



Competition & Prize Schedule



MAJOR SPONSORS



24-25 October 2025
Prince of Wales Showgrounds
Holmes Road, Bendigo

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OFFICE BEARERS 2025/2026

PRESIDENT:	Mrs. Sharron Stemmer
SNR VICE PRESIDENT:	Mr. Rod Bowles
JNR VICE PRESIDENT:	Mr. Wayne Sherriff
SECRETARY:	Mr. Ian Furze
TREASURER:	Miss. Chloe Bowles

LIFE COUNCILLORS & MEMBERS

Mr. Don McKinnon & Mrs. Joyce Beaumont

SHOW COUNCIL MEMBERS

Miss. Chloe Bowles	Mr. Rod Bowles
Mrs. Eva Caddy	Mr. Graeme Collins
Mr. Ian Ellis	Mr. Will Francis
Mr. Michael Glascott	Mrs. Vicki Hoban
Mrs. Rhonda McKnight	Mr. Robert Mitchell
Mrs. Jan Pagliaro	Mr. David Pickles
Mrs. Margaret Sherriff	Mr. Wayne Sherriff
Mrs. Bev Stent	Mrs. Sharron Stemmer
Mrs. Bev Sutherland	Mr. Max Williams
Mr. James Williams	

All Correspondence to:

THE SECRETARY - MR. IAN FURZE

PO Box 109, BENDIGO 3552

Phone: 03 5444 4646

E-mail: secretary@bendigoshowgrounds.com.au

Web: www.bendigoshow.com.au

Facebook: Bendigo Agricultural Show Society

PATRON

The Mayor City of Greater Bendigo Cr. Andrea Metcalf

MEMBERSHIP FEES

SHOW SOCIETY MEMBERSHIP TICKET \$60.00

Membership provides admittance to the Showgrounds for the two days of the Show to the Member, Member's Partner or Guest and Family (unlimited children 12 years and under), Member's Car into the Showgrounds, and voting rights at the Society's Annual General meeting.

PLEASE NOTE: Member Tickets only available prior to the opening day of the Show - **Application Form - See Page 4**

GENERAL ADMISSION

Online bookings incur a booking fee

ADULT

Online prior to 11.59pm, Thursday 23rd **\$20.00**

At the Gate or Online After 12.00am, Friday 24th **\$25.00**

CONCESSION & STUDENT

Online prior to 11.59pm, Thursday 23rd **\$10.00**

At the Gate or Online After 12.00am, Friday 24th **\$15.00**

Students or Seniors Card must be presented on the day - health care card not accepted.

Companion card holders accompanying concession card holders enter free. Companion Card must be presented on the day.

CHILDREN 12 YEARS AND UNDER **FREE**

CAR PARKING - Gates Close at 8.30pm

Inside Showground's after 5pm only **\$10.00**

Outside Showground's (In Society's Holmes Road Car Park) **\$10.00**

SHOW PATRON'S TICKET

2-DAY SHOW PATRON'S TICKET **\$50.00**

PLEASE NOTE: ONE 2-DAY SHOW PATRON'S TICKET IS AVAILABLE ONLY TO HORSE & LIVESTOCK EXHIBITORS OF THE SHOW

The Ticket allows admittance to the Showgrounds each day of the Show for the Patron, Patron's Partner or Guest and unlimited Children (12 years and under) and the Exhibitor's vehicle into the Showgrounds.

PLEASE NOTE: Show Patron's Tickets only available upon application for a Horse/Livestock section entry.

1-DAY SHOW PATRON'S TICKET **\$30.00**

PLEASE NOTE: ONE 1-DAY PATRONS TICKET IS AVAILABLE ONLY TO HORSE EXHIBITORS OF THE SHOW

The Ticket allows admittance to the Showgrounds one day for the Patron, Patron's Partner or Guest and unlimited Children (12 years and under) and the Exhibitor's vehicle into the Showgrounds.

PLEASE NOTE: 1-Day Patron's Tickets are only available upon application for a horse section entry.

MECRAFTS, COOKING & HOBBIES

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ENTRY DETAILS & FORMS FOR ALL SECTIONS FROM PAGE 53 - 64

Northern District of VAS Ltd Show Dates 2025/2026

• Wentworth	30th & 31st August 2025
• Swan Hill	3rd & 4th October 2025
• Kerang	6th October 2025
• Boort	11th October 2025
• Mildura	16th, 17th & 18th October 2025
• Barham-Koondrook	17th & 18th October 2025
• Charlton	18th October 2025
• Bendigo	24th & 25th October 2025
• Echuca-Moama	8th & 9th November 2025
• Deniliquin	1st & 2nd March 2025
• Wakool	6th & 7th March 2026
• Cohuna	13th & 14th March 2026

THE SOCIETY GRATEFULLY THANKS THE 2025 BENDIGO AGRICULTURAL SHOW SPONSORS

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- Bendigo Forklift Hire & Service
- Bendigo Garden Club Inc
- Bendigo Jockey Club
- Bendigo Lego User Group
- Bendigo Party Hire
- Bendigo Poultry Club
- Bendigo Spinners, Weaver & Handcraft Group Inc.
- Bendigo Textile Artists Inc
- Bendigo Woollen Mills
- Brochures DM
- Bullock Creek Contracting
- Bush's Produce Stores Pty Ltd
- bUTE UTES
- Cake Decorators of Victoria - Bendigo Branch
- Candy Girl Can
- Cartridge Universe - Bendigo
- CEPA Farm Supplies
- Cleanaway
- Commonwealth Bank of Australia
- Crown Castleton Publishers
- CWA - Bendigo Northern Group
- Eaglehawk Hire & Sales
- Eaglehawk Premix Concrete
- Elders Rural Services
- Ellis Nuttall
- Evolve Homes
- Exterm-A-Bug
- F.P. Nevins & Co. Pty Ltd
- Grangeview Park Poll Hereford Stud
- Hans Garbe
- Harvey Norman
- Hazeldenes
- House of Cloth
- Innes Motors
- Jenni's Shed
- John McClean Electrical Contractor
- Kangaroo Flat Sports Club
- Kazz & Co
- Leach Catering
- Leonard Stone & Family
- Lois Campbell
- Macdonalds Nursery
- Machine Knitters Association of Victoria Inc
- Marjorie Shay
- McKean McGregor Pty Ltd
- McRobert Family
- Merridale Angus Stud
- Midland Contractors Pty Ltd
- Napier Park Funerals
- Nutrien Ag
- Pearce Concrete
- Reade Family
- Red Fox Party Bendigo
- Reid's Stockfeeds
- Rhonda McKnight
- Santons of Bendigo
- Seasol
- Seven Network
- Sharron Stemmer
- Sherriff Enterprises
- Southern Sheep Breeders Association
- Strathvalley Hereford Stud
- The Cook's Gallery
- Tatters' Guild of Australia - Victorian Branch Inc
- The Embroiderers Guild, Victoria - Bendigo Branch
- Wattledene Murray Grey Stud
- Weigh Station
- Wilson's Tree Services
- Wyandotte Club of Australia - Central Victorian Branch



Get to know us

Learn about our operations and support for Greater Bendigo, by visiting our gold panning stand at the show.

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fgmcommunity.com.au

We listen. We care. We act.



Bradley, Wayne, Brent and Matt

FREQUENTLY ASKED QUESTIONS

1. **What is the closing date for entries?**
Closing date is the day you must have your entry submitted.
Closing dates are specified at the beginning of each section.
2. **Where can I submit my entry form?**
Entries can be completed online at www.bendigoshow.com.au/competitions, by post, or at the Bendigo Showgrounds office (Open 9am - 5pm weekdays)
3. **Where & when do I deliver and collect my exhibits?**
See the relevant section for the prescribed pavilion for drop off and pick up of entries. Hours for collection are detailed in the individual Section Regulations.
5. **Where & When do I collect my prize money?**
Prize money will be paid on the Friday following the show unless otherwise specified.
13. **If I bring someone else's entry to the Show who's name should it be under?**
At all times refer to the exhibitor's name or organisation the exhibit has been entered for the Show.
14. **How do I know if I should enter novice, intermediate or open, Senior or Junior section?**
Novice: A person either exhibiting for the first time or never won a prize or Best Exhibit in that particular section.
Intermediate: An exhibitor that has exhibited previously and been successful winning either the Best Exhibit or a first prize.
Open: An exhibitor that is open age or experience.
Senior: Exhibitors over the age of 18 years as of the day of the Show.
Junior: Exhibitors 18 years and under as of the day of the Show
15. **Can I post my entry or can it be returned by post?**
Yes provided a pre-paid post pack or self addressed envelope/package is supplied.
18. **Do I have to sign an insurance waiver form?**
All livestock exhibitors are required to sign a waiver form as a condition of entry, and this can be found on page 64 of this Schedule.

ENTRY CLOSING DATES

OPEN & SENIOR SECTIONS	CLOSING DATE
Cooking.....	Friday, 3rd October
Decorated Cakes.....	Friday, 3rd October
Jams & Preserves	Friday, 3rd October
Needlework	Friday, 3rd October
Knitting & Crochet.....	Friday, 3rd October
Crafts & Hobbies.....	Friday, 3rd October
LEGO	Friday, 3rd October
C.W.A.....	Friday, 3rd October
Art	Friday, 3rd October
Photography	Friday, 3rd October
Flowers, Floral Art & Horticulture	Tuesday, 21st October
JUNIOR & SCHOOL SECTIONS	CLOSING DATE
Cooking.....	Friday, 3rd October
Jams & Preserves	Friday, 3rd October
Textiles	Friday, 3rd October
Knitting & Crochet.....	Friday, 3rd October
Crafts & Hobbies.....	Friday, 3rd October
LEGO	Friday, 3rd October
Schools & Groups	Friday, 3rd October
Art	Friday, 3rd October
Photography	Friday, 3rd October
Flowers, Floral Art & Horticulture	Tuesday, 21st October
Decorated Animal	Friday, 3rd October
Colouring Competition	Friday, 3rd October
LIVESTOCK & AGRICULTURE SECTIONS	CLOSING DATE
Poultry	Friday, 3rd October
Fleeces.....	Friday, 3rd October
Cereal, Grasses, Fodder & Grains.....	Friday, 3rd October
Sheep	Friday, 3rd October
Dairy Goats	Friday, 3rd October
Cattle.....	Friday, 10th October
HORSE SECTION	PRE ENTRIES CLOSING DATE
Saddle Horse	Monday, 20th October
Show Jumping.....	Monday, 20th October
GENERAL SECTIONS	CLOSING DATE
Young Farmers Challenge	Friday, 24th October
Bendigo Baking Showdown.....	Wednesday, 1st October
Dogs - High Jump Competition	Monday, 29th September
bute Utes.....	Entries on the Day
Dog Shows.....	Wednesday, 22nd October
Wood Chop.....	5pm On The Day

How to Enter Competitions online at the Bendigo Agricultural Show 2025

Visit <https://www.bendigoshow.com.au/competitions> or select the Bendigo Agricultural Show at <https://showday.online/>

1. Create a new account or login to your account if you have used Showday Online to register for other shows before.
2. Click on PLACE AN ENTRY > Click on INDIVIDUAL ENTRY
3. In Exhibit Name select your Entrant from the drop down or click on ADD NEW to add a new entrant to your account
4. In EXHIBIT TYPE select the section you would like to enter
 - a. If entering livestock classes in EXHIBIT NAME select your animal name or click on ADD NEW to add a new animal to your account
5. Click on SELECT CLASSES > From the drop down choose the Section to enter into
6. On the pop up tick the box to accept the entry notes for this section
7. Click the PLUS symbol beside the section you are entering to expand to the classes
8. Click on the class or classes you are entering into and Fill in any additional information the show may require
 - a. If entering multiple items into the same class, increase the QTY to reflect the number you would like to enter
 - b. Homecrafts: Fill out the items name in the Exhibition Name box if applicable eg painting name
10. Once all classes have been selected for this combination
 - a. Click on ADD ANOTHER ENTRY if you need to place more entries for this show and repeat this process
 - b. Click on FINISHED ADDING CLASSES if you do not need to place any more entries for this show
11. On the next screen select any extra items you need that are available > Click on FINISHED ADDING EXTRAS once done
13. Purchase Membership if required or Pay your membership invoice if showing > Click on FINISHED MEMBERSHIP
15. Tick the box to agree to our website T&C's
16. Click on the payment type and enter any payment details as required > Click on PAY NOW

You will be emailed an acknowledgement of your entries. Please check you Junk/Spam folder if this email is not in your inbox.



VAS LTD AMBASSADOR COMPETITIONS

The VAS Ltd Ambassador competitions are an engaging way to highlight the talent, creativity and ingenuity of young rural Victorians (aged 16 - 19 years & 20 - 30 years). Applicants for the Junior Show & Rural Ambassador are encouraged to demonstrate their work experience, community participation & agricultural & show involvement.

JUNIOR SHOW AMBASSADOR

AIMS OF THE COMPETITION

- To give young people a chance to take part in a competition whilst still residing in their local district.
- To be part of a local show and therefore highlighting the importance of Shows.
- To meet new people from all age groups with the same interests.

AGE - Open to ambassadors aged 16-19 years at the time of the local show.

LOCAL SHOW PRIZE - Prize to the value of \$100 will be awarded to the Junior Show Ambassador.

RURAL AMBASSADOR AWARD

AIMS OF THE COMPETITION

- To highlight the talent, creativity and ingenuity of young rural Victorians and in doing so encourage entrants to be role models across local communities.
- To encourage and reward enthusiastic, skillful and industrious young people living or having an involvement in rural environments.
- To assist all entrants through their participation to develop strong communication and leadership qualities.
- Enable the applicant to gain greater proficiency in their chosen field and also to develop the applicant's stature and reputation in that chosen field

AGE : Over 20 and under 30 years at the 1st May 2026 and must reside in Victoria.

HOW TO ENTER & JUDGING CRITERIA

HOW TO ENTER - Contact the Secretary Ph: 5444 4646

The Ambassador competitions are to be conducted annually, jointly by the RASV and VAS Ltd.

Entrants must complete the official entry form available on www.bendigoshow.com.au/competitions and submit it to the Secretary via secretary@bendigoshowgrounds.com.au.

Applicants are to provide information indicating their reason for applying for entry together with a curriculum vitae, indicating work experience, community participation and agricultural, and Show involvement if applicable.

JUDGING CRITERIA

Entrants to be judged in accordance with the following guidelines:

Local Show Involvement	25 points
Community Involvement	20 points
General and Rural Knowledge	20 points
Personality and Communication Skills	20 points
Ambitions/Goals/Interests	15 points
Style, Grooming & Presentation	10 points
Conduct	10 points
Public Presentation (3-minute speech)	20 points
TOTAL	140 points

MEMBERSHIP APPLICATION FORM

Would you like to become a Member of the Bendigo Agricultural Show Society?

Membership of the Society only costs \$60.00 and entitles you, your partner, or guest and family (unlimited 12 years and under) entry to the Bendigo Agricultural Show at any time during the two days and nights of the Show.

You are also able to park your car inside the Showground's.

Once on our membership list, you will automatically receive a copy of the Show Schedule each year.

If you would like to be a part of this exciting event, please complete the Membership Registration on our website at

www.bendigoshow.com.au/membership or send your details on the slip below to

The Secretary - P.O. Box 109, Bendigo 3552

PLEASE NOTE: MEMBERSHIP TICKETS CAN ONLY BE PURCHASED PRIOR TO THE OPENING DAY OF THE SHOW.

Yes, I would like to become a member of the Bendigo Agricultural Show Society and my cheque for \$60.00 is attached.

**Payment can also be made over the phone (5444 4646) or in person at the Showgrounds office at 42-72 Holmes Rd, North Bendigo
(Weekday Office Hours 9am - 5pm)

Name:

Postal Address:

Telephone: P/Code.....

Email Address:

We look forward to welcoming you as a member of the Bendigo Agricultural Show Society Inc.

NOTICE TO EXHIBITORS

1. Entries can be completed online or mailed to:
The Secretary, PO Box 109, Bendigo, Vic, 3552.
2. Entries must be submitted via:
www.bendigoshow.com.au, or on the entry form at the end of this schedule.
3. Correct entry fees must accompany entry forms.
4. GST is no longer applicable to entry fees
5. Please write your entries clearly and supply all the information asked for. When entering animals, please supply all details as requested.
6. Please ensure that your correct postal/email address is given to receive confirmation of entries and a schedule next year.
7. Carefully read the rules and instructions relating to your particular section to ensure your entries are entered correctly and in the appropriate classes.
8. Bank details must be supplied during the registration process, and prize money will be paid on the Friday following the show. unless otherwise specified.
9. Hours for collection are detailed in the individual Sections Regulations.

BY LAW REGULATIONS

Governing the Conduct of the Show

1. No exhibit will be received without first completing a competition entry form and finalising payment prior to the closing date specified. The Secretary will acknowledge entry and entry fees via a confirmation email. Upon production of an exhibitor card the exhibit will be admitted to the grounds. The Secretary shall have the power to extend the date of entry in any section.
 2. The Committee of the Society reserves the right of refusing or canceling any entry without giving reasons for so doing.
 3. Exhibit Card(s) will be issued electronically via email once entries close. In special circumstances they may be sent by post or obtained from the Secretary's Office at the Bendigo Showgrounds, by prior arrangement.
 4. Unless otherwise specified, all exhibits other than arena competitions must, on the day of entry, be the property of the exhibitor whose name is listed on the entry.
 5. The same exhibit cannot enter or compete in two sections except where specially permitted.
 6. The Committee reserves the right of adjudicating on any questionable entry, or any matter not provided for in the general conditions and regulations of the Society.
 7. In cases of adverse weather, or any cause whatsoever, the Committee reserves the right to vary or alter or amend any competition, display or arena event, or postpone same to another date should same be considered to be essential.
 8. Members are entitled to reduced entry fees where stated, providing that the subscription is paid online prior to completing their entry or before closing dates of entry for manual entry form submissions.
 9. All entries must be delivered to and removed from the Society's grounds at the cost of the exhibitor.
 10. Exhibitors or their agents must (if required) point out to the Steward their respective exhibits in order that they may be identified and classified, before being submitted to the judges.
- unless the attendant is in possession of the Secretary's proof of entry, and each exhibit when it enters the grounds, must be delivered to the correct location.
12. Exhibits shall be arranged under the direction of the Stewards or the Secretary, and no exhibit shall afterwards be moved without the sanction of the Secretary under a penalty not exceeding \$50.00 or the forfeiting of prize money.
 13. The Committee shall have the power to retain the exhibit until such fine is paid.
 14. When the judge(s) considers an exhibit in any class to not be of sufficient merit to deserve a prize, no prize will be awarded. Judges may award a second or third prize if they consider the exhibit not worthy of a first prize.
 15. Should a judge have reason to doubt the age of any animal, he shall refer to the stewards, who shall make inquiries and secure proof of age before the award is made.
 16. The Committee may withhold any prizes when statements regarding the exhibits are proved to be erroneous, or when an exhibit has not been in accordance with these regulations, and the exhibitor or exhibitors found guilty of false entries or statements shall be liable to be barred from competing again.
 17. Judges may recommend to the Committee to award a special prize should they consider any exhibit deserving.
 18. All Perpetual Trophies will be awarded under the following conditions:
The winner's name shall be inscribed on the Trophy which is retained by the Society unless special permission is obtained from the Secretary.
 19. Any prize left unclaimed for longer than 14 days shall be forfeited.
 20. Should there be any reason to suspect an exhibit is either diseased or dangerous, the Society reserves the right of refusing admittance to or removing the same from the grounds at the expense of the exhibitor.
 21. All exhibits must remain during the duration of the Show, unless permission is received in writing from the Society.
 22. All exhibits of machinery must be securely guarded as to be safe to every person. The Society shall not be liable for damages as a result of any accident or contravention of this by-law.
 23. Any protest against any exhibit or the judge's decision must be made in writing and lodged with the Secretary within 3 hours of judging. The sum of \$50.00 must accompany the protest, and this shall be forfeited and become the property of the Society, if, in the opinion of the Committee, the protest is frivolous.
 24. Any competitor in arena and horse sections putting their animal(s) in any unauthorised stall will be liable to disqualification by the Stewards.
 25. Competitors in all Sections (including Arena) will compete at their own responsibility and risk.
 26. Entry fees paid will not be refunded under any circumstances.
 27. By completing a competition entry you agree to abide by the terms and conditions as outlined above.

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EXHIBITORS PLEASE NOTE:

Results of Sections are not available by phone during the week of the Show.

Unless bank details were supplied during the registration process, prize money will be available for collection between 9am and 5pm on the Friday following the show.

Unclaimed prize money will be forfeited if not collected from the Secretary's Office within 14 days after the Show.

OPEN & SENIOR HOMECRAFT SECTIONS

**Cooking, Jams & Preserves,
Needlework, Knitting, Craft, CWA, Art,
Photography & Flowers**

(For Junior Homecraft Sections - see pages 24 - 35)

A - COOKING

ENTRIES CLOSE: FRIDAY, 3rd OCTOBER

SECTION STEWARD: Mrs. Marjorie Shay Ph: 5449 7157

ENTRY FEE: Member or Patron \$1.50 per entry
Non Member \$2.00 per entry

PRIZES: First: \$2.00 plus Certificate
Second: \$1.00 plus Certificate
(Unless otherwise stated)

JUDGING: 10am THURSDAY

REGULATIONS:

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- PLEASE READ SCHEDULE AND INSTRUCTIONS CAREFULLY.
- All cooking exhibits must be delivered on a white paper plate (no doilies), suitable to the size of the entry, with the exhibitor card firmly stapled to the plate.**
- All slices - each piece to be 3cm x 5cm in size.
- No packet mixes unless specified.
- Delivery and collection of exhibits:
Delivery: Exhibits to be delivered to Pavilion #3 at the Showgrounds on **Thursday, 23rd October only - between 8am and 9.45am.**
Collection: All exhibits will be available for collection on **Monday, 27th October between 8am and 10.30am only.**
The Society will not accept responsibility for exhibits not collected during the above time.
- For recipes requiring cooling on a wire rack it is recommended to place a tea towel on the rack to avoid rack marks.

NDAS COMPETITION

First and Second Placegetters of classes A06, A23 are eligible to compete at the 2026 Northern District Agricultural Shows Group Regional Finals.

REGULATIONS:

- The entrant must follow the specifications provided.
- Each entry must be the bona fide work of the exhibitor.
- Open to competitors of any age or gender.
- Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
- An exhibitor having won first or second at their local Show will make another entry for the 2026 Group Final.
- If competing at multiple shows you can only represent one show at the group finals in the respective section that you were either first or second placegetter which must be the first show within the Show season that you entered.
- Exhibit to be displayed on a plate supplied by NDAS on the day of the group finals.

MOST SUCCESSFUL EXHIBITOR

- Catherine Reade Trophy

Awarded on points: 1st - 4 points, 2nd - 2 points

(Note: If only one exhibit is received in any one class, 2 points only will be given for 1st). **Kevin & Debra Reade family** of the late **Mrs. Catherine (Kit) Reade** kindly donates a Prize (to the value of \$50.00). This Award is made in memory of Mrs. Reade in recognition of the outstanding support, contribution and effort she has made to the Cooking Section over a period of 25 years.

The Society's **SASH, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT IN COOKING SECTION OVERALL**
(Excluding Decorated Cakes)

SPECIAL SECTIONS

The Society **SASH, CERTIFICATE** and **\$25.00 PRIZE MONEY** kindly donated by **MARJORIE SHAY** will be awarded to the winner of class A01

A01 "ONE PERSONS WORK"

Exhibit to include:

- Cake - own choice, not iced
- Jam Drops - plate of 4
- Lemon Slice - uncooked, plate of 4
- Savoury Scones - plate of 4

A **CERTIFICATE** and **\$25.00 PRIZE MONEY** kindly donated by **BROCHURES DM** will be awarded to the winner of class A02

A02 AFTERNOON TEA - 12 ITEMS

Maximum of 2 of any variety. Served on a 2 tiered plate with a handle. The 12 pieces selected must be from classes A06-A14 below.

