
8. Exhibitors are warned that should they not be in attendance of their vehicle during the judge's inspection the evaluation will be made on a 'face-value' only. Judges will not open doors or bonnets without the vehicle's owner or representative present.
9. Judges decision will be final and will not be entered into after the event; however, critiques will be available for collection by vehicle owner at completion of judging.

**THE BENDIGO BUTE UTES SHOW**  
**Sponsored prizes & sashes will be awarded**  
**UTE CATEGORIES**

All category winners will be eligible for the **UTE OF THE SHOW AWARD**

- **BEST B&S UTE**
- **BEST FORD UTE**
- **BEST HOLDEN UTE**
- **BEST 4x4 UTE**
- **BEST TRADE OR FARM UTE**
- **BEST STREET UTE**
- **BEST CLASSIC UTE**
- **BEST CHICKS UTE**
- **BEST FERAL UTE**

### NOVELTY SECTIONS

- **BEST EXHAUST - 4**
- **BEST EXHAUST - 6**
- **BEST EXHAUST - 8**
- **BEST LIGHTS**
- **BEST THEMED**
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# WC - WOOD CHOP

**ENTRIES CLOSE: MONDAY 2nd OCTOBER**

**COMPETITION:** Saturday 28th October 10am start  
**SECTION STEWARD:** Brett Cole Ph: 0400 104 204

Kindly Sponsored by:  
**MIDLAND CONTRACTORS**  
**SANTONS OF BENDIGO**  
**WILSON'S TREE SERVICES**  
**WEIGH STATION**  
**WICKED COFFEE CART**

The Society's **BLUE RIBBON** be awarded to the **WINNER** in the following sections:

## NOVICE

### WC01 Novice Underhand

Prizes: 1st \$100; 2nd \$60; 3rd \$40

### WC02 Novice Standing Block

Prizes: 1st \$100; 2nd \$60; 3rd \$40

## OPEN

### WC03 10" Open Standing Block

Prizes: 1st \$400, 2nd \$200; 3rd \$100, 4th \$50

### WC04 11" Open Standing Block

Prizes: 1st \$400, 2nd \$200; 3rd \$100, 4th \$50

### WC05 12" Open Underhand

Prizes: 1st \$400, 2nd \$200; 3rd \$100, 4th \$50

### WC06 12" Standing Block Championship

Prizes: 1st \$400, 2nd \$200; 3rd \$100, 4th \$50

### WC07 B Division Underhand Handicap

Prizes: 1st \$400; 2nd \$200; 3rd \$100; 4th \$50

### WC08 C Division Underhand Handicap

Prizes: 1st \$400; 2nd \$200; 3rd \$100; 4th \$50

### WC09 Under 18 Underhand

Prizes: 1st \$60; 2nd \$40; 3rd \$20

### WC10 Double Sawing

Prizes: 1st \$300; 2nd \$200; 3rd \$100, 4th \$50

### WC11 Invitational Underhand

Prizes: 1st \$200, 2nd \$100, 3rd \$50, 4th \$25



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# Z - DOGS

**ENTRIES CLOSE: ON THE DAY STRICTLY BY 5PM**

**COMPETITION:** Friday, 27th October at 6pm  
**CHIEF STEWARD:** Kevin Reade Ph: 0428 996 619

**VAS LTD**

## DOG HIGH JUMP COMPETITION

**ENTRY FEE:** \$5.00 per entry

**PRIZES:** First: \$20.00 & Ribbon  
Second: \$5.00 & Ribbon  
Third: Ribbon

Product kindly donated by  
**CEPA FARM SUPPLIES**

### REGULATIONS:

1. The competition is a test of the dog's jumping ability.
2. The competition is open to all dogs of all shapes and sizes.
3. The dog is permitted to jump on to or over the jump.
4. A dog who has won at Show Society level will qualify for the State Final.
5. A dog can represent only ONE Society.
6. State Final is held at Ballarat Show in November.
7. All dogs not competing must be on a lead with a handler in the Marshalling Area behind the competition area.
8. Only ONE dog may be loose in the competition area at any one time.
10. There must be a handler at the top of the jump to act as a catcher if necessary, and a handler as a catcher at the bottom.
11. The dog's owner must supply the extra handler. A ladder will be provided for the handler.
12. Each dog is allowed three attempts at each height if necessary.
13. In the event of two dogs jumping the same height, the winner shall be determined as the dog that took the least number of attempts for the winning height.
14. A dog may compete on a loose lead or must be released at a minimum of three metres from the jump.
15. ANY MISHANDLING OR MISUSE OF A DOG WILL INCUR IMMEDIATE DISQUALIFICATION
16. If, in the opinion of the Stewards, a dog is unsafe to other competitors or the general public, it will be withdrawn from the competition.
17. If, since competing at a local Show, a winning dog has grown in height, that dog must compete in the appropriate height class at the State Final.

**Z01** Small Dog, under 50cm

**Z02** Medium Dog, 50cm - less than 60cm

**Z03** Large Dog, 60cm and over



153 - 157 Allingham street PH:5447-0388

# K - POULTRY

**ENTRIES CLOSE: MONDAY, 2nd OCTOBER**

<b>ENTRY FEE:</b>	\$1.50 per entry
<b>STEWARD:</b>	Mr. Peter English Ph: 0428 525 606 & Bendigo Poultry Club Inc
<b>JUDGES:</b>	Mr. Leigh Mannix (Senior) Ms. Caitlin Mannix (Juniors)
<b>PRIZES:</b>	First: \$2.00 plus Certificate Second: \$1.00 plus Certificate

A special prize donated by **CEPA FARM SUPPLIES** will be awarded in the Dairy Goats section.

## REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. All Poultry must be penned by **9.30am on Friday, 27th October and not removed before 4.30pm Saturday.** Exhibits not received by 9.30am Friday will be debarred from the competition. *(Please note birds can be penned Thursday 26th between 7.30pm & 8.30pm & picked up on Sunday 29th between 10am & 11am or by prior arrangement with the Chief Steward.*
3. **Judging** will take place on **Friday, 27th October commencing at 10am.**
4. **No Gate passes will be issued, exhibitors encouraged to purchase a patron ticket or pay gate prices.**
5. Please state colour of breed on entry form of all exhibits.
6. Exhibits suspected of disease or vermin will be removed without notice.
7. No changes will be accepted on the day of judging.

## SPECIAL PRIZES

**ALL BIRDS WILL BE CONSIDERED FOR MAJOR AWARDS INCLUDING JUNIORS**

### D. T. DIXON MEMORIAL TROPHIES

#### CHAMPION BIRD OF SHOW

A **TROPHY**, to the value of \$35.00 and **RIBBON**

#### RESERVE CHAMPION BIRD OF SHOW

A **TROPHY**, to the value of \$15.00 and **RIBBON**

### ARTHUR GRINTON MEMORIAL TROPHIES

#### BEST STANDARD SOFT FEATHER LIGHT

#### BEST STANDARD SOFT FEATHER HEAVY

#### BEST COLOURED WYANDOTTE IN SHOW

will receive a **BANNERETT** kindly donated by the

### WYANDOTTE CLUB OF AUSTRALIA

#### CENTRAL VICTORIAN BRANCH

**TROPHIES** and **SASH** kindly donated by the

### BENDIGO POULTRY CLUB

will be awarded to the following sections

#### BEST JUNIOR BIRD

#### RESERVE BEST JUNIOR BIRD

#### BEST JUNIOR PET

#### BEST STANDARD HARD FEATHER

#### BEST BANTAM HARD FEATHER

#### BEST BANTAM SOFT FEATHER

A **SASH** kindly donated by the

### BENDIGO POULTRY CLUB

will be awarded to the

### BEST RARE BREED & RESERVE RARE BREED

A **TROPHY** and **SASH** kindly donated by the

### BENDIGO POULTRY CLUB

will be awarded to the

#### BEST SCHOOL EXHIBIT

**PRODUCT** kindly donated by the **CEPA FARM SUPPLIES**

will be awarded to the

### BEST WATERFOWL BREEDING PAIRS

Individual breeding pair classes for each sub section have

been included in the schedule. Each winning pair in their

respective section will be eligible for the

#### BEST BREEDING PAIR IN SHOW

Bendigo Agricultural Show Society Sash will be awarded to:

#### BEST BREEDING PAIR IN SHOW

## JUNIOR SECTION - 16 YEARS & UNDER

The Society's **CHAMPION RIBBON** will be awarded to:

### BEST JUNIOR BIRD

Ribbons and Certificates will be awarded for 1st, 2nd & 3rd, in each class (Junior sections only)

<b>K01</b>	Silkie - Male
<b>K02</b>	Silkie - Female
<b>K03</b>	Heavy Rhode Island - Male
<b>K04</b>	Heavy Rhode Island - Female
<b>K05</b>	Heavy Sussex - Male
<b>K06</b>	Heavy Sussex - Female
<b>K07</b>	Standard Soft Feather, AOV - Male
<b>K08</b>	Standard Soft Feather, AOV - Female
<b>K09</b>	Standard Hard Feather, AOV - Male
<b>K10</b>	Standard Hard Feather, AOV - Female
<b>K11</b>	Bantam, Pekin - Male
<b>K12</b>	Bantam, Pekin - Female
<b>K13</b>	Bantam, Rhode Island - Male
<b>K14</b>	Bantam, Rhode Island - Female
<b>K15</b>	Bantam, Sussex - Male
<b>K16</b>	Bantam, Sussex - Female
<b>K17</b>	Bantam, Wyandotte - Male
<b>K18</b>	Bantam, Wyandotte - Female
<b>K19</b>	Bantam, Soft Feather, AOV - Male
<b>K20</b>	Bantam, Soft Feather, AOV - Female
<b>K21</b>	Bantam, OEG, Black Red - Male
<b>K22</b>	Bantam, OEG, Partridge or Wheaten - Female
<b>K23</b>	Modern Game, AOV - Male
<b>K24</b>	Modern Game, AOV - Female
<b>K25</b>	Bantam, Hard Feather, AOV - Male
<b>K26</b>	Bantam, Hard Feather, AOV - Female
<b>K27</b>	Waterfowl, AOV - Drake
<b>K28</b>	Waterfowl, AOV - Duck

## LIGHT BREEDS

### STANDARD SOFT FEATHER

The Society's **CHAMPION RIBBON** will be awarded to:

**CHAMPION LIGHT BREED STANDARD SOFT FEATHER MALE**  
**CHAMPION LIGHT BREED STANDARD SOFT FEATHER FEMALE**

<b>K29</b>	Ancona - Male
<b>K30</b>	Ancona - Female
<b>K31</b>	Andalusian - Male
<b>K32</b>	Andalusian - Female
<b>K33</b>	Araucana - Male
<b>K34</b>	Araucana - Female
<b>K35</b>	Welsummer - Male
<b>K36</b>	Welsummer - Female
<b>K37</b>	Leghorn, Any other color - Male
<b>K38</b>	Leghorn, Any other color - Female
<b>K39</b>	Minorca - Male
<b>K40</b>	Minorca - Female
<b>K41</b>	Silkie, White - Male
<b>K42</b>	Silkie, White - Female
<b>K43</b>	Silkie, AOC - Male
<b>K44</b>	Silkie, AOC - Female
<b>K45</b>	Light Breed, AOV - Male (State breed and if 3 or more entries are received, then a section will be made)
<b>K46</b>	Light Breed, AOV - Female (State breed and if 3 or more entries are received, then a section will be made)
<b>K47</b>	Best Standard Light Breeding Pair

### STANDARD HARD FEATHER

The Society's **CHAMPION RIBBON** will be awarded to:

**CHAMPION STANDARD HARD FEATHER MALE**  
**CHAMPION STANDARD HARD FEATHER FEMALE**

<b>K48</b>	Black, Red, Dark Leg - Male
<b>K49</b>	Dark Leg Partridge - Female
<b>K50</b>	Blue or Blue Red - Male
<b>K51</b>	Blue or Blue Red - Female
<b>K52</b>	Duckwing - Male
<b>K53</b>	Duckwing - Female
<b>K54</b>	Pile - Male

- K55** Pile - Female  
**K56** Any other variety - Male  
**K57** Any other variety - Female  
**K58** Best Game (Old English) Breeding Pair

## HEAVY BREEDS STANDARD SOFT FEATHER

The **EDNA WESTHEAD MEMORIAL Sash** will be awarded to:  
**BEST HEAVY BREED STANDARD SOFT FEATHER OVERALL**

The Society's **CHAMPION RIBBON** will be awarded to:  
**CHAMPION HEAVY BREED STANDARD SOFT FEATHER MALE**  
**CHAMPION HEAVY BREED STANDARD SOFT FEATHER FEMALE**

- K59** Australorp - Male  
**K60** Australorp - Female  
**K61** Langshan - Male  
**K62** Langshan - Female  
**K63** Orpington - Male  
**K64** Orpington - Female  
**K65** Plymouth Rock - Male  
**K66** Plymouth Rock - Female  
**K67** Rhode Island Red - Male  
**K68** Rhode Island Red - Female  
**K69** Sussex - Male  
**K70** Sussex - Female  
**K71** Wyandotte, Silver Laced - Male  
**K72** Wyandotte, Silver Laced - Female  
**K73** Wyandotte, White - Male  
**K74** Wyandotte, White - Female  
**K75** Wyandotte, any other color - Male  
**K76** Wyandotte, any other color - Female  
**K77** Heavy Breed, AOV - Male  
**K78** Heavy Breed, AOV - Female  
**K79** Best Heavy Breed Breeding Pair

## BANTAMS

The Society's **CHAMPION RIBBON** will be awarded to:  
**CHAMPION BANTAM**

## HARD FEATHERED SECTION MODERN

The Society's **CHAMPION RIBBON** will be awarded to:  
**CHAMPION HARD FEATHERED BANTAM MALE**  
**CHAMPION HARD FEATHERED BANTAM FEMALE**

- K80** Black Red - Male  
**K81** Black Red - Female  
**K82** Duckwing - Male  
**K83** Duckwing - Female  
**K84** Pile - Male  
**K85** Pile - Female  
**K86** Any other color - Male  
**K87** Any other color - Female  
**K88** Best Hard Feather Modern Breeding Pair

## OLD ENGLISH & AOV GAME

- K89** Black, Red, Light Leg - Male  
**K90** Clay or Wheaten - Female  
**K91** Black, Red, Dark Leg - Male  
**K92** Partridge - Female  
**K93** Blue or Blue Red - Male  
**K94** Blue or Blue Tail Wheaten - Female  
**K95** Brown Red - Male  
**K96** Brown Red - Female  
**K97** Grey - Male  
**K98** Grey - Female  
**K99** Duckwing - Male  
**K100** Duckwing - Female  
**K101** Pile - Male  
**K102** Pile - Female  
**K103** Spangled - Male  
**K104** Spangled - Female  
**K105** Indian Game - Male  
**K106** Indian Game - Female  
**K107** Pit Game - Male

- K108** Pit Game - Female  
**K109** Hard Feather, AOV - Male  
**K110** Hard Feather, AOV - Female  
**K111** Best Hard Feather Bantam Breeding Pair

## SOFT FEATHERED SECTION

The Society's **CHAMPION RIBBON** will be awarded to:  
**CHAMPION SOFT FEATHERED BANTAM MALE**  
**CHAMPION SOFT FEATHERED BANTAM FEMALE**

- K112** Ancona - Male  
**K113** Ancona - Female  
**K114** Ancona, Red - Male  
**K115** Ancona, Red - Female  
**K116** Andalusian - Male  
**K117** Andalusian - Female  
**K118** Australorp - Male  
**K119** Australorp - Female  
**K120** Belgian d'Anvers - Male  
**K121** Belgian d'Anvers - Female  
**K122** Belgian Barbu d'Uccle - Male  
**K123** Belgian Barbu d'Uccle - Female  
**K124** Dutch, Gold - Male  
**K125** Dutch, Gold - Female  
**K126** Dutch, Yellow - Male  
**K127** Dutch, Yellow - Female  
**K128** Langshan - Male  
**K129** Langshan - Female  
**K130** Leghorn, Black - Male  
**K131** Leghorn, Black - Female  
**K132** Leghorn, Brown - Male  
**K133** Leghorn, Brown - Female  
**K134** Leghorn, White - Male  
**K135** Leghorn, White - Female  
**K136** Leghorn, any other color - Male  
**K137** Leghorn, any other color - Female  
**K138** Pekin, Black - Male  
**K139** Pekin, Black - Female  
**K140** Pekin, White - Male  
**K141** Pekin, White - Female  
**K142** Pekin, any other color - Male  
**K143** Pekin, any other color - Female  
**K144** Rhode Island - Male  
**K145** Rhode Island - Female  
**K146** Rosecomb - Male  
**K147** Rosecomb - Female  
**K148** Sebright - Male  
**K149** Sebright - Female  
**K150** Sussex - Male  
**K151** Sussex - Female  
**K152** Wyandotte, Columbian - Male  
**K153** Wyandotte, Columbian - Female  
**K154** Wyandotte, Partridge - Male  
**K155** Wyandotte, Partridge - Female  
**K156** Wyandotte, Silver Laced - Male  
**K157** Wyandotte, Silver Laced - Female  
**K158** Wyandotte, Silver Pencilled - Male  
**K159** Wyandotte, Silver Pencilled - Female  
**K160** Wyandotte, White - Male  
**K161** Wyandotte, White - Female  
**K162** Wyandotte, any other color - Male  
**K163** Wyandotte, any other color - Female  
**K164** Soft Feather, AOV - Male  
**K165** Soft Feather, AOV - Female  
**K166** Best Soft Feathered Breeding Pair

## WATERFOWL

The Society's **CHAMPION RIBBON** will be awarded to:  
**CHAMPION WATERFOWL MALE**  
**CHAMPION WATERFOWL FEMALE**

- K167** Indian Runner - Drake  
**K168** Indian Runner - Duck  
**K169** Khaki Campbell - Drake  
**K170** Khaki Campbell - Duck  
**K171** Mallard AORC - Drake  
**K172** Mallard AORC - Duck  
**K173** Muscovy - Drake



- K174** Muscovy - Duck
- K175** Pekin - Drake
- K176** Pekin - Duck
- K177** Rouen - Drake
- K178** Rouen - Duck
- K179** Silver Appleyard - Drake
- K180** Silver Appleyard - Duck
- K181** Any other variety Bantam - Drake
- K182** Any other variety Bantam - Duck
- K183** Any other variety - Drake
- K184** Any other variety - Duck
- K185** Gander - Any variety
- K186** Goose - Any variety
- K187** Best Waterfowl Breeding Pair

## L - CEREAL, GRASSES, FODDER & GRAINS

**ENTRIES CLOSE: MONDAY, 9th OCTOBER**

Competition proudly sponsored by



- ENTRY FEE:** \$1.50 per entry
- CHIEF STEWARD:** TBA
- PRIZES:**
  - First: \$10.00 plus Certificate & Ribbon
  - Second: \$5.00 plus Certificate & Ribbon
  - Third: Certificate & Ribbon
  - (Unless otherwise specified)

### REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAWS OF THE SOCIETY.
2. Exhibits to be delivered to the **Showgrounds OSBORNE PAVILION** on **Thursday, 26th October - between 5pm and 7pm.**
3. Collection: All exhibits will be available for collection on **Sunday, 29th October 9am - 11am or by prior arrangement with the Chief Steward.**
4. All exhibits must be part of the current season's crop and must be the property of and grown by the exhibitor.
5. Exhibit cards will be issued which must be firmly attached to the exhibit.
6. Judges or Society Committee reserve the right to change an entry to another class in the event of an incorrect entry.
7. Should any sample of grain be found to be infected with weevil or any contagious plant disease, it shall be disqualified and removed from the Showgrounds.
8. Samples in the cereal and grass sections should be in a suitable container. (eg: ice cream container)
9. Samples in the fodder section should be supplied either as a biscuit or in a container up to 30cm.
10. Samples in the grains section should be in a container up to 30cm (eg: ice cream container).

### SPECIAL PRIZES

#### MOST SUCCESSFUL EXHIBITOR

will receive the Society's **ROSETTE & \$25.00 VOUCHER** kindly donated by **CEPA FARM SUPPLIES**

#### BEST EXHIBIT OVERALL

will receive the Society's **ROSETTE & \$25.00 VOUCHER** kindly donated by **CEPA FARM SUPPLIES**

## CEREAL

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **CEPA FARM SUPPLIES** will be awarded to: **BEST EXHIBIT IN CEREAL**

- L01** Sheaf of Growing Oats, any variety
- L02** Sheaf of Growing Wheat, any variety
- L03** Sheaf of Growing Barley, any variety
- L04** Sample of Growing Canola, any variety
- L05** Sample of Growing Pulses, any variety

## GRASSES

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **CEPA FARM SUPPLIES** will be awarded to: **BEST EXHIBIT IN GRASSES**

- L06** Sod of Growing Clover, any variety
- L07** Sod of Growing Mixed Variety of Grasses
- L08** Sod of Growing Lucerne, any variety

## FODDER

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **CEPA FARM SUPPLIES** will be awarded to: **BEST EXHIBIT IN FODDER**

- L09** Biscuit of Oaten Hay or Sample, any variety
- L10** Biscuit of Wheaten Hay or Sample, any variety
- L11** Biscuit of Lucerne Hay or Sample, any variety
- L12** Biscuit of any other Hay or Sample, any variety

## GRAINS

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **CEPA FARM SUPPLIES** will be awarded to: **BEST EXHIBIT IN GRAINS**

- L13** 2 kg of Oaten Chaff, any variety
- L14** 2 kg of Wheaten Chaff, any variety
- L15** 2 kg of Oats, any variety
- L16** 2 kg of Wheat, any variety
- L17** 2 kg of Barley, any variety
- L18** 2 kg of Triticale, any variety
- L19** 2 kg of Pulses, ie: peas, lupins, faba beans

## M - FLEECES

**ENTRIES CLOSE: MONDAY 2nd OCTOBER**

- ENTRY FEE:** \$1.50 per entry
- CHIEF STEWARD:** Robert Mitchell Ph: 0416 068 082
- STEWARDS:**
  - Mr. Athol Frederick Ph: 0428 510 518
  - Mr. Lindsay Filbey Ph: 0427 300 362
- PRIZES:**
  - First: \$3.00 plus Certificate & Ribbon
  - Second: \$2.00 plus Certificate & Ribbon
  - Third: Certificate & Ribbon
  - (Unless otherwise specified)

### REGULATIONS:

1. Exhibits to be lodged at Nutrien Ag Epsom, prior to **4pm on Wednesday, 25th October** or at the Showgrounds, prior to **10am on Thursday, 26th October.**
2. Fleeces can be collected from the **Bendigo Exhibition Centre** from **4pm Saturday, 28th October.**
3. The Exhibitor must grow the wool submitted in the current season.
4. Fleeces to be not more than 12 months grown and to be shown from sheep owned by the Exhibitor for at least 6 months.
5. The Judge will allocate fleeces to the correct classes according to estimated micron test (If show has not tested fleeces).
6. Studs cannot enter commercial sections.
7. All fleeces that are valued are based on A.W.E.X. premiums and discounts from the previous selling week.
8. Highest value fleece awarded on the basis of cents per kilo x weight.
9. Rams fleeces only allowed to compete in stud sections.
10. All fleeces to be skirtd.
11. Combined sections e.g. superfine/fine, judge to nominate which section weight and yield to be used for each fleece.
12. Fleeces of housed sheep only allowed in stud section.
13. Lambs wool must be not more than 6 months growth.

### SPECIAL PRIZES

The **GRAHAM McROBERT MEMORIAL SASH & TROPHY** kindly donated by the **McROBERT FAMILY** will be awarded to: **CHAMPION STUD FLEECE IN SHOW** (Selected from classes M4-M7 & M12-M15)

The Society's **CHAMPION ROSETTE & PRODUCT** to the value of **\$50.00** kindly donated by the **NUTRIEN AG** will be awarded to: **CHAMPION NON-STUD FLEECE IN SHOW** (Selected from classes M8-M11 & M17-M18)

**CHAMPION FLEECE OTHER THAN MERINO** will receive the Society's **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **PREMIUM STOCKFEEDS**

**CHAMPION LAMB'S WOOL** will receive the Society's **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **PREMIUM STOCKFEEDS**

**HIGHEST FLEECE VALUE - STUD**

(Selected from classes M1-M4 & M9-M13) will receive the Society's **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **AFS & ASSOCIATES CHARTERED ACCOUNTANTS**

**HIGHEST FLEECE VALUE - COMMERCIAL**

(Selected from classes M5-M8 & M14-M15) will receive the Society's **ROSETTE & PRODUCT** to the value of **\$50.00** kindly donated by **NUTRIEN AG**

**MOST ATTRACTIVE FLEECE**

will receive the Society's **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by

**AFS & ASSOCIATES CHARTERED ACCOUNTANTS**

**MOST SUCCESSFUL EXHIBITOR OF SHOW** will receive the Society's **ROSETTE & PRODUCT** to the value of **\$50.00** kindly donated by **NUTRIEN AG**

To be awarded on points: 1st - 3 points; 2nd - 2 points; 3rd - 1 point



**VAS LTD – FLEECE COMPETITION**

**REGULATIONS:**

1. Exhibitors having won the classes of Fine, Medium and Strong Wool Sections at Show Level will be eligible for the Group Final. The same fleece must be used in all three levels (Show, Group & State). Each Fleece entered must be the bona fide product of the exhibitor.
2. Class winners & runners up of each class at the Group Final will be eligible for the State Final.
3. Each Show/Group is responsible to arrange with the exhibitor methods of delivery and collection of fleeces at Group & State Final. If assistance is required with this, please contact the VAS Ltd office.
4. All fleeces to be returned to the owner at the completion of the State Final.
5. All fleeces will be judged as per the current recommendations set out by the National Council of Wool Selling Brokers of Australia.
6. An exhibitor is only eligible to represent one group in the State Final in each class.
7. Each fleece entered must be a bona fide product of the exhibitor
8. If for any reason a winner is unable to compete at Group or State Final level, then the second-place getter is eligible to compete.
9. Entrant details of each winning class from Show Level must be submitted to the respective Group Secretary. Group Secretaries will provide each class winner and runner up details to the VAS office, which will contact each winner and runner up regarding the State Final.
10. An appointed judge for the State Final will be selected by Australian Wool Network and VAS Ltd Livestock & Agricultural Competitions Committee.

Sponsored by **AUSTRALIAN WOOL NETWORK**



**M01 VAS LTD FINE WOOL (19 micron & finer) COMPETITION**

**Prizes: State Final** - First: 100.00 plus VAS State Final Trophy; Second: \$75.00; Third: \$50.00

**M02 VAS LTD MEDIUM WOOL (19.1 micron - 21 micron) COMPETITION**

**Prizes: State Final** - First: 100.00 plus VAS State Final Trophy; Second: \$75.00; Third: \$50.00

**M03 VAS LTD STRONG WOOL (21.1 micron & stronger) COMPETITION**

**Prizes: State Final** - First: 100.00 plus VAS State Final Trophy; Second: \$75.00; Third: \$50.00

**OPEN SECTION**

- M04** Stud Merino Ram Superfine - Fine, under 18mic, 18-20mic
- M05** Stud Merino Ewe Superfine - Fine, under 18mic, 18-20mic
- M06** Stud Merino Ram Medium - Strong, 20-22mic, over 22mic
- M07** Stud Merino Ewe Medium - Strong, 20-22mic, over 22mic
- M08** Commercial Merino Superfine - under 18mic
- M09** Commercial Merino Fine - 18-20mic
- M10** Commercial Merino Medium - 20-22mic
- M11** Commercial Merino Strong - over 22mic
- M12** Dohne/Samm - Ram
- M13** Dohne/Samm - Ewe
- M14** Polwarth/Corriedale - Ram
- M15** Polwarth/Corriedale - Ewe
- M16** Border Leicester - Ram or Ewe
- M17** Comeback Fine, under 25mic, 25-27mic
- M18** Crossbred Fine, 27-29mic, over 29mic
- M19** Merino Lamb (1kg picked sample - 40mm plus)
- M20** Comeback Lamb (1kg picked sample - under 22mic, 40mm plus)
- M21** Crossbred Lamb Fleece (1kg picked sample - 40mm plus)

**STUDENT/NOVICE SECTION**

Open to Primary, Secondary, Tertiary Students & Novice Exhibitors under 21 years of age who has not previously entered or won a placing at a fleece show. The Exhibitor must be the owner of the sheep and the wool grown in the current season.

The **GRAHAM MCROBERT ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **JOHN McCLEAN ELECTRICAL CONTRACTOR** will be awarded to:

**BEST EXHIBIT IN STUDENT/NOVICE SECTION**

- M22** Merino
- M23** Any other breed except Merino, black or coloured

**BLACK & COLOURED**

**REGULATIONS:**

1. Fleeces from Ram, Ewe or Wether
2. Fleece entries to be sent by the closing date & delivered on the day. They must be in the hands of the steward prior to **9am on Saturday, 26th October** - Fleeces to be displayed in the Bendigo Exhibition Centre

**CHAMPION BLACK & COLOURED FLEECE**

will receive the Society's **CHAMPION ROSETTE & \$25.00 PRIZE MONEY** kindly donated by

**AFS & ASSOCIATES CHARTERED ACCOUNTANTS**

- M24** Fine Fleece - 58's & Finer
- M25** Medium Fleece - 50's - 56's
- M26** Strong Fleece - 44's - 48's
- M27** Rug Wool Fleece - 38's and stronger

**CHAMPION FLEECE OF THE SHOW** (highest points)

will receive the Society's **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by

**JOHN McCLEAN ELECTRICAL CONTRACTOR**

An exhibitor having won Champion Fleece of the Show, will be eligible to submit a fleece in the competition at the group final; the winner will then be invited to submit a Fleece at the State Final.

4 - 10 Stanley Street  
Bendigo  
**Ph: 5443 6072**

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## Index for Livestock Sections

Alpacas.....	Page 40
Dairy Goats .....	Page 41
Sheep .....	Page 42
Cattle.....	Page 45

# N - ALPACAS

**ENTRIES CLOSE: FRIDAY 29th SEPTEMBER**

**SECTION STEWARD:** Ms. Heather Burn Ph: 0412 903 288

**NLIS PIC NUMBER:** 3GBHC131

**JUDGE:** refer to eAlpaca show system

**PRIZES:**  
 First: Ribbon  
 Second: Ribbon  
 Third: Ribbon

A special prize donated by **CEPA FARM SUPPLIES** will be awarded in the Alpacas section.

**The schedule of classes can be found on the Australian Alpaca Association's eAlpaca site at the following link <https://www.ealpaca.com.au>**

**All entries must be lodged through eAlpaca and close on Friday, 13th October.**

### CONDITION OF ENTRY

The General Regulations of the Bendigo Agricultural Show Society Inc. appearing in this schedule form part of these AAA approved conditions of entry. In the event of any inconsistency between the General Regulations and these conditions, the General Regulations shall prevail to the extent of the inconsistency unless the General Regulations provide otherwise. **This Show will be conducted under the Rules of the Australian Alpaca Association as set out in the current AAA Showing Rules Manual. All exhibitors must behave in accordance with the AAA Exhibitor's Code of Conduct.**

### PERIOD OF EXHIBITION

Alpacas may be penned on Friday, 27th October before 8pm and must be penned by **8am Saturday, 28th October** in readiness for judging at **9am** and may not be removed from the Showgrounds until **close of Show**.

### PREPARATION OF EXHIBITS AND CLEANLINESS OF STALLS

Exhibitors must keep the stalls allocated to their animals clean and give proper attention to their stock throughout the show. Exhibitors must provide their own feed and feed and water containers.

### ADVERTISING

A4 folders attached to the front of the animal pen is permitted for promotional and sales material otherwise no advertisements or notices (except with the permission of the Chief Steward) are permitted on or in any stalls or buildings. Sale signs are not permitted. Stud names are permitted, but must be contained to the bounds of the pen and to a height of 1500mm. Display or promotional alpacas will not be permitted. Display of Show ribbons awarded at a Show held at another venue is prohibited.

### EXHIBITORS MEETING

There will be no exhibitors meeting unless deemed necessary by the Chief Steward. Any program changes will be announced regularly via the PA system.

### CAR PARKING

**All exhibitors must unload their exhibits in the Pavilion and then park their vehicles in the designated exhibitor car park as quickly as possible. All vehicles must remain in that area until 4pm Saturday.**

### INSPECTION OF EXHIBITS

1. All alpacas must be registered with the Australian Alpaca Association Inc. and carry an approved brass tag showing the alpaca's IAR number.
2. No animal shall be eligible for exhibition if it is not entire All genitalia shall be complete, properly formed and proportioned for normal reproduction.
3. **Inspection of Alpacas will commence at 8am on**

**Saturday, 28th October or upon arrival if penned on Friday.**

4. The convener of a Show conducted under Association Rules shall appoint a person, or persons, as an inspector, or inspectors, who shall inspect all alpacas for genetic faults, colour class and IAR number.
5. The Inspector or Chief Steward will classify all entries for colour and has the power to transfer an exhibit to the class which, in his or her opinion, it should have entered. The Chief Steward will combine or split classes as he or she sees fit.
6. Alpacas not in their allocated pens and available for inspection at the official time may be disqualified by the Chief Steward.
7. Exhibitors must be in attendance at the time of inspection.
8. Alpacas should be shorn annually. Halter class entry must have a minimum fleece length of 50 millimetres for Huacaya and Suri and a maximum fleece age: For Huacaya of under 14 months; For Suri in a first fleece of under 18 months, and For Suri in a second or subsequent fleece of under 14 months.
9. Any alpaca found to have lice infestation must be removed from the Showgrounds immediately along with any other alpacas present that belong to the same exhibitor.
10. The only person or stud eligible to exhibit an animal is the owner listed in the AAA register or the agent of the registered owner.

NOTE: If there is no IAR tag present in the ear of an animal exhibit, official Association confirmation must be provided by the owner to the Chief Steward that the ear tag has been recently lost and that a new tag has been ordered.

### JUDGING

1. Judging will commence promptly at **9am Saturday, 28th October.**
2. A competitor may not discuss with the Judge their alpacas, or proposed exhibits prior to, or during the show judging.
3. The Judge's decision shall be final. He or she may choose not to award a prize or prizes in a class.
4. In the show ring the exhibitors' uniform will comply with Rule 50 of the AAA Showing Rules Manual and include the AAA logo on either the AAA black shirt, or the AAA black vest. The vest may be worn over the AAA shirt or a black shirt (with either short or long sleeves). These are worn over black trousers or a long black skirt and clean brown or black closed-in shoes.
5. The Chief Steward may disqualify an exhibitor for incorrect attire.
6. All exhibitors shall, on the day of the show, obtain their pen positions and class numbers from the Shed Steward. Class number of the exhibit and the age of the alpaca, in months, must be worn and clearly displayed by the handler whilst in the show ring. Arm bands should be worn on the LEFT arm.
7. All handlers showing animals must be competent in the handling of their exhibit, or the Judge may request removal from the ring.
8. All exhibitors must place their animals in the pens allotted by the show stewards and must not be moved or removed except by order of the Chief Steward.

### FLEECES

1. All Fleeces being exhibited (including wether fleeces) must be the bona fide property of the AAA Ltd financial Member.
2. All Fleece exhibitors must attach the exhibit number (no names) supplied for that class.
3. Only one fleece that has been shorn in the 18 months prior to the Show may be shown from any one animal.
4. Fleeces are to be lodged with the Fleece Steward at the Showgrounds by **5pm on Thursday, 26th October.**

### AGE OF ALPACA

Alpacas must be entered into their correct class for their age (i.e. age on the day of the show unless otherwise specified).



**PROTESTS**

All protests are to be referred to the Chief Steward or Show Convener in accordance with the AAA Ltd. Show Guidelines. Only an exhibitor may lodge a protest.

**SIRES PROGENY CLASS**

- The progeny class is for two progeny of one sire.
- A Sires Progeny entry cannot contain a wether, but may be a group of males, females or males and females. None of the progeny may be younger than 6 months. Progeny need not be owned or bred by the one exhibitor, but all must be the progeny of the one sire and drawn from ordinary classes. Name and details of sire only to be stated on the entry form.

**ENTRY AND ENTRY FEES FOR PROGENY GROUP**

Only one entry fee per group is required. The exhibit may be entered on the day of the show before 12 noon.

**RIBBONS** - Ribbons may be awarded to place getters in their Classes according to the table below, and sashes to all Champion and Reserve Champions.

No. of Exhibitors	Prizes which may be awarded
Up to 10	1st, 2nd, 3rd
11 to 18	1st, 2nd, 3rd, 4th
19 to 26	1st, 2nd, 3rd, 4th, 5th
27 to 34	1st, 2nd, 3rd, 4th, 5th, 6th

**Ribbon colours:** 1st - Blue; 2nd - Red; 3rd - White; 4th - Yellow; 5th - Green; 6th - Buff.

**Note:** If there are more than 20 entries in one class, the class is to be split evenly from youngest to oldest.

# P - DAIRY GOATS

**ENTRIES CLOSE: FRIDAY 29th SEPTEMBER**

**CHIEF STEWARD:** Mr. Rick Howard Ph 0419 564 701

**SECTION STEWARDS:** Mrs. Bev Stent Ph: 5446 9929  
Ms. Eve Douglas Ph: 0439 307 954

**NLIS PIC NUMBER:** 3GBHC131

**JUDGE:** Nick Parr

**PRIZES:** First: \$100.00 plus Ribbon  
Second: \$50.00 plus Ribbon  
Third: \$25.00 plus Ribbon  
(Unless otherwise stated)

## DGSA Victorian Branch Inc Annual Show

**Caprine Arthritis Encephalitis (CAE) & Johnes Disease (JD) CERTIFICATES MUST ACCOMPANY ENTRIES.**

**REGULATIONS:**

**No Gate passes will be issued, exhibitors encouraged to purchase a patron ticket or pay admission prices on the day**

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- Entry fees must accompany entries
- All goats must be registered (or registration applied for) with the DGSA.
- Classes may be amalgamated or divided at the discretion of the judge/stewards. All handlers to wear white coats/clothing in the show ring.
- Type & Production Classes marked \*\* - Points on Milk Production Show Cards MUST be included on entry. Type & Production points Cards MUST be brought to the show and WILL be inspected by the stewards. All valid cards have no time limit. Entries in T & P Classes will be disqualified if Exhibitors fail to present relevant Show Cards for inspection when required.
- Classes marked \* are special classes. Goats in these classes must also be entered in their appropriate age/breed classes.
- Exhibits are to be ready when classes are called or may be disqualified. This is necessary because of the size of the show.
- All ages are to be given as at the date of the Show. Senior Does must be in milk.
- All queries or complaints to be directed to the Head Steward whose decision shall be final.
- Exhibitors are to report to the Head Steward on arrival to arrange tattoo checks, advise of scratchings & receive

catalogues. Winners' tattoos may be inspected

- Exhibits are to be penned by 9.00 am.
- ALL does are to be presented for assessment prior to the best vessel classes then milked out for final assessment by the judge whether or not they are entered in best vessel classes. Only does entered in best vessel classes will then remain in the ring for awarding of places.
- It is the exhibitors' responsibility to ensure does are milked out in a reasonable time.
- CAE & JD negative show. Exhibits over 12 months of age must have tested CAE & JD negative. Exhibitors must forward proof with entries or entries will not be accepted. The certificate must contain results of the blood test and each goat is to be identified appropriately on the result sheet. Exhibitors are required to complete a National Health Declaration on the health status of animals participating in shows as part of showground biosecurity and the management of animal health. National Health Statement Declaration Form available on the website [www.farmbiosecurity.com.au](http://www.farmbiosecurity.com.au) **Exhibitors National Goat Health Declaration must accompany entries**
- When completing entries PLEASE MAKE SURE ALL COLUMNS ARE COMPLETED. Any entry not fully completed or if CAE & JD certificates are not enclosed they will be returned to the exhibitor
- The Society would like exhibitors to display as many goats as possible on Friday between 10am - 5pm.
- Goats are to be penned at the Showgrounds on **Saturday, 28th October by 9am**. Judging will commence at **9.30am sharp**. No exhibit may be removed from the Showgrounds before **5pm** except with the permission of the Steward.
- Exhibitors to use Gate 3 to enter the Showgrounds.**

- P01 "FALCONLEES SARA TROPHY"** - Best prepared & presented team of 3 goats owned by the exhibitor. Best Vessel Classes: All senior does to be presented in the ring for assessment prior to the appropriate. Best Vessel Classes whether or not they are entered in such classes. After milk-out assessment, only those does actually entered in the Class will remain for the awarding of prizes.
- P02** \*Best Vessel 1st lactation  
**Prize:** First \$500.00; Second \$250.00; Third \$100.00
- P03** \*Best Vessel 2 or more lactations  
**Prize:** First \$500.00; Second \$250.00; Third \$100.00

**OVERALL BEST VESSEL**

- P04** Saanen Doe, in milk first lactation  
**P05** Toggenburg Doe, in milk first lactation  
**P06** British Alpine Doe, in milk first lactation  
**P07** Anglo Nubian Doe, in milk first lactation  
**P08** Australian Melaan and Australian Brown Doe, in milk first lactation  
**P09** Nigerian Dwarf Doe, in milk first lactation  
**P10** La Mancha Doe, in milk first lactation  
**P11** Alpine Doe, in milk first lactation  
**P12** Saanen Doe in milk 2 or more lactations  
**P13** Toggenburg Doe - 2 or more lactations  
**P14** British Alpine Doe in milk 2 or more lactations  
**P15** Anglo Nubian Doe 2 or more lactations  
**P16** Australian Melaan and Australian Brown Doe 2 or more lactations  
**P17** Nigerian Dwarf 2 or more lactations  
**P18** La Mancha 2 or more lactations  
**P19** Alpine 2 or more lactations  
**P20** \*Veteran Doe in milk, any breed - over 7 years  
**P21** \*\*Type & Production Q\* (senior)  
**Prize:** First \$500.00; Second \$250.00; Third \$100.00  
**P22** \*\*Type & Production Q\* first lactation  
**Prize:** First \$500.00; Second \$250.00; Third \$100.00

**OVERALL CHAMPION TYPE & PRODUCTION DOE - Q\***

- P23** \*\*Type & Production Herd Recording  
**Prize:** First \$500.00; Second \$250.00; Third \$100.00  
**P24** \*Dam & Daughter both in milk  
**P25** \*Two Does In milk same sire, not full sisters  
**P26** \*The Frank A. Thebridge Challenge Cup - Doe, In Milk, Under Three Years At Date Of Judging. The Doe must

not have been mated until after it had attained the age of twelve months. Exhibits are to be presented to the Judge in breed class order as previously placed by the Judge in their general classes.