BREAD SECTION

The Society's **BLUE RIBBON, CERTIFICATE & \$20 VOUCHER** kindly donated by **BENDIGO DISTRICT RSL** will be awarded to: **BEST EXHIBIT IN BREAD**

A03 Home Made Bread - loaf - not less than 1kg

A04 Machine Baked Bread - any variety

A05 Bread - any other variety

BISCUITS & SLICES

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT IN BISCUITS & SLICES**

A06 NDAS ANZAC BISCUITS COMPETITION

- plate of 4 as per below recipe

Ingredients:

1 cup quick oats	125g butter
1 cup sugar	1 tbsp golden syrup
1 cup self-raising flour	2 tbsp boiling water
1 cup desiccated coconut	1 tsp bicarbonate soda

Method: Mix all the above dry ingredients in bowl, melt together Butter, Golden Syrup, then add Bicarb Soda which has been dissolved in the Boiling Water. Add to dry ingredients and mix well to a firm consistency. Place 17g of mixture onto a well-greased baking tray (or baking paper lined), leaving room to spread. Bake in moderate oven until brown. Cool on tray.

NOTE: Roll mixture into balls before placing on tray, this makes neat round shape biscuits for the show bench

A07 Shortbread - plate of 4 - triangle shape

A08 Yo-Yo Biscuits - plate of 4 - dainty in size

A09 Jam Drop Biscuits - plate of 4

A10 Biscuits 2 Varieties - own choice - plate of 4

A11 Lemon Slice - iced, uncooked, plate of 4

A12 Hedgehog - iced, plate of 4

A13 Slice - Cooked - one variety, plate of 4

A14 Slice - Uncooked (not lemon) - plate of 4

A15 Meringues - plate of 4

COOKING - GENERAL

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **JOHN MCCLEAN ELECTRICAL CONTRACTOR** will be awarded to:

BEST EXHIBIT IN COOKING

- A16** Sausage Rolls - puff pastry, 4cm long - plate of 4
A17 Zucchini Slice - plate of 4 (no size restriction)
A18 Pikelets - plate of 4
A19 Scones, plain, round - plate of 4
A20 Scones, one variety (not plain) - plate of 4

CAKES - GENERAL

The Society's **BLUE RIBBON, CERTIFICATE & TROPHY** kindly donated by **THE COOK'S GALLERY** will be awarded to:
BEST EXHIBIT IN CAKES - GENERAL



VAS Ltd COMPETITIONS - CAKES

REGULATIONS

1. The entrant must follow the recipe and specifications provided below.
2. Each cake entered must be the bona fide work of the exhibitor.
3. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
4. The Carrot Cake/Rich Fruit Cake competition follows the three levels of competition: Show Level, Group Level and State Level.
5. An exhibitor having won at their local Show will bake another cake for the 2026 Group Final and then the winner of the Group Final will bake another cake for the State Final at the 2026 Melbourne Royal Show.
6. An exhibitor having won at Show Level is not eligible to enter the VAS Carrot Cake/Rich Fruit Cake Competition at any other show until after the Group Final judging.
7. An exhibitor is only eligible to represent one Group in the State Final.
8. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
9. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.



A21 VAS LTD CARROT CAKE COMPETITION

Sponsored by **ROCKY LAMATTINA & SONS**

Prizes: State Final -First: \$250.00 plus VAS State Final Trophy; Second: \$100.00; Third: \$50.00

Please note: Cake to be cooked in a 23cm (9") round cake tin

RECIPE

Ingredients:

375g plain flour	345g castor sugar
2 tsp baking powder	350ml vegetable oil
1½ tsp bicarbonate soda	4 eggs
2 tsp ground cinnamon	3 medium carrots, grated (350g)
½ tsp ground nutmeg	220g tin crushed pineapple, drained
½ tsp all spice	180g pecan nuts, coarsely crushed
Pinch of salt	

Method: Preheat the oven to 180C (160C fan), Grease a 23cm (9 inch) round cake tin and line with baking paper. Sift the dry ingredients together into a bowl. In a separate bowl, beat the eggs and oil, then add to the dry ingredients. Mix well then add the carrots, crushed pineapple and pecans. Mix to form a smooth batter and pour into the cake tin. Bake for approximately 90 - 100 minutes. Remove from the oven and allow to cool for 10 minutes in the tin on a wire rack. Upend and allow to cool on the wire rack.

A22 VAS LTD RICH FRUIT CAKE COMPETITION

Prizes: MRS. CATHERINE (KIT) READE MEMORIAL TROPHY

The local winner of this class will receive a special trophy donated by the **KEVIN & DEBRA READE FAMILY** of **MRS. CATHERINE (KIT) READE.**

State Final -First: \$200.00 plus VAS State Final Trophy; Second: \$100.00; Third: \$50.00

Please note: Cake to be cooked in a 20cm (8") Square cake tin with straight sides and square corners

RECIPE

Ingredients:

250g sultanas	250g chopped raisins
250g currants	125g chopped mixed peel
90g chopped red glace cherries	90g chopped blanched almonds
½ cup sherry or brandy	250g plain flour
60g self-raising flour	¼ tsp grated nutmeg
½ tsp ground ginger	½ tsp ground cloves
250g butter	250g soft brown sugar
½ tsp lemon essence	OR finely grated lemon rind
½ tsp almond essence	½ tsp vanilla essence
4 large eggs	

Method: Cut the fruit and almonds into 3-4 pieces. Mix together all the fruits and nuts, and sprinkle with sherry or brandy. Cover and leave for at least 1 hour, but preferably overnight. Sift together the flours and spices. Cream together the butter and sugar with the essences. Add the eggs one at a time, beating well after each addition, and then alternately add the fruit and flour mixtures. Mix thoroughly. The mixture should be stiff enough to support a wooden spoon. Place the mixture into a prepared tin 20cm square, straight sided, square cornered tin and bake in a slow oven for approximately 3½ - 4 hours or until cooked. Allow the cake to cool in the tin.

A23 NDAS CHOCOLATE MUD CAKE COMPETITION

- no icing or topping, cooked in a 20cm round tin

RECIPE

Ingredients:

250g unsalted Butter, roughly chopped
1 cup (240g) Castor Sugar
200g Milk Chocolate block, roughly chopped
1 ½ cups (375ml) Milk
1 cup (220g) Brown Sugar, packed
3 Eggs (approx. 55g each)
1 tbs (20g) Vanilla Essence OR 2 tsp (10g) Vanilla Extract
1 ½ cups (225g) Self-Raising Flour
½ tsp (2.5g) Salt
½ cup (50g) Unsweetened Cocoa Powder

Method: Preheat the oven to 150C / 300F (fan/convection) or 160C / 320F (standard). Grease and line a 20cm (8inch) round cake tin. The cake rises very high when baking, so make sure that the baking paper rises at least 6cm (2in) above the top of the tin. Place chopped Butter and Chocolate into a large heat-proof bowl. Microwave for 1 minute on high power. Stir well. Microwave for another 30 seconds. Stir until the chocolate is completely smooth and melted. Microwave in further 10 second bursts, if needed, to completely melt the Chocolate. Add Sugars. Stir well. Add Milk, Eggs and Vanilla. Stir until well combined. Sift Flour, Cocoa Powder and Salt. Stir until the batter is well combined. Pour into the prepared tin. Bake 80-90 minutes or until a skewer inserted in the middle of the cake comes out with only a few moist crumbs clinging to it. Avoid opening the oven door during cooking as much as possible or the cake will sink in the middle. Allow it to cool for 20 mins in the tin, then cover it with baking paper and tip tin upside down on wire cooling rack for about 30 minutes (this will help flatten the top of the cake), then tip tin (and cake) upright again and leave cake in tin until cool completely.

- A24** Any other cake - not iced, 20cm round tin
A25 Gluten Free Cake - own choice, not iced, 20cm round tin
A26 Chocolate Cake - not iced, 20cm round tin
A27 Banana Cake - not iced in a loaf tin
A28 Packet Cake - any variety, packet front attached, noticed
A29 Iced Cup Cakes - any decoration, plate of 4
A30 Muffins - own choice, plate of 4
A31 Sponge Sandwich - plain, no decoration, not filled
A32 Ginger Fluff - no decoration, not filled
A33 Plum Pudding - in a basin or cloth, not under 15cm at top

A CERTIFICATE & SASH plus **\$40.00 PRIZE MONEY** will be awarded to: **BEST EXHIBIT IN LAMINGTONS - OPEN.**

This award is kindly donated by **MR. LEONARD STONE & FAMILY** in memory of **MRS. MAY STONE** who was a Show cooking competitor who specialised in lamingtons.

- A34** Lamingtons - 5cm x 5cm - plate of 4
A35 **BOILED FRUIT CAKE** - baked in 20cm (8") round tin (no spring tins allowed)- using the following recipe:
Prizes: 1st: Certificate & \$20.00 VOUCHER kindly donated by **BENDIGO DISTRICT RSL**

RECIPE

Ingredients:

375g (12oz) mixed fruit	2 eggs - lightly beaten
150g (¾ cup) brown sugar	2 tbsp marmalade
1 tsp mixed spice	150g (1 cup) self-raising flour
125ml (½ cup) water	150g (1 cup) plain flour
125g (4oz) butter	¼ tsp salt
½ tsp bicarbonate soda	125ml (½ cup) sherry

Method: Slowly Preheat oven to approximately 150 degrees. Grease and line a 20cm round cake tin, Place mixed fruit, sugar, mixed spice, water and butter in a large saucepan and bring to the boil. Simmer gently for 3 minutes, then remove and allow to cool. Add the sherry, eggs and marmalade, mixing well. Fold in the sifted dry ingredients. Pour mixture into prepared pan. Bake or approximately 1 hour, or until cooked.
 for approximately 1 hour, or until cooked.

CONFECTIONERY

The Society's **BLUE RIBBON, CERTIFICATE & PRODUCT** to the value of \$50.00 kindly donated by

THE CANDY GIRL CAN will be awarded to:
BEST EXHIBIT IN CONFECTIONERY

- A36** Chocolate Truffles - plate of 4
A37 Coconut Ice - plate of 4
A38 Homemade Sweets or Chocolates - any variety, plate of 4



For your perfect event!

41 Havilah Road, Long Gully
 sales@bendigopartyhire.com
 www.bendigopartyhire.com

MEN'S ONLY SECTION

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE** kindly donated by **EXTERM-A-BUG**

will be awarded to: **BEST EXHIBIT IN MEN'S ONLY**
 (Placings in the Men's Only Section are not eligible for Most Successful Exhibitor Overall)

- A39** Chocolate Cake - using the following recipe:

RECIPE

Ingredients:

50g butter	2 tbsp cocoa
150g (1 cup) self-raising flour	220g (1 cup) sugar
125ml (½ cup) milk	2 eggs
½ tsp almond essence	

Method: Preheat oven to 140 degrees, grease base and sides of a ring tin, line base with glad bake. Melt butter, put all other ingredients into bowl, pour in butter and mix well for 2 - 3 minutes. Pour mixture into tin, cook for 30 - 35 minutes or until cooked.

- A40** Special Fruit Loaf - using the following recipe:

RECIPE

Ingredients:

175g (1 cup) mixed fruit	220g (1 cup) sugar
30g butter	1 tsp bicarbonate soda
250ml (1 cup) Boiling Water	300g (2 cups) self-raising flour
1 tsp mixed spice	1 egg, lightly beaten

Method: Preheat oven to 180 degrees, grease and line a loaf tin. Place mixed fruit, sugar, butter and bicarbonate soda in a bowl and pour boiling water over ingredients, stir until butter melts and sugar dissolves. Sift in flour and mixed spice, add egg stir until combined. Pour mixture into prepared tin and bake for 45 minutes or until cooked. Cool in tin.

- A41** Slice - own choice, plate of 4

- A42** Packet Cake - any variety, packet front attached, not iced

- A43** Scones - plain - plate of 4

FEATURE CLASS -SPICED PUMPKIN SLICES

The Society's **CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EXTERM-A-BUG** will be awarded to the winner of:
MEN'S ONLY SECTION - FEATURE CLASS

- A44** Spiced Pumpkin Slices - using the following recipe:

RECIPE

Ingredients:

125g butter	1 cup brown sugar
1 egg	½ cup cold mashed pumpkin
1 ½ cups plain flour	1 tsp cinnamon
1 tsp ground ginger	½ tsp allspice
½ tsp bi-carb soda	½ cup chopped dates
½ cup chopped walnuts	

Method: Cream together butter and brown sugar until light and fluffy. Add beaten egg and mashed pumpkin and beat well. Sift together the dry ingredients, add to the creamed mixture with dates and walnuts. Mix well. Spread into a well greased tray and bake at 180 degrees for about 30 mins.

When cool, ice with orange icing - 1 cup icing sugar, 1 tsp grated orange rind, 1 tblsp orange juice. Spread over slice.

FOR ALL YOUR TREE MAINTENANCE NEEDS



**EXPERT ADVICE
 + FREE QUOTES**

CRAIG WILSON

0438 428 324

5442 8324

craig.wts@bigpond.com

wilsonstreetservices.com.au

SERVICING BENDIGO & SURROUNDING AREAS

DECORATED CAKES

ENTRIES CLOSE: FRIDAY, 3rd OCTOBER

SECTION STEWARD: Ms. Margaux Claughton
Ph: 0418 892 848
ENTRY FEE: Member or Patron \$1.50 per entry
Non Member \$2.00 per entry
JUDGING: 10am THURSDAY
Regulations:

- 1. Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to Pavilion #3 at the Showgrounds on **Thursday, 23rd October only - between 8am and 9.45am.**
Collection: All exhibits will be available for collection on **Monday 27th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected during that time.
- 2.** Each cake must be the bona fide work of the exhibitor, including all decorations and must not have won a prize in any other Agricultural Show.
- 3.** Any cake base may be used including styrene blocks unless stipulated.
- 4.** Covered wire, ribbons, tulle, stamens, piping gel, coconut, confectionery, braid and pillars, edible glitter can be used.
- 5.** No pins or wires must penetrate the cake or icing on cake
- 6.** No manufactured articles, plastic dolls, etc.
- 7.** All boards must have cleats attached and boards no larger than 51cm at any two given points.
- 8.** Judge's decision is final.

DECORATED CAKES - OPEN

All decorations must be hand made. No store bought decorations unless specified.

The Society's **ROSETTE, CERTIFICATE & \$20.00 VOUCHER** kindly donated by **BENDIGO DISTRICT RSL** will be awarded to: **BEST EXHIBIT IN DECORATED CAKES**

- A45 Decorated Cake - Open - Single Tier**
Prizes: 1st \$15.00; 2nd \$10.00
Sponsored by: **Cake Decorators Association of Victoria, Bendigo Branch**
- A46 Decorated Cake - Iced and Decorated with Butter Cream**
Prizes: 1st \$15.00 Voucher; 2nd \$10.00 Voucher
Sponsored by: **Red Fox Party Bendigo**
- A47 Decorated Cake - Novelty - Any Cake Base**
Prizes: 1st \$15.00 Voucher; 2nd \$10.00 Voucher
Sponsored by: **Red Fox Party Bendigo**
- A48 Christmas Cake - (Must be Fruit Cake Base)**
Prizes: 1st \$15.00 Voucher; 2nd \$10.00 Voucher
Sponsored by: **Red Fox Party Bendigo**
- A49 Wedding Cake - Single, two or three tier - Traditional or Modern**
Prizes: 1st \$20.00 Voucher; 2nd \$10.00 Voucher
Sponsored by: **Red Fox Party Bendigo**
- A50 Hand Made Decoration Suitable for use on a Cake**
Painted, flooded, sculpture or bas-relief Cutter, moulded or piped flowers or an arrangement of Flowers in a Container
Prizes: 1st \$10.00 Voucher; 2nd \$5.00 Voucher
Sponsored by: **Red Fox Party Bendigo**
- A51 Miniature Cake**
Can be single, two or three tier
Bottom cake no larger than 11cm at any two given points. Board no larger than 16cm
Prizes: 1st \$15.00; 2nd \$10.00
Sponsored by: **Cake Decorators Association of Victoria, Bendigo Branch**

DECORATED CAKES - NOVICE

- PRIZE MONEY** kindly sponsored by **CAKE DECORATORS ASSOCIATION OF VICTORIA, BENDIGO BRANCH**
- A52 Decorated Cake - Novice (hand made decorations)**
All decorations must be hand made. No store bought decorations

Prizes: 1st: \$15.00; 2nd \$10.00

- A53 Decorated Cake - Novice**
Can use store bought decorations.
Prizes: 1st: \$15.00; 2nd \$10.00

DECORATED CAKES - 18 YEARS & UNDER

PRIZE MONEY kindly sponsored by **CAKE DECORATORS ASSOCIATION OF VICTORIA, BENDIGO BRANCH**

- A54 Decorated Cake - 18 years & under (hand made decorations)**
Decorations must be hand made, not store bought.
Prizes: 1st \$10.00; 2nd \$5.00
- A55 Decorated Cake - 18 years & under**
Can use store bought decoration. See regulations
Prizes: 1st \$10.00; 2nd \$5.00

B - JAMS & PRESERVES

ENTRIES CLOSE: FRIDAY, 3rd OCTOBER

SECTION STEWARD: Mrs. Sharron Stemmer
Ph: 0414 956 292
ENTRY FEE: Member or Patron \$1.50 per entry
Non Member \$2.00 per entry
PRIZES: First: \$2.00 plus Certificate
Second: \$1.00 plus Certificate
(Unless otherwise stated)
JUDGING: 10am THURSDAY
REGULATIONS:

- 1.** ALL ENTRIES ARE SUBJECT TO THE BY-LAWS OF THE SOCIETY.
- 2.** OPEN TO AMATEURS ONLY (OTHER THAN SMALL BUSINESS SECTION).
- 3. Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to Pavilion #3 at the Showgrounds on **Thursday, 23rd October only - between 8am and 9.45am.**
Collection: All exhibits will be available for collection on **Monday 27th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected during that time.
- 4. Exhibitors please note:** Entries should be exhibited in glass jam jars minimum size 300gm without identifying marks, unless specified otherwise. Mixed varieties must be put in uniform jars. Variety and date must be specified on label. *Lids to be loosened for judging.*
- 5.** Sauce, etc. to be shown in 300ml glass bottles without identifying marks. Sauces should not be sealed to restrict Judge's tasting. Bottles to have lids.
- 6.** Only two jars or bottles to be shown in each class except in sections for collections when one jar or bottle to be shown for each variety. Stickers to identify jars exhibited in sets. Contents of all jars and bottles to be named.
- 7. Lids only on all exhibits.**
- 8.** All exhibits must be made from produce and no artificial flavours. Must be the bona fide work of the exhibitor.

The Society's **ROSETTE, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **KANGAROO FLAT SPORTS CLUB** will be awarded to: **BEST EXHIBIT IN SECTION OVERALL**

The Society's **SASH & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to: **MOST SUCCESSFUL EXHIBITOR - JAMS & PRESERVES**

JAMS & JELLIES

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** will be awarded to: **BEST EXHIBIT IN JAMS & JELLIES**

- B01** Berry Jam - any variety
B02 Apricot Jam
B03 Plum Jam
B04 Fig Jam - any added combination

- B05** Dried Fruit Jam e.g. Apricot, Apple, or Fig etc
B06 Jam - any variety, not listed above
B07 Marmalade - any variety
B08 Fruit Jelly
B09 Fruit Paste

The Society's **BLUE RIBBON** and a **TROPHY** kindly donated by **SHARRON STEMMER** to the value of **\$25.00** will be awarded to **BEST EXHIBIT OVERALL - LEMON BUTTER** including winners of Open & Novice sections

- B10** Lemon Butter
B11 Cordial - own choice, minimum 300ml Bottle
B12 Collection - 3 or 4 distinct varieties, from **B01 - B11**
B13 Melon Jam - with or without additional flavours
B14 Strawberry Jam

SAUCES

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** will be awarded to: **BEST EXHIBIT IN SAUCES**

- B15** Tomato Sauce
B16 Plum Sauce
B17 Worcestershire Sauce - minimum 300ml bottle
B18 Herb Vinegar - minimum 300ml bottle
B19 Sweet Sauce - suitable for a dessert
B20 Savoury Sauce - suitable for meat or pasta, minimum 300gm jar/bottle

PRESERVES

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE & SERVICES** will be awarded to: **BEST EXHIBIT IN PRESERVES**

- B21** Chutney - any variety
B22 Tomato or Fruit Relish
B23 Pickles - any variety
B24 Salad Dressing - any variety
B25 Jar of Preserved Fruit/Tomatoes
B26 Jar of Pickled or Preserved Vegetables in vinegar or brine
B27 Jar of Fruit/Vegetable using modern preserving technique (e.g. microwave, liqueur, oil, vinegar etc)
B28 Savoury Collection - 3 or 4 distinct varieties, from classes **B21 - B27**

NDAS COMPETITION

First and Second Placegetters of class B29 are eligible to compete at the 2026 Northern District Agricultural Shows Group Regional Finals.

- B29 FROM MY PANTRY - 3 ITEMS - OWN CHOICE**
e.g. jam, sauce, pickles, jelly, chutney - each container to be labelled. Jars/bottles 250ml-500ml, cellophane permitted, lids to be easily opened.

JAMS & PRESERVES - NOVICE

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to:

BEST EXHIBIT IN NOVICE JAMS & PRESERVES

Open to anyone who has not previously won a first prize in this section at the Bendigo Agricultural Show

- B30** Jelly - any variety
B31 Marmalade - any variety
B32 Jam - any variety
B33 Lemon Butter
B34 Chutney
B35 Tomato Sauce - minimum 300ml bottle

SMALL BUSINESS JAMS & PRESERVES

Section for Commercial or Market Producers. Exhibits must be identified with Business Name, Date Made & Variety

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE & SERVICES** will be awarded to:

BEST EXHIBIT IN SMALL BUSINESS SECTION

- B36** Jam - any variety
B37 Paste - any variety
B38 Sweet Sauce - any variety
B39 Savoury Sauce - any variety
B40 Relish - any variety
B41 Chutney - any variety
B42 Collection - 3 or 4 distinct varieties, from classes **B36 - B41**

C - NEEDLEWORK

ENTRIES CLOSE: FRIDAY, 3rd OCTOBER

CHIEF STEWARD: Mrs. Sharron Stemmer
Ph: 0414 956 292

SECTION STEWARDS: Mrs. Jenny Campbell
Ph: 0417 112 781

ENTRY FEE: Member or Patron \$1.50 per entry
Non Member \$2.00 per entry

PRIZES: First: \$2.00 plus Certificate
Second: \$1.00 plus Certificate
(Unless otherwise specified)
12pm TUESDAY

JUDGING:

REGULATIONS:

- ITEMS MUST BE NO MORE THAN 2 YEARS OLD AND MUST NOT BE USED OR WORN PRIOR TO THE SHOW.**
- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- PLEASE READ YOUR SCHEDULE CAREFULLY TO AVOID WORK BEING ENTERED IN THE WRONG SECTION.**
- Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to Pavilion #3 at the Showgrounds on **Tuesday, 21st October between 8am and 11am**. Exhibits forwarded by post or rail is to be clearly marked "Needlework Section" on the outside of the parcel. All exhibits received by post or rail will be returned immediately following the Show at the exhibitor's expense.
Collection: All exhibits will be available for collection on **Monday 27th October between 8am and 10.30am only**. The Society will not accept any responsibility for exhibits not collected before that time. NOTE: Entries can only be collected from the Section Steward. Entry forms are required. Items must be marked off before they can be taken.
- NO LATE ENTRIES ACCEPTED.**
- Exhibit cards will be issued which must be attached firmly to the exhibit. Duplicate numbers must be attached to all articles in a collection.
- Framed entries - fasten ticket firmly on a length of thread to make them easier to staple awards to.
- All exhibits must be the bona fide work of the exhibitor.
- No piece of work may be entered in more than one section.
- Only amateurs are permitted to compete.
- Entries that have previously won a First Prize at a Bendigo Show are not eligible to compete.
- If entering in more than one class, please wrap each class separately.
- PLEASE NOTE:** The Society reserves the right to display only such exhibits, as it deems fit and practicable. This includes entries too large for display.