**Prize:** Supported by Mr. Frank A. Thebridge, "Rockalpine Stud" and The Victorian Branch of the Dairy Goat Society of Australia.

**CHAMPION & RESERVE CHAMPION SAANEN MILKING DOE**

**CHAMPION & RESERVE CHAMPION TOGGENBURG MILKING DOE**

**CHAMPION & RESERVE CHAMPION BRITISH ALPINE MILKING DOE**

**CHAMPION & RESERVE CHAMPION ANGLO NUBIAN MILKING DOE**

**CHAMPION & RESERVE CHAMPION AUSTRALIAN MELAAAN / AUSTRALIAN BROWN**

**CHAMPION & RESERVE CHAMPION NIGERIAN DWARF MILKING DOE**

**CHAMPION & RESERVE CHAMPION LA MANCHA MILKING DOE**

**CHAMPION & RESERVE CHAMPION ALPINE MILKING DOE**

**OVERALL CHAMPION MILKING DOE - Prize: \$500**

**OVERALL RESERVE CHAMPION MILKING DOE - Prize: \$250**

- P27 Saanen Goatling
- P28 Toggenburg Goatling
- P29 British Alpine Goatling
- P30 Anglo Nubian Goatling
- P31 Australian Melaan and Australian Brown Goatling
- P32 Nigerian Dwarf Goatling
- P33 La Mancha Goatling
- P34 Alpine Goatling

**CHAMPION GOATLING - Prize: \$500**  
**RESERVE CHAMPION GOATLING - Prize: \$250**

- P35 \*Two Goatlings same sire not full sisters
- P36 Saanen Doe Kid
- P37 Toggenburg Doe Kid
- P38 British Alpine Doe Kid
- P39 Anglo Nubian Doe Kid
- P40 Australian Melaan and Australian Brown Doe Kid
- P41 Nigerian Dwarf Doe Kid
- P42 La Mancha Doe Kid
- P43 Alpine Doe Kid

**CHAMPION DOE KID - Prize: \$500**  
**RESERVE CHAMPION DOE KID - Prize: \$250**

- P44 \*Two Doe Kids same sire not full sisters
- P45 \*Dam & Daughter dam in milk, daughter dry
- P46 Buck Kid any breed under 12 months
- P47 Buckling any breed b/w 12 & 24 mths
- P48 Buck any breed over 2 years

**CHAMPION BUCK - Prize: \$500**  
**RESERVE CHAMPION BUCK - Prize: \$250**

- P49 \*Breeders Group - Milker, Goatling, Kid same stud prefix
- P50 Junior Handler - for Juniors aged approx. 10-16 years  
*Judged on completion of lunch break*

**BREED CHAMPIONS - Prize: \$500**  
**BREED RESERVE CHAMPIONS - Prize \$250**

Provided there are a minimum of 5 animals of that breed shown on the day. If not the prize money will be \$250 for Champion and \$100 for Reserve Champion.

**CHAMPION & RESERVE CHAMPION SAANEN**  
**CHAMPION & RESERVE CHAMPION TOGGENBURG**  
**CHAMPION & RESERVE CHAMPION NIGERIAN DWARF**  
**CHAMPION & RESERVE CHAMPION ANGLO NUBIAN**  
**CHAMPION & RESERVE CHAMPION ALPINE**  
**CHAMPION & RESERVE CHAMPION AUSTRALIAN MELAAAN OR AUSTRALIAN BROWN**  
**CHAMPION & RESERVE CHAMPION LA MANCHA**  
**CHAMPION & RESERVE CHAMPION BRITISH ALPINE**

**BEST EXHIBIT**

Prize money of at least \$2000 (Sheila Lucas Memorial Trophy)  
 Dairy Goat Society of Australia - Victorian Branch Inc. Trophy  
**BEST OPPOSITE SEX**

## S - SHEEP

**ENTRIES CLOSE: FRIDAY 29th SEPTEMBER**

**ENTRY FEE:** Member or Patron \$5.00 per entry  
 Non Member \$10.00 per entry  
 Group/Pairs \$5.00 per entry

**SECTION STEWARDS:** Mr. Graeme Collins Ph: 5488 2261  
 Mr. Robert Mitchell Ph: 5486 2238

**NLIS PIC NUMBER:** 3GBHC131

**PRIZES:** First: Ribbon (unless otherwise specified)  
 Second: Ribbon (unless otherwise specified)  
 Third: Ribbon (unless otherwise specified)

**PRIZE MONEY:** Champion of each Breed \$10.00  
 Reserve Champion of each Breed \$5.00

A special prize donated by **CEPA FARM SUPPLIES** will be awarded in the Sheep section.

### REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. Exhibitors are required to complete a National Health declaration on the health status of animals participating in shows as part of showground biosecurity and the management of animal health. National Health Statement Declaration Form available on the website [www.farmbiosecurity.com.au](http://www.farmbiosecurity.com.au) **Exhibitors National Health Declaration must accompany entries.**
3. Sheep born after 1st January 2017 must be NLIS tagged
4. The same animal cannot compete in two classes unless the second section is named a Special Class.
5. Sheep in Shorn Classes to be shorn not earlier than 1st August 2022.
6. All Sheep must be penned by **9am Friday 27th October** and are to remain on exhibition until **5pm Saturday, Saturday, 28th October. Some breeds may be judged Friday afternoon but will be notified in advance.**
7. **Judging of breeds will commencing at 9.30am on Saturday, 28th October. Some breeds may be judged Friday afternoon but will be notified in advance.**
8. British Breed classes are restricted to animals bred in a registered flock and exhibited by members of the Australian Stud Sheep Breeders Association.
9. All exhibitors when presenting animals for judging must be smartly and appropriately attired.
10. No stud names or promotional information is to be work nor advertised on exhibitor gear (e.g. head stalls).

The Society's **CHAMPION SASHES** and **PRODUCT** kindly donated by **CEPA FARM SUPPLIES** will be awarded to **BEST GROUP** in all Breed Sections

The Society's **CHAMPION SASHES** will be awarded to **CHAMPION** and **RESERVE CHAMPION RAM** and **EWE** in all Breed Sections

### INTERBREED CLASSES - (ALL BREEDS)

A Trophy kindly donated by **F.P. NEVINS & CO, \$50 VOUCHER** kindly donated by **ELDERS RURAL SERVICES & Society SASH** will be awarded to:

**SUPREME RAM OF THE SHOW**

A Trophy kindly donated by **EXTERM-A-BUG, \$50 VOUCHER** kindly donated by **ELDERS RURAL SERVICES & Society SASH** will be awarded to:

**SUPREME EWE OF THE SHOW**

A **\$50 VOUCHER** kindly donated by **NUTRIEN AG SOLUTIONS & Society SASH** will be awarded to:

**BEST PAIR OF RAM LAMBS**

Born after the 1st April

A Trophy kindly donated by **McKEAN MCGREGOR PTY LTD & Society SASH** will be awarded to:

**BEST PAIR OF EWE LAMBS**

Born after the 1st April

A Trophy kindly donated by **McKEAN MCGREGOR PTY LTD & Society SASH** will be awarded to:

**BEST INTERBREED GROUP OF THREE**

1 Ram and 2 Ewes under 18 months bred by the Exhibitor  
 Representative groups from breed classes eligible to enter

BREED CLASSES	Poll Dorset	Dorper	Ryeland	South Down	Suffolk	White Dorper	White Suffolk	Any other Registered breed
<b>RAM CLASSES</b>								
Ram, over 18 months	S01	S13	-	-	-	S56	S70	S80
Ram, over 18 months (shorn)	S02	S14	S26	S35	S46	S57	-	S81
Ram, under 18 months	S03	S15	S27	S36	S47	S58	S71	S82
Ram, under 18 month (shorn)	S04	S16	S28	S37	S48	S59	S72	S83
Pen of 2 Rams under 18 months (shorn)	S05	S17	S29	S38	-	S60	S73	S84
Ram Lamb (born after 1st April)	S06	S18	-	S39	S49	S61	S74	S85
<b>EWE CLASSES</b>								
Ewe, over 18 months	-	-	-	-	S50	S62	S75	S86
Ewe, over 18 months (shorn)	S07	S19	S30	S40	S51	S63	S76	S87
Ewe, under 18 months	S08	S20	S31	S41	S52	S64	S77	S88
Ewe, under 18 months (shorn)	S09	S21	S32	S42	S53	S65	-	S89
Pen of 2 Ewes under 18 months (shorn)	S10	S22	S33	S43	-	S66	-	S90
Ewe Lamb (born after 1st April)	S11	S23	-	S44	S54	S67	S78	S91
<b>SPECIAL GROUPS</b>								
1 Ram and 2 Ewes under 18 months bred by the Exhibitor and drawn from ordinary classes	S12	S24	S34	S45	S55	S68	S79	S92
Sires Progeny - 3 any sex by same sire drawn from ordinary classes (nominate sire on entry form)	-	S25	-	-	-	S69	-	S93

**NOTE:** For shorn classes - to be closely and evenly shorn not earlier than 1st August

**SPECIAL GROUP - THE BEST GROUP** - sheep competing for this Sash must compete in one other class.

**CHAMPION AND RESERVE CHAMPION** of each breed kindly sponsored by **ELLIS NUTTAL & CO** and **F.P. NEVINS**

### FEATURE BREED WILTSHIRE HORN

- All sheep must be clean and shorn no more than 2 months prior to the show.
- All sheep shown must be registered with a recognised Wiltshire Horn Sheep Breed Society and meet the breed standards.

#### BREEDS CLASSES

#### Wiltshire Horn

#### RAM CLASSES

Ram, over 18 months	S94
Ram, under 18 months	S95
Ram Lamb (born after 1st April)	S96

#### EWE CLASSES

Ewe, over 18 months	S97
Ewe, under 18 months	S98
Ewe Lamb (born after 1st April)	S99

#### SPECIAL GROUPS

1 Ram and 2 Ewes under 18 months bred by the Exhibitor and drawn from ordinary classes	S100
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## WILTSHIRE HORN RAM AUCTION

Saturday, 28th October, 2023

Commencing at 1.00pm

To be held in the Bendigo  
Exhibition Centre



### BLACK & COLOURED

The Black & Coloured Sheep Breeder's Association of Australia Regulations:

1. All sheep entered must be the bona fide property of a registered member of the Black & Coloured Sheep Breeder's Association of Australia Vic Inc or other affiliated Association.
2. All sheep to have no more than 12 months' growth or less than 5cm growth of wool.
3. Ovine Brucellosis. All rams exhibited over 6 months of age must be from an accredited free flock, or have a current veterinary certificate proving negative to both manual and examination and blood test.
4. No sheep will be allowed to compete if infected with foot rot or any external parasite.
5. Sheep Entered in lamb classes must have all milk teeth in place. Lambs are not eligible for Championships.
6. The onus is on the exhibitor to ensure sheep are entered in the correct class.
7. Judging will commence at **10am on Saturday, 28th October**

The Society's **CHAMPION SASHES** will be awarded to:  
**CHAMPION & RESERVE BLACK & COLOURED RAM**  
**CHAMPION & RESERVE BLACK & COLOURED EWE**

#### BEST BLACK & COLOURED LAMB FINE WOOL 58'S & HIGHER

- S101 Ram, 2 tooth and over
- S102 Ewe, over 2 tooth
- S103 Ewe, 2 tooth

#### MEDIUM WOOL 50'S - 56'S

- S104 Ram, 2 tooth and over
- S105 Ewe, over 2 tooth
- S106 Ewe, 2 tooth

#### STRONG WOOL 44'S - 48'S

- S107 Ram, 2 tooth and over
- S108 Ewe, over 2 tooth
- S109 Ewe, 2 tooth

#### RUG WOOL 38'S & STRONGER

- S110 Ram, 2 tooth and over
- S111 Ewe, over 2 tooth
- S112 Ewe, 2 tooth

#### LAMB CLASSES

- S113 Ram Lamb - 50s and finer
- S114 Ewe Lamb - 50s and finer
- S115 Ram Lamb - 48s and stronger
- S116 Ewe Lamb - 48s and stronger

#### SPECIAL CLASSES

- S117 Pair of Ewes - conformation and wool match, any age, any wool count, may be drawn from other classes.
- S118 Group - 1 Ram & 2 Ewes - any age, any wool count, may be drawn from other classes.
- S119 Ewe with lamb at foot, any wool count

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# T - CATTLE

**ENTRIES CLOSE: FRIDAY 6th OCTOBER**

<b>ENTRY FEE:</b>	Member or Patron	\$10.00 per entry
	Non Member	\$15.00 per entry
	Group/Pairs	\$10.00 per entry
	Entry fee includes sawdust bedding per animal	
<b>CHIEF STEWARD:</b>	Mr. Rod Bowles Ph: 0419 500 892	
<b>STEWARDS:</b>	Miss. Chloe Bowles Mrs. Joyce Beaumont	
<b>NLIS PIC NUMBER:</b>	3GBHC131	
<b>PRIZES:</b>	First:	Ribbon
	Second:	Ribbon
	Third:	Ribbon
	(Unless otherwise stated)	
<b>PRIZE MONEY:</b>	Champion of each Breed	\$10.00
	Reserve Champion of each Breed	\$5.00

A special prize donated by **CEPA FARM SUPPLIES** will be awarded in the Beef Cattle section.

## REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY
2. **HEALTH REQUIREMENTS** - Exhibitors are required to complete a National Health declaration on the health status of animals participating in shows as part of showground biosecurity and the management of animal health. National Health Statement Declaration Form available on the website [www.farmbiosecurity.com.au](http://www.farmbiosecurity.com.au) Exhibitors National Health Declaration must accompany entries.
3. **All exhibits, including calves at foot, must be tested for Pesti-Virus and a copy of results submitted with entries.**

## BEEF BREEDS

### REGULATIONS:

1. All bulls 12 months and over must be rung through the nose and led by such ring at all times. All other animals over 12 months must be lead with a nose clip at all times.
2. Age taken as of the day of the Show.
3. **Juniors** classed as under 20 months.
4. **All Groups and Pairs** must be the bona fide property of the Exhibitor.
5. Competition in all classes is restricted to purebred animals, which are registered with their respective Breed Societies.
6. The same animal cannot compete in two classes unless the second class is named a Special Class/Section.
7. Please show name of animal on entry form.
8. Beef Cattle arriving **Saturday, 28th October** must be in place by **8.30am**. Judging will commence at **9am sharp** and will be able to leave the grounds after **5pm**
9. **ALL HANDLERS OF LIVESTOCK AT THE SHOW MUST BE COMPETENT AND EXPERIENCED**
10. The Interbreed Competition to be held on **Saturday, 28th October** at the completion of the individual breeds.
11. Exhibitors are requested to stay until **5pm Saturday**

## BEEF FRIDAY FEATURE INTERBREED JUNIOR BULL & HEIFER CLASSIC

### JUNIOR CLASSIC PRIZES:

First:	\$10.00 & Ribbon
Second:	\$5.00 & Ribbon
Third:	Ribbon

### REGULATIONS:

1. Exhibits must be in place by **10am on Friday, 27th October** but may arrive from Thursday onwards.
2. Judging will commence at **4pm Friday, 27th October**

Sashes will be awarded to the following:  
**JUNIOR CHAMPION & RESERVE CHAMPION BULL & JUNIOR CHAMPION & RESERVE CHAMPION HEIFER**  
**\$50.00 prize money - Junior Champion Bull & Junior Champion Heifer**

**\$25.00 prize money - Reserve Junior Champion Bull & Reserve Junior Champion Heifer**

The Society appreciates the sponsorship towards prize money from the **KIAHBELLE BELGIAN BLUE STUD & WATTLEDENE MURRAY GREY STUD**

*All classes are judged as an interbreed competition*

## BULLS

<b>TBF1</b>	Bull, under 12 months
<b>TBF2</b>	Bull, 12 - 15 months
<b>TBF3</b>	Bull, 15-18 months
<b>TBF4</b>	Bull, 18 - 20 months

**JUNIOR CHAMPION and RESERVE CHAMPION MALE**

## HEIFERS

<b>TBF5</b>	Heifer, under 12 months
<b>TBF6</b>	Heifer, 12 - 15 months
<b>TBF7</b>	Heifer, 15 - 18 months
<b>TBF8</b>	Heifer, 18 - 20 months

**JUNIOR CHAMPION and RESERVE CHAMPION FEMALE**

## BEEF - INTERBREED

All Exhibitors must notify the Chief Steward, which Interbreed Classes they wish to participate in prior to the commencement of judging of the following classes:

**BEST PAIR OF BEEF BRED FEMALES - UNDER 2 YEARS**  
*will be awarded a SASH & PRODUCT kindly sponsored by REID STOCKFEEDS & TROPHY valued at \$25.00 kindly donated by GRANGEVIEW PARK POLL HEREFORD STUD*

### BEST BEEF BRED JUNIOR PAIR

*(1 male and 1 female)*

*will be awarded a SASH & PRODUCT kindly sponsored by REID STOCKFEEDS & TROPHY valued at \$25.00 kindly donated by WATTLEDENE MURRAY GREY STUD*

### "Hugh Collins Memorial Trophy"

### BEST PAIR OF BEEF BRED BULLS

*will be awarded a SASH & PRODUCT kindly sponsored by REID STOCKFEEDS & TROPHY presented by the BENDIGO AGRICULTURAL SHOW SOCIETY*

### "The Merridale Trophy"

### BEST GROUP OF BEEF BRED CATTLE

*(Both sexes represented)*

*will be awarded a SASH & PRODUCT kindly sponsored by REID STOCKFEEDS & TROPHY presented by MERRIDALE ANGUS STUD*

*Only Champions of individual breeds can compete in the following sections*

### "Vern Young Memorial Trophy"

### GRAND CHAMPION BEEF BRED BULL OF SHOW

*will be awarded a SASH & PRODUCT kindly sponsored by REID STOCKFEEDS & TROPHY to the value of \$25.00 kindly donated by STRATHVALLEY HEREFORD STUD*

### "Hugh Collins Memorial Trophy"

### GRAND CHAMPION BEEF BRED FEMALE OF SHOW

*will be awarded a SASH & PRODUCT kindly sponsored by REID STOCKFEEDS & TROPHY to the value of \$25.00 presented by the BENDIGO AGRICULTURAL SHOW SOCIETY*

### "Nancy Somerville Memorial Trophy"

### SUPREME EXHIBIT BEEF BRED OF THE SHOW

*will be awarded a SASH & PRIZE to the value of \$50.00 presented by the family of the late Nancy Somerville (Winners of the previous two sections only eligible)*

**BEEF BREEDS**

	A N G U S	A U S T L O W L I N E S	C H A R O L A I S	H E R E F O R D	H I G H L A N D	L I M O U S I N	M A I N E A N J O U	M U R R A Y G R E Y	R E D A N G U S	R E D P O L L	S H O R T H O R N	S I M M E N T A L	S P E C K L E P A R K	Any Other B R E E D
Bull, under 12 months	T01	T16	T31	T46	T61	T76	T91	T106	T121	T136	T151	T166	T181	T196
Bull, 12-16 months	T02	T17	T32	T47	T62	T77	T92	T107	T122	T137	T152	T167	T182	T197
Bull, 16-20 months	T03	T18	T33	T48	T63	T78	T93	T108	T123	T138	T153	T168	T183	T198
Bull, 20-24 months	T04	T19	T34	T49	T64	T79	T94	T109	T124	T139	T154	T169	T184	T199
Bull, 24-30 months	T05	T20	T35	T50	T65	T80	T95	T110	T125	T140	T155	T170	T185	T200
Bull, over 30 months	T06	T21	T36	T51	T66	T81	T96	T111	T126	T141	T156	T171	T186	T201
Heifer, under 12 months	T07	T22	T37	T52	T67	T82	T97	T112	T127	T142	T157	T172	T187	T202
Heifer, 12-16 months	T08	T23	T38	T53	T68	T83	T98	T113	T128	T143	T158	T173	T188	T203
Heifer, 16-20 months	T09	T24	T39	T54	T69	T84	T99	T114	T129	T144	T159	T174	T189	T204
Heifer, 20-24 months	T10	T25	T40	T55	T70	T85	T100	T115	T130	T145	T160	T175	T190	T205
Heifer, 24-30 months	T11	T26	T41	T56	T71	T86	T101	T116	T131	T146	T161	T176	T191	T206
Cow, over 30 months	T12	T27	T42	T57	T72	T87	T102	T117	T132	T147	T162	T177	T192	T207
Special Group of Three (both sexes represented)	T13	T28	T43	T58	T73	T88	T103	T118	T133	T148	T163	T178	T193	T208
Special Pair of Heifers, (under 24 months)	T14	T29	T44	T59	T74	T89	T104	T119	T134	T149	T164	T179	T194	T209
Special Pair of Bulls (any age)	T15	T30	T45	T60	T75	T90	T105	T120	T135	T150	T165	T180	T195	T210

(ANY OTHER BREED OF CATTLE, e.g. Dexter, Brahman, Santa Gertrudis, etc. - CLASSES T196-T210)  
Please state the Breed on your entry form and use the above class numbers.  
(The Society will allocate the class numbers upon receipt of your entry form)

The Society's **CHAMPION SASHES** will be awarded to **CHAMPION** and **RESERVE CHAMPION MALE & FEMALE** in all breeds above unless otherwise stated.