SPECIAL PRIZES

The Society's **SASH & PRIZE** kindly donated by **AJ & JA CAMPBELL** will be awarded to:
ARTICLE OF EXCELLENCE

The Society's **ROSETTE, CERTIFICATE \$20.00 VOUCHER** kindly donated by **BENDIGO DISTRICT RSL** will be awarded to: **BEST EXHIBIT - NEEDLEWORK OVERALL**

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE** kindly donated by **AJ & JA CAMPBELL** will be awarded to: **BEST EXHIBIT OF HAND SEWN NEEDLEWORK.**

The Society's **SASH & PRIZE** kindly donated by **CARTRIDGE UNIVERSE BENDIGO** will be awarded to: **MOST SUCCESSFUL EXHIBITOR - NEEDLEWORK SECTION**
Awarded on Points: 1st - 4 points, 2nd - 2 points
(Note: If only one exhibit is received in any one class, 2 points only will be given for 1st)

VAS LTD COMPETITIONS STANDARD

REGULATIONS

1. Each exhibit entered must be the bona fide work of the exhibitor.
2. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
3. All work is to have been completed in the last twelve (12) months prior to its entry at a local show.
4. The competition follows the three levels of competition: Show Level, Group Level and State Final.
5. An exhibit having won a show will compete at the 2026 Group Final. The winning exhibit at the Group Final will then compete at in the State Final the 2026 Melbourne Royal Show.
6. An exhibitor having won at Show Level is not eligible to enter the VAS Embroidery or VAS Sewing Competition at any other show until after the Group Final judging.
7. An exhibitor is only eligible to represent one Group in the State Final.
8. An exhibit having won at state final is no longer eligible to compete in the competition.
9. If for any reason a winner is unable to compete at group or state final level, then the second placegetter is eligible to compete.
10. If an exhibitor is found to have won more than one group final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months

PRIZE MONEY kindly sponsored by **AJ & JA CAMPBELL**



SPOTLIGHT

VAS LTD - SPOTLIGHT HAND EMBROIDERY COMPETITION

C01 VAS LTD - HAND EMBROIDERY COMPETITION

An Article of Hand Embroidery - Any type, (excluding cross stitch)

Prizes: Local Show - First \$10.00 PRIZE MONEY

C02 VAS LTD - CROSS STITCH COMPETITION

An article of Cross Stitch - any type, up to 60cm on all sides including frame. Minimal embellishments allowed.

Prizes: Local Show - First \$10.00 PRIZE MONEY

VAS LTD - SPOTLIGHT STATE SEWING COMPETITION

C03 VAS LTD - SEWING COMPETITION

Tote Bag - Up to 30cm (w) x 40cm (h) maximum, gusset depth up to 20cm, using approximately 50% recycled fabric.

Regulations:

1. Sewn by machine.
2. Must be hand finished.
3. Knitted/Crocheted items not acceptable.

Prizes: Local Show - First \$10.00 PRIZE MONEY

VAS LTD - SPOTLIGHT PATCHWORK COMPETITION

C04 VAS LTD - PATCHWORK COMPETITION

A piece of Patchwork to be no larger than 90cm x 125cm.

Regulations

1. Machine pieced and machine quilted by exhibitor only.
2. Minimal embellishments. Small amount only not to overpower patchwork.

Prizes: Local Show - First \$10.00 PRIZE MONEY

MACHINE WORK

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE** kindly donated by **PEARCE CONCRETE** will be awarded to: **BEST EXHIBIT OF MACHINE WORK OPEN**

- C05** Machine Sewn - Garment
C06 Machine Embroidered Article using computerised design
C07 Article from 1 metre of material - trimming allowed
C08 Shopping Bag - any medium (40 x 30 x 20cm max)
C09 Apron
C10 Any article not included in Section

HANDWORK

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE** kindly donated by **PEARCE CONCRETE** will be awarded to: **BEST EXHIBIT IN HANDWORK OPEN**

The Society's **BLUE RIBBON, CERTIFICATE & \$75.00 PRIZE MONEY** kindly donated by **THE EMBROIDERERS GUILD VICTORIA - BENDIGO BRANCH** will be awarded to: **BEST PIECE OF EMBROIDERY OVERALL.**

- C11** Any Article of Embroidery
C12 Article of Cross Stitch worked on linen
C13 Article of Creative Embroidery
C14 Article of Counted Thread Work - maximum of 80cm on all sides including frame
C15 Wool Embroidered Article
C16 Article of Cross Stitch worked on Aida Cloth
C17 Any article not included in Section

MACHINE & HANDWORK

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE** kindly donated by **PEARCE CONCRETE** will be awarded to: **BEST EXHIBIT IN MACHINE & HANDWORK OPEN**

- C18** Any Article of Embroidery - 3 dimensional free machined
C19 Any article of Embroidery - 3 dimensional hand worked
C20 Any article not included in Section

NDAS COMPETITION

First and Second Placegetters of class C21 are eligible to compete at the 2026 Northern District Agricultural Shows Group Regional Finals.

- C21 CUSHION - ANY MEDIUM** - maximum 50cm x 50cm

MILLINERY

- C22** Hat - own design, must be wearable, excludes knitted or crocheted hat

RECYCLED ART

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **KAZZ & CO** will be awarded to: **BEST EXHIBIT IN RECYCLED/AG ART**
(Please mount small articles for display)

- C23** Bag made from any medium - must be functional
C24 Article made from Recycled Ties
C25 Any article not included in Section

PATCHWORK

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE MONEY** to the value of **\$25.00** kindly donated by **AJ & JA CAMPBELL** will be awarded to: **BEST EXHIBIT OF PATCHWORK - OPEN**

- C26** Small Piece of Patchwork - no larger than 1 metre
C27 Any Article of Hand Pieced and Hand Quilted Patchwork
C28 Any Article of Machine Patchwork - Commercial Quilting
C29 Any Article of Machine Patchwork - Non Commercial Quilting
C30 Any Article of Appliqué Patchwork
C31 Any Article of Patchwork - with a Christmas Theme
C32 Quilt - non traditional Patchwork
C33 Any article not included in Section

PATCHWORK - NOVICE

Open to anyone who has not previously won a first prize in Patchwork section at any show.

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE** kindly donated by **AJ & JA CAMPBELL** will be awarded to:
BEST EXHIBIT IN PATCHWORK - NOVICE

All items must have been completed in the last 12 months

- C34** Quilt - any item
C35 Table Runner
C36 Tote Bag
C37 Cushion
C38 Any Article not included in Section

TATTING AND HANDMADE LACE

The Society's **ROSETTE, CERTIFICATE & PRIZE MONEY** of **\$25.00** kindly donated by the **TATTERS GUILD OF AUSTRALIA - VICTORIAN BRANCH INC** will be awarded to:
BEST PIECE OF TATTING - OPEN

- C39** Wholly Tatted Article
C40 Article decorated with Tatting
C41 Contemporary Tatting
C42 Article of handmade Lace other than Tatting
C43 Article decorated with handmade Lace or Tatting
C44 Any Article of Tatting or handmade Lace not included in the section (excludes crochet lace)

TATTING AND HANDMADE LACE - NOVICE (EXCLUDES CROCHET LACE)

The Society's **ROSETTE, CERTIFICATE & PRODUCT** kindly donated by the **TATTERS GUILD OF AUSTRALIA - VICTORIAN BRANCH INC** will be awarded to:
BEST PIECE OF TATTING - NOVICE

Open to anyone with three years or less experience in the Tatting and Handmade Lace section at ANY show.

- C45** Article of Tatting
C46 Article of handmade Lace other than Tatting (excludes crochet lace)

DOLLS

The Society's **RIBBON, CERTIFICATE & PRIZE MONEY** of **\$25.00** kindly donated by **AJ & JA CAMPBELL** will be awarded to: **BEST EXHIBIT HAND MADE DOLLS**

- C47** Dressed Doll - featuring fabric clothes - handmade clothes
C48 Cloth Doll
C49 Doll - made from any other medium not included in section excluding porcelain dolls

MEN'S ONLY SECTION

The Society's **RIBBON, CERTIFICATE & PRIZE MONEY** of **\$20.00** kindly donated by **AJ & JA CAMPBELL** will be awarded to: **BEST EXHIBIT NEEDLEWORK - MEN'S ONLY SECTION**

- C50** Patchwork - any piece of patchwork
C51 Hand Embroidery - Any piece of hand embroidery
C52 Machine Work - Any piece of machine work

D - KNITTING & CROCHET

ENTRIES CLOSE: FRIDAY, 3rd OCTOBER

SECTION STEWARD: Mrs. Sharron Stemmer
Ph: 0414 956 292

ENTRY FEE: Member or Patron \$1.50 per entry
Non Member \$2.00 per entry

PRIZES: First: \$2.00 plus Certificate
Second: \$1.00 plus Certificate
(Unless otherwise specified)
JUDGING: 12pm TUESDAY

REGULATIONS:

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to Pavilion #3 at the Showground's on **Tuesday, 21st October between 8am and 11am.**
Collection: All exhibits will be available for collection on **Monday, 27th October between 8am and 10.30am only.** The Society will not accept any responsibility for exhibits not collected before that time.
- NO LATE ENTRIES ACCEPTED.**
- All knitting must be in wool or wool blend. No cotton allowed unless otherwise specified.
- All embellishments to be of same type of yarn as article exhibited.
- No shank buttons or ribbon ties on baby wear.
- Minimal crochet finishing allowed on knitted garments.



VAS LTD COMPETITIONS STANDARD REGULATIONS

- Each exhibit entered must be the bona fide work of the exhibitor.
- Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
- All work is to have been completed in the last twelve (12) months prior to its entry at a local show.
- The competition follows the three levels of competition: Show Level, Group Level and State Final.
- An exhibit having won a show will compete at the 2026 Group Final. The winning exhibit at the group final will then compete at the 2026 Melbourne Royal Show.
- An exhibitor having won at Show Level is not eligible to enter the VAS Knitting or VAS Crochet Competition at any other show until after the group final judging.
- An exhibitor is only eligible to represent one group in the state final.
- An exhibit having won at state final is no longer eligible to compete in the competition.
- If for any reason a winner is unable to compete at group or state final level, then the second placegetter is eligible to compete.
- If an exhibitor is found to have won more than one group final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

SPECIAL PRIZES:

The Society's **SASH & \$25.00 PRIZE MONEY** kindly donated by the **JOHN McCLEAN ELECTRICAL CONTRACTOR** will be awarded to: **MOST SUCCESSFUL EXHIBITOR**
Wool, Cotton or any other yarn competitions
Awarded on points: 1st - 4 points, 2nd - 2 points
(Note: If only one exhibit is received in any one class, 2 points only will be given for 1st)

The Society's **SASH & \$10.00 VOUCHER** kindly donated by the **BENDIGO WOOLLEN MILLS** will be awarded to: **ARTICLE OF EXCELLENCE**

VAS LTD - SPOTLIGHT KNITTING COMPETITION

D01 VAS LTD - KNITTING COMPETITION

Hand Knitted Item not more than 150cm on any one side. Knitted in one piece, incorporating at least 5 different patterns.

Prizes: Local Show - First **\$10.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE BENDIGO**

State Final - First \$300.00 Spotlight Voucher plus VAS State Final Trophy; Second \$150.00 Spotlight Voucher; Third \$50.00 Spotlight Voucher

Regulations:

1. Each exhibit must be made from pure wool/wool blend of any ply.
2. Exhibitor to attach label from wool used or receipt from the woollen mill.
3. Refer to Standard Regulations for VAS Ltd Competitions at the beginning of the section.

NDAS COMPETITIONS

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE BENDIGO** will be awarded to: **BEST EXHIBIT IN NDAS COMPETITIONS**

First and Second Placegetters of classes D02 & D03 are eligible to compete at the 2026 Northern District Agricultural Shows Group Regional Finals.

D02 HAND KNITTED GARMENT OR ARTICLE - MADE FROM PURE WOOL/WOOL BLEND - label to be attached

D03 CROCHETED ARTICLE - ANY YARN - no larger than 1 meter on any one side

HAND KNITTING - WOOL

Pure Wool or Wool Blend only permitted (no cotton allowed)

ALL ARTICLES MUST BE HAND FINISHED

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 VOUCHER** kindly donated by **BENDIGO WOOLLEN MILLS** will be awarded to: **BEST EXHIBIT IN HAND KNITTING - WOOL**

- D04** Lady's or Gent's Jumper or Cardigan
- D05** Child's Cardigan or Jumper, 5 or 8 ply yarn
- D06** Sleeveless Vest
- D07** Knee Rug (approx 1.5 metre square)
- D08** Socks, any variety
- D09** Baby's Matinee Jacket, Jumper or Cardigan, 1-4 ply - no ribbon or shank buttons
- D10** Baby Bonnet or Booties, 1-4 ply - no ribbon ties
- D11** Child's or Adult's Beanie or Hat
- D12** Scarf
- D13** Article/s by an exhibitor over 70 years
- D14** Any Article/s not included in Section

HAND KNITTING - ANY YARN

ALL ARTICLES MUST BE HAND FINISHED

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 VOUCHER** kindly donated by **BENDIGO WOOLLEN MILLS** will be awarded to: **BEST EXHIBIT IN HAND KNITTING - ANY YARN - OPEN**

- D15** Lady's or Gent's Jumper or Cardigan
- D16** Child's Cardigan or Jumper, 5 or 8 ply yarn
- D17** Sleeveless Vest
- D18** Knee Rug (approx 1.5 metre square)
- D19** Socks, any variety
- D20** Baby's Matinee Jacket, Jumper or Cardigan, 1-4 ply - no ribbon or shank buttons

- D21** Baby Bonnet or Booties, 1-4 ply - no ribbon ties
- D22** Child's or Adult's Beanie or Hat
- D23** Scarf
- D24** Coat Hanger
- D25** Child's Toy
- D26** Tea Cosy
- D27** Article by an exhibitor over 70 years
- D28** Any Article/s not included in Section

HAND KNITTING - ANY YARN - NOVICE

ALL ARTICLES MUST BE HAND FINISHED

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 VOUCHER** kindly donated by **BENDIGO WOOLLEN MILLS** will be awarded to: **BEST EXHIBIT IN HAND KNITTING - ANY YARN - NOVICE**

- D29** Blanket - any size
- D30** Scarf
- D31** Jumper or Cardigan - child or adult
- D32** Baby Bonnet or Booties, 1-4 ply - no ribbon ties
- D33** Any Article/s not included in Section

MACHINE KNITTING - ANY YARN

ALL ARTICLES MUST BE HAND FINISHED

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by the **MACHINE KNITTERS ASSOCIATION OF VICTORIA** will be awarded to: **BEST EXHIBIT IN MACHINE KNITTING**

- D34** Lady's or Gent's Jumper or Cardigan
- D35** Child's Jumper or Cardigan, 22" onward
- D36** Baby's Matinee Jacket / Cardigan
- D37** Shawl
- D38** Any Article/s not included in this section, e.g. scarf, socks, gloves.

COTTON KNITTING - ANY PLY

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 VOUCHER** kindly donated by the **BENDIGO WOOLLEN MILLS** will be awarded to:

BEST EXHIBIT IN COTTON KNITTING - ANY PLY

- D39** Article in hand knitted lace
- D40** Any Article not included in Section

CROCHET - WOOL

Pure Wool or Wool Blend only permitted (no cotton allowed)

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 VOUCHER** kindly donated by the **BENDIGO WOOLLEN MILLS** will be awarded to: **BEST EXHIBIT IN CROCHET - WOOL**

VAS LTD - SPOTLIGHT STATE CROCHET COMPETITION

D41 VAS LTD CROCHET COMPETITION

A 3D Item, No larger than 50cms on any side made from pure wool/wool blend or cotton with label attached.

Prizes: Local Show - First **\$10.00 VOUCHER** kindly donated by **CARTRIDGE UNIVERSE BENDIGO**

State Final - First \$300.00 Spotlight Voucher plus VAS State Final Trophy; Second \$150.00 Spotlight Voucher, Third \$50.00 Spotlight Voucher

Regulations:

1. Each exhibit must be made from pure wool/wool blend of any ply, or cotton.
2. Exhibitor to attach label from wool used or receipt from the woollen mill.
3. Refer to Standard Regulations for VAS Ltd Competitions at the beginning of the section.

- D42** Blanket - any size
- D43** Baby's Matinee Jacket, Jumper or Cardigan, 1-4 ply, no ribbon ties, no shank buttons

- D44** Baby's Bonnett or Booties, no ribbon ties
D45 Shawl
D46 Child's or Adult's Beanie or Hat
D47 Scarf
D48 Article/s by an Exhibitor, 70 years and over
D49 Any Article/s not included in Section

CROCHET - ANY YARN

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 VOUCHER** kindly donated by the **BENDIGO WOOLLEN MILLS** will be awarded to:

BEST EXHIBIT - CROCHET - ANY YARN

- D50** Blanket - any size
D51 Jumper or Cardigan - adult or child
D52 Baby's Matinee Jacket, Jumper or Cardigan, 1-4 ply, no ribbon ties, no shank buttons
D53 Baby's Bonnett or Booties, no ribbon ties
D54 Shawl
D55 Child's or Adult's Beanie or Hat, any yarn
D56 Scarf
D57 Tea Cozy
D58 Home decor article/s
D59 Childs Toy
D60 Cushion
D61 Article/s by an Exhibitor, 70 years and over
D62 Any Article/s not included in Section

CROCHET - NOVICE - ANY YARN

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 VOUCHER** kindly donated by **BENDIGO WOOLLEN MILLS** will be awarded to: **BEST EXHIBIT IN CROCHET - NOVICE**

- D63** Blanket
D64 Home decor, any article
D65 Article of clothing
D66 Childs Toy
D67 Any beanie or hat
D68 Any other Article/s not include in section

COTTON CROCHET - ANY PLY

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 VOUCHER** kindly donated by **BENDIGO WOOLLEN MILLS** will be awarded to:

BEST EXHIBIT IN COTTON CROCHET - ANY PLY

- D69** Any Jumper or Cardigan - adult or child
D70 Any Article/s not included in Section

MEN'S ONLY SECTION

The Society's **RIBBON, CERTIFICATE & PRIZE MONEY of \$20.00** kindly donated by **EAGLEHAWK HIRE & SERVICE** will be awarded to: **BEST EXHIBIT KNITTING & CROCHET - MEN'S ONLY SECTION**

- D71** Hand knitting - any yarn - any piece
D72 Crochet - any yarn - any piece

HAND WEAVING / HAND SPUN / SPINNING / FELT

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 VOUCHER** kindly donated by **BENDIGO WOOLLEN MILLS** will be awarded to: **BEST EXHIBIT IN HAND WEAVING/ HAND SPUN/ SPINNING/FELT**

ALL HAND SPINNING MUST BE EXHIBITOR'S OWN WORK

- D73** Jumper or Cardigan made from Hand Spun Wool or any other Fibre
D74 Knitted or Crocheted Beanie, Cap or Hat made from Hand Spun Wool or any other Fibre
D75 Knitted or Crocheted Stole or Shawl made from any other Fibre
D76 Any other Article made from homemade felt
D77 Any other Article not included in the Schedule

E - CRAFT & HOBBIES

ENTRIES CLOSE: FRIDAY, 3rd OCTOBER

SECTION STEWARD: Lexie King Ph: 0435 671 089
ENTRY FEE: Member or Patron \$1.50 per entry
Non Member \$2.00 per entry

PRIZES: First: \$2.00 plus Certificate
Second: \$1.00 plus Certificate
(Unless otherwise specified)
9.30am WEDNESDAY

JUDGING:

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to Pavilion #3 at the Showgrounds on **Tuesday 21st October between 8am and 11am.**
Collection: All exhibits will be available for collection on **Monday, 27th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected before that time.
3. **NO LATE ENTRIES WILL BE ACCEPTED.**
4. Exhibit cards will be issued which must be firmly attached to the exhibit. Duplicate numbers must be attached to all articles in a collection.
5. All exhibits must be the bona fide work of the exhibitor.
6. No piece of work may be entered in more than one section.
7. Only amateurs are permitted to compete unless otherwise specified (e.g. Open classes).
8. Entries that have previously won a First Prize at a Bendigo Show are not eligible to compete.
9. Exhibitors are requested to write the title "Mr., Mrs., Miss or Ms." alongside their signature on the entry form.
10. If entering more than one class, please wrap each class entry separately.
11. Please note: The Society reserves the right to display only such exhibits, as it deems fit and practicable. This includes entries too large for display.

The Society's **ROSETTE, CERTIFICATE & \$20.00 VOUCHER** kindly donated by **BENDIGO DISTRICT RSL** will be awarded to: **BEST EXHIBIT IN CRAFT & HOBBIES OVERALL**

TEDDIES

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **BROCHURES DM** will be awarded to: **BEST EXHIBIT IN TEDDIES**

- E01** Teddy Bear - hand made
E02 Teddy Bear - hand made & dressed

CRAFTS

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to: **BEST EXHIBIT IN CRAFTS**

- E03** Creative Childs Toy - any material
E04 3 Small articles suitable for gifts
E05 Any article of Jewellery
E06 Wall Hanging - any medium
E07 Art Journal
E08 Diamond Painting - any theme. Size up to 600mm x 800mm
E09 Handmade Christmas decoration - suitable for a table
E10 Household Item eg/ door stop, bookends etc
E11 Macrame - any article
E12 Christmas Wreath - suitable for a front door
E13 Any other Article/s of craft not included in schedule

SCRAP BOOKING

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE & SERVICE** will be awarded to: **BEST EXHIBIT IN SCRAP BOOKING**
All scrap booking pages to be presented in a plastic pocket.

- E14** Traditional - single page - up to 3 photos
E15 Single page - any style - 1 photo

E16 Off the page - any style

CARD MAKING & PARCHMENT CRAFT

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE** will be awarded to:
BEST EXHIBIT IN CARD MAKING & PARCHMENT CRAFT

NDAS COMPETITION

First and Second Placegetters of class E17 are eligible to compete at the 2026 Northern District Agricultural Shows Group Regional Finals.

E17 HANDMADE GREETING CARD - ANY THEME
maximum size 20cm x 30cm - must have envelope, but does not have to be handmade (Not to be made from a kit)

- E18** Christmas Card
- E19** 3D Design Card
- E20** Birthday, Birth or Baby Card
- E21** Wedding, Engagement Card
- E22** Any Article of Parchment Craft

BRA COMPETITION

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **KAZZ & CO** will be awarded to:
BEST EXHIBIT IN BRA COMPETITION

(Bra can be purchased, with exhibitors own decoration)

- E23** Decorated Bra - Christmas theme
- E24** Decorated Bra - Evening wear
- E25** Decorated Bra - Most bright & colorful
- E26** Decorated Bra - Animal theme
- E27** Decorated Bra - Own choice

HOBBIES

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to: **BEST EXHIBIT IN HOBBIES**

- E28** Any Item of pottery
- E29** Article from mixed materials
- E30** Article made from metal
- E31** Model - any medium - kits not allowed
- E32** Model - any medium - kits allowed
- E33** Recycled article using wood and/or metal
- E34** Garden ornament - using any materials
- E35** Article made from any recycle material
- E36** 3D Printing - any article
- E37** Any other hobby not included in schedule

NDAS COMPETITIONS

First and Second Placegetters of classes E38 & E39 are eligible to compete at the 2026 Northern District Agricultural Shows Group Regional Finals.

- E38 ONE ARTICLE OF CRAFT OR HOBBY WORK - MADE BY A MALE ONLY** - up to 1 metre on any one side
- E39 ONE PERSON'S WORK - 3 ITEMS OF DIFFERENT CRAFTS** e.g. Knitting, Painting, Sewing, Needlework, Crochet, etc (non perishable) - maximum size 1 square metre

LEATHER WORK

The Society's **BLUE RIBBON, CERTIFICATE & \$100.00 GIFT VOUCHER** kindly donated by **JENNI'S SHED** will be awarded to: **BEST EXHIBIT OVERALL IN LEATHER WORK**
A **\$20.00 GIFT VOUCHER** kindly donated by **JENNI'S SHED** will be awarded to the winner of each class in Leather Work

- E40** Belt
- E41** Stamped Article
- E42** Carved Article
- E43** Equine
- E44** Any other Article - Large
- E45** Any other Article - Small
- E46** Novice
- E47** Junior

CREATIVE LIVING & OTHER CRAFT & HOBBY GROUPS

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **KAZZ & CO** will be awarded to:
BEST DISPLAY OF CRAFTS & HOBBIES

Regulations:

1. All entries to be made under the Club/Group name, not one person's work, and displayed under the Club/Group name.
 2. All exhibitors making up an entry must have their name attached.
- E48** Display of craft from a group - e.g. wood turners, quilter's, leather, (200cm x 200cm)
 - E49** Display of 5 arts of distinctly different crafts & hobbies (200cm x 200cm)

SPECIAL GROUPS

The following classes are open to residents of aged care facilities and disability groups only. Disability exhibitors are requested to state the nature of the handicap when entering and on their Exhibitor's Card (this is to assist the Judges). Display area is 200cm x 200cm maximum. Exhibits making up a display must have the name of the maker on each exhibit.