**HIGHLAND BREED ONLY**

**CHAMPION SASHES** will be awarded to: **SENIOR CHAMPION & RESERVE CHAMPION MALE & FEMALE, JUNIOR CHAMPION & RESERVE CHAMPION MALE & FEMALE, & SUPREME CHAMPION**

**CATTLE HANDLING COMPETITIONS**

**JUNIOR COMPETITIONS WILL BE HELD FRIDAY EVENING FOLLOWING THE JUNIOR INTERBREED CLASSIC**

**ENTRIES ON THE DAY WITH THE CHIEF STEWARD**

**JH01 Beef Cattle Junior Handler's Competition**

Prize: 1st - Sash & Trophy kindly sponsored by **Southern Beef Breeders Association**, 2nd & 3rd - Sashes  
HANDLERS MUST BE OVER 8 YEARS AND UNDER 25 YEARS ON THE JUDGING DAY (If numbers warrant, this class will be split). **Only Female animals to be paraded and must be entered in an ordinary class.** Judging criteria will be: Condition and preparation of animal, Handling of animal in ring, Dress and appearance of handler, Gear (halter, stock cane and suitability of same). Please note: The Society has the right to reject an entry if the handler is not capable of managing their respective animal.

**1st & 2nd over 15 years will represent the Society at VAS Ltd State Finals at the Melbourne Royal Show**

**JJ02 Beef Cattle Judging Competition**

Prizes: 1st - Sash & Trophy kindly donated by **Grangeview Park Poll Hereford Stud**, 2nd & 3rd - Sashes  
Contestants to be under 25 years of age on 1st May in the year of the State Final Competition. Judging to commence after the Handler Classes. This competition will be conducted as per the Rules set out by VAS Ltd.

**1st & 2nd over 15 years will represent the Society at VAS Ltd State Finals at the Melbourne Royal Show**



# HORSE SECTION PROGRAM

## Friday & Saturday ONLY

### PRE - ENTRIES CLOSE - Friday 13th October 2023

#### PRE - ENTRY FEES

Members or Patrons	\$5.00
Non Members	\$8.00

#### ON THE DAY ENTRY FEES

Members or Patrons	\$7.00
Non Members	\$10.00

Entry tickets will be sold on the day at the Horse Office. Member/Patrons can purchase additional entries on the day if required at reduced rates. **Patrons Tickets can be purchased at Gate 1 on the day** but a receipt must be presented to the Horse Office to receive the discounted rates.

#### MEMBERSHIP FEES

SHOW SOCIETY MEMBERSHIP TICKET ..... \$55.00

Membership provides admittance to the Showgrounds for the two days of the Show to the Member, Member's Partner or Guest and Family (unlimited children 16 years and under) and Member's Car into the Showgrounds.

**PLEASE NOTE:** Member Tickets only available prior to the opening day of the Show - **Application Form - See Page 4**

#### SHOW PATRON'S TICKET

2-DAY SHOW PATRON'S TICKET ..... \$45.00

**PLEASE NOTE: SHOW PATRON TICKETS ARE ONLY AVAILABLE TO EXHIBITORS OF THE SHOW**

The Ticket allows admittance to the Showgrounds each day of the Show for the Patron, Patron's Partner or Guest and unlimited Children (16 years and under) and also the Exhibitor's vehicle into the Showgrounds

**PLEASE NOTE:** Show Patron's Tickets only available upon application for a section entry

1-DAY SHOW PATRON'S TICKET ..... \$25.00

**PLEASE NOTE: 1-DAY PATRON TICKETS ARE ONLY AVAILABLE TO HORSE EXHIBITORS OF THE SHOW**

The Ticket allows admittance to the Showgrounds one day for the Patron, Patron's Partner or Guest and unlimited Children (16 years and under) and also the Exhibitor's vehicle into the Showgrounds

**PLEASE NOTE:** 1-Day Patron's Tickets are only available upon application with a horse section entry

#### SECTION INDEX

Saddle Section - Friday .....	Page 48
Saddle Section - Saturday .....	Page 51
Pony Club .....	Page 51
Australian Stock Horses .....	Page 52
Shetlands & Buckskins .....	Page 53
Arabians & Arabian Derivatives .....	Page 54
Appaloosa & Aust. Spotted Ponies .....	Page 55
Clydesdales & Harness .....	Page 55
Show Jumping .....	Page 57
Novelties .....	Page 58

**ENTRY FORMS.....From Page 64**

**OR FOR EASY ENTRY, ENTER ONLINE VIA  
[www.bendigoshow.com.au/Competitions](http://www.bendigoshow.com.au/Competitions)**

#### HORSE SECTION STEWARDS

##### SADDLE SECTION

Linda Leach Ph:0438 034 985

##### SHOW JUMPING

Melanie Blackmore Ph: 0405 246 301

##### NOVELTIES

Matt Burns Ph: 0408 816 795

##### RING MASTER

Ian Ellis

##### ASSISTANT RING MASTER

Kevin Reade

#### JUDGES

**will be posted on the Bendigo Show website  
2 weeks prior to the Show**

**Check [www.bendigoshow.com.au](http://www.bendigoshow.com.au)**

**For details after 14th October**

#### REGULATIONS

1. **NO HORSES ARE ALLOWED ON THE GROUNDS AFTER DUSK UNLESS THEY ARE STABLED**
2. **NO MAKESHIFT YARDS, ELECTRIC OR OTHER ALLOWED ON THE GROUNDS**
3. **CATTLE YARDS ARE NOT FOR USE BY HORSES**
4. **NO FIRES ALLOWED ON THE GROUND ESPECIALLY AROUND THE STABLE AREAS**

#### Horse Section Rules & Regulations

- The Committee has the right to refuse any entry.
1. All entry fees must accompany entry forms.
  2. Breeding year dates from 1st August each year.
  3. At the direction of the Chief Steward, any horse or pony may be requested to be measured. An allowance of 3/8" for shoes will be allowed. EFA measuring accepted.
  4. All exhibitors compete at own risk.
  5. The Bendigo Agricultural Show Society is not responsible for any damage or loss of property.
  6. Novice horse, pony or rider is one (VAS ruling), which has not won a 1st placing, competing singly, in any EFA so mentioned show or gymkhana.
  7. Local horse or rider is to reside permanently within 30kms of the Bendigo Post Office.
  8. Breed class entries must be registered with their recognised breed Society.
  9. The Judge's decision is final. Protests must be lodged with the Chief Stewards of the applicable Horse Section with a \$50 deposit within 30 minutes after the class in dispute.
  10. Stallions are NOT permitted to compete in Open Saddle classes. Stallions must be shown with bit in mouth.
  11. Exhibitors cannot compete in both Open and Show Hunter, Hack, Galloway or Pony. Its one or the other only.



**AFS** *Partners in success*  
Chartered Accountants

**Your partners  
in success**

Our team of agribusiness specialists have been providing business and taxation services to the agriculture industry for over 70 years.



03 5443 0344 | 61 Bull St Bendigo | [afsbendigo.com.au](http://afsbendigo.com.au)

## STABLES & CAMPING SITES

- **Stables must be pre booked and paid for in full via [www.bendigoshow.com.au/competitions/camping](http://www.bendigoshow.com.au/competitions/camping) & stabling and only allocated Thursday night to exhibitors that are members or patrons.**
- **As stable numbers are limited, there is no guarantee that stables will be available if you arrive on the day.**
- **No phone bookings for stables will be taken.**
- **An allocation of horse stalls will be posted on the horse superintendents office window.**
- **Stable Fees - Single -\$12.00 per day, Double - \$20.00 per day.**
- **Stables must have all bedding removed before leaving or a cleaning fee of \$20.00 will be charged.**
- **Caravan space is available on application with a site fee of \$25.00 per night. Any sites larger than a standard car, float or caravan must be parked as directed.**
- **Caravans to be placed along the wire fence at the rear of the stables.**
- **Any exhibitor who places a horse in an unauthorised stall or position will be liable to disqualification by the Chief Steward.**

## ENTRY or EXIT & PARKING

- **Entry from Gate 1 Holmes Road, Exit via Gate 3 Prouses Road**
- **Movement of vehicles between the stable area between 8.30am - 4pm during the Show is strictly prohibited**
- **Parking between the stables is prohibited and offenders will automatically be disqualified**
- **All floats, caravans and vehicles are to be parted as instructed by parking attendants.**

**LARGE TRUCKS OR VEHICLES MUST OBTAIN PERMISSION TO PARK IN A SUITABLE AREA**

## F1 JUNIOR & LOCAL RIDERS, SHOW HUNTER GALLOWAYS, PONIES & HACKS, OPEN PONIES, SADDLE GALLOWAYS & HACKS

FRIDAY RING 1 – 9AM START

**LUNCH BREAK 12.30-1.30PM**

\* NOT A VAS Ltd QUALIFIER

### LEADING REIN PONY\*

- F1/1 Leading Rein Pony** - Ponies 12hh & under 3 years & over, child rider to be 3 & under 8 years, pony to be led by lead fixed to a snaffle bridle judged on ponies manners, confirmation, rider & handler's presentation

The Society's ROSETTE will be awarded to 1st to 3rd place.

### OPEN PONIES 14hh & UNDER - LED (Stallions not eligible)

- F1/2** Led Open Pony under 12hh  
**F1/3** Led Open Pony over 12hh to & n.e. 13hh  
**F1/4** Led Open Pony over 13hh to 14hh

#### CHAMPION & RESERVE Led Open Pony

#### SUPREME Led Exhibit

(Champion Led from Ring 1, 2, & 3)

### JUNIOR RIDERS

- F1/5** Rider under 6 years (may be led)  
**F1/6** Rider 6 years & under 8 years  
**F1/7** Rider 8 years & under 10 years  
**F1/8** Rider 10 years & under 12 years

#### CHAMPION & RESERVE Junior Rider

## INTERMEDIATE RIDERS

- F1/9** Rider 12 years & under 14 years  
**F1/10** Rider 14 years & under 16 years  
**F1/11** Rider 16 years & under 18 years

## OPEN PONIES - RIDDEN

- F1/12** Ridden Open Shetland  
**F1/13** Ridden Open Pony n.e. 11.2hh (Shetlands not eligible)  
**F1/14** Ridden Open Pony over 11.2hh & n.e. 12hh  
**F1/15** Ridden Open Pony over 12hh & n.e. 12.2hh

#### CHAMPION & RESERVE Ridden Small Pony

- F1/16** Ridden Open Pony over 12.2hh & n.e.13hh  
**F1/17** Ridden Open Pony over 13hh & n.e. 13.2hh  
**F1/18** Ridden Open Pony over 13.2hh & n.e. 14hh

#### CHAMPION & RESERVE Ridden Large Pony

## SHOW HUNTER PONIES - RIDDEN

- F1/19** Ridden Show Hunter Pony under 12hh  
**F1/20** Ridden Show Hunter Pony over 12hh & n.e. 12.2hh

#### CHAMPION & RESERVE Ridden Small Show Hunter Pony

- F1/21** Ridden Show Hunter Pony over 12.2hh & n.e. 13hh  
**F1/22** Ridden Show Hunter Pony over 13hh & n.e. 13.2hh  
**F1/23** Ridden Show Hunter Pony over 13.2hh & n.e. 14hh

#### CHAMPION & RESERVE Ridden Large Show Hunter Pony

## SADDLE GALLOWAYS

- F1/24** Saddle Galloway over 14hh & n.e. 14.2hh  
**F1/25** Saddle Galloway over 14.2hh & n.e. 15hh

#### CHAMPION & RESERVE Saddle Galloway

## SHOW HUNTER GALLOWAYS - RIDDEN

- F1/26** Ridden Show Hunter Galloway 14hh & n.e. 14.2hh  
**F1/27** Ridden Show Hunter Galloway 14.2hh & n.e. 15hh

#### CHAMPION & RESERVE Ridden Show Hunter Galloway

## SADDLE HACKS

- F1/28** Saddle Hack over 15hh & n.e. 15.2hh  
**F1/29** Saddle Hack over 15.2hh & n.e. 16hh  
**F1/30** Saddle Hack over 16hh & n.e. 16.2hh  
**F1/31** Saddle Hack over 16.2hh

#### CHAMPION & RESERVE Saddle Hack

## SHOW HUNTER HACKS - RIDDEN

- F1/32** Ridden Show Hunter Hack over 15hh but n.e. 15.2hh  
**F1/33** Ridden Show Hunter Hack over 15.2hh but n.e. 16hh  
**F1/34** Ridden Show Hunter Hack over 16hh but n.e. 16.2hh  
**F1/35** Ridden Show Hunter Hack over 16.2hh

#### CHAMPION & RESERVE Ridden Show Hunter Hack

## LOCAL JUNIOR RIDER\*

Rider must reside within 30km of Bendigo Post Office

- F1/36** Local Rider under 8 years  
**F1/37** Local Rider 8 years & under 10 years  
**F1/38** Local Rider 10 years & under 12 years

#### CHAMPION & RESERVE Local Junior Rider

## LOCAL INTERMEDIATE RIDER\*

Rider must reside within 30km of Bendigo Post Office

- F1/39** Local Rider 12 years & under 14 years  
**F1/40** Local Rider 14 years & under 16 years  
**F1/41** Local Rider 16 years & under 18 years

#### CHAMPION & RESERVE Local Intermediate Rider

## F2 GALLOWAYS LED, INTERMEDIATE RIDERS, SADDLE GALLOWAYS & HACKS, SHOW HUNTER GALLOWAYS, PONIES & HACKS & OPEN PONIES

**FRIDAY RING 2 – 9.30AM START  
LUNCH BREAK 12.30-1.30PM**

### GALLOWAYS - LED

- F2/1** Led Galloway over 14hh & n.e. 14.2hh  
**F2/2** Led Galloway over 14.2hh & n.e. 15hh

**CHAMPION & RESERVE Led Galloway**

### SENIOR RIDERS

- F2/3** Rider 18 years & under 21 years  
**F2/4** Rider 21 years & under 30 years  
**F2/5** Rider 30 years & over

**CHAMPION & RESERVE Senior Rider**

**“MUDGE” Memorial Trophy**  
**SUPREME CHAMPION JUNIOR/INTERMEDIATE RIDER**

A Perpetual trophy retained by the Society will be inscribed with the winners name.

The winner will also receive an inscribed Sash & Trophy recognising the achievement.

Trophy kindly donated by  
McEwan Family of Inglewood

### PREVIOUS WINNERS

<b>2011</b>	Tamara Lee	Eden Park
<b>2012</b>	Brynie Lee	Eden Park
<b>2013</b>	Brynie Lee	Eden Park
<b>2014</b>	Ebonie Lee	Eden Park
<b>2015</b>	Ebonie Lee	Whittlesea
<b>2016</b>	Brynie Lee	Whittlesea
<b>2017</b>	Stephanie Horton	Lockwood
<b>2018</b>	Ebonie Lee	Whittlesea
<b>2019</b>	Brynie Lee	Whittlesea



## VAS LTD GOOD HANDS CHALLENGE TROPHY

**Riders 10 years & under 15 years on day of show**

- F2/6** VAS Ltd Good Hands Competition (free entry)  
Winner receives entry qualification to the VAS Ltd Saddlehorse Championships. Refer [www.vicagshows.com.au](http://www.vicagshows.com.au) for competition regulations.

### SADDLE GALLOWAYS

- F2/7** Saddle Galloway over 14hh n.e. 14.2hh  
**F2/8** Saddle Galloway over 14.2hh n.e. 15hh

**CHAMPION & RESERVE Saddle Galloway**

### SHOW HUNTER GALLOWAYS - RIDDEN

- F2/9** Ridden Show Hunter Galloway 14hh & n.e. 14.2hh  
**F2/10** Ridden Show Hunter Galloway 14.2hh & n.e. 15hh

**CHAMPION & RESERVE Ridden Show Hunter Galloway**

### SADDLE HACKS

- F2/11** Saddle Hack over 15hh n.e. 15.2hh  
**F2/12** Saddle Hack over 15.2hh n.e. 16hh  
**F2/13** Saddle Hack over 16hh n.e. 16.2hh  
**F2/14** Saddle Hack over 16.2hh

**CHAMPION & RESERVE Saddle Hack**

### SHOW HUNTER HACK - RIDDEN

- F2/15** Ridden Show Hunter Hack over 15hh n.e. 15.2hh  
**F2/16** Ridden Show Hunter Hack over 15.2hh n.e. 16hh  
**F2/17** Ridden Show Hunter Hack over 16hh n.e. 16.2hh  
**F2/18** Ridden Show Hunter Hack over 16.2hh

**CHAMPION & RESERVE Ridden Show Hunter Hack**

### OPEN HACK - RIDDEN

- F2/19** Ridden Hack over 15hh n.e. 15.2hh  
**F2/20** Ridden Hack over 15.2hh n.e. 16hh  
**F2/21** Ridden Hack over 16hh n.e. 16.2hh  
**F2/22** Ridden Hack over 16.2hh

**CHAMPION & RESERVE Open Ridden Hack**

### SHOW HUNTER HACKS

- F2/23** Show Hunter Hack over 15hh n.e. 15.2hh  
**F2/24** Show Hunter Hack over 15.2hh n.e. 16hh  
**F2/25** Show Hunter Hack over 16hh n.e. 16.2hh  
**F2/26** Show Hunter Hack over 16.2hh

**CHAMPION & RESERVE Show Hunter Hacks**

### OPEN GALLOWAY

- F2/27** Ridden Open Galloway 14hh & n.e. 14.2hh  
**F2/28** Ridden Open Galloway 14.2hh & n.e. 15hh

**CHAMPION & RESERVE Ridden Open Galloway**

### OPEN PONIES - RIDDEN

- F2/29** Ridden Open Shetland  
**F2/30** Ridden Open Pony n.e.11.2hh (Shetlands not eligible)  
**F2/31** Ridden Open Pony 11.2hh & n.e. 12hh  
**F2/32** Ridden Open Pony over 12hh & n.e. 12.2hh

**CHAMPION & RESERVE Ridden Small Pony**

- F2/33** Ridden Pony over 12.2hh & n.e. 13hh  
**F2/34** Ridden Pony over 13hh & n.e. 13.2hh  
**F2/35** Ridden Pony over 13.2hh & n.e. 14hh

**CHAMPION & RESERVE Ridden Large Pony**

### SHOW HUNTER PONIES - RIDDEN

- F2/36** Ridden Show Hunter Pony under 12hh  
**F2/37** Ridden Show Hunter Pony over 12hh & n.e. 12.2hh

**CHAMPION & RESERVE Ridden Small Show Hunter Pony**

- F2/38** Ridden Show Hunter Pony over 12.2hh & n.e. 13hh  
**F2/39** Ridden Show Hunter Pony over 13hh & n.e. 13.2hh  
**F2/40** Ridden Show Hunter Pony over 13.2hh & n.e. 14hh

**CHAMPION & RESERVE Ridden Large Show Hunter Pony**

## F3 LED HACKS, SENIOR RIDERS, SADDLE HACKS & GALLOWAYS, SHOW HUNTER GALLOWAYS, PONIES & HACKS, OPEN PONIES

**FRIDAY RING 3 - 9.30AM START**

**LUNCH BREAK 12.30-1.30PM**

### LED HACKS

- F3/1** Led Hack over 15hh & n.e. 15.2hh  
**F3/2** Led Hack over 15.2hh & n.e. 16hh  
**F3/3** Led Hack over 16hh

**CHAMPION & RESERVE Led Hack**

### SADDLE HACKS

- F3/4** Saddle Hack over 15hh n.e. 15.2hh  
**F3/5** Saddle Hack over 15.2hh n.e. 16hh  
**F3/6** Saddle Hack over 16hh n.e.16.2hh  
**F3/7** Saddle Hack over 16.2hh

**CHAMPION & RESERVE Saddle Hack**

### SHOW HUNTER HACKS - RIDDEN

- F3/8** Ridden Show Hunter Hack 15hh n.e. 15.2hh  
**F3/9** Ridden Show Hunter Hack 15.2hh n.e. 16hh  
**F3/10** Ridden Show Hunter Hack 16hh n.e. 16.2hh  
**F3/11** Ridden Show Hunter Hack over 16.2hh

**CHAMPION & RESERVE Ridden Show Hunter Hack**



## The "BERYL TAIT" MEMORIAL HACK OF THE SHOW

TROPHY TO THE VALUE OF \$100.00  
AWARDED TO THE CHAMPION IN THIS RING

### PREVIOUS WINNERS

2013	W S Coast	Sue Pedersen
2014	W S Coast	Sue Pedersen
2015	Tonik	Sherrie Lee
2016	Arygyl Contender	Sheree Greer
2017	London Grammer	Josh Clarke
2018	Kolbeach Artist	Olivia Greenwell
2019	SLM Mercedes	Catherine Neal



Racing Victoria

### VAS LTD OFF THE TRACK LED SERIES

FREE ENTRY

**F3/12 Open**  
Off The Track Hack over 14.2hh 4 years & over. Open to any Thoroughbred horse bred to race that has been stud book registered, either domestically with the Australian Stud Book or Internationally. Registrations will be checked by VAS office. Racing name to be used where appropriate. Refer [www.vicagshows.com.au](http://www.vicagshows.com.au) for competition regulations.

Winner to receive \$50 sponsored by RACING VICTORIA

**F3/13 Show Hunter**  
Off The Track Hack over 14.2hh 4 years & over. Refer [www.vicagshows.com.au](http://www.vicagshows.com.au) for competition regulations.

Winner to receive \$50 sponsored by RACING VICTORIA

### VAS LTD OFF THE TRACK RIDDEN SERIES

FREE ENTRY

**F3/14 Open**  
Off The Track Hack over 14.2hh 4 years & over. Open to any Thoroughbred horse bred to race that has been stud book registered, either domestically with the Australian Stud Book or Internationally Registrations will be checked by VAS office. Racing name to be used where appropriate. Refer [www.vicagshows.com.au](http://www.vicagshows.com.au) for competition regulations.

Winner to receive \$100 sponsored by the BENDIGO JOCKEY CLUB & \$50 sponsored by RACING VICTORIA

**F3/15 Show Hunter**  
Off The Track Hack over 14.2hh 4 years & over. Refer [www.vicagshows.com.au](http://www.vicagshows.com.au) for competition regulations.

Winner to receive \$50 sponsored by RACING VICTORIA

### OPEN HACKS - RIDDEN

**F3/16** Ridden Hack 15hh n.e. 15.2hh

**F3/17** Ridden Hack 15.2hh n.e. 16hh

**F3/18** Ridden Hack 16hh n.e. 16.2hh

**F3/19** Ridden Hack over 16.2hh

CHAMPION & RESERVE Ridden Open Hack

### SHOW HUNTER HACKS

**F3/20** Show Hunter Hack 15hh n.e. 15.2hh

**F3/21** Show Hunter Hack 15.2hh n.e. 16hh

**F3/22** Show Hunter Hack 16hh n.e. 16.2hh

**F3/23** Show Hunter Hack over 16.2hh

CHAMPION & RESERVE Show Hunter Hack

### OPEN GALLOWAY

**F3/24** Ridden Open Galloway 14hh & n.e. 14.2hh

**F3/25** Ridden Open Galloway 14.2hh & n.e. 15hh

CHAMPION & RESERVE Ridden Open Galloway

### OPEN PONIES - RIDDEN

**F3/26** Ridden Novice Pony 12.2hh & under

**F3/27** Ridden Open Shetland

**F3/28** Ridden Open Pony n.e. 11.2hh (Shetlands not eligible)

**F3/29** Ridden Open Pony over 11.2hh & n.e. 12hh

**F3/30** Ridden Open Pony over 12hh & n.e. 12.2hh

CHAMPION & RESERVE Ridden Small Pony

**F3/31** Ridden Novice Pony 12.2hh & n.e. 14hh

**F3/32** Ridden Open Pony over 12.2hh & n.e. 13hh

**F3/33** Ridden Open Pony over 13hh & n.e. 13.2hh

**F3/34** Ridden Open Pony over 13.2hh & n.e. 14hh

CHAMPION & RESERVE Ridden Large Pony

### SHOW HUNTER PONIES - RIDDEN

**F3/35** Ridden Show Hunter Pony under 12hh

**F3/36** Ridden Show Hunter Pony over 12hh & n.e. 12.2hh

CHAMPION & RESERVE Ridden Small Show Hunter Pony

**F3/37** Ridden Show Hunter Pony over 12.2hh & n.e. 13hh

**F3/38** Ridden Show Hunter Pony over 13hh & n.e. 13.2hh

**F3/39** Ridden Show Hunter Pony over 13.2hh & n.e. 14hh

CHAMPION & RESERVE Ridden Large Show Hunter Pony

### SADDLE GALLOWAYS

**F3/40** Saddle Galloway over 14hh n.e. 14.2hh

**F3/41** Saddle Galloway over 14.2hh n.e. 15hh

CHAMPION & RESERVE Saddle Galloway

### SHOW HUNTER GALLOWAYS - RIDDEN

**F3/42** Ridden Show Hunter Galloway 14hh & n.e. 14.2hh

**F3/43** Ridden Show Hunter Galloway 14.2hh & n.e. 15hh

CHAMPION & RESERVE Ridden Show Hunter Galloway

## F4 BERYL TAIT MEMORIAL

COMMENCING AT 11AM ONWARDS

FRIDAY RING 4

### BERYL TAIT - MEMORIAL AWARD

#### THE BENDIGO SHOW TOP SIX

**FREE PRE ENTRY** to all saddle horses or ponies that are **competing & pre-entered only** at the 2023 Bendigo Show.

**On the Day Entries** accepted at applicable rates.

**Horses details must be included on entry form.**

Entrants will be given a set workout and judged individually on manners & paces, overall appearances & confirmation by an appointed Judge on a points system.

The "BERYL TAIT" TOP 6 will return to the ring and be judged by a panel of judges and from these the winner of the **Beryl Tait Memorial Award** will be chosen.

**THE BERYL TAIT MEMORIAL AWARD winner will receive inscribed Trophy & Sash**

Winner's details will be recorded on the Memorial honor board in the Show Society's Administration Building

#### PREVIOUS WINNERS

2008	T. Lee	Westwood Seduction
2009	S. Lee	Tudor Park Gilded
2010	H. Lewis	Bimbadeen Hollywood
2011	B. Lee	Newington Rumours
2012	I. Sheppard	Ke-Annbree De Javu
2013	B. Lee	Silkwood Sublime
2014	B. Lee	Silkwood Sublime
2015	S. Lee	Tonik
2016	I. McIntyre & B. Perkins	Meteor Showers
2017	E. Lee	Mandalay Lord Litchfield
2018	I. Sheppard	Emyella Touch of Heaven
2019	C. Douglas	Furst Ace

JUDGING COMMENCES RING 4 FROM 11AM

COMPETITORS MUST LODGE A SUITABLE TIME AT THE HORSE OFFICE TO AVOID A CLASH WITH OTHER EVENTS  
- HORSE OFFICE OPEN 8AM - 12 NOON SHOW DAYS

# SA1 JUNIOR & SENIOR PONY CLUB

**SATURDAY RING 1 - 9AM START  
LUNCH BREAK 12.30-1.30PM**

## REGULATIONS:

1. All pony club events, full pony club uniform must be worn.
2. To be eligible to compete, pony club attendance cards must be produced on entry to this ring.
3. Riders must have attended at least 2 rallies as rider/ mount combination in the previous 12 months.
4. Snaffle bit only.
5. Riders not complying will not be admitted to the ring.

## TINY TOTS RIDERS

**SA1/1 First Ridden Pony – Rider 10 years & under**, snaffle bridle, to be judged as a suitable safe mount for a child to ride off lead, pony to be able to walk & trot (canter only in individual workouts if required & possible)

The Society's **ROSETTE** will be award to **1st place & RIBBONS to 3rd place**

**SA1/2 Best Presented Childs Pony** - Rider 12 years & under, judged on the over-all appearance & presentation

The Society's **ROSETTE** will be awarded to **1st place & RIBBONS to 3rd place**

**SA1/3 Best Presented Pony** - Rider over 12 years

The Society's **ROSETTE** will be awarded to **1st place & RIBBONS to 3rd place**

## JUNIOR PONY CLUB

The Society's **ROSETTE** will be awarded to **1st to 3rd place** of classes 4-6

**SA1/4** Handler under 8 years

**SA1/5** Handler under 8 years & under 10 years

**SA1/6** Handler under 11 years & under 13 years

**CHAMPION & RESERVE Junior Handler**

## JUNIOR BEST PRESENTED

**SA1/7** Best Presented under 8 years

**SA1/8** Best Presented 8 years & under 10 years

**SA1/9** Best Presented 11 years & under 13 years

**JUNIOR BEST PRESENTED PONY CLUB**

## JUNIOR PONY CLUB RIDER

**SA1/10** Novice Rider under 12 years

**SA1/11** Rider under 8 years, may be led

**SA1/12** Rider 8 years & under 10 years

**SA1/13** Rider 11 years & under 13 years

**CHAMPION & RESERVE Pony Club Junior Rider  
CHAMPION JUNIOR RIDER IS ELIGIBLE FOR THE KRISTY  
GRINTON MEMORIAL PONY CLUB MOUNT**

## JUNIOR PONY CLUB MOUNT

**SA1/14** Pony Club Mount 10.2hh & under

**SA1/15** Pony Club Mount over 10.2hh n.e. 12.2hh

**SA1/16** Pony Club Mount over 12.2hh n.e. 14hh

**CHAMPION & RESERVE Junior Pony Club Mount n.e 14hh**

**SA1/17** Pair of Riders - any age, any club

**SA1/18** Team of 3 Riders - any age, any club

## SENIOR PONY CLUB

**SA1/19** Handler 14 years & under 16 years

**SA1/20** Handler 17 years & under 20 years

**SA1/21** Handler 21 years & over

**CHAMPION & RESERVE Senior Handler**

## SENIOR BEST PRESENTED

The Society's **ROSETTE** will be awarded to **1st to 3rd place** of classes 22-24

**SA1/22** Best Presented, 14 years & under 16 years

**SA1/23** Best Presented, 17 years & under 20 years

**SA1/24** Best Presented, 21 years & over

## SENIOR BEST PRESENTED PONY CLUB

## SENIOR PONY CLUB RIDER

**SA1/25** Novice Pony Club Rider 14 years & over

**SA1/26** Rider 14 years & under 16 years

**SA1/27** Rider 17 years & under 20 years

**SA1/28** Rider 21 years & over

**CHAMPION & RESERVE Pony Club Senior Rider  
CHAMPION JUNIOR RIDER IS ELIGIBLE FOR THE KRISTY  
GRINTON MEMORIAL PONY CLUB MOUNT**

## SENIOR PONY CLUB MOUNT

**SA1/29** Pony Club Mount over 14hh & n.e 14.2hh

**SA1/30** Pony Club Mount over 14.2hh n.e. 15hh

**CHAMPION & RESERVE Senior Pony Club Mount  
over 14hh & n.e.15hh**

**SA1/31** Pony Club Mount over 15hh & n.e 15.2hh

**SA1/32** Pony Club Mount over 15.2hh

**CHAMPION & RESERVE Senior Pony Club Mount  
over 15hh**

**CHAMPION JUNIOR RIDER IS ELIGIBLE FOR THE  
KRISTY GRINTON MEMORIAL**

**The "KRISTY GRINTON MEMORIAL"  
SUPREME PONY CLUB RIDER**

Winner receives a Trophy & Sash, and their name  
inscribed on the Perpetual Trophy

**Healthy  
Animals Start  
with Quality  
Feed  
Locally Grown  
at**

**Premium  
Stockfeeds**

Phone: 0409 333 200  
<https://premiumstockfeeds.com.au/>

**PREVIOUS WINNERS**

- 2010 Olivia O'Riley
- 2011 Isabelle McIntyre
- 2012 Ashleigh Glascott
- 2013 Marissa Norris
- 2014 Madelon McDonald
- 2015 Stephanie Horton
- 2016 Melissa Harvey
- 2017 Stephanie Horton
- 2018 Holly O'Brien
- 2019 Laura Grinton

**THE "ALLISON BOGUMIL" MEMORIAL AWARD  
SUPREME PONY CLUB MOUNT**

The Pony Club High Point Trophy is presented in memory of a young Bendigo lady who loved life, horses and Pony Club. Allison competed successfully at the highest levels of Pony Club and Showing, winning many Regional, State and Royal awards. Following retirement from Pony Club as a rider at age 21, Allison became a dedicated and respected instructor and judge until she passed away in 2003. The Award also honours Allison's achievements and memory as an 'Equestrian' and offers her legacy and best wishes to all who compete for it.

**Have fun and good luck ... 'Riding With The Angels'**

**EVENT CRITERIA**

**The diversity of this event is aimed at providing an opportunity for members of all Pony Clubs to be recognised and awarded for displaying the versatility of their horse and rider combination in a number of Pony Club disciplines. The Champion and Reserve Champion Junior Rider, Champion and Reserve Champion Senior Rider and Champion and Reserve Champions of the three height classes of Pony Club Mount all are eligible to compete in the Allison Bogumil Memorial Supreme Pony Club Mount.**

**PREVIOUS WINNERS**

- 2012 Amy Bachmann
- 2013 Danni Altham
- 2014 Stephanie Horton
- 2015 Stephanie Horton
- 2016 Aida Natale
- 2017 Amelia-May Schill
- 2018 Jessica Morrison
- 2019 Cooper Jenkins

**LED AUSTRALIAN STOCK HORSE (ASH)**

- SA1/35 Led Colt yearling, 2 & 3 years old
- SA1/36 Led Stallion, 4 years and over
- SA1/37 Led Filly yearling, 2 & 3 years old
- SA1/38 Led Mare, 4 years and over
- SA1/39 Led Gelding yearling, 2 & 3 years old
- SA1/40 Led Gelding, 4 years and over

**CHAMPION & RESERVE Led Stock Horse**

**AUSTRALIAN STOCK HORSE - RIDDEN**

- SA1/41 Ridden ASH Working Stock Horse under 4 years
- SA1/42 Ridden ASH Working Stock Horse 4 years
- SA1/43 Ridden ASH Working Stock Horse 5 years and over

**CHAMPION & RESERVE Ridden Stock Horse**

**JUNIOR RIDERS**

- SA1/44 Rider under 6 years (may be led)
- SA1/45 Rider 6 years & under 8 years
- SA1/46 Rider 8 years & under 10 years
- SA1/47 Rider 10 years & under 12 years

**CHAMPION & RESERVE Junior Rider**

**INTERMEDIATE RIDERS**

- SA1/48 Rider 12 years & under 14 years
- SA1/49 Rider 14 years & under 16 years
- SA1/50 Rider 16 years & under 18 years

**CHAMPION & RESERVE Intermediate Rider**

**SENIOR RIDERS**

- SA1/51 Rider 18 years & under 21 years
- SA1/52 Rider 21 years & under 30 years
- SA1/53 Rider 30 years & over

**CHAMPION & RESERVE Senior Rider**

**SA2 OPEN LED, AUSTRALIAN STOCK HORSES (ASH) & STANDARDBREDS**

**SATURDAY RING 2 - 8.30AM START**

**LUNCH BREAK 12.30-1.30PM**

**OPEN - LED**

- SA2/1 Led Stallion or Colt under 10.2hh
- SA2/2 Led Stallion or Colt 10.2hh n.e. 12.2hh
- SA2/3 Led Stallion or Colt 12.2hh n.e. 14hh
- SA2/4 Led Stallion or Colt 14hh and over

**CHAMPION & RESERVE Led Stallion or Colt**

- SA2/5 Led Mare or Filly under 10.2hh
- SA2/6 Led Mare or Filly 10.2hh n.e. 12.2hh
- SA2/7 Led Mare or Filly 12.2hh n.e. 14hh
- SA2/8 Led Mare or Filly 14hh and over

**CHAMPION & RESERVE Led Mare or Filly**

- SA2/9 Led Gelding under 10.2hh
- SA2/10 Led Gelding 10.2hh n.e. 12.2hh
- SA2/11 Led Gelding 12.2hh n.e. 14hh
- SA2/12 Led Gelding 14hh and over

**CHAMPION & RESERVE Led Gelding**

**SMARTEST ON PARADE - RIDDEN**

- SA2/13 Smartest on Parade Ridden Male Standardbred
- SA2/14 Smartest on Parade Ridden Female Standardbred

**SADDLE GALLOWAYS**

- SA2/15 Saddle Galloway over 14hh & n.e. 14.2hh
- SA2/16 Saddle Galloway over 14.2hh & n.e. 15hh

**CHAMPION & RESERVE Saddle Galloway**

**SHOW HUNTER GALLOWAYS - RIDDEN**

- SA2/17 Ridden Show Hunter Galloway 14hh & n.e. 14.2hh
- SA2/18 Ridden Show Hunter Galloway 14.2hh & n.e. 15hh

**CHAMPION & RESERVE Ridden Show Hunter Galloway**

**OPEN PONIES - RIDDEN**

- SA2/19 Ridden Open Shetland
- SA2/20 Ridden Open Pony n.e. 11.2hh (Shetlands not eligible)
- SA2/21 Ridden Open Pony over 11.2hh & n.e. 12hh
- SA2/22 Ridden Open Pony over 12hh & n.e. 12.2hh

**CHAMPION & RESERVE Ridden Small Pony**

- SA2/23 Ridden Open Pony over 12.2hh & n.e. 13hh
- SA2/24 Ridden Open Pony over 13hh & n.e. 13.2hh
- SA2/25 Ridden Open Pony over 13.2hh & n.e. 14hh

**CHAMPION & RESERVE Ridden Large Pony**

**SHOW HUNTER PONIES - RIDDEN**

- SA2/26 Ridden Show Hunter Pony under 12hh
- SA2/27 Ridden Show Hunter Pony over 12hh & n.e. 12.2hh

**CHAMPION & RESERVE Ridden Small Show Hunter Pony**

- SA2/28 Ridden Show Hunter Pony over 12.2hh & n.e. 13hh
- SA2/29 Ridden Show Hunter Pony over 13hh & n.e. 13.2hh
- SA2/30 Ridden Show Hunter Pony over 13.2hh & n.e. 14hh

**CHAMPION & RESERVE Ridden Large Show Hunter Pony**



**SADDLE HACKS**

- SA2/31 Saddle Hack over 15hh n.e. 15.2hh  
 SA2/32 Saddle Hack over 15.2hh n.e. 16hh  
 SA2/33 Saddle Hack over 16hh n.e. 16.2hh  
 SA2/34 Saddle Hack over 16.2hh

**CHAMPION & RESERVE Saddle Hack****SHOW HUNTER HACK - RIDDEN**

- SA2/35 Ridden Show Hunter Hack over 15hh n.e. 15.2hh  
 SA2/36 Ridden Show Hunter Hack over 15.2hh n.e. 16hh  
 SA2/37 Ridden Show Hunter Hack over 16hh n.e. 16.2hh  
 SA2/38 Ridden Show Hunter Hack over 16.2hh

**CHAMPION & RESERVE Ridden Show Hunter Hack****STANDARDBREDS - LED**

- SA2/39 Led Presented Male  
 SA2/40 Led Presented Female

**CHAMPION & RESERVE Best Presented Led**

- SA2/41 Led Male n.e. 15.2hh  
 SA2/42 Led Male over 15.2hh

**CHAMPION & RESERVE Led Male Standardbred**

- SA2/43 Led Female n.e. 15.2hh  
 SA2/44 Led Female over 15.2hh

**CHAMPION & RESERVE Led Female Standardbred****SUPREME CHAMPION Led Standardbred****STANDARDBRED - RIDDEN**

*Foundation class is based on walk/trot and is for Standardbred horses that do not yet have an established canter on the circle. Snaffle bit only. No spurs in foundation classes.*