The Society's **BLUE RIBBON & CERTIFICATE** will be awarded to: **BEST GROUP ENTRY**

GROUP ENTRIES

- E50** Display of any Article/s
- E51** Display of Article/s - made with assistance

DISABILITY

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **KAZZ & CO** will be awarded to:
BEST EXHIBIT DISABILITY SECTION

- E52** Any Article/s of Craft or Hobby
- E53** Wooden farmland animal - up to 30cm high
- E54** Bird House - up to 40cm high



HIRE. DONE. RIGHT! 5446 7877

ANTIQUES & COLLECTABLES

OPEN TO ALL AGES

The Society's **BLUE RIBBON, CERTIFICATE & PRODUCT** kindly donated by **CROWN CASTLETON PUBLISHERS** will be awarded to: **BEST EXHIBIT IN ANTIQUES & COLLECTABLES**

- E55** Collection of women's articles, 3-5 items
- E56** Coffee / Tea Pot
- E57** Piece of Antique Embroidery
- E58** Antique photo in antique frame
- E59** Modern Collection - one theme - 4-6 items
- E60** Collection of men's articles, 3-5 items
- E61** Antique vase
- E62** Cup, saucer and plate set
- E63** A Collection of Miniatures - any theme

EL - LEGO

ENTRIES CLOSE: FRIDAY, 3rd OCTOBER

SECTION STEWARD: Mrs Eva Caddy Ph: 0417 374 246

ENTRY FEE: \$3.00 per entry

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to Pavilion #3 at the showgrounds on **Tuesday 21st October between 8am and 11am** **Collection:** All exhibits will be available for collection on **Monday, 27th October between 8am and 10.30am**. The Society will not accept responsibility for exhibits collected after that time.
3. **NO LATE ENTRIES WILL BE ACCEPTED.**
4. All exhibits to be the bona fide work of the exhibitor and executed during 2024 - 2025.

The Society's **BLUE RIBBON, CERTIFICATE & \$40.00 LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT LEGO**

The class winner will be awarded Lego sets sponsored by **BENDIGO LEGO USER GROUP**

- EL01** Model made from Lego - Can incorporate existing sets - no larger than 50cm x 50cm and presented on a solid base

F - C.W.A.

ENTRIES CLOSE: FRIDAY, 3rd OCTOBER

SECTION STEWARD: Mrs. Wendy Guley Ph: 0400 113 440

ENTRY FEE: \$2.00 per Branch Entry

PRIZES: First: Certificate
Second: Certificate
Third: Certificate

JUDGING: 10am THURSDAY

Open to all branches of the Country Women's Association

REGULATIONS:

1. **Delivery and collection of exhibits:**
Delivery: Exhibits can be delivered to Pavilion #3 at the Showgrounds on **Tuesday, 21st October between 8am and 12 noon**.
Please Note: Home Industries Cookery and Floral Art entries to be delivered between **8am and 9.45am on Thursday, 23rd October**.
2. **Collection:** Exhibits will be available for collection on **Monday, 27th October between 10.30am and 11.30am only**. The Society will accept no responsibility for exhibits not collected after that time.
3. No article in Section A or B exhibited in any C.W.A. Exhibit of the Show to be shown again.
4. Entries must be the work of C.W.A. branch members only and please state your branch name on the entry form)
5. Space allowed for categories A, B & C is 750mm (2' 6")

The Society's **CHAMPION SASH** will be awarded to the **BEST PIECE OF CRAFT WORK IN SECTION "A"**,

The Society's **BLUE RIBBON** will be awarded to the **BEST PIECE OF CRAFT WORK IN SECTION "A"**, **BEST EXHIBIT IN SECTION "B"**, and **BEST BRANCH EXHIBIT IN SECTION "C"**

SECTION "A" - HANDCRAFTS

- F01 Theme - Something with Wings**
5 distinct items handcrafted in the above theme .
6 props allowed but must be clearly marked.
A display card describing the 5 articles must be included.

SECTION "B" - HOME INDUSTRIES

- F02 Theme - Tropical**
5 distinct items in the theme of Tropical
A display card describing the 5 articles must be included.

SECTION "C" - BRANCH DISPLAY

- F03 Best Display - At the Show**
Best Display can be of any item of the theme of 'At the Show'
No limit of items, any items can be used for this display.

G - ART

ENTRIES CLOSE: FRIDAY, 3rd OCTOBER

SECTION STEWARD: Mrs. Rhonda McKnight Ph: 0407 751 284

ENTRY FEE: Member or Patron \$1.50 per entry
Non Member \$2.00 per entry

PRIZES: First: \$2.00 plus Certificate
Second: \$1.00 plus Certificate
(Unless otherwise stated)

JUDGING: 9.30am WEDNESDAY

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to Pavilion #4 the Showgrounds on **Tuesday 21st October between 8am and 12noon**.
Exhibits forwarded by post or rail is to be clearly marked "Art Section" on the outside of the parcel. These exhibits will be returned immediately after the Show at the exhibitor's expense.
Collection: All exhibits will be available for collection on **Monday, 27th October between 8am and 10.30am only**. The Society will not accept responsibility for exhibits not collected before that time.
3. **NO LATE ENTRIES WILL BE ACCEPTED**
4. All exhibits must be the bona fide work of the exhibitor and executed during 2024 -2025.
5. **ALL ART EXHIBITS MUST BE FRAMED AND BE ABLE TO BE HUNG WITH WIRE ONLY (FRAMED ART SECTION).**
6. All exhibits to be no larger than 50cm x 35cm.
7. Exhibit cards will be issued which must be firmly attached to the front of the exhibit on the lower right hand corner.
8. No piece of work may be entered in more than one class.
9. Entries that have previously won a First Prize at a Bendigo Agricultural Show are not eligible to compete.
10. Disability Art Section is open to any person with a disability only.
11. Judges or Society Committee reserve the right to change an entry to another class in the event of an incorrect entry or to exclude any entry altogether if such an entry is considered detrimental to the general standard of the exhibition.
12. **Please Note:** Work can be offered for sale with a 5% commission payable to the Society. Exhibits to be nominated for sale at the time of entry with the Secretary

ART

The Society's **ROSETTE, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **KANGAROO FLAT SPORTS CLUB** will be awarded to: **BEST EXHIBIT IN ART SECTION**

The Society's **SASH, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **KANGAROO FLAT SPORTS CLUB** will be awarded to: **MOST SUCCESSFUL EXHIBITOR IN ART SECTION**

UNFRAMED ART

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE** will be awarded to: **BEST EXHIBIT IN UNFRAMED ART SECTION**

- G01** Any subject (water color)
- G02** Any subject (oil or acrylic)
- G03** Any subject (pencil or pen)
- G04** Any subject (pastel)
- G05** Cartoon, any subject
- G06** Caricature

FRAMED ART

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **RHONDA MCKNIGHT** will be awarded to: **BEST EXHIBIT IN FRAMED ART SECTION**

- G07** Any subject (water color)
- G08** Any subject (oil or acrylic)
- G09** Any subject (pencil or pen)
- G10** Any subject (pastel)
- G11** Cartoon, any subject
- G12** Caricature

DISABILITY ART

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **KAZZ & CO** will be awarded to: **BEST EXHIBIT IN DISABILITY ART SECTION**

- G13** Any subject (water color, oil or acrylic)
- G14** Any subject (pencil or pen)
- G15** Any subject (any other medium)

H - PHOTOGRAPHY

ENTRIES CLOSE: FRIDAY, 3rd OCTOBER

SECTION STEWARD: Mrs. Vicky Hoban Ph: 0438 078 220

ENTRY FEE: Member or Patron \$1.50 per entry
Non Member \$2.00 per entry

PRIZES: First: \$2.00 plus Certificate
Second: \$1.00 plus Certificate
(Unless otherwise stated)

JUDGING: 9.30am WEDNESDAY

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. Delivery and collection of exhibits:
Delivery: Exhibits to be delivered to Pavilion #4 at the Showground's on **Tuesday, 21st October between 8am and 12noon.**
Exhibits forwarded by post or rail is to be clearly marked "Art Section" on the outside of the parcel. These exhibits will be returned immediately after the Show at the exhibitors expense.
Collection: All exhibits will be available for collection on **Monday, 27th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected by the prescribed time.
3. **NO LATE ENTRIES WILL BE ACCEPTED.**
4. All exhibits must be the bona fide work of the exhibitor and executed during 2024 - 2025.
5. **Exhibit cards will be issued which must be firmly attached to the front of the exhibit on the lower right hand corner.**
6. **No piece of work may be entered in more than one class.**

7. Entries that have previously won a First Prize at a Bendigo Agricultural Show are not eligible to compete.
8. Judges or Society Committee reserve the right to change an entry to another class in the event of an incorrect entry or to exclude any entry altogether if such an entry is considered detrimental to the general standard of the exhibition.
9. Professional photographers not eligible to compete.



VAS LTD - OPEN PHOTOGRAPHY COMPETITION

H01 VAS LTD - PHOTO THEME - ARCHITECTURE (Bridge, Building or Structure in Australia)

State Final prizes - First \$70.00 plus VAS State Final Trophy; Second \$20.00; Third \$10.00

REGULATIONS

1. Unframed, not larger than 20cm x 30cm, must be mounted on thick card (mount no larger than 3cm), black and white or colour. Professional photographers not eligible.
2. Each exhibit entered must be the bona fide work of the exhibitor.
3. All work is to have been completed in the last twelve (12) months prior to its entry at a local show.
4. The competition follows the three levels of competition: Show Level, Group Level and State Level.
5. An exhibit having won at a show will compete at the 2026 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2026 Melbourne Royal Show.
6. An exhibitor having won at Show Level is not eligible to enter the VAS Photography competition at any other show until after the Group Final judging.
7. An exhibitor is only eligible to represent one group in the State Final.
8. If for any reason a winner is unable to compete at Group or State Final level, then the second placegetter is eligible to compete.
9. An exhibit having won at State Final is no longer eligible to compete in the competition.
10. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months

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NDAS - PHOTOGRAPHY COMPETITION

REGULATIONS:

1. The entrant must follow the competition specifications provided.
2. Each entry must be the bona fide work of the exhibitor.
3. Open to competitors of any age or gender.
4. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
5. An exhibitor having won first or second at their local Show will be eligible for the 2026 Group Final.
6. If competing at multiple shows you can only represent one show at the group finals in the respective section that you were either first or second placegetter which must be the first show within the Show season that you entered.
7. For Group Final photos must have hooked Velcro tabs on the back of the mounting suitable to attach to a carpet display wall.

H02 COMMUNITY EVENT - Black and white or coloured print. Maximum size -20cm x 30cm. (8" x 12")
Mounted on cardboard with edge/border up to 3cm

JUST FOR FUN

COLOURED OR BLACK & WHITE PRINTS

No enlargements will be accepted in this Section. Photos to be taken by amateurs, but prints may be commercially processed. Size up to 12cm x 18cm (5" x 7").

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT IN JUST FOR FUN SECTION**

- H03** Wildlife - Zoo or Exotic Animals
- H04** Insects - Butterflies, Bugs & Spiders
- H05** Photo Bomb
- H06** Selfie
- H07** Epic Fail
- H08** Humorous
- H09** From a Drone

OPEN SECTION

OPEN TO AMATEUR PHOTOGRAPHERS

The Society's **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to:

BEST EXHIBIT IN PHOTOGRAPHY - OPEN SECTION

The Society **SASH & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to: **MOST SUCCESSFUL EXHIBITOR - OPEN PHOTOGRAPHY**

(Includes classes H10- H40)

Awarded on points: 1st - 4 points, 2nd - 2 points, 3rd - 1 point
(Note: In the event of only one exhibit in a class, 2 points only will be given for 1st place).

COLOURED OR BLACK & WHITE PRINTS

No enlargements will be accepted in this Section.

Photos to be taken by amateurs, but prints may be commercially processed. Size up to 12cm x 18cm (5" x 7").

Exhibits must be mounted on cardboard with 3cm surrounds - NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT IN COLOURED or BLACK & WHITE PRINTS**

- H10** People with Animals
- H11** Birds
- H12** Animals - Farm or Pets
- H13** Landscape
- H14** Sunrise / Sunset
- H15** Seascape
- H16** Local Scene Bendigo Architecture (Radius 20km)
- H17** Floral Subject
- H18** Environmental Subject - Nature, plants and insects (no birds or animals)
- H19** Reflections
- H20** General Subject

ENLARGEMENTS - COLOUR

Unframed no larger than 50cm x 35cm including mount.
NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT IN ENLARGEMENTS - COLOUR**

- H21** People with Animals
- H22** Birds
- H23** Animals - Farm or Pets
- H24** Landscape
- H25** Sunrise / Sunset
- H26** Seascape
- H27** Local Scene Bendigo Architecture (Radius 20km)
- H28** Floral Subject
- H29** Environmental Subject - Nature, plants and insects (no birds or animals)
- H30** Reflections
- H31** General Subject

ENLARGEMENTS - SEPIA/BLACK & WHITE

Unframed no larger than 50cm x 35cm including mount
NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT IN ENLARGEMENTS - SEPIA/BLACK & WHITE**

- H32** People with Animals
- H33** Birds
- H34** Animals - Farm or Pets
- H35** Landscape
- H36** Local Scene Bendigo Architecture (Radius 20km)
- H37** Floral Subject
- H38** Environmental Subject - Nature, plants and insects (no birds or animals)
- H39** Reflections
- H40** General Subject

GROUP

- H41** Group of 3 - Mounted on a card - 4" x 6" only

INTERMEDIATE SECTION

For Exhibitors who have won a **FIRST PRIZE** or **BEST EXHIBIT** in the **NOVICE SECTION** at the Bendigo Agricultural Show in the Photography Section.

A **SASH & \$20.00 PRIZE MONEY** kindly donated by **KAZZ & CO** will be awarded to the **MOST SUCCESSFUL EXHIBITOR - INTERMEDIATE PHOTOGRAPHY**

(classes H42 - H72)

Awarded on points: 1st - 4 points, 2nd - 2 points, 3rd - 1 point
(Note: In the event of only one exhibit in a class, 2 points only will be given for 1st place).

COLOURED OR BLACK & WHITE PRINTS - INTERMEDIATE

No enlargements will be accepted in this Section.

Photos to be taken by amateurs, but prints may be commercially processed. Size approx 12cm x 18cm (5" x 7")

Exhibits must be mounted on cardboard with 3cm surrounds, NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT INTERMEDIATE COLOURED or BLACK & WHITE PRINTS**

- H42** People with Animals
- H43** Birds
- H44** Animals - Farm or Pets
- H45** Landscape
- H46** Sunrise / Sunset
- H47** Seascape
- H48** Local Scene Bendigo Architecture (Radius 20km)
- H49** Floral Subject
- H50** Environmental Subject - Nature, plants and insects (no birds or animals)
- H51** Reflections
- H52** General Subject

ENLARGEMENTS - COLOUR - INTERMEDIATE

Unframed no larger than 50cm x 35cm including mount NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT INTERMEDIATE ENLARGEMENTS - COLOUR**

- H53** People with Animals
- H54** Birds
- H55** Animals - Farm or Pets
- H56** Landscape
- H57** Sunrise / Sunset
- H58** Seascape
- H59** Local Scene Bendigo Architecture (Radius 20km)
- H60** Floral Subject
- H61** Environmental Subject - Nature, plants and insects (no birds or animals)
- H62** Reflections
- H63** General Subject

ENLARGEMENTS - SEPIA/BLACK & WHITE - INTERMEDIATE

Unframed no larger than 50cm x 35cm including mount NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT INTERMEDIATE ENLARGEMENTS SEPIA/BLACK & WHITE**

- H64** People with Animals
- H65** Birds
- H66** Animals - Farm or Pets
- H67** Landscape
- H68** Local Scene Bendigo Architecture (Radius 20km)
- H69** Floral Subject
- H70** Environmental Subject - Nature, plants (no birds or animals)
- H71** Reflections
- H72** General Subject

GROUP - INTERMEDIATE

- H73** Group of 3 - Mounted on a card - 4" x 6" only

NOVICE SECTION

For Exhibitors who have not won a BEST EXHIBIT at the Bendigo Agricultural Show in the Photography Section

A SASH & \$25.00 PRIZE MONEY kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to: **MOST SUCCESSFUL EXHIBITOR - NOVICE PHOTOGRAPHY**

(classes H74 - H104)

Awarded on points: 1st - 4 points, 2nd - 2 points, 3rd - 1 point (Note: In the event of only one exhibit in a class, 2 points only will be given for 1st place)

COLOURED or BLACK & WHITE PRINTS - NOVICE

No enlargements will be accepted in this Section. Photos to be taken by amateurs, but prints may be commercially processed. Size 10cm x 15cm (4" x 6")

Exhibits must be mounted on cardboard with 3cm surrounds, NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT IN NOVICE COLOURED or BLACK & WHITE PRINTS**

- H74** People with Animals
- H75** Birds
- H76** Animals - Farm or Pets
- H77** Landscape
- H78** Sunrise / Sunset
- H79** Seascape
- H80** Local Scene Bendigo Architecture (Radius 20km)
- H81** Floral Subject
- H82** Environmental Subject - Nature, plants and insects (no birds or animals)
- H83** Reflections
- H84** General Subject

ENLARGEMENTS - COLOUR - NOVICE

Unframed no larger than 50cm x 35cm including mount NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT IN NOVICE ENLARGEMENTS - COLOUR**

- H85** People with Animals
- H86** Birds
- H87** Animals - Farm or Pets
- H88** Landscape
- H89** Sunrise / Sunset
- H90** Seascape
- H91** Local Scene Bendigo Architecture (Radius 20km)
- H92** Floral Subject
- H93** Environmental Subject - Nature, plants and insects (no birds or animals)
- H94** Reflections
- H95** General Subject

ENLARGEMENTS - SEPIA/BLACK & WHITE - NOVICE

Unframed no larger than 50cm x 35cm including mount NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT NOVICE ENLARGEMENTS - BLACK & WHITE**

- H96** People with Animals
- H97** Birds
- H98** Animals - Farm or Pets
- H99** Landscape
- H100** Local Scene Bendigo Architecture (Radius 20km)
- H101** Floral Subject
- H102** Environmental Subject - Nature, plants (no birds or animals)
- H103** Reflections
- H104** General Subject

GROUP - NOVICE

- H105** Group of 3 - Mounted on a card - 4" x 6" only

J - FLOWERS, FLORAL ART & HORTICULTURE

ENTRIES CLOSE: 5PM TUESDAY 21st OCTOBER

SECTION STEWARD: Ms. Lois Campbell Ph: 0409 437 324

ENTRY FEE: \$1.50 per entry

PRIZES: First: \$2.00 plus Certificate
Second: \$1.00 plus Certificate
(Unless otherwise specified)

JUDGING: 1pm THURSDAY

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.

2. Delivery and collection of exhibits:

Delivery: All exhibits must be in position in the Fosterville Gold Exhibition Centre at the Showgrounds between the hours of **8am and 11am on Thursday 23rd October.**

Collection: Stewards will be in attendance between **1pm and 2.30pm on Sunday 26th October** for collection of bowls and exhibits unless prior arrangements are made with either the Chief Steward or Show Secretary.

3. **Late entries:** Only 5 Cut Flower late entries will be accepted in Classes J11 to J41, provided there is already an entry in that class, prior to 11am on judging day.
* No late entries will be accepted in the following Sections: Floral Art, Orchids, Pot Plants, Vegetables, Fruit & Produce, Cactus & Succulents.

4. Name all individual exhibits where possible. If name not known, state "name unknown".

5. Exhibitors in Pot Plants, Cut Flowers, Vegetables and Produce must only exhibit home grown products. Pot plants must be been growing in a container for a minimum of 3 months.

6. The Society and Bendigo Garden Club will take all care but no responsibility for exhibits in this Section.

7. Definitions:

A **bowl** is a vessel of which the width is greater than the height. A **vase** is a vessel of which the height is greater than the width. A **container** is a vessel.

9. An Exhibitor who has previously won 3 Best Exhibits in the Novice or Intermediate sections at any time must compete in a higher section at this Show.

FLORAL ART

The Society's **ROSETTE, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **MACDONALDS NURSERY** will be awarded to: **BEST EXHIBIT IN FLORAL ART - OVERALL**

FLOOR DESIGN

Space allowed maximum diameter 5ft (152.4cm).
4ft (121.92cm) black round base supplied.

Flowers need not be grown by Exhibitor.

Prize Money: 1st \$100.00; 2nd \$70.00; & 3rd \$30.00; Sash & Certificate.

Floor Design **PRIZE MONEY** is kindly donated by **NAPIER PARK FUNERALS**

J01 Centre of Attention

OPEN

Space allowed 3ft (91.44cm) - unless otherwise stated.

Any plant materials, bases, drapes and accessories may be used.

Prize Money: 1st \$30.00; 2nd \$15.00 & Certificate

The Society's **BLUE RIBBON, CERTIFICATE & PRODUCT** kindly donated by **SEASOL** will be awarded to:

BEST EXHIBIT IN FLORAL ART - OPEN

Open Floral Art **PRIZE MONEY** is kindly donated by **BENDIGO GARDEN CLUB INC**

J02 In The Tropics

J03 Tree of Life

J04 Spring Magic

INTERMEDIATE

Space allowed 2ft 6 in (79.25cm) - unless otherwise stated

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE** kindly donated by **JOHN'S ORIGINAL DRIVE-IN FLOWERS** will be awarded to: **BEST EXHIBIT IN FLORAL ART - INTERMEDIATE**

J05 Twin Containers

J06 Modern Design Using 3 Flowers

J07 Spring Has Sprung

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Space allowed 2ft (61cm) - unless otherwise stated

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to: **BEST EXHIBIT IN FLORAL ART - NOVICE**

- J08** Tall and Elegant
- J09** Basket of Foliage
- J10** Roses Surprise

FLOWERS

CONTAINERS

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **MACDONALDS NURSERY** will be awarded to: **BEST EXHIBIT IN A CONTAINER**

- J11** Container of Coloured Leaf Geraniums
- J12** Container of Petunias
- J13** Container of Geraniums or Pelargoniums
- J14** Container of Daisies
- J15** Container Flowers - not provided for elsewhere
- J16** Container of Variegated Foliage
- J17** 1 Container of any other shrub in flower

ROSES

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **HANS GARBE** will be awarded to: **BEST EXHIBIT IN OPEN ROSES**

- J18** One Red Rose
- J19** One Yellow Rose
- J20** One White Rose
- J21** One Pink Rose
- J22** One Rose - your choice
- J23** One "Peace" Rose
- J24** One Cut of Cluster Rose
- J25** One Full Bloom Rose - stamens must be showing
- J26** Three Cuts of Cluster Rose - one container, any variety

ROSES - NOVICE

The Society's **BLUE RIBBON, CERTIFICATE & 20.00 PRIZE MONEY** kindly donated by **KAZZ & CO** will be awarded to: **BEST EXHIBIT IN NOVICE ROSES**

- J27** One Red Rose
- J28** One Pink Rose
- J29** One Rose - your choice
- J30** One Cluster Rose
- J31** Container of Miniature Rose - any number of stems

IRIS

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **BUSH'S PRODUCE STORES** will be awarded to: **BEST EXHIBIT IN IRIS**

- J32** Any Tall Bearded Iris - one bloom
- J33** Any Tall Bearded Iris - one spike
- J34** Any Iris - not otherwise provided for
- J35** Container of Tall Bearded Iris

SPECIMEN BLOOMS

Excluding Orchids

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **BENDIGO GARDEN CLUB** will be awarded to: **BEST EXHIBIT IN SPECIMEN BLOOMS**

- J36** Pansies - 3 any variety - staged singly
- J37** Fuchsia - one cut
- J38** Pelargonium - one cut
- J39** One Spike
- J40** One Truss
- J41** Specimen Bloom not otherwise provided for

ORCHIDS

Plants to be owned and grown by the exhibitor for a period of 9 months prior to the date of the Show

The Society's **BLUE RIBBON, CERTIFICATE, \$25.00 PRIZE MONEY & TROPHY** kindly donated by **HANS GARBE** in memory of the late **"MAVIS GARBE"** will be awarded to: **BEST EXHIBIT IN ORCHIDS**
(Classes J42 - J46)

- J42** One Spike Cymbidium Orchid
- J43** Specimen Spikes 2 - 4 stems - any variety
- J44** One bloom of Cymbidium orchid
- J45** One bloom of any other variety
- J46** One pot of Orchid - any variety up to 30cm

POT PLANTS

Containers limited to 30cm (12")

These must have been in the possession of the owner for at least 3 months prior to the date of the Show

The Society's **BLUE RIBBON, CERTIFICATE & 25.00 PRIZE MONEY** kindly donated by **BENDIGO GARDEN CLUB** will be awarded to: **BEST EXHIBIT IN POT PLANTS**

- J47** Maiden Hair Fern
- J48** Fern other than Maiden Hair
- J49** Pot Plant or Plants in Bloom
- J50** Pot Plant or Plants, Foliage
- J51** Potted Coloured Leaf Geranium - flowers allowed
- J52** Potted Zonal Geranium or Pelargonium in Bloom
- J53** Collection of 3 Potted Plants in Bloom (containers not to exceed 14cm)
- J54** Bonsai in a Container
- J55** Pot of Flowers (container not to exceed 14cm) open to any exhibitor 65 years and over and who has not won a first prize previously in this section at the Bendigo Agricultural Show.

WHEELBARROW GARDEN

The Society's **BLUE RIBBON, CERTIFICATE & 25.00 PRIZE MONEY** kindly donated by **BENDIGO GARDEN CLUB** will be awarded to: **BEST EXHIBIT IN WHEELBARROW GARDEN SECTION** (*All exhibits must be planted in a wheelbarrow not exceeding 40cm square*)

- J56** Succulent or Cactus Garden
- J57** Flowering Wheelbarrow
- J58** Planted Wheelbarrow - any other variety

SUCCULENTS & CACTUS

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **INNES MOTORS** will be awarded to: **BEST EXHIBIT IN SUCCULENTS & CACTUS**
Pot up to 30cm unless otherwise stated

- J59** Succulent in a container - off shoots permitted
- J60** Succulent Garden
- J61** Cacti/s in a container - off shoots permitted
- J62** Cacti Garden

SUCCULENTS & CACTUS - NOVICE

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **Ms. LOIS CAMPBELL** will be awarded to: **BEST EXHIBIT IN NOVICE SUCCULENTS & CACTUS**
Pot up to 30cm unless otherwise stated

- J63** Succulent in a container - off shoots permitted
- J64** Succulent Garden
- J65** Collection of Succulents - one per pot (maximum 6 pots container not to exceed 75mm)
- J66** Cactus in a container (Container not to exceed 20cm)

NOVELTY

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **BENDIGO GARDEN CLUB** will be awarded to: **BEST EXHIBIT IN NOVELTY**

- J67** Plant/s Growing in a recycled article, e.g. boot or shoe - Entry not to exceed 40cm
- J68** Succulent/s in Novelty Container
- J69** Succulent/s in a Novelty Container (Novice) - off shoots permitted (Container not to exceed 14cm)
- J70** Cacti in Novelty Container
- J71** Cacti/s in a Novelty Container - off shoots permitted (Container not to exceed 14cm)
- J72** One Pumpkin carved/Halloween - may be purchased

VEGETABLES, FRUIT & PRODUCE DISPLAYS

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **INNES MOTORS** will be awarded to: **BEST DISPLAY IN VEGETABLES, FRUIT & HERBS**

- J73** Display of Fruit and Vegetables in a basket
- J74** Collection of 4 - 6 herbs displayed in a basket in water and named

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **MACDONALDS NURSERY** will be awarded to: **BEST EXHIBIT IN VEGETABLES, FRUIT & PRODUCE**

- J75** Citrus Fruit - Dish of 3
- J76** 10 Strawberries
- J77** Chard - 5 stems in water
- J78** Carrots - 3 with tops
- J79** Beans - 10 pods
- J80** Peas - 10 pods
- J81** Rhubarb - 5 stalks
- J82** 1 Dozen Eggs, in a basket - any variety
- J83** 1 Dozen Eggs, in a carton (1 to be broken & judged)
- J84** 1 Butternut Pumpkin
- J85** 1 Pumpkin other than butternut



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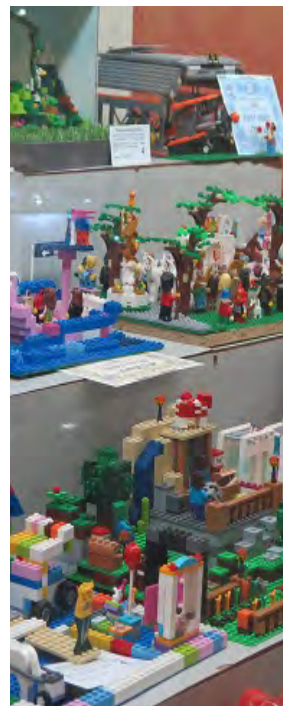
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AA - JUNIOR COOKING

ENTRIES CLOSE: FRIDAY, 3rd OCTOBER

SECTION STEWARD: Mrs. Eva Caddy Ph: 0417 374 246
ENTRY FEE: Member or Patron \$1.50 per entry
Non Member \$2.00 per entry

PRIZES: First: \$2.00 plus Certificate
Second: \$1.00 plus Certificate
Third: Certificate

JUDGING: 10am THURSDAY

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **PLEASE READ THE INSTRUCTIONS CAREFULLY.**
3. All exhibitors must bring each entry on a **white disposable plate**, suitable to the size of the entry, with the entry ticket firmly attached to the plate.
4. **Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to Pavilion #3 at the Showgrounds on **Thursday 23rd October, only - between 8am and 9.45am.**
Collection: All exhibits will be available for collection on **Monday, 27th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected during this time.
5. **Slices** - each piece to be 3cm x 5cm in size.
6. CLASSES AA01, AA02 and AA04 to AA05, and AA06 (inclusive) are open to individual entries only - excluding multiple group school entries.
7. No Packet mixes unless specified.
8. All decorations must be edible unless otherwise specified
9. No spring tins recommended unless otherwise specified

A **SASH, CERTIFICATE** and **PRIZE** to the value of **\$25.00** kindly donated by **EAGLEHAWK PREMIX CONCRETE** will be awarded to **MOST SUCCESSFUL EXHIBITOR OVERALL JUNIOR COOKING SECTION**

Awarded on points: 1st - 4 points, 2nd - 2 points, 3rd - 1 point.

A **CERTIFICATE & SASH** plus **\$40.00 PRIZE MONEY** will be awarded to:

BEST EXHIBIT IN JUNIOR LAMINGTONS - OVERALL.

This award is kindly donated by **Mr. Leonard Stone & Family** in memory of **Mrs. May Stone** who was a Show cooking competitor who specialised in lamingtons.

C.W.A AWARD - ENCOURAGEMENT AWARD

A C.W.A. Cook Book will be awarded to an exhibitor in the Junior Cooking Section as an Encouragement Award.

The Society's **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to: **BEST EXHIBIT IN JUNIOR COOKING OVERALL**



EAGLEHAWK PREMIX CONCRETE



• **SMALL & LARGE TRUCKS • NO JOB TOO BIG OR SMALL •**
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FACILITIES AVAILABLE**



JUNIOR & SCHOOLS SECTIONS

**Cooking, Jams & Preserves, Textiles,
Knitting & Crochet, Crafts & Hobbies,
Art, Photography, Flowers, Schools
Sections, Decorated Animal & Colouring
Competition**

EXHIBITORS PLEASE NOTE

The Society will accept no responsibility for exhibits not collected by the prescribed time.

Results of Sections are not available by phone during the week of the Show.

Unless bank details were supplied during the registration process, prize money will be available for collection between 9am and 5pm on the Friday following the show. Unclaimed prize money will be forfeited if not collected from the Secretary's Office within 14 days after the Show.

The Society's **BLUE RIBBON, CERTIFICATE & \$15.00 PRIZE MONEY** kindly donated by **SHERIFF ENTERPRISE** will be awarded to: **BEST OVERALL CHOCOLATE CAKE - JUNIOR COOKING SECTION**

First and Second Placegetters are eligible to compete at the 2026 Northern District Agricultural Shows Group Regional Finals.

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to: **BEST OVERALL ANZAC BISCUITS PLATE OF 4 - JUNIOR COOKING SECTION**

First and Second Placegetters are eligible to compete at the 2026 Northern District Agricultural Shows Group Regional Finals.

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE** will be awarded to: **BEST OVERALL MARIE BISCUITS PLATE OF 3 JUNIOR COOKING SECTION**

First and Second Placegetters are eligible to compete at the 2026 Northern District Agricultural Shows Group Regional Finals.



VAS LTD COMPETITIONS

AA01 & AA02 IS OPEN TO ALL JUNIORS UNDER 18 YEARS ON THE DAY OF THE SHOW

AA01 VAS LTD BOILED FRUIT CAKE COMPETITION

PRIZE: CERTIFICATE & \$25.00 PRIZE MONEY kindly donated by **WEIGH STATION**

The winner is entitled to compete in the Regional Group Final and, if successful, the State Final at the next Melbourne Royal Show. Using the following recipe

Ingredients:

375g mixed fruit	3/4 cup brown sugar
2 eggs - lightly beaten	1 tsp mixed spice
2 tbsp marmalade	1/2 cup water
1 cup self-raising flour	125g butter
1 cup plain flour	1/2 tsp bicarbonate soda
1/4 tsp salt	1/2 cup sherry

Method: Place the mixed fruit, sugar, spice, water and butter in a large saucepan and bring to the boil. Simmer gently for 3 minutes, then remove from stove, add bicarbonate soda and allow to cool. Add the sherry, eggs and marmalade, mixing well. Fold in the sifted dry ingredients then place in a greased and lined 20cm round cake tin. Bake in a moderately slow oven for 1.5 hours or until cooked when tested. To be presented on a cake board no larger than 30cm x 30cm.



AA02 VAS CARROT & SULTANA MUFFINS COMPETITION

PRIZE: CERTIFICATE & \$20.00 PRIZE MONEY kindly donated by **EAGLEHAWK HIRE & SERVICE** Using the following recipe

Ingredients:

2 1/2 cups self-raising flour	1 tsp ground cinnamon
1/4 tsp ground nutmeg	1 cup brown sugar (firmly packed)
1/3 cup sultanas cut in half	1 cup coarsely grated carrot
1 tbsp orange marmalade	1 cup canola oil
2 eggs, lightly beaten	3/4 cup orange juice
1 cup reduced fat milk	

Method: Pre-heat oven to 190C. Line a 12-hole muffin pan with round paper muffin cases (Classic white muffin case size can vary between 30mm – 40mm Height x 70mm - 80mm Wide x 45mm – 55mm Base). Sift dry ingredients into a large bowl, stir in sultanas and carrots. Then add the combined marmalade, oil, eggs, juice and milk. Mix until just combined. Spoon mixture evenly into muffin paper cases in muffin pan. Cook for 20 minutes. To test if muffins are cooked insert cake skewer, if it comes out clean the muffins are ready. Stand muffins in pan for 5 minutes before removing to cool. **Please Note:** Show Entries: Four (4) muffins per paper plate.

SCHOOL SECTION

Awarded on points: 1st - 4 points, 2nd - 2 points Items judged individually.

PRIZES: First: \$50.00, Sash plus Certificate
Second: \$30.00 plus Certificate
Third: Certificate

PRIZES sponsored by **EAGLEHAWK PREMIX CONCRETE** will be awarded to the school with the most points

AA03 "ONE SCHOOL'S WORK"

Exhibit to include:

- Anzac Biscuits - plate of 4
- Scones Plain - plate of 4
- Cupcakes Decorated - plate of 4
- Yo-Yo Biscuits - plate of 4
- Muffins, one variety - plate of 4

18 YEARS & UNDER

Entrants to be 15 - 18 years old on the day of the Show

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **BENDIGO FORKLIFT HIRE & SERVICE** will be awarded to: **BEST EXHIBIT IN 18 YEARS & UNDER**

NDAS COMPETITION

REGULATIONS:

- The entrant must follow the specifications provided.
- Each entry must be the bona fide work of the exhibitor.
- Open to competitors of any gender and aged as per each sub-section as of the date of the local Show.
- An exhibitor having won first or second at their local Show will make another entry for the 2026 Group Final.
- If competing at multiple shows you can only represent one show at the group finals in the respective section that you were either first or second placegetter which must be the first show within the Show season that you entered.
- Exhibit to be displayed on a plate supplied by NDAS on the day of the group finals.

AA04 NDAS CHOCOLATE CAKE UN-ICED

- Round tin - no decoration - using the following recipe.

Ingredients:

1 cup self-raising flour	1 cup castor sugar
2 large eggs	1/2 tsp vanilla
1/2 cup milk 2 tbsp cocoa	3 tbsp butter

Method: Melt Butter. Put all other ingredients into a bowl and pour Butter in. Stir with a spoon until all ingredients are combined together, then beat on high using an electric beater for 5 minutes. Pour into a round greased & lined 7" (18cm) tin. Bake in oven at 180C (160C for fan forced oven) for approximately 40 minutes until a skewer inserted in the middle of the cake comes out with only a few moist crumbs clinging to it. Cool in tin for 5 minutes. Turn out of the tin onto a tea towel covered cake cooler.

AA05 NDAS ANZAC BISCUITS

- Plate of 4 - using the following recipe.

Ingredients:

1 cup quick oats	125g butter
1 cup sugar	1 tbsp golden syrup
1 cup self-raising flour	2 tbsp boiling water
1 cup desiccated coconut	1 tsp bicarbonate soda

Method: Mix all the above dry ingredients in bowl, melt together Butter, Golden Syrup, then add Bicarb Soda which has been dissolved in the Boiling Water. Add to dry ingredients and mix well to a firm consistency. Place 17g of mixture on a well-greased baking tray (or baking paper lined), leaving room to spread, bake in moderate oven until brown. Cool on tray.

Note – Roll mixture into balls before placing on tray – makes neat round shape biscuits for the show bench.

AA06 NDAS ORANGE CAKE UN-ICED

- Using the following recipe.

Ingredients:

1 Orange	180g butter, melted
1 cup castor sugar	3 eggs
1 ½ cups self-raising flour	

Method: Grease & line a log cake tin with baking paper. Preheat oven to 180c. Cut Orange and remove any seeds and place it in food processor. Pulse Orange until liquid, add the remaining ingredients to the food processor and combine well, Pour mixture into prepared tin. Place in preheated oven for 40-45 minutes, or until cooked when tested with a fine skewer. Remove from oven, let stand for five (5) minutes. Turn out onto tea towel covered cooling rack to cool.

- AA07** Cup Cakes Decorated - plate of 4 (judged on cake quality & decorations)
AA08 Muffins - one variety, plate of 4
AA09 Scones - own choice, plate of 4
AA10 Lamingtons - no jam, plate of 4
AA11 Yo-Yo Biscuits - plate of 4
AA12 Uncooked Slice - one variety, 4 pieces (3cm x 5cm)
AA13 Chocolate Chip cookies, plate of 4
AA14 Plain Cake, Round 20cm - iced and decorated suitable for a Birthday, must be presented on cake board no larger than 30cm x 30cm

14 YEARS & UNDER

Entrants to be 13 or 14 years old on the day of the Show

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **BENDIGO FORKLIFT HIRE & SERVICE** will be awarded to: **BEST EXHIBIT IN 14 YEARS & UNDER**

The Society's **BLUE RIBBON, CERTIFICATE, \$10.00 PRIZE MONEY & PRIZE** kindly donated by **7th VICTORIAN GIRLS' BRIGADE BENDIGO** will be awarded to:

BEST EXHIBIT BY A FEMALE 14 YEARS & UNDER

- AA15** **NDAS CHOCOLATE CAKE** - round tin, not iced - using the recipe as per **class AA04**.
AA16 **NDAS ANZAC BISCUITS** - plate of 4 - using the recipe as per **class AA05**. Eligible to compete in NDAS Competition
AA17 **NDAS ORANGE CAKE UN-ICED** - using recipe as per **class AA06**
AA18 Lamingtons - no jam, plate of 4
AA19 Cup Cakes Decorated - plate of 4 (judged on cake quality & decorations)
AA20 Muffins - any variety, plate of 4
AA21 Plain Scones - plate of 4
AA22 Chocolate Chip Cookies - plate of 4
AA23 Uncooked Slice - one variety, 4 pieces (3cm x 5cm)
AA24 Plain Cake, Round 20cm - iced and decorated suitable for a Birthday, must be presented on cake board no larger than 30cm x 30cm

12 YEARS & UNDER

Entrants to be 11 or 12 years old on the day of the Show

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **BENDIGO FORKLIFT HIRE & SERVICE** will be awarded to: **BEST EXHIBIT IN 12 YEARS & UNDER**

The Society's **BLUE RIBBON, CERTIFICATE, \$10.00 PRIZE MONEY & PRIZE** kindly donated by

7th VICTORIAN GIRLS' BRIGADE BENDIGO will be awarded to: **BEST EXHIBIT BY A FEMALE 12 YEARS & UNDER**

- AA25** **NDAS CHOCOLATE CAKE** - round tin, not iced - using the recipe as per **class AA04**.
AA26 **NDAS ANZAC BISCUITS** - plate of 4 - using the recipe as per **class AA05**.
AA27 **NDAS ORANGE CAKE UN-ICED** - using recipe as per **class AA06**
AA28 **NDAS DECORATED MARIE BISCUITS** - plate of 3.
AA29 **NDAS CUP CAKES DECORATED** - plate of 3 (judged on decoration only).
AA30 Lamingtons - no jam, plate of 4
AA31 Lazy Daisy Cake - Must use the following recipe
Ingredients:
125g soft butter
½ packet jelly crystals (raspberry flavour)
1¾ cups self-raising flour
125g sugar
2 eggs
½ cup milk
Method: Combine all ingredients then beat well for 3 minutes on medium speed. Prepare loaf tin by greasing sides & lining base with baking paper. Bake in moderate oven for 35 - 40 minutes or until cooked when tested with skewer. Ice when cold and decorate with daisies made from jelly beans.
AA32 Chocolate Chip Cookies, plate of 4
AA33 Uncooked Slice - one variety, 4 pieces (3cm x 5cm)
AA34 Edible Creature - made from lollies and baked items (displayed on 20cm white plate)

10 YEARS & UNDER

Entrants to be 9 or 10 years old on the day of the Show

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT IN 10 YEARS & UNDER**

- AA35** Chocolate Cake - round tin, not iced - using the recipe as per **class AA04**.
AA36 **NDAS ANZAC BISCUITS** - plate of 4 - using the recipe as per **class AA05**.
AA37 **NDAS ORANGE CAKE UN-ICED** - using recipe as per **class AA06**
AA38 **NDAS DECORATED MARIE BISCUITS** - plate of 3.
AA39 **NDAS CUP CAKES DECORATED** - plate of 3 (judged on decoration only).
AA40 Lazy Daisy Cake - using the recipe as per **class AA31**
AA41 Muffins - any variety, plate of 4
AA42 Chocolate Chip Cookies - plate of 4
AA43 Edible Creature - made from lollies and baked items (displayed on 20cm white plate)

8 YEARS & UNDER

Entrants to be 7 or 8 years old on the day of the Show

The Society's **BLUE RIBBON & CERTIFICATE** will be awarded to: **BEST EXHIBIT IN 8 YEARS & UNDER**

- AA44** **NDAS DECORATED MARIE BISCUITS** - plate of 3.
AA45 **NDAS CUP CAKES DECORATED** - plate of 3 (judged on decoration only).
AA46 Chocolate Chip Cookies - plate of 4
AA47 Decorated Hard Boiled Egg - in an egg cup
AA48 Edible Necklace - e.g. using dried fruit, pasta & lollies - (displayed on plate up to 20cm)
AA49 Edible Creature - made from lollies and baked items (displayed on 20cm white plate)

6 YEARS & UNDER

Entrants to be 6 years & under on the day of the Show

The Society's **BLUE RIBBON & CERTIFICATE** will be awarded to: **BEST EXHIBIT IN 6 YEARS & UNDER**

- AA50** **NDAS DECORATED MARIE BISCUITS** - plate of 3.
AA51 Decorated Hard Boiled Egg - in an egg cup
AA52 Edible Necklace - e.g. using dried fruit, pasta, & lollies.

- (Displayed on white plate up to 20cm)
AA53 Edible creature made of lollies and baked items
 - (Displayed on 20cm white plate)

GLUTEN FREE

Age 6-18 years. Age to be written on entry tag and attached to plate

First place winners from each section will be included in Best Exhibit in relevant age group

- AA54** Biscuits - own choice, plate of 4
AA55 Cake - any variety

DISABILITY 13 - 18 YEARS

The Society's **BLUE RIBBON & CERTIFICATE** and **\$20.00 PRIZE MONEY** kindly donated by **KAZZ & CO** will be awarded to: **BEST EXHIBIT IN DISABILITY 13-18 YEARS**

- AA56** Cup Cakes - decoration of your choice, plate of 4
AA57 Rumballs - plate of 4
AA58 Decorated Marie Biscuits - plate of 3
AA59 Edible Necklace e.g. using dried fruit, pasta, lollies - displayed on a plate up to 20cm

7 - 12 YEARS

The Society's **BLUE RIBBON & CERTIFICATE** and **\$20.00 PRIZE MONEY** kindly donated by **KAZZ & CO** will be awarded to: **BEST EXHIBIT IN DISABILITY 7-12 YEARS**

- AA60** Cup Cakes - decoration of your choice, plate of 4
AA61 Rumballs - plate of 4
AA62 Decorated Marie Biscuits - plate of 3
AA63 Edible Necklace e.g. using dried fruit, pasta, lollies - displayed on a plate up to 20cm

6 YEARS & UNDER

The Society's **BLUE RIBBON & CERTIFICATE** will be awarded to: **BEST EXHIBIT IN DISABILITY 6 YEARS AND UNDER**

- AA64** Decorated Marie Biscuits - plate of 3
AA65 Edible Necklace e.g. using dried fruit, pasta, lollies - displayed on a plate up to 20cm

SPECIAL SCHOOLS

The Society's **BLUE RIBBON & CERTIFICATE** will be awarded to: **BEST EXHIBIT IN SPECIAL SCHOOLS**
 This Section is only open to pupils attending Special Schools, e.g. Kalianna, Bendigo Special Development School, or Schools involved in an Integration Scheme.

The Society's **SASH & CERTIFICATE** will be awarded to: **MOST SUCCESSFUL SCHOOL - SPECIAL SCHOOLS**

NO AGE LIMIT - NO ENTRY FEE

- AA66** Cup Cakes - decoration of your choice, plate of 4
AA67 Rumballs - plate of 4
AA68 Decorated Marie Biscuits - plate of 4
AA69 Chocolate Chip Cookies, plate of 4
AA70 Edible Necklace e.g. using dried fruit, pasta, lollies - displayed on a plate up to 20cm

BB - JAMS & PRESERVES

ENTRIES CLOSE: FRIDAY, 3rd OCTOBER

SECTION STEWARD: Mrs. Sharron Stemmer
 Ph: 0414 956 292

ENTRY FEE: Member or Patron \$1.50 per entry
 Non Member \$2.00 per entry

PRIZES: First: \$2.00 plus Certificate
 Second: \$1.00 plus Certificate
 (Unless otherwise stated)

JUDGING: 10am THURSDAY

REGULATIONS:

- Refer to Senior Jams & Preserves regulations on Page 9.
- Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to Pavilion #3 at the Showgrounds on **Thursday, 23rd October only -**

between 8am and 9.45am.

Collection: All exhibits will be available for collection on **Monday, 27th October between 8am and 10.30am only.**

The Society will not accept responsibility for exhibits not collected during that time

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to: **BEST EXHIBIT IN JUNIOR JAMS & PRESERVES OVERALL**

18 YEARS & UNDER

- BB01** Lemon Butter
BB02 Jam - any variety

12 YEARS & UNDER

- BB03** Lemon Butter
BB04 Jam - any variety

CC - JUNIOR TEXTILES

ENTRIES CLOSE: FRIDAY, 3rd OCTOBER

SECTION STEWARDS: Mrs. Jenny Campbell
 Ph: 0417 112 781

ENTRY FEE: Member or Patron \$1.50 per entry
 Non Member \$2.00 per entry

PRIZES: First: \$2.00 plus Certificate
 Second: \$1.00 plus Certificate
 Third: Certificate
 (unless otherwise specified)

JUDGING: 12pm TUESDAY

REGULATIONS: (As per Senior Needlework)

- PLEASE READ YOUR SCHEDULE CAREFULLY TO AVOID WORK BEING ENTERED IN THE WRONG CLASS AND POSSIBLE INELIGIBILITY**
- Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to Pavilion #3 at the Showgrounds on **Tuesday 21st October between 8am and 11am.** Exhibits forwarded by post or rail are to be clearly marked "Textile Section" on the outside of the parcel. All exhibits received by post or rail will be returned immediately following the Show at the exhibitor's expense.
Collection: All exhibits will be available for collection on **Monday, 27th October between 8am and 10.30am only.** The Society will accept no responsibility for exhibits not collected before that time. NOTE: Entries can only be collected from the Section Steward. Entry forms are required. Items must be marked off before they can be taken
- Please note an Article is just one piece.
- Ready made inserts in cushions are allowed.
- Framed entries, fasten ticket firmly on a length of thread to make them easier to staple awards to.
- Entries that have previously won a First Prize at a Bendigo Show are not eligible to compete.