- SA2/45 Ridden Foundation Female  
 SA2/46 Ridden Foundation Male

**CHAMPION & RESERVE Ridden Foundation Standardbred****STANDARDBRED - RIDER**

- SA2/47 Novice Rider (Not eligible for Champion)  
 SA2/48 Rider under 18 years  
 SA2/49 Rider 18 years & under 26 years  
 SA2/50 Rider 26 years and over

**CHAMPION & RESERVE Standardbred Rider**

- SA2/51 Novice Ridden Male  
 SA2/52 Ridden Male Standardbred 15.2hh & under  
 SA2/53 Ridden Male Standardbred over 15.2hh

**CHAMPION & RESERVE Ridden Male Standardbred**

- SA2/54 Novice Ridden Female  
 SA2/55 Ridden Female Standardbred 15.2hh & under  
 SA2/56 Ridden Female Standardbred over 15.2hh

**CHAMPION & RESERVE Ridden Female Standardbred****VAS LTD HERO SERIES**

- SA2/57 HERO Off The Track Standardbred Ridden

# SA3 SHETLANDS, BUCKSKINS, AUSTRALIAN SADDLE PONIES, RIDING PONIES & MINIATURE HORSE

SATURDAY RING 3 – 9AM START

LUNCH BREAK 12.30-1.30PM

**SHETLAND - LED**

- SA3/1 Led Shetland Stallion under 10.2hh  
 SA3/2 Led Shetland Colt, yearling - 3 years  
**CHAMPION & RESERVE Shetland Male**  
 SA3/3 Led Shetland Mare 4 years & over, under 8.2hh  
 SA3/4 Led Shetland Mare 4 years & over, over 8.2hh & n.e. 10.2hh  
 SA3/5 Led Shetland Filly yearling - 3 years  
**CHAMPION & RESERVE Shetland Female**

- SA3/6 Led Shetland Gelding under 8.2hh  
 SA3/7 Led Shetland Gelding over 8.2hh & n.e. 10hh  
 SA3/8 Led Shetland Gelding over 10hh & n.e. 10.2hh

**CHAMPION & RESERVE Shetland Gelding****SUPREME CHAMPION Led Shetland**

Sash & Garland donated by the  
**Mamouney Family** to the winner

**BUCKSKIN- LED**

*Buckskin classes sponsored by the National Buckskin Society  
 (Only NBS Members and/or NBS Affiliated Members)*

- SA3/9 Best Presented Section A  
 SA3/10 Dual Registered Section A  
 SA3/11 Handler any age (of Section A horse)  
 SA3/12 Led Section A Stallion or Colt  
 SA3/13 Led Section A Mare or Filly  
 SA3/14 Led Section A Gelding

**CHAMPION & RESERVE Led Section A**

- SA3/15 Best Presented Section B, C & D  
 SA3/16 Dual Registered Section B, C & D  
 SA3/17 Handler any age (of Section B, C & D horse)  
 SA3/18 Led Section B, C & D Stallion or Colt  
 SA3/19 Led Section B, C & D Mare or Filly  
 SA3/20 Led Section B, C & D Gelding

**CHAMPION & RESERVE Led Section B, C & D****AUSTRALIAN SADDLE PONY - LED**

*Sponsored by the Australian Saddle Pony Association*

- SA3/21 Led Stallion or Colt  
 SA3/22 Led Gelding 13.2hh and under  
 SA3/23 Led Gelding over 13.2hh and n.e. 14.2hh  
**CHAMPION & RESERVE Led Male Australian Saddle Pony**  
 SA3/24 Led Mare / Filly 12.2hh and under  
 SA3/25 Led Mare / Filly over 12.2hh and n.e. 13.2hh  
 SA3/26 Led Mare / Filly over 13.2hh and n.e. 14.2hh

**CHAMPION & RESERVE Led Female Australian Saddle Pony****SUPREME Australian Saddle Pony****RPSBS - AUSTRALIAN RIDING PONIES - LED**

- SA3/27 Led Stallion  
 SA3/28 Led Colt 3 years & under  
 SA3/29 Led Gelding 13hh & under  
 SA3/30 Led Gelding over 13hh & not exceeding 14.2hh

**CHAMPION & RESERVE Led RPSBS Male**

- SA3/31 Led Mare, 13hh & under  
 SA3/32 Led Mare over 13hh & not exceeding 14.2hh  
 SA3/33 Led Filly 3 years and under

**CHAMPION & RESERVE Led RPSBS Female**

- SA3/34 Led Stallion over 14.2hh  
 SA3/35 Led Colt, Filly or Gelding 3 years & under, over 14.2hh

- SA3/36 Led Gelding over 14.2hh  
 SA3/37 Led Mare over 14.2hh

**CHAMPION & RESERVE Led Over Height Riding Ponies****MINIATURE HORSES**

Height for Age Rules -

As per the Australian Miniature Horse Society Inc

- SA3/38 Colt or Stallion  
 SA3/39 Filly or Mare  
 SA3/40 Gelding

**CHAMPION & RESERVE Miniature Horse****SHETLAND - RIDDEN**

- SA3/41 Ridden Shetland Stallion  
 SA3/42 Ridden Shetland Mare  
 SA3/43 Ridden Shetland Gelding

**CHAMPION & RESERVE Ridden Shetland****BUCKSKIN - RIDDEN**

*(Only NBS Members and/or NBS Affiliated Members)*

- SA3/44 Ridden Section A Male  
 SA3/45 Ridden Section A Female  
**CHAMPION & RESERVE Ridden Section A**  
 SA3/46 Ridden Section B, C & D Male

**SA3/47** Ridden Section B, C & D Female  
**CHAMPION & RESERVE Ridden Section B, C & D**

**AUSTRALIAN SADDLE PONY  
ASSOCIATION EXHIBITS - RIDDEN**

*Sponsored by the Australian Saddle Pony Association*

**SA3/48** Ridden ASP, 12.2hh & under  
**SA3/49** Ridden ASP, over 12.2hh & n.e. 13.2hh  
**SA3/50** Ridden ASP, over 13.2hh & n.e. 14.2hh

**CHAMPION & RESERVE Ridden Australian Saddle Pony**

**RPSBS RIDING PONIES - RIDDEN**

**SA3/51** Ridden Riding Pony, 12.2hh & under  
**SA3/52** Ridden Riding Pony, over 12.2hh & n.e. 13.2hh  
**SA3/53** Ridden Riding Pony, over 13.2hh & n.e. 14.2hh

**CHAMPION & RESERVE Ridden Riding Ponies**

**OVER HEIGHT RIDING PONIES - RIDDEN**

**SA3/54** Ridden Riding Pony Male, over 14.2hh  
**SA3/55** Ridden Riding Pony Female, over 14.2hh

**CHAMPION & RESERVE Ridden Over Height Riding Pony**

**SA4 ARABIANS, ARABIAN  
DERIVATIVES, AUSTRALIAN  
PONIES, WELSH, PART BRED  
WELSH & MINIATURE PONIES**

**SATURDAY RING 4 – 9AM START**

**LUNCH BREAK 12.30-1.30PM**

**ARABIANS - LED**

**SA4/1** Led Arabian Male  
**SA4/2** Led Arabian Female

**CHAMPION & RESERVE Led Arabian**

**ARABIAN DERIVATIVE - LED**

**SA4/3** Led Arabian Derivative Male  
**SA4/4** Led Arabian Derivative Female

**CHAMPION & RESERVE Led Arabian Derivative**

**ANY OTHER BREEDS - LED**

Open to all horse breeds or colour Society not already listed  
in program

**SA4/5** Led Any other Breed Male under 14hh  
**SA4/6** Led Any other Breed Male over 14hh  
**SA4/7** Led Any other Breed Female under 14hh  
**SA4/8** Led Any other Breed Female over 14hh

**CHAMPION & RESERVE Led Any Other Breed**

**AUSTRALIAN PONY - LED**

**SA4/9** Led Australian Pony Male 12.2hh & under  
**SA4/10** Led Australian Pony Male over 12.2hh

**CHAMPION & RESERVE Led Australian Pony Male**

**SA4/11** Led Australian Pony Female 12.2hh & under  
**SA4/12** Led Australian Pony Female over 12.2hh

**CHAMPION & RESERVE Led Australian Pony Female**

**WELSH MOUNTAIN PONIES - LED**

**SA4/13** Led Welsh Mountain Pony Stallion  
**SA4/14** Led Welsh Mountain Pony Mare  
**SA4/15** Led Welsh Mountain Pony Colt or Filly, 3 years &  
under

**CHAMPION & RESERVE Led Welsh Mountain**

**WELSH 'B' PONIES - LED**

**SA4/16** Led Welsh B Pony Stallion

**SA4/17** Led Welsh B Pony Mare  
**SA4/18** Led Welsh B Pony Colt or Filly, 3 years & under

**CHAMPION & RESERVE Led Welsh B Pony**

**WELSH 'C' & 'D' PONIES - LED**

**SA4/19** Led Welsh C & D Pony Stallion  
**SA4/20** Led Welsh C & D Pony Mare  
**SA4/21** Led Welsh C & D Pony Colt or Filly, 3 years & under

**CHAMPION & RESERVE Led Welsh C & D Pony**

**WELSH GELDING - LED**

**SA4/22** Led Welsh A Gelding  
**SA4/23** Led Welsh B Gelding  
**SA4/24** Led Welsh C Gelding  
**SA4/25** Led Welsh D Gelding

**CHAMPION & RESERVE Led Welsh Gelding**

**PART BRED WELSH - LED**

**SA4/26** Led Part Bred Welsh Stallion  
**SA4/27** Led Part Bred Welsh Colt or Gelding, 3 years & under  
**SA4/28** Led Part Bred Welsh Gelding n.e. 12.2hh  
**SA4/29** Led Part Bred Welsh Gelding over 12.2hh n.e. 14hh

**CHAMPION & RESERVE Led Part Bred Welsh Male**

**SA4/30** Led Part Bred Welsh Filly, 3 years & under  
**SA4/31** Led Part Bred Welsh Mare n.e. 12.2hh  
**SA4/32** Led Part Bred Welsh Mare over 12.2hh & n.e. 14hh

**CHAMPION & RESERVE Led Part Bred Welsh Female**

**MINIATURE PONIES**

**SA4/33** Miniature Pony Stallion 4 years & over  
**SA4/34** Miniature Pony Colt

**CHAMPION & RESERVE Miniature Pony Male**

**SA4/35** Miniature Pony Mare 4 years & over  
**SA4/36** Miniature Pony Filly 3 years & under  
**CHAMPION & RESERVE Miniature Pony Female**  
**SA4/37** Miniature Pony Gelding 4 years & over  
**SA4/38** Miniature Pony Gelding 3 years & under

**CHAMPION & RESERVE Miniature Pony Gelding**

**ARABIAN - RIDDEN**

**SA4/39** Ridden Arabian Stallion or Gelding  
**SA4/40** Ridden Arabian Mare

**CHAMPION & RESERVE Ridden Arabian**

**ARABIAN DERIVATIVE - RIDDEN**

**SA4/41** Ridden Arabian Derivative n.e. 14hh  
**SA4/42** Ridden Arabian Derivative over 14hh

**CHAMPION & RESERVE Ridden Arabian Derivative**

**ANY OTHER REGISTERED BREED - RIDDEN**

**SA4/43** Any Other Registered Breed n.e. 14hh  
**SA4/44** Any Other Registered Breed over 14hh

**CHAMPION & RESERVE Ridden Any Other Registered Breeds**

**AUSTRALIAN PONY - RIDDEN**

**SA4/45** Ridden Australian Pony Male  
**SA4/46** Ridden Australian Pony Female

**CHAMPION & RESERVE Ridden Australian Pony**

**WELSH PONIES - RIDDEN**

**SA4/47** Ridden Welsh Stallion  
**SA4/48** Ridden Welsh A Pony Mare or Gelding  
**SA4/49** Ridden Welsh B Pony Mare or Gelding  
**SA4/50** Ridden Welsh C Pony Mare or Gelding  
**SA4/51** Ridden Welsh D Pony Mare or Gelding

**CHAMPION & RESERVE Ridden Welsh Pony**

**PART BRED WELSH - RIDDEN**

- SA4/52** Ridden Part Bred Welsh n.e. 12.2hh  
**SA4/53** Ridden Part Bred Welsh over 12.2hh & n.e. 14hh  
**SA4/54** Ridden Part Bred Welsh over 14hh

**CHAMPION & RESERVE Ridden Part Bred Welsh**

## **SA5 PALOMINO, PINTO, APPALOOSA, QUARTER HORSE, PAINT HORSE/ PAINT BRED, DEVA**

**SATURDAY RING 5 - 9AM START**

**LUNCH BREAK 12.30 - 1.30PM**

**PALOMINO - LED**

- SA5/1** Led Stallion or Colt  
**SA5/2** Led Gelding 10.2hh & under  
**SA5/3** Led Gelding over 10.2hh & n.e. 14hh  
**SA5/4** Led Gelding over 14hh

**CHAMPION & RESERVE Led Palomino Male**

- SA5/5** Led Mare 10.2hh & under  
**SA5/6** Led Mare over 10.2hh & n.e. 14hh  
**SA5/7** Led Mare over 14hh  
**SA5/8** Led Filly, 3 years & under

**CHAMPION & RESERVE Led Palomino Female**

**PINTO - LED**

*Pinto classes sponsored by the  
VICTORIAN PINTO SOCIETY INC*

- SA5/9** Led Stallion or Colt  
**SA5/10** Led Gelding 10.2hh & under  
**SA5/11** Led Gelding over 10.2hh & n.e. 14hh  
**SA5/12** Led Gelding over 14hh

**CHAMPION & RESERVE Led Pinto Male**

- SA5/13** Led Mare 10.2hh & under  
**SA5/14** Led Mare over 10.2hh & n.e. 14hh  
**SA5/15** Led Mare over 14hh  
**SA5/16** Led Filly, 3 years & under

**CHAMPION & RESERVE Led Pinto Female**

**DEVA - LED**

- SA5/17** Led Stallion or Colt  
**SA5/18** Led Gelding 10.2hh & under  
**SA5/19** Led Gelding over 10.2hh & n.e. 14hh  
**SA5/20** Led Gelding over 14hh

**CHAMPION & RESERVE Led Deva Male**

- SA5/21** Led Mare 10.2hh & under  
**SA5/22** Led Mare over 10.2hh & n.e. 14hh  
**SA5/23** Led Mare over 14hh  
**SA5/24** Led Filly, 3 years & under

**CHAMPION & RESERVE Led Deva Female**

## **APPALOOSAS & AUSTRALIAN SPOTTED PONIES (A&ASP) - LED**

- SA5/25** Led Appaloosa Colt / Stallion  
**SA5/26** Led Appaloosa Filly / Mare  
**SA5/27** Led Appaloosa Gelding  
**SA5/28** Led Spotted Pony Colt / Stallion  
**SA5/29** Led Spotted Pony Filly / Mare  
**SA5/30** Led Spotted Pony Gelding

**CHAMPION & RESERVE Appaloosas & Australian  
Spotted Pony**

**QUARTER HORSE (AQHA) - LED**

- SA5/31** Led Colt Yearling, 2 & 3 years old  
**SA5/32** Led Stallion, 4 years & over  
**SA5/33** Led Filly Yearling, 2 & 3 years old  
**SA5/34** Led Mare, 4 years and over  
**SA5/35** Led Gelding Yearling, 2 & 3 years old  
**SA5/36** Led Gelding, 4 years & older

**CHAMPION & RESERVE Led Quarter Horse**

**PAINT AND / OR PAINT BRED (PHAA) - LED**

- SA5/37** Led Colt Yearling, 2 & 3 years old  
**SA5/38** Led Stallion, 4 years & over  
**SA5/39** Led Filly Yearling, 2 & 3 years old  
**SA5/40** Led Mare, 4 years and over  
**SA5/41** Led Gelding Yearling, 2 & 3 years old  
**SA5/42** Led Gelding, 4 years & older

**CHAMPION & RESERVE Paint And / Or Paint Bred**

**PALOMINO - RIDDEN**

- SA5/43** Ridden Pony 12.2hh & under  
**SA5/44** Ridden Pony over 12.2hh, not exceeding 14hh  
**SA5/45** Ridden Horse, over 14hh

**CHAMPION & RESERVE Ridden Palomino**

**PINTO - RIDDEN**

- SA5/46** Ridden Pony, 12.2hh & under  
**SA5/47** Ridden Pony, over 12.2hh, not exceeding 14hh  
**SA5/48** Ridden Horse, over 14hh

**CHAMPION & RESERVE Ridden Pinto**

**DEVA - RIDDEN**

- SA5/49** Ridden Pony, 12.2hh & under  
**SA5/50** Ridden Pony, over 12.2hh, not exceeding 14hh  
**SA5/51** Ridden Show Horse, over 14hh

**CHAMPION & RESERVE Ridden Deva**

**AQHA - PHAA A&ASP**

- SA5/52** Junior Horse Ranch Riding - Pattern 1  
**SA5/53** Senior Horse Ranch Riding - Pattern 1  
**SA5/54** Amateur / Select Amateur Ranch Riding - Pattern 1

**CHAMPION & RESERVE AQHA - PHAA, A&ASP**

## **SA6 CLYDESDALES, GYPSY COBS, AUSTRALIAN FRIESIAN WARMBLOOD, LONG REINS & HARNESS**

**SATURDAY RING 6 - 8.30AM START**

**LUNCH BREAK 12.30 - 1.30PM**

**AUSTRALIAN FRIESIAN WARMBLOOD - LED**

*Australian Friesian Warmblood classes sponsored by the  
Australian Friesian Warmblood Horse Society*

**All horses must be registered with AFWHS and owner's  
financial members**

- SA6/1** Led Stallion, 4 years & over  
**SA6/2** Led Mare, 4 years & over  
**SA6/3** Led Gelding, 4 years & over  
**SA6/4** Led Colt, Gelding or Filly, 3 years & under

**CHAMPION & RESERVE Australian Friesian Warmblood  
CLYDESDALES - LED**

- SA6/5** Filly, 3 years & under  
**SA6/6** Colt, 3 years & under  
**SA6/7** Gelding, 3 years & under

**CHAMPION & RESERVE Led Junior Clydesdale**

- SA6/8** Mare, 4 years & over  
**SA6/9** Stallion, 4 years & over  
**SA6/10** Gelding, 4 years & over

**CHAMPION & RESERVE Led Senior Clydesdale**

**SUPREME Clydesdale**

**PART BRED CLYDESDALES - LED**

*All horses must be registered with CCSHA & owner's members  
Sponsored by the CCSHA*

- SA6/11** Filly, 3 years & under  
**SA6/12** Colt, 3 years & under  
**SA6/13** Gelding, 3 years & under

**CHAMPION & RESERVE Led Junior Part Bred Clydesdale**



- SA6/14 Mare, 4 years & over
- SA6/15 Stallion, 4 years & over
- SA6/16 Gelding, 4 years & over

**CHAMPION & RESERVE Led Senior Part Bred Clydesdale  
SUPREME Part Bred Clydesdale**

**GYPSY COBS**

- SA6/17 Filly, 3 years & under
- SA6/18 Colt, 3 years & under
- SA6/19 Gelding, 3 years & under

**CHAMPION & RESERVE Led Junior Gypsy Cob**

- SA6/20 Mare, 4 years & over
- SA6/21 Stallion, 4 years & over
- SA6/22 Gelding, 4 years & over

**CHAMPION & RESERVE Led Senior Gypsy Cob**

**PART BRED GYPSY COBS - LED**

- SA6/23 Filly, 3 years & under
- SA6/24 Colt, 3 years & under
- SA6/25 Gelding, 3 years & under

**CHAMPION & RESERVE Led Junior Part Bred Gypsy Cob**

- SA6/26 Mare, 4 years & over
- SA6/27 Stallion, 4 years & over
- SA6/28 Gelding, 4 years & over

**CHAMPION & RESERVE Led Senior Gypsy Cob**

**CLYDESDALES IN REINS**

- SA6/29 Junior Handler Led Heavy Horse Class
- SA6/30 Senior Handler Led Heavy Horse Class
- SA6/31 Heavy Horses by the same Sire or out of same Dam, may be owned by different exhibitors
- SA6/32 Junior Driver, Mare or Gelding driven in reins, collar & hames
- SA6/33 Clydesdale Gelding Driven in reins, collar & hames
- SA6/34 Clydesdale Mare Driven in reins, collar & hames