SPECIAL PRIZES

The Society's **SASH & \$25.00 PRIZE MONEY** kindly donated by **THE EMBROIDERERS GUILD, VICTORIA - BENDIGO BRANCH** will be awarded to: **BEST OVERALL JUNIOR ITEM OF EMBROIDERY**

The Society's **SASH & \$20.00 VOUCHER** kindly donated by **HOUSE OF CLOTH** will be awarded to: **MOST SUCCESSFUL EXHIBITOR - JUNIOR TEXTILES**
 Awarded on points: 1st - 4 points, 2nd - 2 points
 (Note: If only 1 exhibit is received in any one class, 2 points only will be given for 1st).

An annual prize to the value of **\$15.00** generously donated by the **BENDIGO SPINNERS, WEAVERS AND HANDCRAFT GROUP INC** will be awarded to **BEST EXHIBIT JUNIOR HAND CRAFT**

Selected from a piece from Junior Textiles and Junior Knitting & Crochet Sections. Must be a hand crafted piece, but it may be machine constructed.

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **BENDIGO TEXTILE ARTISTS INC** will be awarded to: **BEST EXHIBIT JUNIOR TEXTILES OVERALL**

The Society's **SASH, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **SHERRIFF ENTERPRISES** will be awarded to: **BEST OVERALL CUSHION JUNIOR TEXTILES SECTION**

NDAS COMPETITION

First and Second Placegetters of CC02, CC09 and CC15 are eligible to compete at the 2026 Northern District Agricultural Shows Group Regional Finals.

18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EXTERM-A-BUG** will be awarded to: **BEST EXHIBIT IN 18 YEARS & UNDER**

- CC01 Any Article of Embroidery
- CC02 **CUSHION - ANY MEDIUM**, maximum size 50cm x 50cm.
- CC03 Recycled item using any material
- CC04 Any article of patchwork
- CC05 Machined Bag - incorporating creative fibres and innovative design
- CC06 Pin Cushion
- CC07 Any article/s not included in section

14 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EXTERM-A-BUG** will be awarded to: **BEST EXHIBIT IN 14 YEARS & UNDER**

- CC08 Any Article of Embroidery
- CC09 **CUSHION - ANY MEDIUM**, maximum size 50cm x 50cm.
- CC10 Pin Cushion
- CC11 Pencil case - any medium
- CC12 Recycled item using any material
- CC13 Any article/s not included in Section

12 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EXTERM-A-BUG** will be awarded to: **BEST EXHIBIT IN 12 YEARS & UNDER**

- CC14 Article of Hand Embroidery
- CC15 **CUSHION - ANY MEDIUM**, maximum size 50cm x 50cm.
- CC16 Pencil case - any medium
- CC17 Pin Cushion
- CC18 Recycled item using any material
- CC19 Any article/s not included in Section

DD - JUNIOR KNITTING & CROCHET

ENTRIES CLOSE: FRIDAY, 3rd OCTOBER

- SECTION STEWARD:** Mrs. Sharron Stemmer
Ph: 0414 956 292
- ENTRY FEE:** Member or Patron \$1.50 per entry
Non Member \$2.00 per entry
- PRIZES:** First: \$2.00 plus Certificate
Second: \$1.00 plus Certificate
Third: Certificate
(unless otherwise specified)
- JUDGING:** 12pm THURSDAY

REGULATIONS:

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to Pavilion #3 at the Showgrounds on **Tuesday, 21st October between 8am and 11am.**

Collection: All exhibits will be available for collection on **Monday, 27th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected before that time.

- NO LATE ENTRIES ACCEPTED.**

\$15.00 PRIZE MONEY donated by **The BENDIGO SPINNERS, WEAVERS AND HANDCRAFT GROUP INC.** will be awarded to **BEST EXHIBIT JUNIOR HAND CRAFT**

To be taken from Junior Textiles and Junior Knitting & Crochet Sections. Must be a hand crafted piece but may be machine constructed.

KNITTING - 18 YEARS & UNDER - ANY YARN

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE** kindly donated by **BENDIGO CRAFT CACHE** will be awarded to: **BEST EXHIBIT IN KNITTING - 18 YEARS & UNDER - ANY YARN**

- DD01 Scarf - minimum 15cm x 90cm long
- DD02 Beanie or Hat (no pompom)
- DD03 Any article not included in Section
- DD04 Knitted toy

KNITTING - 12 YEARS & UNDER - ANY YARN

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE** kindly donated by **BENDIGO CRAFT CACHE** will be awarded to: **BEST EXHIBIT IN KNITTING - 12 YEARS & UNDER - ANY YARN**

- DD05 Scarf - minimum 15cm x 90cm long
- DD06 Knitted Beanie or Hat
- DD07 Any article not included in Section
- DD08 Knitted toy

CROCHET - 18 YEARS & UNDER - ANY YARN

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE** kindly donated by **BENDIGO CRAFT CACHE** will be awarded to: **BEST EXHIBIT IN CROCHET - 18 YEARS & UNDER - ANY YARN**

- DD09 Crocheted toy
- DD10 Hat or Beanie
- DD11 Any crochet article not included in section

CROCHET - 12 YEARS & UNDER - ANY YARN

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE** kindly donated by **BENDIGO CRAFT CACHE** will be awarded to: **BEST EXHIBIT IN CROCHET - 12 YEARS & UNDER - ANY YARN**

- DD12 Crocheted toy
- DD13 Hat or Beanie
- DD14 Any crochet article not included in Section

EE - JUNIOR CRAFTS & HOBBIES

ENTRIES CLOSE: FRIDAY, 3rd OCTOBER

- CHIEF STEWARD:** Mrs. Sharron Stemmer
Ph: 0414 956 292
- SECTION STEWARD:** Mrs. Barbara Lomas Ph: 0417 313 760
- ENTRY FEE:** Member or Patron \$1.50 per entry
Non Member \$2.00 per entry
- PRIZES:** First: \$2.00 plus Certificate
Second: \$1.00 plus Certificate
Third: Certificate
(unless otherwise specified)
- JUDGING:** 9.30am WEDNESDAY

REGULATIONS:

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.

2. **Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to Pavilion #3 the Showgrounds on **Tuesday, 21st October between 8am and 12 noon**
Collection: All exhibits will be available for collection on **Monday, 27th October between 8am and 10.30am only**. The Society will not accept responsibility for exhibits not collected before that time.
3. **NO LATE ENTRIES WILL BE ACCEPTED.**
4. Exhibit cards will be issued which must be firmly attached to the exhibit. Duplicate numbers must be attached to all articles in a collection.
5. All exhibits must be the bona fide work of the exhibitor.
6. No piece of work may be entered in more than one section.
7. Only amateurs are permitted to compete unless otherwise specified (e.g. Open classes).
8. Entries that have previously won a First Prize at a Bendigo Show are not eligible to compete.
9. If entering more than one class, please wrap each class entry separately.
10. **Please note:** The Society reserves the right to display only such exhibits, as it deems fit and practicable. This includes entries too large for display.
11. When entering Ceramics and Pottery classes, please put exhibitor's age against entry.

The Society's **ROSETTE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE** will be awarded to:
BEST EXHIBIT IN JUNIOR CRAFTS & HOBBIES OVERALL

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **SHERRIFF ENTERPRISES** will be awarded to: **BEST OVERALL HANDMADE GREETING CARD IN JUNIOR CRAFT & HOBBIES SECTION**

NDAS COMPETITION

First and Second Placegetters of EE01 & EE08 are eligible to compete at the 2026 Northern District Agricultural Shows Group Regional Finals.

CRAFT & HOBBIES 18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT IN 18 YEARS & UNDER**

- EE01 HANDMADE GREETING CARD** - maximum 20cm x 30cm. Must have envelope - but does not have to be handmade. (Not to be made from a kit)
- EE02** Piece of Wood Work
- EE03** Piece of Metal Work
- EE04** Piece of Craft or Hobby Work - excluding Ceramics or Pottery
- EE05** Item made from Recycled materials - a photo of the raw materials must be supplied in addition to the entry (minimum 6 x 4 size photo)
- EE06** Diamond Painting
- EE07** 3D printing - any article

14 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT IN 14 YEARS & UNDER**

- EE08 HANDMADE GREETING CARD** - maximum 20cm x 30cm. Must have envelope - but does not have to be handmade. (Not to be made from a kit)
- EE09** Piece of Wood Work
- EE10** Piece of Metal Work
- EE11** Piece of Craft or Hobby work excluding Ceramics or Pottery
- EE12** Item made from recycled materials - a photo of the raw materials must be supplied in addition to the entry (minimum 6 x 4 size photo)
- EE13** Diamond Painting

- EE14** 3D printing - any article

12 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT IN 12 YEARS & UNDER**

- EE15** Piece of Craft or Hobby work excluding Ceramics or Pottery
- EE16** Gift - suitable for Christmas present
- EE17** Item made from recycled materials - a photo of the raw materials must be supplied in addition to the entry (minimum 6 x 4 size photo)
- EE18** Decorated Boot - any theme
- EE19** Farm scene no larger than 30cm diameter - any materials

10 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT IN 10 YEARS & UNDER**

- EE20** Piece of Craft or Hobby work excluding Ceramics or Pottery
- EE21** Gift - suitable for a Christmas present
- EE22** Item made from Recycled materials - a photo of the raw materials must be supplied in addition to the entry (minimum 6 x 4 size photo)
- EE23** Collage - My favourite sport/hobby etc
- EE24** Painted Animal Rock
- EE25** Decorated Boot - any theme
- EE26** Farm scene no larger than 30cm diameter - any materials
- EE27** Article from pipe cleaners

8 YEARS & UNDER

The Society's **BLUE RIBBON & CERTIFICATE** will be awarded to: **BEST EXHIBIT IN 8 YEARS & UNDER**

- EE28** Piece of Craft or Hobby work excluding Ceramics or Pottery
- EE29** Gift - suitable for Christmas present
- EE30** Painted Animal Rock
- EE31** Decorated Boot - any theme
- EE32** Farm scene no larger than 30cm diameter - any materials
- EE33** Article from pipe cleaners

6 YEARS & UNDER

The Society's **BLUE RIBBON & CERTIFICATE** will be awarded to: **BEST EXHIBIT IN 6 YEARS & UNDER**

- EE34** Piece of Craft or Hobby work excluding Ceramics or Pottery
- EE35** Gift - suitable for Christmas present
- EE36** Painted Animal Rock
- EE37** Decorated Boot - any theme
- EE38** Farm scene no larger than 30cm diameter - any materials
- EE39** Article from pipe cleaners

4 YEARS & UNDER

The Society's **BLUE RIBBON & CERTIFICATE** will be awarded to: **BEST EXHIBIT IN 4 YEARS & UNDER**

- EE40** Paper plate animal mask
- EE41** Pompom item

CRAFT & HOBBIES - DISABILITY

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 PRIZE MONEY** kindly donated by **KAZZ & CO** will be awarded to: **BEST EXHIBIT IN CRAFT & HOBBIES - DISABILITY**

- EE42** Any Craft or Hobby - 18 years & Under
- EE43** Any Craft or Hobby - 12 years & Under

JEWELLERY & BEADING

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 PRIZE MONEY** kindly donated by **SHERRIFF ENTERPRISES** will be awarded to: **BEST EXHIBIT IN JEWELLERY & BEADING**

- EE44** An item of Jewellery - any medium - 18 years & Under
- EE45** An item of Jewellery - any medium - 12 years & Under

SCRAPBOOKING - 18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 PRIZE MONEY** kindly donated by **SHERIFF ENTERPRISES** will be awarded to: **BEST EXHIBIT IN SCRAP BOOKING**

- EE46** Single page - any style - 1 photo
EE47 Double page - any style - 3 or more photos
EE48 Off the page - any theme

ELL - LEGO

ENTRIES CLOSE: FRIDAY, 3rd OCTOBER

SECTION STEWARD: Mrs. Eva Caddy Ph: 0417 374 246

ENTRY FEE: \$3.00 per display

JUDGING: 10am WEDNESDAY

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to Pavilion #3 at the showgrounds on **Tuesday 21st October between 8am and 11am**
Collection: All exhibits will be available for collection on **Monday, 27th October between 8am and 10.30am**. The Society will not accept responsibility for exhibits collected after that time.
3. **NO LATE ENTRIES WILL BE ACCEPTED.**
4. All exhibits to be the bona fide work of the students and completed during 2025.
5. Each individual piece making up the display must have the child's name who made it attached.

The Society's **ROSETTE, CERTIFICATE & \$40.00 LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT JUNIOR LEGO OVERALL**

18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT OF LEGO - 18 YEARS & UNDER**

- ELL01** Model from Lego - no larger than 50cm x 50cm and presented on a solid base

14 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT OF LEGO - 14 YEARS & UNDER**

- ELL02** Model from Lego - no larger than 50cm x 50cm and presented on a solid base

12 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT OF LEGO**

12 YEARS & UNDER

- ELL03** Model from Lego - no larger than 50cm x 50cm and presented on a solid base

10 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT OF LEGO**

10 YEARS & UNDER

- ELL04** Model from Lego - no larger than 50cm x 50cm and presented on a solid base

8 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT OF LEGO**

8 YEARS & UNDER

- ELL05** Model from Lego - no larger than 50cm x 50cm and presented on a solid base

6 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT OF LEGO**

6 YEARS & UNDER

- ELL06** Model from Lego - no larger than 50cm x 50cm and presented on a solid base

FF - SCHOOLS & GROUPS

ENTRIES CLOSE: FRIDAY, 3rd OCTOBER

SECTION STEWARD: Ms. Macy Caddy Ph: 0499 553 988

ENTRY FEE: \$3.00 per display

PRIZES: First: \$20.00 & Certificate
Second: \$5.00 & Certificate
(Unless otherwise specified)

JUDGING: 10am WEDNESDAY

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**
Delivery: School displays must be set up and displayed by the exhibiting school in the **Noble Pavilion between 2pm and 6pm on Tuesday, 21st October**
Collection: All exhibits will be available for collection on **Monday, 27th October between 8am and 10.30am only**. The Society will not accept responsibility for exhibits collected after that time.
3. **NO LATE ENTRIES WILL BE ACCEPTED.**
4. All exhibits to be the bona fide work of the students and completed during 2025.
5. School name must be on entry.

SCHOOL DISPLAY

Exhibit to comprise of at least three different types of art and craft work. Space allowed is 2m wide & 2m depth floor space. Wall space behind allocated area may be included in the display. Art & Craft display on a free standing frame e.g. wood, steel, or cardboard.

1 table will also be provide but doesn't have to be used.

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The Society's **SASH** kindly donated by
EAGLEHAWK PREMIX CONCRETE will be awarded to:
BEST SCHOOL DISPLAY OVERALL

- FF01** Secondary Schools
- FF02** Primary Schools
- FF03** Special Schools
- FF04** Kinder or Preschool
- FF05** Community Group and After School Care
- FF06** Disability Group

SCARECROW

Entries to comprise of works not exceeding 1.8m height or 1.5m width. Maximum 2 scarecrows per entry within display size. Scarecrows may be moved after drop off.

The Society's **SASH** kindly donated by
EAGLEHAWK PREMIX CONCRETE will be awarded to:
BEST SCARECROW OVERALL

- FF07** Secondary Schools
- FF08** Primary Schools
- FF09** Special Schools
- FF10** Kinder or Preschool
- FF11** Community Group and After School Care
- FF12** Family Entry
- FF13** Disability Group

GG - JUNIOR ART

ENTRIES CLOSE: FRIDAY, 3rd OCTOBER

SECTION STEWARD: Mrs. Rhonda McKnight Ph:0407 751 284

ENTRY FEE: Member or Patron \$1.50 per entry
Non Member \$2.00 per entry

PRIZES: First: \$2.00 plus Certificate
Second: \$1.00 plus Certificate
(Unless otherwise specified)

JUDGING: 11am WEDNESDAY

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to Pavilion #4 at the Showgrounds on **Tuesday, 21st October between 8am and 12noon.**
Exhibits forwarded by post or rail are to be clearly marked "Art Section" on the outside of the parcel. These exhibits will be returned immediately after the Show if postage is paid by the exhibitor.
Collection: All exhibits will be available for collection on **Monday, 27th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected before that time.
3. **NO LATE ENTRIES WILL BE ACCEPTED.**
4. All exhibits must be the bona fide work of the exhibitor and executed during 2024 - 2025.
5. **ALL EXHIBITS TO BE NO LARGER THAN AN A3 SIZE SHEET (420mm x 300mm)**
6. **Exhibit cards will be issued which must be firmly attached to the front of the exhibit on the lower right hand corner.**
7. No piece of work may be entered in more than one class.
8. Entries that have previously won a First Prize at a Bendigo Agricultural Show are not eligible to compete.
9. Judges or Society Committee reserve the right to change an entry to another class in the event of an incorrect entry or to exclude any entry altogether if such an entry is considered detrimental to the general standard of the exhibition.
10. **NO FRAMES ALLOWED**

The Society's **ROSETTE, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE BENDIGO** will be awarded to: **BEST EXHIBIT OVERALL JUNIOR ART**

18 YEARS & UNDER - ART

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT 18 YEARS & UNDER**
The Society's **ROSETTE** will be awarded to:
MOST SUCCESSFUL JUNIOR ART 18 YEARS & UNDER

- GG01** Any subject - water colour
- GG02** Any subject - oil or acrylic
- GG03** Any subject - pencil or pen
- GG04** Any subject - pastel
- GG05** Cartoon
- GG06** Digitally created subject (not photograph)

14 YEARS & UNDER - ART

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT 14 YEARS & UNDER**

The Society's **ROSETTE** will be awarded to:
MOST SUCCESSFUL JUNIOR ART 14 YEARS & UNDER

- GG07** Any subject - water colour
- GG08** Any subject - oil or acrylic
- GG09** Any subject - pencil or pen
- GG10** Any subject - pastel
- GG11** Cartoon
- GG12** Digitally created subject (not photograph)

12 YEARS & UNDER - ART

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT 12 YEARS & UNDER**

The Society's **ROSETTE** will be awarded to:
MOST SUCCESSFUL JUNIOR ART 12 YEARS & UNDER

- GG13** Any subject - water colour
- GG14** Any subject - oil or acrylic
- GG15** Any subject - pencil or pen
- GG16** Any subject - pastel
- GG17** Cartoon
- GG18** Digitally created subject (not photograph)

10 YEARS & UNDER - ART

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT 10 YEARS & UNDER**

The Society's **ROSETTE** will be awarded to:
MOST SUCCESSFUL JUNIOR ART 10 YEARS & UNDER

- GG19** Any subject - pencil or pen
- GG20** Any subject - pastel or crayon
- GG21** Any subject - any other medium
- GG22** Any Show subject - any medium
- GG23** Digitally Created Subject (not photograph)
- GG24** Display of Handwriting - A4 paper size own choice

8 YEARS & UNDER - ART

The Society's **BLUE RIBBON & CERTIFICATE** will be awarded to: **BEST EXHIBIT 8 YEARS & UNDER**

The Society's **ROSETTE** will be awarded to:
MOST SUCCESSFUL JUNIOR ART 8 YEARS & UNDER

- GG25** Any subject - pencil or pen
- GG26** Any subject - pastel / crayon
- GG27** Any subject - any other medium
- GG28** Any Show subject - any medium
- GG29** Display of Handwriting - A4 paper size own choice

6 YEARS & UNDER - ART

The Society's **BLUE RIBBON & CERTIFICATE** will be awarded to: **BEST EXHIBIT 6 YEARS & UNDER**

The Society's **ROSETTE** will be awarded to:
MOST SUCCESSFUL JUNIOR ART 6 YEARS & UNDER

- GG30** Any subject - pencil or pen
- GG31** Any subject - pastel or crayon
- GG32** Any subject - any other medium
- GG33** Any Show subject - any medium
- GG34** Display of Handwriting - A4 paper size own choice

HH - JUNIOR PHOTOGRAPHY

ENTRIES CLOSE: FRIDAY, 3rd OCTOBER

SECTION STEWARD: Mrs. Rhonda McKnight Ph: 0407 751 284

ENTRY FEE: Member or Patron \$1.50 per entry
Non Member \$2.00 per entry

SECTION STEWARD: Mrs. Rhonda McKnight Ph: 0407 751 284

PRIZES: First: \$3.00 plus Certificate
Second: \$2.00 plus Certificate
Third: Certificate
(Unless otherwise specified)

JUDGING: 4pm WEDNESDAY

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to Pavilion #4 at the Showgrounds on **Tuesday, 21st October between 8am and 12 noon.**
Exhibits forwarded by post or rail are to be clearly marked "Art Section" on the outside of the parcel. These exhibits will be returned immediately after the Show at the exhibitor's expense.
Collection: All exhibits will be available for collection on **Monday, 27th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected before that time.
3. **NO LATE ENTRIES WILL BE ACCEPTED.**
4. All exhibits must be the bona fide work of the exhibitor and executed during 2024 - 2025.
5. **UNLESS OTHERWISE STATED ALL EXHIBITS NO LARGER THAN 12CM X 18CM (5" X 7")**
6. **BLACK AND WHITE OR COLOUR PRINTS ONLY UNLESS OTHERWISE STATED**
7. **Exhibit cards will be issued which must be firmly attached to the front of the exhibit on the lower right hand corner.**
8. No piece of work may be entered in more than one class.
9. Entries that have previously won a First Prize at a Bendigo Agricultural Show are not eligible to compete.
10. Judges or Society Committee reserve the right to change an entry to another class in the event of an incorrect entry or to exclude any entry altogether if such an entry is considered detrimental to the general standard of the exhibition.
11. **Exhibits must be mounted on cardboard with up to 3cm surrounds.**
12. **NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED**

The Society's **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **SHERRIFF ENTERPRISES** will be awarded to:
BEST EXHIBIT IN PHOTOGRAPHY JUNIOR SECTION

The Society's **SASH & \$20.00 PRIZE MONEY** kindly donated by **KAZZ & CO** will be awarded to the **MOST SUCCESSFUL EXHIBITOR** in the **JUNIOR PHOTOGRAPHY SECTION**
Awarded on points: 1st - 4 points, 2nd - 2 points, 3rd - 1 point
(Note: In the event of only one exhibit in a class, 2 points only will be given for 1st place).



VAS LTD - JUNIOR PHOTOGRAPHY COMPETITION

HH01 VAS LTD - PHOTO THEME - ARCHITECTURE - BRIDGE, BUILDING OR STRUCTURE IN AUSTRALIA

Show Level prize: First \$25 prize money kindly donated by **BENDIGO FORKLIFT HIRE & SERVICE**

State Final prizes - First \$30.00 plus trophy, Second \$15.00, Third \$10.00

Regulations

1. Competitors to be aged under 18 years on the day of their local show.
2. Unframed, not larger than 20cm x 30cm, (A4) must be mounted on stiff card, not paper (mount no larger than 3cm), black and white or colour.
3. Professional photographers not eligible
4. Each exhibit entered must be the bona fide work of the exhibitor.
5. All work is to have been completed in the last twelve (12) months prior to its entry at a local show.
6. The competition follows the three levels of competition: Show Level, Group Level and State Final.
7. An exhibit having won a show will compete at the 2026 Group Final. The winning exhibit at the Group Final will then compete at the 2026 Melbourne Royal Show.
8. An exhibitor having won at Show Level is not eligible to enter the VAS Photography Competition at any other show until after the group final judging.
9. An exhibitor is only eligible to represent one group in the State Final.
10. An exhibit having won at State Final is no longer eligible to compete in the competition.
11. If for any reason a winner is unable to compete at group or State Final level, then the second placegetter is eligible to compete.
12. If an exhibitor is found to have won more than one group final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months

NDAS COMPETITION

First and Second Placegetters of class HH02 are eligible to compete at the 2026 Northern District Agricultural Shows Group Regional Finals.