**CHAMPION & RESERVE Clydesdale in Reins**

**HEAVY HORSE IN LONG REINS  
(Excluding Pure Clydesdales)**

- SA6/35 Female horse driven in reins
- SA6/36 Male horse driven in reins
- SA6/37 Pair driven in reins, any sex

**CHAMPION & RESERVE Heavy Horse Driven in Long Reins**

- SA6/38 Smartest on Parade, Male, Heavy Horses
- SA6/39 Smartest on Parade, Female, Heavy Horses

**CHAMPION & RESERVE Smartest on Parade**

**AUSTRALIAN FRIESIAN WARBLOOD -  
RIDDEN**

*All horses must be registered with AFWHS & owner's members*

- SA6/40 Ridden Freisian Warmblood Male
- SA6/41 Ridden Freisian Warmblood Female

**CHAMPION & RESERVE Ridden Australian Friesian  
Warmblood**

**CLYDESDALE - RIDDEN**

- SA6/42 Ridden Clydesdales Male
- SA6/43 Ridden Clydesdales Female

**CHAMPION & RESERVE Ridden Clydesdale**

**PART BRED CLYDESDALE - RIDDEN**

*All horses must be registered with CCSHA & owner's members  
Sponsored by the CCSHA*

- SA6/44 Ridden Part Bred Clydesdales Male, under 15.2hh
- SA6/45 Ridden Part Bred Clydesdales Male, over 15.2hh
- SA6/46 Ridden Part Bred Clydesdales Female, under 15.2hh
- SA6/47 Ridden Part Bred Clydesdales Female, over 15.2hh

**CHAMPION & RESERVE Ridden Part Bred Clydesdale**

**GYPSY COBS - RIDDEN**

- SA6/48 Ridden Gypsy Cob Male, under 14hh
- SA6/49 Ridden Gypsy Cob Male, over 14hh
- SA6/50 Ridden Gypsy Cob Female, under 14hh
- SA6/51 Ridden Gypsy Cob Female, over 14hh

**CHAMPION & RESERVE Ridden Gypsy Cobs**

**PART BRED GYPSY COBS - RIDDEN**

- SA6/52 Ridden Part Bred Gypsy Cob Male, under 14.2hh
- SA6/53 Ridden Part Bred Gypsy Cob Male, over 14.2hh
- SA6/54 Ridden Part Bred Gypsy Cob Female, under 14.2hh
- SA6/55 Ridden Part Bred Gypsy Cob Female, over 14.2hh

**CHAMPION & RESERVE Ridden Gypsy Cobs**

**TURNOUT**

- SA6/56 Open Viceroy Turnout, Horse or Pony
- SA6/57 Jinker or Two-Wheeled Turnout, Horse or Pony
- SA6/58 Buggy or Four-Wheeled Turnout, Horse or Pony
- SA6/59 Trade Turnout

**CHAMPION & RESERVE Turnout**

**HACKNEY**

- SA6/60 Hackney Pony, 14hh & under
- SA6/61 Hackney Pony, over 14hh

**CHAMPION & RESERVE Hackney**

**NON HACKNEY UNDER 14HH & UNDER**

- SA6/62 Pony Under 10.2hh (Shetlands not eligible)
- SA6/63 Shetland Pony 10.2hh & under
- SA6/64 Non-Hackney Pony 11hh & under (Shetlands not eligible)
- SA6/65 Non-Hackney Pony over 11hh & n.e. 12.2hh
- SA6/66 Non-Hackney Pony over 12.2hh & n.e. 14hh

**CHAMPION & RESERVE Non Hackney 14hh & under**

**NON HACKNEY OVER 14HH**

- SA6/67 Non-Hackney Horse over 14hh & n.e. 15hh
- SA6/68 Non-Hackney Horse over 15hh

**CHAMPION & RESERVE Non-Hackney over 14hh**

**DELIVERY HORSE**

- SA6/69 Light Delivery Horse or Pony
- SA6/70 Medium Delivery Horse
- SA6/71 Heavy Delivery Horse

**CHAMPION & RESERVE Delivery Horse**

**DRIVER**

- SA6/72 Novice Driver
- SA6/73 Junior Driver, under 18 years
- SA6/74 Young Driver, 18-25 years
- SA6/75 Lady Driver, 25 years & over
- SA6/76 Gentleman Driver, 25 years & over

**CHAMPION & RESERVE Driver**

# V - SHOW JUMPING

## 2 DAY PROGRAM

**PRE - ENTRIES CLOSE - Friday 6th October**

**ENTRY FEE:** Member or Patron \$8.00 per entry  
Non Member \$10.00 per entry

**CHIEF STEWARD:** John Faull Ph: 0418 511 593

**JUDGE:** Melanie Blackmore Ph: 0405 246 301

**PRIZE MONEY:** 1st \$10.00; 2nd \$5.00; 3rd Ribbon

**REDUCED ENTRY FEES APPLY FOR SHOW PATRONS**

### REGULATIONS:

- All competitors must sign a Horse Sports Participant Risk Acknowledge & Waiver Form prior to competing.
- Stables and camping sites: **Stables and Campsites must be pre-booked and paid for via [www.bendigoshow.com.au](http://www.bendigoshow.com.au). STABLE NUMBERS ARE LIMITED THERE IS NO GUARANTEE THAT STABLES WILL BE AVAILABLE IF YOU ARRIVE ON THE DAY.**
- **No phone bookings for stables and camping will be taken.**
- All exhibitors must comply with the standard rules as stated at the beginning of the Horse Section regulations.
- A limited number of horse stalls are available at the following rates: **Per Day: Single Stable - \$12.00 or Double Stable - \$20.00.** Straw is available to be purchased at **\$8.00 per bale.**
- Powered sites are available upon application with class entry. A site fee of \$25.00 per day applies. Caravans to be placed along the wire fence at the rear of the stables.
- The Society reserves the right in the event of insufficient entries to cancel the class or alter the criteria of an event or refund entry moneys to exhibitors if required.

### FRIDAY AFTERNOON - 1pm START

- V01 Maximum Starting Height .50cm**  
Riders to be under 16 years - 238.2.2
- V02 Open Height Class - Maximum Starting Height .50m - 238.2.2**
- V03 Open Height Class - Maximum Starting Height .60cm - 238.2.2**
- V04 Open Height Class - Maximum Starting Height .70m - 238.2.2**
- V05 Open Height Class - Maximum Starting Height .80cm - 238.2.2**

### SATURDAY MORNING - 9am START

- V06 Maximum Starting Height .50cm**  
Riders to be under 16 years - 238.2.2
- V07 Open Height Class - Maximum Starting Height .50m - 238.2.2**
- V08 Open Height Class -Maximum Starting Height .60m - 238.2.2**
- V09 Open Height Class -Maximum Starting Height .70m - 238.2.2**
- V10 Open Height Class - Maximum Starting Height .80cm - Two Phase**
- V11 Open Height Class - Maximum Starting Height .90cm - One Round - Table C**
- V12 Open Height Class - Maximum Starting Height 1.04cm - 238.2.2**



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# W - NOVELTIES

## FRIDAY & SATURDAY ONLY

**ENTRIES CLOSE: WEDNESDAY 25th OCTOBER**

**ENTRY FEE:** Open - \$7.00 per event  
Junior - \$5.00 per event  
Medley - \$3.00 per rider

**NO ENTRIES ON THE DAY - MUST BE PRE ENTERED VIA ONLINE ENTRY AT**

<https://sportinghorseaustralia.org/product/bendigo-agricultural-show-hoty/>

**CHIEF STEWARD:** Matt Burns ph: 0408 816 795  
**STEWARDS:** Mr. John Faull ph: 0418 511 593  
**ENTRY ENQUIRIES:** Matt Burns ph: 0408 816 795  
**PRIZES:** As specified

**REGULATIONS:**

- STABLES MUST BE PRE BOOKED AND PAID FOR IN FULL ON THE APPROPRIATE ENTRY FORM.**
- AS STABLE NUMBERS ARE LIMITED THERE IS NO GUARANTEE THAT STABLES WILL BE AVAILABLE IF YOU ARRIVE ON THE DAY.**
- NO PHONE BOOKINGS OF STABLES WILL BE TAKEN.**
- Regulations as set out for Horse section will apply to Novelty exhibitors.
- All events will be conducted under rules and regulations of the **Bendigo Agricultural Show Society** in conjunction with the rules of the **Australian Novelty Racing Association**.
- Events to be conducted as directed by the Stewards and where possible will be run in heats.
- Western saddles with horns are prohibited. Saddle must be approved by stewards.
- Uniforms: Competitors must wear a white or blue collared shirt with fawn or navy blue jodhpurs. Pony club or other riding association uniform may be worn. Approved helmets and riding boots must be worn.**
- Random drug tests for irregularities may be carried out at the direction of an official of the Society.
- Only dummy spurs may be worn - **NO WHIPS**
- No thongs or open toed shoes allowed on the arena**
- The Society reserves the right to delete or alter events if insufficient entries.

### FRIDAY AFTERNOON

1.30pm START

**One Horse & One Rider combination only  
Champion & Reserve Champion Sashes  
will be awarded in each Age Group**

**ENTRY FEE:** Open \$7.00 per event, Junior \$5.00 per event, Medley \$3.00 per rider

**PRIZE MONEY:**

Open - 1st \$30.00, 2nd \$20.00, 3rd \$10.00, 4th \$5.00  
Junior - 1st \$20.00, 2nd \$10.00, 3rd \$5.00, 4th \$2.00  
Medley - 1st \$30.00, 2nd \$20.00, 3rd \$10.00, 4th \$5.00

**NO ENTRIES ON THE DAY - MUST BE PRE-ENTERED**

**The following events are open to all competitors.**

- W01** Bending Race - under 11
- W02** Bending Race - under 15
- W03** Bending Race - Novice
- W04** Bending Race - Open
- W05** Bending Race - Open OTT
- W06** Stake Race - under 11
- W07** Stake Race - under 15
- W08** Stake Race - Novice
- W09** Stake Race - Open
- W10** Flag & Barrel Race - under 11
- W11** Flag & Barrel Race - under 15
- W12** Flag & Barrel Race - Novice
- W13** Flag & Barrel Race - Open
- W14** Barrel Race - under 11
- W15** Barrel Race - under 15
- W16** Barrel Race - Novice
- W17** Barrel Race - Open
- W18** Barrel Race - Open OTT

**FINISH TIME - approximately 5pm**

## SATURDAY AFTERNOON

Approx 1.30pm START

**NO ENTRIES ON THE DAY - MUST BE PRE ENTERED**

**ENTRY FEE:** Open \$7.00 per event, Junior \$5.00 per event, Medley \$3.00 per rider

**PRIZE MONEY:**

Open - 1st \$30.00, 2nd \$20.00, 3rd \$10.00, 4th \$5.00  
Junior - 1st \$20.00, 2nd \$10.00, 3rd \$5.00, 4th \$2.00  
Medley - 1st \$30.00, 2nd \$20.00, 3rd \$10.00, 4th \$5.00

- W19** Bending Race - under 11
- W20** Bending Race - under 15
- W21** Bending Race - Novice
- W22** Bending Race - Open
- W23** Bending Race - Open OTT
- W24** Stake Race - under 11
- W25** Stake Race - under 15
- W26** Stake Race - Novice
- W27** Stake Race - Open
- W28** Flag & Barrel Race - under 11
- W29** Flag & Barrel Race - under 15
- W30** Flag & Barrel Race - Novice
- W31** Flag & Barrel Race - Open
- W32** Barrel Race - under 11
- W33** Barrel Race - under 15
- W34** Barrel Race - Novice
- W35** Barrel Race - Open
- W36** Barrel Race - Open OTT
- W37** Team Medley Race

**AGE DEFINITIONS**

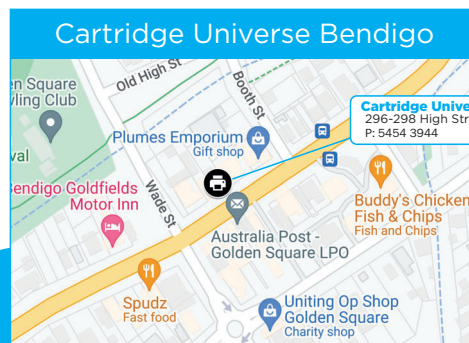
Under 11 = 10 years and under  
Under 15 = 11 years to 14 years  
Under 18 = 15 year to 17 years  
Open = 18 years and over

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- Southern Sheep Breeders Association
- Stone Family
- Strathvalley Hereford Stud
- The Cook's Gallery
- Tatters' Guild of Australia - Victorian Branch Inc
- The Pepper Pot
- The Embroiderers Guild, Victoria - Bendigo Branch
- Veronica Ziola
- Victorian Pinto Society Inc
- Wattledene Murray Grey Stud
- Weigh Station
- Wicked Coffee Carts
- William Farmer Funeral Directors
- Wilson's Tree Services
- Wyandotte Club of Australia - Central Victorian Branch

### How to Enter Competitions at the Bendigo Agricultural Show 2023

Entries into Competitions at the Bendigo Agricultural Show 2022 can now be completed online by following these simple steps.

#### **Create An Account**

1. Enter [www.bendigoshow.com.au](http://www.bendigoshow.com.au) into your browser
2. Create an account in your name by selecting 'Sign In' (top right hand corner).
3. Select 'Create an Account'
4. Complete the email and password information.
5. Select 'Sign Up'. You will now be returned to the home page and see the name you entered next to 'Log Out'

#### **Enter Competitions**

1. Select 'Competitions' from the blue menu bar
2. Select View Classes to view all classes available
3. Select Enter Competitions
4. Select your Category i.e. Senior Homecrafts, then select the Section i.e. Cooking and finally select the Class i.e. Lamingtons

**Note:** If you have previously created an account, please sign into your account via 'Log In' and select the class you would like to enter.

## ENVIRONMENTAL HEALTH & SAFETY REGULATIONS

(To be read in association with General Safety Regulations)

### ENVIRONMENTAL PROTECTION

Site holders and Showmen must give protection of the environment a high priority in all activities on site and must not commit any act that will place the Bendigo Agricultural Show Society Inc in breach of any regulation. Any accidental spill or release of substances which may contaminate or harm the environment must be immediately contained and then reported to the Secretary or Ground Manager. Any requirement to discharge substances into the air, stormwater or sewers must be approved by the Secretary.

Where the work requires the disposal of any environmentally harmful substance, the Site holders and Showmen shall be responsible for the removal, transport and disposal in accordance with all statutory regulations and laws, so as not to place BASS in breach of any regulation.

Tasks which require particular care include:

- Refuelling of engines of vehicles, generators, etc.
- Disposal of wastewater, cooking fats, etc.

### ELECTRICAL

- All electrical equipment and appliances (power tools, extension leads, etc) must conform to all relevant statutory authorities' requirements.
- Earth Leakage Protection / Residual Current Devices must be used in conjunction with all power tools and extension leads.
- Extension leads must be fixed overhead away from pedestrian or vehicular traffic.
- Extension leads MUST BE safety tested and tagged with the tag current for the period of the Show.
- Any leads that require tagging on the day of the Show will be carried out at the expense of the Exhibitor. An Electrician John McClean will be on site for the duration of the Show or can be contacted on 0419 189 463.
- All electrical works and appliances shall comply with relevant Australian Standards.

### PERSONAL PROTECTIVE EQUIPMENT

Site holders and Showmen are to provide their employees with and enforce the wearing of, all safety equipment appropriate to the tasks being performed or as deemed mandatory to the Bendigo Agricultural Show Society Inc. This includes gloves, earmuffs, safety boots, safety glasses, facemasks, safety helmets, fall protection harnesses, etc in association with appropriate clothing.

Loose clothing, jewellery and unruly hair are dangerous near revolving machinery and personnel operating this equipment are to be suitably clothed.

## CONDUCT OF SITEHOLDERS' AND SHOWMEN'S EMPLOYEES

Site holders and Showmen are responsible for the conduct of their employees. Skylarking, throwing of objects, careless driving, abusive language, fighting on the site and/or grounds is prohibited.

### INSURANCES

It is mandatory for Showmen to have in place the following insurances:

- Workers Compensation Insurance in accordance with the applicable legislative requirements.
- Public and Product Liability Insurance with a limit of not less than \$5,000,000 for any one occurrence.
- Insurances for Plant and Equipment for which they are responsible.

### SECURITY

Site holders and Showmen are responsible for securing their tools, equipment and property adequately, as well as the personal property of their employees, as the Bendigo Agricultural Show Society accepts no responsibility for damage or theft.

**HOUSEKEEPING/CLEANING** - Site holders and Showmen must continually keep their areas clean of debris, packaging materials, etc and place all waste in the provided bins.

Every effort is to be made to Reduce, Re-use and Recycle materials.

### LPG CYLINDERS

All LPG cylinders are to be secure, safely installed, tested and ventilated.

### PREVENTION OF FALLS

In March 2010 Worksafe Victoria introduced the OH&S [Prevention of Falls] Regulations 2010.

All guild members need to familiarise themselves with the regulations and the "Code of Practice- Prevention of Falls in General Construction". Both of which are available from Worksafe Victoria. It is the responsibility of members of the Showmen's Guild to ensure that they have appropriate and adequate prevention measures in place BEFORE any erection of equipment commences at the Bendigo Agricultural Show site. Erection of scaffolding is subject to separate statutory requirements and these are to be adhered to at all times, particularly the fitting of access ladders, kickboards and handrails.

Working at heights: There are regulations for working at heights 2 metres & above. Exhibitors must ensure they comply with Worksafe regulations when working above 2 metres. Guidelines for the use of ladders are set out in the OH&S [Prevention of Falls Regulations 2004 and the companion Code of Practice]. Additionally, all ladders shall conform to the appropriate Australian Standards, be maintained in safe condition and be tied off when in use. Aluminium ladders shall not be used for electrical work.

## MATERIALS BROUGHT ONTO SHOWGROUNDS

If there is risk or harm to either personnel or the environment, the Site holders and Showmen shall provide to the Secretary the Material Safety Data Sheet for the substance for approval, prior to use.

Flammable and combustible materials shall only be stored in approved containers, labelled with contents as per relevant regulations.

### PAINTING / FIXINGS

Permission must be obtained before commencing any painting on any surface, which is the property of the Bendigo Agricultural Show Society Inc. Similarly, Site holders and Showmen should restrain from driving any nails or screws into any surface, which is the property of the Bendigo Agricultural Show Society for safety reasons (to avoid contacting electrical cables, water pipes, etc).

### HIGH RISK ACTIVITIES

A number of Site holders' and Showmen's activities have been assessed as of higher risk and require additional attention to safety and environmental aspects:

- Amusement Rides - All safety regulations and requirements of relevant authorities are to be complied with in the erection, securing, operation and dismantling of this equipment.
- Equipment Guarding - All machine guards are to be maintained in a safe condition and be securely fitted to equipment before any equipment is operated. The equipment must be stopped before any guard is to be removed and an authorised person following safe procedures must only remove it.
- Additionally, prevention of falls as determined in section 10 must be implemented for the construction/ erection of this type of equipment.

## EMERGENCY EXITS & FIRE FIGHTING EQUIPMENT ACCESS

Access aisle ways and pathways to all Emergency Exits and Fire fighting equipment are to be kept totally clear at all times. External exits of doors from buildings are to be regularly checked for clear space. At all times there must be access along all roadways for fire fighting vehicles and other emergency services vehicles. [It is not permissible for ticket-boxes etc to protrude onto roadways etc and to block the safe access of these vehicles. Objects that protrude at height such as prize displays must also not protrude in the air space above roadways]

## CITY OF GREATER BENDIGO HEALTH REGULATIONS

All food vendors (exposed and packaged) must adhere to City of Greater Bendigo Health Regulations, Registrations and Bylaws.

For further information from the Health Department Ph: 03 5434 6000

**2023 BENDIGO AGRICULTURAL SHOW**  
**ENTRIES CLOSE: REFER TO VARIOUS SECTIONS IN THE SCHEDULE**  
**ONLINE ENTRIES VIA WWW.BENDIGOSHOW.COM.AU/COMPETITIONS**

**ALL ENTRY FEES MUST ACCOMPANY ENTRY - OTHERWISE ENTRIES WILL NOT BE ACCEPTED**

Please carefully check your entries before posting them

*\*Please accept the following entries for your annual show, which are submitted according to the Rules & Regulations of the Society.*

eg	Section	Class No	PARTICULARS OF EXHIBIT (CLASS DETAILS)	ENTRY FEES		
				\$	c	
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						
<b>IF SCHOOL ENTRY, PLEASE PROVIDE NAME OF STUDENT</b>						
				<b>TOTAL ENTRY FEES</b>		
OPTIONAL - SHOW PATRONS TICKET @ \$45 entitles holder to reduced entry fees - also admittance to Patron, Patron's Partner or Guest and unlimited Children (16 years and under) .				<b>\$45</b>	<b>00</b>	
				<b>TOTAL</b>		
<b>DIRECT DEPOSIT DETAILS: BSB 633-000 ACCOUNT NO: 107083776</b> <b>PLEASE PROVIDE A REFERENCE TO PAYMENT EG: SURNAME &amp; SECTION</b> <b>NO LATE ENTRIES - PLEASE PRINT DETAILS IN BLOCK LETTERS</b>						

<b>MAIL ENTRIES TO:</b>  <b>The Secretary,</b> Bendigo Agricultural Show Society, PO Box 109, BENDIGO, 3552 Phone: 03 5444 4646	NAME: <b>Mr. Mrs. Miss. Ms.</b>
	POSTAL ADDRESS:
	P/CODE:
	PHONE: ABN:
	EMAIL:
	<b>MEMBER'S / PATRONS TICKET NO.</b>

**PLEASE SIGN WAIVER FORM OVER PAGE**

<b>OFFICE USE ONLY</b>	<b>DATE:</b>	<b>REC NO:</b>	<b>PAYMENT:</b>
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**VICTORIAN AGRICULTURAL SHOWS LIMITED – Bendigo Agricultural Show Society Inc**  
**PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER**

Victorian Agricultural Shows Limited and Bendigo Agricultural Show Society Inc (together the Suppliers) advise as set out below.

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Physical competitions and activities, Events and use of the Suppliers' facilities are all dangerous recreational activities.

This document is a risk warning for the purpose of the Wrongs Act (1958) VIC.

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This risk warning is given by or on behalf of the Suppliers.

This document acts as an exclusion of liability under the Wrongs Act (1958) VIC if the services supplied by the Suppliers are supplied without reasonable care and skill.

**Participant's acknowledgements**

By signing this document I acknowledge that:

Participation in the Event and/or use of the Suppliers' facilities is a recreational activity for the purposes of the Wrongs Act (1958) VIC.

1. I participate in the Event and/or use of the Suppliers' facilities at my own risk.
2. Participation in the Event and/or use of the Suppliers' facilities is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me and others.
3. Participation in the Event and/or use of the Suppliers' facilities requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the Event and/or use the Suppliers' facilities.
4. Animals can act in sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises.
5. The Event will be held in close proximity to rides and large groups of people and there may be loud and unfamiliar noises which can frighten animals used in the Event.
6. If the Event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind.
7. Insects or other animals may cause animals used in the Event to become frightened and act in an unpredictable way.
8. In handling animals, there is a risk of suffering injury including injuries caused by the animals.
9. I am responsible for ensuring that I have and will wear equipment suitable for my safety in my participation of the Event and/or in using the Suppliers' facilities.
10. I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event and/or in using the Suppliers' facilities.
11. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.
12. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
13. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
14. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

**Participant's acceptance of risk & no duty of care & waiver of rights**

1. I acknowledge and agree that my participation in the Event and any associated activities and/or my use of the Supplier's facilities is dangerous and may have obvious and/or inherent risks as a result of which personal injury (and sometimes death) may occur.
2. I acknowledge that my participation in the Event and any associated activities and/or my use of the Supplier's facilities carry with them a significant risk of physical harm.
3. I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
5. If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer.
6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.
7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

**Signature**

Where the participant is 18 years of age or over: I agree that I have read and understood this waiver prior to signing it. I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document. I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature:..... Dated: .....

Where participant is UNDER 18 years of age (to be completed by a parent or guardian):

Participant's Date of Birth .....

I ..... (insert parent/guardian name), being a parent or legal guardian of the above named participant, hereby consent to my child using the Suppliers' facilities and/or participating in the Event. I confirm that I have read and understood and explained to the participant this waiver prior to signing it.

I acknowledge that the Suppliers have permitted the participant to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations that I have made in this document.

I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature: ..... Dated: .....



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3. Participation in the Event and/or use of the Suppliers' facilities requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the Event and/or use the Suppliers' facilities.
4. Animals can act in sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises.
5. The Event will be held in close proximity to rides and large groups of people and there may be loud and unfamiliar noises which can frighten animals used in the Event.
6. If the Event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind.
7. Insects or other animals may cause animals used in the Event to become frightened and act in an unpredictable way.
8. In handling animals, there is a risk of suffering injury including injuries caused by the animals.
9. I am responsible for ensuring that I have and will wear equipment suitable for my safety in my participation of the Event and/or in using the Suppliers' facilities.
10. I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event and/or in using the Suppliers' facilities.
11. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.
12. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
13. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
14. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

**Participant's acceptance of risk & no duty of care & waiver of rights**

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2. I acknowledge that my participation in the Event and any associated activities and/or my use of the Supplier's facilities carry with them a significant risk of physical harm.
3. I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
5. If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer.
6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.
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**Signature**

Where the participant is 18 years of age or over: I agree that I have read and understood this waiver prior to signing it. I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document. I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

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Signature:..... Dated: .....

Where participant is UNDER 18 years of age (to be completed by a parent or guardian):

Participant's Date of Birth .....

I ..... (insert parent/guardian name), being a parent or legal guardian of the above named participant, hereby consent to my child using the Suppliers' facilities and/or participating in the Event. I confirm that I have read and understood and explained to the participant this waiver prior to signing it.

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Signature: ..... Dated: .....



**PRE-ENTRIES CLOSE : MONDAY 2ND OCTOBER 2023**  
**ONLINE ENTRIES VIA WWW.BENDIGOSHOW.COM.AU/COMPETITIONS**

**PLEASE CHECK YOUR ENTRIES CAREFULLY BEFORE SUBMITTING THEM**

FOR SADDLE SECTIONS ONLY: PLEASE FILL OUT ONE LINE PER CLASS PER HORSE AND RIDER/EXHIBITOR COMBINATION.

**PLEASE NOTE: THAT ALL DETAILS MUST BE ACCURATE, AS EACH HORSE WILL BE ALLOCATED AN EXHIBITOR NUMBER**

\*PLEASE COPY ENTRY FORM IF NOT ENOUGH SPACE

CLASS No.	DESCRIPTION OF ENTRY (If entrant not the rider, please state the rider's name)		HORSE HEIGHT
	HORSES NAME	RIDER / EXHIBITOR NAME	
1			
2			
3			
4			
5			

OFF THE TRACK COMPETITION - HORSE'S NAME	RACING REGISTERED NAME	HORSE HEIGHT
HERO STANDARD BRED COMPETITION - HORSE'S NAME	RACING REGISTERED NAME	HORSE HEIGHT
BERYL TAIT AWARD - PRE ENTRY ONLY	HORSE'S NAME	HORSE HEIGHT
RIDER		

ALL ENTRY FEES MUST ACCOMPANY ENTRY - OTHERWISE ENTRIES WILL NOT BE ACCEPTED

<b>MAIL ENTRIES TO:</b> <b>The Secretary,</b> Bendigo Agricultural Show Society, PO Box 109, BENDIGO, 3552 Phone: 03 5444 4646	2-DAY SHOW PATRON'S TICKET @ \$45 entitles holder to reduced entry fees - also Admittance to Patron, Patron's Guest & Patron's unlimited children 16 years & under		
	1-DAY SHOW HORSE PATRON'S TICKET @ \$25 entitles holder to reduced entry fees - also Admittance to Patron, Patron's Guest & Patron's unlimited children 16 years & under		
	Days Req'd	No. Req'd	
	Entries Member / Patron	No. @ \$ 4.00	
	Entries Non-Member	No. @ \$ 6.00	
	Single Stable per day	No. @ \$12.00	
	Double Stable per day	No. @ \$20.00	
	Straw Bales	No. @ \$ 8.00	
Powered Sites per night	No. @ \$25.00		
<b>TOTAL</b>		<b>\$</b>	

**DIRECT DEPOSIT DETAILS: BSB 633-000 ACCOUNT NO: 107083776**  
**PLEASE PROVIDE A REFERENCE TO PAYMENT EG: SURNAME & SECTION**  
**ALL ENTRY TICKETS TO BE COLLECTED AT THE HORSE STEWARDS OFFICE DURING THE SHOW**

*I declare that these entries are made in accordance with the Rules & Regulations of the Society as printed in the Schedule*

**PLEASE PRINT DETAILS IN BLOCK LETTERS**

NAME: **Mr. Mrs. Miss. Ms.**.....  
 POSTAL ADDRESS: .....  
 .....POSTCODE: ..... ABN:.....  
 PHONE: ..... EMAIL: .....  
 SIGNATURE: ..... MEMBER'S / PATRON'S TICKET NO: .....

**PLEASE SIGN WAIVER FORM OVER PAGE**

OFFICE USE ONLY	DATE:	REC NO:	PAYMENT:
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4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
5. If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer.
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**Signature**

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I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature: ..... Dated: .....

Where participant is UNDER 18 years of age (to be completed by a parent or guardian):

Participant's Date of Birth .....

I ..... (insert parent/guardian name), being a parent or legal guardian of the above named participant, hereby consent to my child using the Suppliers' facilities and/or participating in the Event. I confirm that I have read and understood and explained to the participant this waiver prior to signing it.

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I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature: ..... Dated: .....

**ENTRIES CLOSE FRIDAY 29TH SEPTEMBER 2023**

**ONLINE ENTRIES VIA [WWW.BENDIGOSHOW.COM.AU/COMPETITIONS](http://WWW.BENDIGOSHOW.COM.AU/COMPETITIONS)**

ALL ENTRY FEES MUST ACCOMPANY ENTRY - OTHERWISE ENTRIES WILL NOT BE ACCEPTED

CLASS	NAME OF ANIMAL INCLUDING PREFIX	KIDDING DATE	SEX	DATE OF BIRTH	REG. NO	SIRE INCLUDING PREFIX	DAM INCLUDING PREFIX	ENTRY FEE
Eg	Rosalind Park Buttercup		F	4 / 2 / 2013	ABC 001			\$-----
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								

<p><b>Please carefully check your entries before posting them</b></p> <p><b>MAIL ENTRIES TO: The Secretary, Bendigo Agricultural Show Society, PO Box 109, BENDIGO, 3552 Phone: 03 5444 4646</b></p> <p><b>PLEASE PRINT DETAILS IN BLOCK LETTERS</b></p>	<p><b>Note:</b></p> <ol style="list-style-type: none"> <li>Complete all details for each entry.</li> <li>For groups, just name of animals.</li> <li>No late entries accepted.</li> </ol>												
<p><b>OPTIONAL - SHOW PATRON'S TICKET @ \$45 entitles holder to reduced entry fees - also admittance to Patron, Patron's Guest &amp; Unlimited children (16 years and under)</b></p>													
<table border="1"> <tr><th colspan="2">ANIMALS ENTERED</th></tr> <tr><td>DOES</td><td>NO.</td></tr> <tr><td>KIDS</td><td>NO.</td></tr> <tr><td>BUCKS</td><td>NO.</td></tr> <tr><td>TOTAL</td><td>NO.</td></tr> <tr><td>MINIMUM PENS REQUIRED</td><td>NO.</td></tr> </table>		ANIMALS ENTERED		DOES	NO.	KIDS	NO.	BUCKS	NO.	TOTAL	NO.	MINIMUM PENS REQUIRED	NO.
ANIMALS ENTERED													
DOES	NO.												
KIDS	NO.												
BUCKS	NO.												
TOTAL	NO.												
MINIMUM PENS REQUIRED	NO.												
<p><b>DIRECT DEPOSIT DETAILS: BSB 633-000 ACCOUNT NO: 107083776</b></p>													
<b>TOTAL \$</b>													
<b>\$45.00</b>													

NAME OF EXHIBITOR/OWNER: **Mr. Mrs. Miss. Ms** ..... ABN: .....

POSTAL ADDRESS: ..... P/CODE: ..... MEMBERS / PATRON'S TICKET NO: .....

PHONE: ..... FAX: ..... EMAIL: ..... SIGNATURE: .....

<b>OFFICE USE ONLY</b>	<b>DATE:</b>	<b>REC NO:</b>	<b>PAYMENT:</b>
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**PLEASE SIGN WAIVER FORM OVER PAGE**

# Entry Form : Dairy Goats



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PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER**

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11. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.
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13. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
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**Participant's acceptance of risk & no duty of care & waiver of rights**

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3. I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
5. If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer.
6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.
7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

**Signature**

Where the participant is 18 years of age or over: I agree that I have read and understood this waiver prior to signing it. I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document. I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature:..... Dated: .....

Where participant is UNDER 18 years of age (to be completed by a parent or guardian):

Participant's Date of Birth .....

I ..... (insert parent/guardian name), being a parent or legal guardian of the above named participant, hereby consent to my child using the Suppliers' facilities and/or participating in the Event. I confirm that I have read and understood and explained to the participant this waiver prior to signing it.

I acknowledge that the Suppliers have permitted the participant to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations that I have made in this document.

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Signature: ..... Dated: .....



VICTORIAN AGRICULTURAL SHOWS LIMITED – Bendigo Agricultural Show Society Inc
PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER

Victorian Agricultural Shows Limited and Bendigo Agricultural Show Society Inc (together the Suppliers) advise as set out below.

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Physical competitions and activities, Events and use of the Suppliers' facilities are all dangerous recreational activities.

This document is a risk warning for the purpose of the Wrongs Act (1958) VIC.

Any and all warranties, conditions and guarantees in relation to the competitions and activities, Events and use of Suppliers' facilities which are implied by Australian Consumer Law are excluded to the fullest extent permitted by law.

This risk warning is given by or on behalf of the Suppliers.

This document acts as an exclusion of liability under the Wrongs Act (1958) VIC if the services supplied by the Suppliers are supplied without reasonable care and skill.

Participant's acknowledgements

By signing this document I acknowledge that:

Participation in the Event and/or use of the Suppliers' facilities is a recreational activity for the purposes of the Wrongs Act (1958) VIC.

- 1. I participate in the Event and/or use of the Suppliers' facilities at my own risk.
2. Participation in the Event and/or use of the Suppliers' facilities is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me and others.
3. Participation in the Event and/or use of the Suppliers' facilities requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the Event and/or use the Suppliers' facilities.
4. Animals can act in sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises.
5. The Event will be held in close proximity to rides and large groups of people and there may be loud and unfamiliar noises which can frighten animals used in the Event.
6. If the Event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind.
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8. In handling animals, there is a risk of suffering injury including injuries caused by the animals.
9. I am responsible for ensuring that I have and will wear equipment suitable for my safety in my participation of the Event and/or in using the Suppliers' facilities.
10. I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event and/or in using the Suppliers' facilities.
11. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.
12. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
13. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
14. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

Participant's acceptance of risk & no duty of care & waiver of rights

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**ENTRIES CLOSE FRIDAY 6TH OCTOBER 2023**

**ONLINE ENTRIES VIA [WWW.BENDIGOSHOW.COM.AU/COMPETITIONS](http://WWW.BENDIGOSHOW.COM.AU/COMPETITIONS)**

ALL ENTRY FEES MUST ACCOMPANY ENTRY - OTHERWISE ENTRIES WILL NOT BE ACCEPTED

SECT/ CLASS	BREED	PARTICULARS OF EXHIBIT	NAME OF ANIMAL - INCLUDING PREFIX	DATE OF BIRTH	SEX	REG. & TATTOO NO	ENTRY FEE
Eg	Hereford	Heifer under 20 months	Purple Park Princess	4/2/2014	F	CLB 12	\$-----
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
<b>TOTAL</b>							<b>\$</b>

**Please carefully check your entries before posting them**

**OPTIONAL - SHOW PATRON'S TICKET @ \$45 entitles holder to reduced entry fees - also admittance to Patron, Patron's Guest & Unlimited children (16 years and under)**

**MAIL ENTRIES TO: The Secretary,  
Bendigo Agricultural Show Society,  
PO Box 109, BENDIGO, 3552  
Phone: 03 5444 4646**

**HEALTH STATUS: Please indicate the appropriate status**

**CATTLE**  
**Calves No**

**PLEASE PRINT DETAILS IN BLOCK LETTERS**

**DIRECT DEPOSIT DETAILS: BSB 633-000 ACCOUNT NO: 107083776**

**TOTAL**

**\$**

NAME OF EXHIBITOR/OWNER: **Mr. Mrs. Miss. Ms** .....

POSTAL ADDRESS: .....

MEMBER'S / PATRON'S TICKET NO: .....

P/CODE: .....

PHONE: .....

FAX: .....

EMAIL: .....

SIGNATURE: .....

<b>OFFICE USE ONLY</b>	<b>DATE:</b> .....	<b>REC NO:</b> .....	<b>PAYMENT:</b> .....
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**PLEASE SIGN WAIVER FORM OVER PAGE**

VICTORIAN AGRICULTURAL SHOWS LIMITED – Bendigo Agricultural Show Society Inc

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12. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
13. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
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**2023 BENDIGO AGRICULTURAL SHOW**  
**ENTRIES CLOSE: REFER TO VARIOUS SECTIONS IN THE SCHEDULE**  
**ONLINE ENTRIES VIA WWW.BENDIGOSHOW.COM.AU/COMPETITIONS**

**ALL ENTRY FEES MUST ACCOMPANY ENTRY - OTHERWISE ENTRIES WILL NOT BE ACCEPTED**

Please carefully check your entries before posting them

*\*Please accept the following entries for your annual show, which are submitted according to the Rules & Regulations of the Society.*

eg	Section	Class No	PARTICULARS OF EXHIBIT (CLASS DETAILS)	ENTRY FEES	
				\$	c
	A	01	Scones - Any variety		
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
<b>TOTAL ENTRY FEES</b>					
<b>OPTIONAL - SHOW PATRONS TICKET @ \$45 entitles holder to reduced entry fees - also admittance to Patron, Patron's Partner or Guest and unlimited Children (16 years and under)</b>				<b>\$45</b>	<b>00</b>
<b>TOTAL</b>					
DIRECT DEPOSIT DETAILS: BSB 633-000 ACCOUNT NO: 107083776 PLEASE PROVIDE A REFERENCE TO PAYMENT EG: SURNAME & SECTION <b>NO LATE ENTRIES - PLEASE PRINT DETAILS IN BLOCK LETTER</b>					

<b>MAIL ENTRIES TO:</b>  <b>The Secretary,</b> Bendigo Agricultural Show Society, PO Box 109, BENDIGO, 3552 Phone: 03 5444 4646	NAME: <b>Mr. Mrs. Miss. Ms</b>
	POSTAL ADDRESS:
	P/CODE
	PHONE
	EMAIL
	<b>MEMBER'S / PATRONS TICKET NO.</b>

**PLEASE SIGN WAIVER FORM OVER PAGE**

OFFICE USE ONLY	DATE:	REC NO:	PAYMENT:
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## 2023 BENDIGO AGRICULTURAL SHOW

**ENTRIES CLOSE: REFER TO VARIOUS SECTIONS IN THE SCHEDULE  
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18					
19					
20					
IF SCHOOL ENTRY, PLEASE PROVIDE NAME OF STUDENT					
<b>TOTAL ENTRY FEES</b>					
OPTIONAL - SHOW PATRONS TICKET @ \$45 entitles holder to reduced entry fees - also admittance to Patron, Patron's Partner or Guest and unlimited Children (16 years and under)				<b>\$45</b>	<b>00</b>
<b>TOTAL</b>					
<b>DIRECT DEPOSIT DETAILS: BSB 633-000 ACCOUNT NO: 107083776</b> <b>PLEASE PROVIDE A REFERENCE TO PAYMENT EG: SURNAME &amp; SECTION</b> <b>NO LATE ENTRIES - PLEASE PRINT DETAILS IN BLOCK LETTER</b>					

<b>MAIL ENTRIES TO:</b>  <b>The Secretary,</b> Bendigo Agricultural Show Society, PO Box 109, BENDIGO, 3552 Phone: 03 5444 4646	NAME: <b>Mr. Mrs. Miss. Ms</b>
	POSTAL ADDRESS:
	P/CODE
	PHONE
	EMAIL
	MEMBER'S / PATRONS TICKET NO.

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<b>OFFICE USE ONLY</b>	<b>DATE:</b>	<b>REC NO:</b>	<b>PAYMENT:</b>
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7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

**Signature**

Where the participant is 18 years of age or over: I agree that I have read and understood this waiver prior to signing it. I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document. I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature:..... Dated: .....

Where participant is UNDER 18 years of age (to be completed by a parent or guardian):

Participant's Date of Birth .....

I ..... (insert parent/guardian name), being a parent or legal guardian of the above named participant, hereby consent to my child using the Suppliers' facilities and/or participating in the Event. I confirm that I have read and understood and explained to the participant this waiver prior to signing it.

I acknowledge that the Suppliers have permitted the participant to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations that I have made in this document.

I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature: ..... Dated: .....

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