HH02 Flying - Black and white or coloured print. Maximum size - 20cm x 30cm. (8" x 12") Mounted on cardboard with edge/border up to 3cm

Show Level prize: First \$25 prize money kindly donated by **BENDIGO FORKLIFT HIRE & SERVICE**

Regulations

1. The entrant must follow the specifications provided.
2. Each entry must be the bona fide work of the exhibitor.
3. Open to competitors of any age or gender under 18 years as of the date of the local Show.
4. An exhibitor having won first or second at their local Show are eligible for entry to the 2026 Group Final.
5. If competing at multiple shows you can only represent one show at the group finals in the respective section that you were either first or second placegetter which must be the first show within the Show season that you entered.
6. For Group Final photos must have hooked Velcro tabs on the back of the mounting suitable to attach to a carpet display wall..

JUST FOR FUN - COLOURED OR BLACK & WHITE PRINTS

No enlargements will be accepted in this Section

Prints may be commercially processed.

The Society's **BLUE RIBBON, CERTIFICATE, \$20.00 PRIZE MONEY** kindly donated by **AN AVID PHOTOGRAPHER & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to:

BEST EXHIBIT IN JUNIOR JUST FOR FUN SECTION

- HH03 Wildlife - Zoo or Exotic Animals
- HH04 Insects - Butterflies, Bugs & Spiders
- HH05 Photo Bomb
- HH06 Selfie
- HH07 Epic Fail
- HH08 Humorous
- HH09 From a Drone

GROUP

The follow sections can be digitally enhanced and open to any junior age group.

- HH10 Collage of Photos - Mixed theme, max size A3
- HH11 Collage of Photos - Single theme, max size A3

18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE, \$20.00 PRIZE MONEY** kindly donated by **AN AVID PHOTOGRAPHER & VOUCHER** for 100 prints kindly donated by

HARVEY NORMAN will be awarded to:

BEST EXHIBIT IN 18 YEARS & UNDER

- HH12 Landscape
- HH13 Seascape
- HH14 Birds
- HH15 Animals - Farm or Pets
- HH16 Person or Group
- HH17 Local Event - *event name or location to be provided*
- HH18 Any Subject - digitally enhanced
- HH19 Study on any subject
- HH20 Environmental Subject - Nature, plants or insects (no birds or animals)
- HH21 Photo Featuring Water
- HH22 Photo of Graffiti/Street Art
- HH23 Unframed Enlargement - any subject, no larger than 50cm x 35cm (A3) including mount

14 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE, \$20.00 PRIZE MONEY** kindly donated by **AN AVID PHOTOGRAPHER & VOUCHER** for 100 prints kindly donated by

HARVEY NORMAN will be awarded to:

BEST EXHIBIT IN 14 YEARS & UNDER

- HH24 Landscape
- HH25 Seascape
- HH26 Birds
- HH27 Animals - Farm or Pets
- HH28 Person or Group
- HH29 Local Event - *event name or location to be provided*
- HH30 Any Subject Digitally enhanced
- HH31 Study on any Subject
- HH32 Environmental Subject - Nature, plants or insects (no birds or animals)
- HH33 Photo Featuring Water
- HH34 Photo of Graffiti/Street Art
- HH35 Unframed Enlargement - any subject, no larger than 50cm x 35cm (A3) including mount

12 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE, \$20.00 PRIZE MONEY** kindly donated by **AN AVID PHOTOGRAPHER & VOUCHER** for 100 prints kindly donated by **HARVEY**

NORMAN will be awarded to:

BEST EXHIBIT IN 12 YEARS & UNDER

- HH36 Landscape
- HH37 Seascape

- HH38 Birds
- HH39 Animals - Farm or Pets
- HH40 Person or Group
- HH41 Any Subject Digitally enhanced
- HH42 Study on any Subject
- HH43 Environmental Subject - Nature, plants or insects (no birds or animals)
- HH44 Photo Featuring Water
- HH45 Unframed Enlargement - any subject, no larger than 50cm x 35cm (A3) including mount

10 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE, \$20.00 PRIZE MONEY** kindly donated by **AN AVID PHOTOGRAPHER & VOUCHER** for 100 prints kindly donated by

HARVEY NORMAN will be awarded to:

BEST EXHIBIT IN 10 YEARS & UNDER

- HH46 Landscape
- HH47 Seascape
- HH48 Birds
- HH49 Animals - Farm or Pets
- HH50 Person or Group
- HH51 Any Subject Digitally enhanced
- HH52 Study on any Subject
- HH53 Environmental Subject - Nature, plants or insects (no birds or animals)
- HH54 Photo Featuring Water
- HH55 Unframed Enlargement - any subject, no larger than 50cm x 35cm (A3) including mount

JJ - JUNIOR FLOWERS, FLORAL ART & HORTICULTURE

ENTRIES CLOSE: TUESDAY 21st OCTOBER

SECTION STEWARD: Ms. Lois Campbell Ph: 0409 437 324

ENTRY FEE: \$1.50 per entry

PRIZES:

First:	\$2.00 plus Certificate
Second:	\$1.00 plus Certificate
Third:	Certificate

(Unless otherwise specified)

JUDGING: 1pm THURSDAY

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**
Delivery: All exhibits must be in position in the **Fosterville Gold Exhibition Centre** between the hours of **8am and 11am on Thursday, 23rd October**.
Collection: Stewards will be in attendance between **1pm to 2.30pm on Sunday, 26th October** for collection of bowls and exhibits unless prior arrangements are made with either the Chief Steward or Show Secretary.
3. **Fosterville Gold Exhibition Centre will be open from 9am to 9pm Friday and Saturday.**
3. **ALL EXHIBITS MUST BE THE WORK OF THE EXHIBITOR**
4. The Society and Garden Club will take all care but no responsibility for exhibits in this Section.

JUNIOR FLORAL ART

The Society's **ROSETTE & \$25.00 PRIZE** kindly donated by **JOHN'S ORIGINAL DRIVE-IN FLOWERS** will be awarded to:
BEST EXHIBIT IN JUNIOR FLORAL ART

18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly sponsored by **RODILESA NURSERY** will be awarded to: **BEST EXHIBIT IN FLORAL ART 18 YEARS & UNDER**

- JJ01 Arrangement - own choice

- JJ02** Arrangement using 3 colours
JJ03 Collection of Succulents in a single pot (container not exceeding 20cm)

12 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20 PRIZE MONEY** kindly sponsored by **BENDIGO FORKLIFT HIRE & SERVICE** will be awarded to: **BEST EXHIBIT IN FLORAL ART 12 YEARS & UNDER**

- JJ04** Arrangement Own Choice
JJ05 Art from Fruit and Vegetable
JJ06 Floral Dinner Plate

8 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly sponsored by **ASQ GROUP** will be awarded to: **BEST EXHIBIT IN FLORAL ART 8 YEARS & UNDER**

- JJ07** Art from Fruit and Vegetable
JJ08 Flowers Floating in Water
JJ09 Small container of Garden Flowers



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BC - DECORATED ANIMAL

ENTRIES CLOSE: FRIDAY, 3rd OCTOBER

- CHIEF STEWARD:** Mrs. Barbara Lomas Ph: 0417 313 760
ENTRY FEE: \$5.00 per entry - which includes ply wood cut out ready for decoration to be collected from the Secretary's office prior to entries closing.
PRIZES: First: \$10.00 plus Certificate
Second: \$5.00 plus Certificate
Third: Certificate
JUDGING: 1pm THURSDAY

PRIZE MONEY kindly donated by **EAGLEHAWK HIRE**

REGULATIONS:

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to Pavilion #3 on **Tuesday, 21st October between 8am and 11am**
Collection: All exhibits will be available for collection on **Monday, 27th October between 8am and 10.30am only**. The Society will not accept responsibility for exhibits not collected before that time.
- ALL EXHIBITS MUST BE THE WORK OF THE EXHIBITOR**
- The Society will take all care but no responsibility for exhibits in this Section.
- Delivery of cut outs to Schools in bulk lots only

The Society's **ROSETTE, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by

CARTRIDGE UNIVERSE BENDIGO will be awarded to: **BEST EXHIBIT - DECORATED PIG**

- BC01** Decorated Pig (add own ears & tail) - 6 years & under
BC02 Decorated Pig (add own ears & tail) - 8 years & under
BC03 Decorated Pig (add own ears & tail) - 10 years & under
BC04 Decorated Pig (add own ears & tail) - 12 years & under
BC05 Decorated Pig (add own ears & tail) - 13 years & over
BC06 Decorated Pig (add own ears & tail) - Special Schools
BC07 Decorated Pig (add own ears & tail) - Disability Group

JCC - COLOURING COMPETITION

ENTRIES CLOSE: FRIDAY, 3rd OCTOBER

- CHIEF STEWARD:** Mrs. Rhonda McKnight
Ph: 0407 751 284
ENTRY FEE: \$0.50 per entry
PICTURE: The colouring competition outline can be collected from the Secretary's office or downloaded from www.bendigoshow.com.au
PRIZES: First: \$10.00 plus Certificate
Second: \$6.00 plus Certificate
Third: \$4.00 plus Certificate
JUDGING: 1pm THURSDAY
PRIZE MONEY kindly donated by **BENDIGO POULTRY CLUB**

REGULATIONS:

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to the Pavilion #4 on **Tuesday, 21st October between 8am and 11am**.
Collection: All exhibits will be available for collection on **Monday, 27th October between 8am and 10.30am only**. The Society will not accept responsibility for exhibits not collected before that time.
- NO LATE ENTRIES WILL BE ACCEPTED.**
- All exhibits must be the bona fide work of the exhibitor.
- Entry may be entered in one class only.

- JCC01** 3 years & under
JCC02 6 years & under
JCC03 8 years & under
JCC04 10 years & under
JCC05 12 years & under



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YFC - YOUNG FARMERS CHALLENGE

ENTRIES CLOSE: FRIDAY 24th OCTOBER

Kindly Sponsored by: **BULLOCK CREEK CONTRACTING**
SECTION STEWARDS: Chloe Bowles Ph: 0466 911 982
 William Francis Ph: 0447 861 799
PRIZE: First Team - \$200.00 Prize Money
 Second Team - \$80.00 Prize Money
 Third Team - \$40.00 Prize Money
COMPETITION: Friday 24th October 7pm start

Entry, regulations, and competition details are available on our website at www.bendigoshow.com.au/competitions.

The Australian Young Farmers Challenge (AYFC) is an engaging, entertaining and fast paced competition for young rural people (aged 18-35 years). The AYFC is a demonstration of the talent, skills, techniques and safe work methods that young farmers use every day.

Teams compete in a series of skills-based challenges related to farming with a strong emphasis on technique and safety.

Competitors are asked to do their best to complete the challenges correctly against the clock, as well to focus on safety, and most importantly, enjoy the competition and provide entertainment to the audience.

Eligible Teams & Competitors

1. Consist of four (4) Competitors
2. Have both male and female competitors. All female or all male teams are not eligible to enter.
3. Have Competitors aged between 16 and 35 years of age on the day the Show. Competitors may be required to provide proof of age.
4. Competitors must reside in the State they are representing at the National YFC Competition or be within 50km of their state's border.
5. Compete at their own risk.
6. Undertake all Competition activities in a safe manner.
7. Wear appropriate clothing to compete.



BBS - BENDIGO BAKING SHOWDOWN

ENTRIES CLOSE: WEDNESDAY 1st OCTOBER

COMPETITION: Tuesday 21st October
STEWARDS: William Francis Ph: 0447 861 799
Prizes: For each class, first, second, and third place are awarded.

The Bendigo Baking Showdown competition is open to all professional bakers, baking apprentices/trainees, and enrolled TAFE students. Competing in the Bendigo Agricultural Show provides an opportunity for bakers to promote their skills as a baker and their baking business to attendees of the Bendigo Agricultural Show.

ENTRY:
 Entry and competition details are available on our website at www.bendigoshow.com.au/competitions.

The National Baking Industry Association Regulations will apply to all classes unless otherwise specified.

The highest scoring exhibitor of each category wins the **MOST SUCCESSFUL EXHIBITOR TROPHY** for that category.

BREAD

- B1** 680g White Condensed Loaf (4 piece)
- B2** 450g White Vienna Loaf (finishing up to competitor)
- B3** 680g White Hi Top Loaf (single piece)
- B4** 6 x 80g White Round Bread Rolls (batched, no seed)
- B5** 450g Wholemeal Vienn (finishing up to competitor)
- B6** 6 x 80g Wholemeal Bread Rolls (individual rolls, finishing up to competitor)
- B7** 450g Multi Grain Cob Loaf (finishing up to competitor)
- B8** 6 x 80g Multi Grain Bread Rolls (individual rolls, finishing up to competitor)

SPECIALTY BREAD

- SB2** 350g Baguette (traditional, not to be baked in a fluted tray)
- SB3** 800g Sourdough – Variety Any Shape (any additives e.g., nuts, fruits etc.)
- SB4** 600g Sourdough Loaf – Vienna Style
- SB5** 3 x Donuts (any flavour, yeasted)

CAKE & TORTE

- CT1** Decorated Sponge – 7"

SHORT PASTY

- SHP1** Fruit Flan/Tart (e.g., lemon meringue – any variety)
- SHP2** Apple Pie – Short Pastry (large)

BASIC ARTISAN PASTRY

- BAP2** 4 x Danish Pastry (any shape and flavour)

SPECIALTY PASTRY

- SP1** 3 x Choux Pastry (innovative, filled, and decorated)
- SP2** 4 x Vanilla Slice

SAVORY PASTRY

- SAP1** Plain Beef Pie (180 – 350g)
- SAP2** Specialty Pie (180 – 350g)
- SAP3** Sausage Roll (max length: 150mm)

APPRENTICE

- A1** 450G White 4 Strand Plait
- A2** 450G Wholemeal Vienna
- A3** Decorated Cake (novelty or celebration)



WC - WOOD CHOP

ENTRIES CLOSE: MONDAY 29th SEPTEMBER

COMPETITION: Saturday 25th October
SECTION STEWARD: Brett Cole Ph: 0400 104 204

Kindly Sponsored by:

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MIDLAND CONTRACTORS
WILSON'S TREE SERVICES

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WEIGH STATION

The Society's **BLUE RIBBON** will be awarded to the **WINNER** in the following sections:

NOVICE

WC01 Novice Underhand

Prizes: 1st \$100; 2nd \$60; 3rd \$40

WC02 Novice Standing Block

Prizes: 1st \$100; 2nd \$60; 3rd \$40

OPEN

WC03 10" Open Standing Block

Prizes: 1st \$400; 2nd \$200; 3rd \$100, 4th \$50

WC04 11" Open Standing Block

Prizes: 1st \$400; 2nd \$200; 3rd \$100, 4th \$50

WC05 12" Open Underhand

Prizes: 1st \$400; 2nd \$200; 3rd \$100, 4th \$50

WC06 12" Underhand Championship

Prizes: 1st \$400; 2nd \$200; 3rd \$100, 4th \$50

WC07 B Division Underhand Handicap

Prizes: 1st \$400; 2nd \$200; 3rd \$100; 4th \$50

WC08 Hot Saw Racing

Prizes: 1st \$300; 2nd \$200; 3rd \$100; 4th \$50

WC09 Under 18 Underhand

Prizes: 1st \$60; 2nd \$40; 3rd \$20

WC10 Double Sawing

Prizes: 1st \$300; 2nd \$200; 3rd \$100, 4th \$50

WC11 Stock Saw Shoot Out

Prizes: 1st \$200; 2nd \$100; 3rd \$50, 4th \$25

U -bUTE UTES

ENTRIES CLOSE: ON THE DAY STRICTLY BY 5PM

COMPETITION: Saturday, 25th October at 6pm
SECTION STEWARD: Kevin Reade Ph: 0428 996 619

ENTRY FEE:

\$25.00 which includes Entry into show for Ute & Driver
 Entry Fee includes Ute to be eligible to compete in up to 3 categories. All other entries \$5.00 per category & Novelty Sections \$2.00 per category
Additional passengers or children pay standard gate prices.

REGULATIONS:

- Judging to take place from 6pm until approximately 7pm.
- Utes will be displayed on or near the main arena
- Sashes for each category winner.
- People assisting with the organisation and on the day running of the Ute show are eligible to exhibit.
- All entries must be registered as utility. In case of "chicks" classes Ute must be registered in the name of the female exhibitor.
- Judging will be based on a critique (non-point) system. Each exhibit will be inspected, critiqued and then evaluated by the nominated judge. The winner will be the vehicle the judge feels best represents each category, with a strong emphasis on the quality of the preparation and presentation of the vehicle and demonstrate innovation and individuality.
- Entrants are required to present their vehicle to the judge. Entrants are encouraged to briefly explain any modifications to the judge during their inspection.
- Exhibitors are warned that should they not be in attendance of their vehicle during the judge's inspection the evaluation will be made on "face-value" only. Judges will not open doors or bonnets without the vehicle's owner or representative present.
- Judges decision will be final and will not be entered into after the event; however, critiques will be available for collection by vehicle owner at completion of judging.

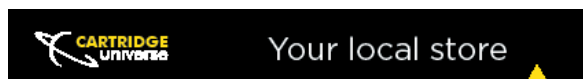
THE BENDIGO bUTE UTE SHOW CATEGORIES

All category winners will be eligible for the **UTE OF THE SHOW AWARD**

- BEST B&S UTE
- BEST FORD UTE
- BEST HOLDEN UTE
- BEST 4x4 UTE
- BEST TRADE OR FARM UTE
- BEST STREET UTE
- BEST CLASSIC UTE
- BEST CHICKS UTE
- BEST FERAL UTE

NOVELTY SECTIONS

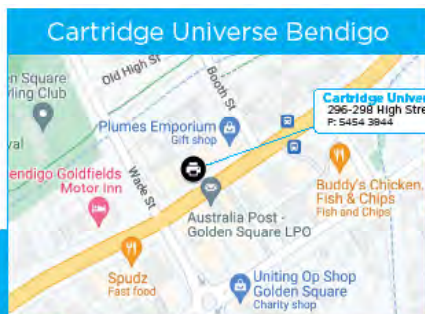
- BEST EXHAUST - 4
- BEST EXHAUST - 6
- BEST EXHAUST - 8
- BEST LIGHTS
- BEST THEMED
- BEST SOUND SYSTEM
- BEST STICKER DISPLAY



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bUTE
 TRAYS & ACCESSORIES

Z - DOG HIGH JUMP

ENTRIES CLOSE: ON THE DAY STRICTLY BY 5PM

COMPETITION: Saturday, 25th October at 7pm
CHIEF STEWARD: Kevin Reade Ph: 0428 996 619

VAS LTD DOG HIGH JUMP COMPETITION

ENTRY FEE: \$5.00 per entry
LOCAL PRIZES: First: \$20.00 & Ribbon
 Second: \$5.00 & Ribbon
 Third: Ribbon

Product kindly donated by: **CEPA FARM SUPPLIES**
 Prize Money kindly donated by: **KAZZ & CO**

REGULATIONS:

1. The competition is a test of the dog's jumping ability.
2. The competition is open to all dogs of all shapes and sizes.
3. The dog is permitted to jump on to or over the jump.
4. A dog who has 1st or 2nd at a Local Show level will qualify for the State Final.
5. A dog can represent only one Local Show.
6. All dogs not competing must be on a lead with a handler in the marshalling area behind the competition area.
7. Competition area should be 15m long by 8m wide
8. Only ONE dog may be loose in the competition area at any one time.
9. There must be a handler at the top of the jump to act as a catcher if necessary, and a handler as a catcher at the bottom.
10. The dog's owner must supply the extra handler.
11. A ladder will be provided for the handler.
12. Each dog is allowed three attempts at each height.
13. In the event of two dogs jumping the same height, the winner shall be determined as the dog that took the least number of attempts for the winning height.
14. A dog may compete on a loose lead.
15. If the dog is not on a loose lead the dog must be released at a minimum of three metres from the jump.
16. **ANY MISHANDLING OR MISUSE OF A DOG WILL INCUR IMMEDIATE DISQUALIFICATION**
17. If, in the opinion of the Stewards, a dog is unsafe to other competitors or the public, it will be withdrawn from the competition.
18. The jumps should be constructed according to the following specifications:
 - The top must be a minimum of 600mm wide and covered with carpet or similar material
 - If the society is considering construction of a dog jump, please contact the VAS office for detailed plans or they are available on the website
19. If, since competing at a local show, a winning dog has grown in height, that dog must compete in the appropriate height class at the State Final.
20. The Dog High Jump State Final will be held at the Lilydale Show on the 15th & 16th November 2025.

Z01 Small Dog, under 50cm
Z02 Medium Dog, 50cm - less than 60cm
Z03 Large Dog, 60cm and over



ZZ - DOG SHOWS

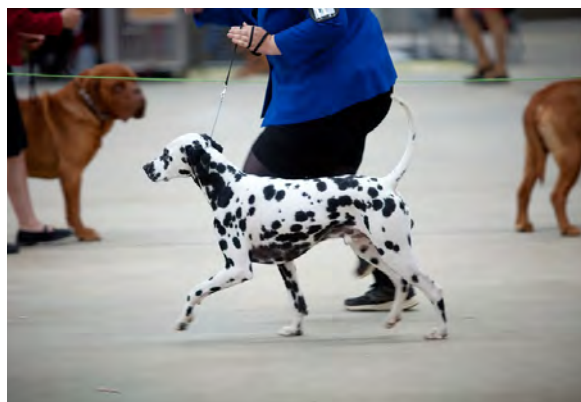
All entries must be lodged through Showmanager.com.au, or via the Dog Show Secretary, Heather Delaland (PO Box 109, Bendigo 3552).
 Postal entries close **Saturday, 18th October**
 Online entries close **Wednesday 22nd October**

The Rules and Regulations of Dogs Victoria will apply to all classes unless otherwise specified.

ENTRY FEE: \$18 per entry
 \$12 baby puppies
DOG SHOW SECRETARY: Mrs Heather Delaland
 Ph: 0407 170 504
PRIZES: Trophy and Sash will be award to all 'In Group' and 'In Show' winners

BENDIGO DOG SHOWS is affiliated with **DOGS VICTORIA**, and proudly supported by **PEARCE CONCRETE**

Approximately 130 breeds of dog will be on show over 2 days.



K - POULTRY

ENTRIES CLOSE: Friday, 3rd OCTOBER

ENTRY FEE: \$1.50 per entry
STEWARD: Mr. Ben Pickles Ph: 0403 433 207
 & Bendigo Poultry Club Inc
PRIZES: First: \$2.00 plus Certificate
 Second: \$1.00 plus Certificate
JUDGING: 10am FRIDAY

For bird preparation advice, please contact Graeme Smith
 ph: 0418 535 672.

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. All Poultry must be penned by **9.30am on Friday, 24th October and not removed before 4.30pm Saturday 25th October**. Exhibits not received by 9.30am Friday will be debarred from the competition. *(Please note birds can be penned Thursday 24th between 7.30pm & 8.30pm & picked up on Sunday 27th between 10am & 11am by prior arrangement with the Chief Steward.*
3. **No Gate passes will be issued, exhibitors encouraged to purchase a patron ticket or pay gate prices.**
4. Please state colour of breed on entry form of all exhibits.
5. Exhibits suspected of disease or vermin will be removed without notice.
6. No changes will be accepted on the day of judging.
7. All birds will be considered for major awards, including juniors

SPECIAL PRIZES

TROPHIES and **SASHES** kindly donated by the **BENDIGO POULTRY CLUB** will be awarded to the following sections:

BEST JUNIOR BIRD and **RESERVE BEST JUNIOR BIRD**
BEST JUNIOR PET
BEST BANTAM HARD FEATHER
BEST BANTAM SOFT FEATHER LIGHT
BEST BANTAM SOFT FEATHER HEAVY
BEST SCHOOL EXHIBIT

"D. T. DIXON MEMORIAL TROPHY"

Will be awarded to **CHAMPION BIRD OF SHOW**

A **TROPHY** and **SASH** will be awarded to
RESERVE CHAMPION BIRD OF SHOW

A **BANNERETTE** kindly donated by the
WYANDOTTE CLUB OF AUSTRALIA - CENTRAL VICTORIAN BRANCH will be awarded to the
BEST COLOURED WYANDOTTE IN SHOW

"PETER ENGLISH PERPETUAL TROPHY"

A **TROPHY** kindly sponsored by the **PICKLES FAMILY**
 will be awarded to the **CHAMPION ANCONA**.

"ARTHUR GRINTON MEMORIAL TROPHY"

A **TROPHY** will be awarded to the
BEST STANDARD SOFT FEATHER LIGHT
BEST STANDARD SOFT FEATHER HEAVY

"JOHN CHRISTIE TESTIMONIAL TROPHY"

A **TROPHY** will be awarded to
BEST STANDARD HARD FEATHER

A **SASH** kindly donated by the **BENDIGO POULTRY CLUB**
 will be awarded to the **BEST RARE BREED & RESERVE BEST RARE BREED**

PRODUCT kindly donated by the **CEPA FARM SUPPLIES**
 and **SASH** will be awarded to: **BEST BREEDING PAIR IN SHOW**

JUNIOR SECTION - 16 YEARS & UNDER

The Society's **CHAMPION RIBBON** will be awarded to:

BEST JUNIOR BIRD

Ribbons and Certificates will be awarded for 1st, 2nd & 3rd, in each class

K01	Silkie - Male
K02	Silkie - Female
K03	Heavy Rhode Island - Male
K04	Heavy Rhode Island - Female
K05	Heavy Sussex - Male
K06	Heavy Sussex - Female
K07	Standard Soft Feather, AOV - Male
K08	Standard Soft Feather, AOV - Female
K09	Standard Hard Feather, AOV - Male
K10	Standard Hard Feather, AOV - Female
K11	Bantam, Pekin - Male
K12	Bantam, Pekin - Female
K13	Bantam, Rhode Island - Male
K14	Bantam, Rhode Island - Female
K15	Bantam, Sussex - Male
K16	Bantam, Sussex - Female
K17	Bantam, Wyandotte - Male
K18	Bantam, Wyandotte - Female
K19	Bantam, Soft Feather, AOV - Male
K20	Bantam, Soft Feather, AOV - Female
K21	Bantam, OEG, Black Red - Male
K22	Bantam, OEG, Partridge or Wheaten - Female
K23	Modern Game, AOV - Male
K24	Modern Game, AOV - Female
K25	Bantam, Hard Feather, AOV - Male
K26	Bantam, Hard Feather, AOV - Female
K27	Waterfowl, AOV - Drake
K28	Waterfowl, AOV - Duck

LIGHT BREEDS STANDARD SOFT FEATHER

The Society's **CHAMPION RIBBON** will be awarded to:
CHAMPION LIGHT BREED STANDARD SOFT FEATHER MALE
 and **CHAMPION LIGHT BREED STANDARD SOFT FEATHER FEMALE**

K29	Ancona - Male
K30	Ancona - Female
K31	Andalusian - Male
K32	Andalusian - Female
K33	Araucana - Male
K34	Araucana - Female
K35	Welsummer - Male
K36	Welsummer - Female
K37	Leghorn, Any color - Male
K38	Leghorn, Any color - Female
K39	Minorca - Male
K40	Minorca - Female
K41	Silkie, White - Male
K42	Silkie, White - Female
K43	Silkie, AOC - Male
K44	Silkie, AOC - Female
K45	Light Breed, AOV - Male (State breed and if 3 or more entries are received, then a section will be made)
K46	Light Breed, AOV - Female (State breed and if 3 or more entries are received, then a section will be made)
K47	Best Standard Light Breeding Pair

STANDARD HARD FEATHER

The Society's **CHAMPION RIBBON** will be awarded to:
CHAMPION STANDARD HARD FEATHER MALE and
CHAMPION STANDARD HARD FEATHER FEMALE

K48	OEG - Male
K49	OEG - Female
K50	Indian Game - Male
K51	Indian Game - Female
K52	Malay - Male
K53	Malay - Female
K54	Modern Game - Male
K55	Modern Game - Female

- K56** AOV - Male
K57 AOV - Female
K58 Best Game (Hard Feather) Breeding Pair

HEAVY BREEDS STANDARD SOFT FEATHER

The **EDNA WESTHEAD MEMORIAL** Sash and **PRIZE** will be awarded to: **BEST HEAVY BREED STANDARD SOFT FEATHER OVERALL**

The Society's **CHAMPION RIBBON** will be awarded to:
CHAMPION HEAVY BREED STANDARD SOFT FEATHER MALE
and
CHAMPION HEAVY BREED STANDARD SOFT FEATHER FEMALE

- K59** Australorp - Male
K60 Australorp - Female
K61 Langshan - Male
K62 Langshan - Female
K63 Orpington - Male
K64 Orpington - Female
K65 Plymouth Rock - Male
K66 Plymouth Rock - Female
K67 Rhode Island Red - Male
K68 Rhode Island Red - Female
K69 Sussex - Male
K70 Sussex - Female
K71 Wyandotte, Silver Laced - Male
K72 Wyandotte, Silver Laced - Female
K73 Wyandotte, White - Male
K74 Wyandotte, White - Female
K75 Wyandotte, any other color - Male
K76 Wyandotte, any other color - Female
K77 Heavy Breed, AOV - Male
K78 Heavy Breed, AOV - Female
K79 Best Heavy Breed Breeding Pair

BANTAMS

HARD FEATHERED SECTION

The Society's **CHAMPION RIBBON** will be awarded to:
CHAMPION HARD FEATHERED BANTAM MALE and
CHAMPION HARD FEATHERED BANTAM FEMALE

MODERN

- K80** Black Red - Male
K81 Black Red - Female
K82 Duckwing - Male
K83 Duckwing - Female
K84 Pile - Male
K85 Pile - Female
K86 Any other color - Male
K87 Any other color - Female
K88 Best Hard Feather Modern Breeding Pair

OLD ENGLISH & AOV GAME

- K89** Black, Red, Light Leg - Male
K90 Clay or Wheaten - Female
K91 Black, Red, Dark Leg - Male
K92 Partridge - Female
K93 Blue or Blue Red - Male
K94 Blue or Blue Tail Wheaten - Female
K95 Brown Red - Male
K96 Brown Red - Female
K97 Grey - Male
K98 Grey - Female
K99 Duckwing - Male
K100 Duckwing - Female
K101 Pile - Male
K102 Pile - Female
K103 Spangled - Male
K104 Spangled - Female
K105 Indian Game - Male
K106 Indian Game - Female
K107 Pit Game - Male
K108 Pit Game - Female
K109 Hard Feather, AOV - Male
K110 Hard Feather, AOV - Female
K111 Best Hard Feather Bantam Breeding Pair

SOFT FEATHERED SECTION

The Society's **CHAMPION RIBBON** will be awarded to:
CHAMPION SOFT FEATHERED BANTAM MALE and
CHAMPION SOFT FEATHERED BANTAM FEMALE

- K112** Ancona - Male
K113 Ancona - Female
K114 Ancona, Red - Male
K115 Ancona, Red - Female
K116 Andalusian - Male
K117 Andalusian - Female
K118 Australorp - Male
K119 Australorp - Female
K120 Belgian d'Anvers - Male
K121 Belgian d'Anvers - Female
K122 Belgian Barbu d'Uccle - Male
K123 Belgian Barbu d'Uccle - Female
K124 Dutch, Gold - Male
K125 Dutch, Gold - Female
K126 Dutch, Yellow - Male
K127 Dutch, Yellow - Female
K128 Langshan - Male
K129 Langshan - Female
K130 Leghorn, Black - Male
K131 Leghorn, Black - Female
K132 Leghorn, Brown - Male
K133 Leghorn, Brown - Female
K134 Leghorn, White - Male
K135 Leghorn, White - Female
K136 Leghorn, any other color - Male
K137 Leghorn, any other color - Female
K138 Pekin, Black - Male
K139 Pekin, Black - Female
K140 Pekin, White - Male
K141 Pekin, White - Female
K142 Pekin, any other color - Male
K143 Pekin, any other color - Female
K144 Rhode Island - Male
K145 Rhode Island - Female
K146 Rosecomb - Male
K147 Rosecomb - Female
K148 Sebright - Male
K149 Sebright - Female
K150 Sussex - Male
K151 Sussex - Female
K152 Wyandotte, Columbian - Male
K153 Wyandotte, Columbian - Female
K154 Wyandotte, Partridge - Male
K155 Wyandotte, Partridge - Female
K156 Wyandotte, Silver Laced - Male
K157 Wyandotte, Silver Laced - Female
K158 Wyandotte, Silver Pencilled - Male
K159 Wyandotte, Silver Pencilled - Female
K160 Wyandotte, White - Male
K161 Wyandotte, White - Female
K162 Wyandotte, any other color - Male
K163 Wyandotte, any other color - Female
K164 Soft Feather, AOV - Male
K165 Soft Feather, AOV - Female
K166 Best Soft Feathered Breeding Pair

WATERFOWL

The Society's **CHAMPION RIBBON** will be awarded to:
CHAMPION WATERFOWL MALE and
CHAMPION WATERFOWL FEMALE

- K167** Indian Runner - Drake
K168 Indian Runner - Duck
K169 Khaki Campbell - Drake
K170 Khaki Campbell - Duck
K171 Mallard AORC - Drake
K172 Mallard AORC - Duck
K173 Muscovy - Drake
K174 Muscovy - Duck
K175 Pekin - Drake
K176 Pekin - Duck
K177 Rouen - Drake
K178 Rouen - Duck

- K179** Silver Appleyard - Drake
K180 Silver Appleyard - Duck
K181 Any other variety Bantam - Drake
K182 Any other variety Bantam - Duck
K183 Any other variety - Drake
K184 Any other variety - Duck
K185 Gander - Any variety
K186 Goose - Any variety
K187 Best Waterfowl Breeding Pair

EGGS - PLATE OF 4

- K188** Bantam White
K189 Bantam Brown
K190 Bantam Tinted
K191 Standard White
K192 Standard Brown
K193 Standard Tinted

L - CEREAL, GRASSES, FODDER & GRAINS

ENTRIES CLOSE: FRIDAY 3rd OCTOBER

Competition proudly sponsored by **CEPA FARM SUPPLIES**

ENTRY FEE: \$1.50 per entry
CHIEF STEWARD: William Francis Ph.0447 861 799
PRIZES: First: \$5.00 plus Certificate & Ribbon
 Second: Certificate & Ribbon
 Third: Certificate & Ribbon
 (Unless otherwise specified)

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAWS OF THE SOCIETY.
2. Exhibits to be delivered to the Fosterville Gold Exhibition Centre at the Showgrounds on **Thursday, 23rd October - between 12pm and 6pm.**
3. Collection: All exhibits will be available for collection on **Monday 27th October 9am - 11am or by prior arrangement with the Chief Steward.**
4. All exhibits must be part of the current season's crop and must be the property of and grown by the exhibitor.
5. Exhibit cards will be issued which must be firmly attached to the exhibit.
6. Judges or Society Committee reserve the right to change an entry to another class in the event of an incorrect entry.
7. Should any sample of grain be found to be infected with weevil or any contagious plant disease, it shall be disqualified and removed from the Showgrounds.
8. Samples in the cereal and grass sections should be in a suitable container. (eg: ice cream container)
9. Samples in the fodder section should be supplied either as a biscuit or in a container up to 30cm.
10. Samples in the grains section should be in a container up to 30cm (eg: ice cream container).

SPECIAL PRIZES

MOST SUCCESSFUL EXHIBITOR will receive the Society's **ROSETTE & \$25.00 VOUCHER** kindly donated by **CEPA FARM SUPPLIES**

BEST EXHIBIT OVERALL will receive the Society's **ROSETTE & \$25.00 VOUCHER** kindly donated by **CEPA FARM SUPPLIES**

CEREAL

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **CEPA FARM SUPPLIES** will be awarded to: **BEST EXHIBIT IN CEREAL**

- L01** Sheaf of Growing Oats, any variety
L02 Sheaf of Growing Wheat, any variety
L03 Sheaf of Growing Barley, any variety
L04 Sample of Growing Canola, any variety
L05 Sample of Growing Pulses, any variety

GRASSES

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **CEPA FARM SUPPLIES** will be awarded to: **BEST EXHIBIT IN GRASSES**

- L06** Sod of Growing Clover, any variety
L07 Sod of Growing Mixed Variety of Grasses
L08 Sod of Growing Lucerne, any variety

FODDER

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **CEPA FARM SUPPLIES** will be awarded to: **BEST EXHIBIT IN FODDER**

- L09** Biscuit of Oaten Hay or Sample, any variety
L10 Biscuit of Wheaten Hay or Sample, any variety
L11 Biscuit of Lucerne Hay or Sample, any variety
L12 Biscuit of any other Hay or Sample, any variety

GRAINS

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **CEPA FARM SUPPLIES** will be awarded to: **BEST EXHIBIT IN GRAINS**

- L13** 2 kg of Oaten Chaff, any variety
L14 2 kg of Wheaten Chaff, any variety
L15 2 kg of Oats, any variety
L16 2 kg of Wheat, any variety
L17 2 kg of Barley, any variety
L18 2 kg of Triticale, any variety
L19 2 kg of Pulses, ie: peas, lupins, faba beans



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M - FLEECES

ENTRIES CLOSE: FRIDAY 3rd OCTOBER

ENTRY FEE: \$1.50 per entry
CHIEF STEWARD: Mr. Graeme Collins Ph: 0408 510 327
STEWARDS: Mr. Athol Frederick Ph: 0428 510 518
 Mr. Lindsay Filbey Ph: 0427 300 362
PRIZES: First: \$3.00 plus Certificate & Ribbon
 Second: \$2.00 plus Certificate & Ribbon
 Third: Certificate & Ribbon
 (Unless otherwise specified)

REGULATIONS:

- Exhibits to be lodged at **Nutrien Ag Epsom**, prior to **4pm on Tuesday, 21st October** or at the Showgrounds, prior to **10am on Thursday, 23rd October**.
- Fleeces can be collected from the **Fosterville Gold Exhibition Centre** from **4pm Saturday, 25th October**.
- The Exhibitor must grow the wool submitted in the current season.
- Fleeces to be not more than 12 months grown and to be shown from sheep owned by the Exhibitor for at least 6 months.
- The Judge will allocate fleeces to the correct classes according to estimated micron test (If show has not tested fleeces).
- Studs cannot enter commercial sections.
- All fleeces that are valued are based on A.W.E.X. premiums and discounts from the previous selling week.
- Highest value fleece awarded on the basis of cents per kilo x weight.
- Rams fleeces only allowed to compete in stud sections.
- All fleeces to be skirted.
- Combined sections e.g. superfine/fine, judge to nominate which section weight and yield to be used for each fleece.
- Fleeces of housed sheep only allowed in stud section.
- Lambs wool must be not more than 6 months growth.

SPECIAL PRIZES

The **GRAHAM McROBERT MEMORIAL SASH & PRODUCT** to the value of **\$50.00** kindly donated by the **McROBERT FAMILY** will be awarded to: **CHAMPION STUD FLEECE IN SHOW** (Selected from classes M4-M7 & M12-M15)

The Society's **CHAMPION ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **NUTRIEN AG** will be awarded to: **CHAMPION COMMERCIAL FLEECE IN SHOW** (Selected from classes M8-M11 & M17-M18)

CHAMPION FLEECE OTHER THAN MERINO will receive the Society's **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO**

CHAMPION LAMB'S WOOL will receive the Society's **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO**

HIGHEST FLEECE VALUE - STUD

(Selected from classes M1-M4 & M9-M13) will receive the Society's **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **NUTRIEN AG**

HIGHEST FLEECE VALUE - COMMERCIAL

(Selected from classes M5-M8 & M14-M15) will receive the Society's **ROSETTE & PRODUCT** to the value of **\$25.00** kindly donated by **NUTRIEN AG**

MOST ATTRACTIVE FLEECE will receive the Society's **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **BENDIGO FORKLIFT HIRE & SERVICE**

MOST SUCCESSFUL EXHIBITOR OF SHOW will receive the Society's **ROSETTE & PRODUCT** to the value of **\$25.00** kindly donated by **BENDIGO FORKLIFT HIRE & SERVICE**
To be awarded on points: 1st - 3 points; 2nd - 2 points; 3rd - 1 point

OPEN SECTION

- M01** Stud Merino Ram Superfine - Fine, under 17mic, 17-19mic
- M02** Stud Merino Ewe Superfine - Fine, under 17mic, 17-19mic
- M03** Stud Merino Ram Medium - Strong, 19-21mic, over 21mic
- M04** Stud Merino Ewe Medium - Strong, 19-21mic, over 21mic
- M05** Commercial Merino Superfine - under 17mic
- M06** Commercial Merino Fine - 18-19mic
- M07** Commercial Merino Medium - 20-21mic
- M08** Commercial Merino Strong - over 21mic
- M09** Dohne/Samm - Ram
- M10** Dohne/Samm - Ewe
- M11** Polwarth/Corriedale - Ram
- M12** Polwarth/Corriedale - Ewe
- M13** British & Other Longwool Breeds - Ram or Ewe
- M14** Shortwool Breeds - Ram or Ewe
- M15** Comeback Fine, under 25mic, 25-27mic
- M16** Crossbred Fine, 27-29mic, over 29mic
- M17** Merino Lamb (1kg picked sample - 40mm plus)
- M18** Comeback Lamb (1kg picked sample - under 22mic, 40mm plus)
- M19** Crossbred Lamb Fleece (1kg picked sample - 40mm plus)

STUDENT/NOVICE SECTION

Open to Primary, Secondary, Tertiary Students & Novice Exhibitors under 21 years of age who has not previously entered or won a major award at a fleece show. The Exhibitor must be the owner of the sheep and the wool grown in the current season.

The **GRAHAM McROBERT ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **JOHN McCLEAN ELECTRICAL CONTRACTOR** will be awarded to: **BEST EXHIBIT IN STUDENT/NOVICE SECTION**

- M20** Merino
- M21** Any other breed except Merino, black or coloured

BLACK & COLOURED

REGULATIONS:

- Fleeces from Ram, Ewe or Wether
- Fleece entries to be sent by the closing date & delivered on the day. They must be in the hands of the steward prior to **10am on Thursday, 23rd October** - Fleeces to be displayed in the Fosterville Gold Exhibition Centre

FLEECE MOST SUITABLE FOR SPINNING AND WEAVING will receive the Society's **CHAMPION ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **BENDIGO FORKLIFT HIRE & SERVICE**

- M22** Fine Fleece - 58's & Finer
- M23** Medium Fleece - 50's - 56's
- M24** Strong Fleece - 44's - 48's
- M25** Rug Wool Fleece - 38's and stronger

SPECIAL PRIZE

CHAMPION FLEECE OF THE SHOW (highest points) will receive the Society's **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **JOHN McCLEAN ELECTRICAL CONTRACTOR**

An exhibitor having won Champion Fleece of the Show, will be eligible to submit a fleece in the competition at the group final; the winner will then be invited to submit a Fleece at the State Final

P - DAIRY GOATS

ENTRIES CLOSE: FRIDAY 3rd OCTOBER

SECTION STEWARD: Mrs. Bev Stent Ph: 5446 9929
NLIS PIC NUMBER: 3GBHC131
ENTRY FEE: Member or Patron \$5.00 per entry
 Non-Member \$10.00 per entry
PRIZES: First: \$10.00
 Second: \$5.00
 (Unless otherwise stated)

REGULATIONS:

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- Entry fees must accompany entries
- All goats must be registered (or registration applied for) with the DGSA.
- Classes may be amalgamated or divided at the discretion of the judge/stewards. All handlers to wear white coats/clothing in the show ring.
- Type & Production Classes marked ** - Points on Milk Production Show Cards MUST be included on entry. Type & Production points Cards MUST be brought to the show and WILL be inspected by the stewards. All valid cards have no time limit. Entries in T & P Classes will be disqualified if Exhibitors fail to present relevant Show Cards for inspection when required.
- Classes marked * are special classes. Goats in these classes must also be entered in their appropriate age/breed classes.
- Exhibits are to be ready when classes are called or may be disqualified.
- All ages are to be given as at the date of the Show
- Senior Does must be in milk.
- All queries or complaints to be directed to the Head Steward whose decision shall be final.
- Exhibitors are to report to the Head Steward on arrival to arrange tattoo checks, advise of scratchings & receive catalogues. Winners' tattoos may be inspected
- Goats are to be penned at the Showgrounds on **Saturday, 25th October by 9am**. Judging will commence at **9.30am sharp**. No exhibit may be removed from the Showgrounds before **5pm** except with the permission of the Steward.
- ALL does are to be presented for assessment prior to the best vessel classes then milked out for final assessment by the judge whether or not they are entered in best vessel classes. Only does entered in best vessel classes will then remain in the ring for awarding of places.
- It is the exhibitors' responsibility to ensure does are milked out in a reasonable time.
- Exhibits over 12 months of age must have tested negative to Caprine Arthritis Encephalitis (CAE) & Johnes Disease (JD).** Exhibitors must forward proof of this with entries or entries will not be accepted. The certificate must contain results of the blood test and each goat is to be identified appropriately on the result sheet. Exhibitors are required to complete a National Health declaration on the health status of animals participating in shows as part of showground biosecurity and the management of animal health. National Health Statement Declaration Form available on the website www.farmbiosecurity.com.au **Exhibitors National Goat Health Declaration must accompany entries**
- Any entries not fully completed or if CAE & JD certificates are not enclosed they will be returned to the exhibitor**
- To access the event exhibitors must either purchase a patron ticket or pay admission prices on the day**
- DEFINITIONS:** A Kid is an animal under 12 months of age at the date of the Show.
 A **Goatling** is an animal 12 months to 2 years of age, never to have borne a kid, at the date of the Show.
 A **Buckling** is an animal 12 months to 2 years of age at the date of the Show.

SPECIAL PRIZES

The Society's **SASH & \$50 PRIZE MONEY** kindly donated by the **BENDIGO DAIRY GOAT CLUB** will be awarded to **BEST EXHIBIT**

The Society's **CHAMPION RIBBON** will be awarded to **BEST OPPOSITE SEX**

The Society's **SASH** will be awarded to:
CHAMPION & RESERVE CHAMPION SAANEN DOE
CHAMPION & RESERVE CHAMPION TOGGENBURG DOE
CHAMPION & RESERVE CHAMPION BRITISH ALPINE
CHAMPION & RESERVE CHAMPION ANGLO NUBIAN DOE
CHAMPION & RESERVE CHAMPION MELAAAN DOE
CHAMPION & RES CHAMPION AUSTRALIAN BROWN DOE
CHAMPION & RES CHAMPION NIGERIAN DWARF DOE
CHAMPION & RES CHAMPION LA MANCHA DOE
CHAMPION & RES CHAMPION ALPINE DOE

OVERALL BEST UDDER

The Society's **SASH** will be awarded for the **OUTRIGHT WINNER OF THE BEST UDDER CLASSES**

- P01** *Best Vessel 1st lactation
- P02** *Best Vessel 2 or more lactations
- P03** Saanen Doe, in milk first lactation
- P04** Toggenburg Doe, in milk first lactation
- P05** British Alpine Doe, in milk first lactation
- P06** Anglo Nubian Doe, in milk first lactation
- P07** Australian Melaan, in milk first lactation
- P08** Australian Brown Doe, in milk first lactation
- P09** Nigerian Dwarf Doe, in milk first lactation
- P10** La Mancha Doe, in milk first lactation
- P11** Alpine Doe, in milk first lactation
- P12** Saanen Doe in milk 2 or more lactations
- P13** Toggenburg Doe - 2 or more lactations
- P14** British Alpine Doe in milk 2 or more lactations
- P15** Anglo Nubian Doe 2 or more lactations
- P16** Australian Melaan, 2 more lactations
- P17** Australian Brown Doe, 2 or more lactations
- P18** Nigerian Dwarf 2 or more lactations
- P19** La Mancha 2 or more lactations
- P20** Alpine 2 or more lactations
- P21** *Veteran Doe in milk, any breed - over 7 years

TYPE & PRODUCTION

The Society's **SASH & \$50 PRIZE MONEY** donated by **STENTWOOD ANGLO NUBIANS** will be awarded to **BEST PRODUCTION DOE**

The Society's **SASH & \$50 PRIZE MONEY** donated by **STENTWOOD ANGLO NUBIANS** will be awarded to **SUPREME CHAMPION MILKING DOE**

The Society's **SASH** will be awarded to **CHAMPION TYPE & PRODUCTION HERD RECORDING**

- P22** **Type & Production Q* (senior)
- P23** **Type & Production Q* first lactation
- P24** **Type & Production Herd Recording
- P25** *Dam & Daughter both in milk
- P26** *Two Does In milk same sire, not full sisters

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GOATLINGS

The Society's **SASH & \$50 PRIZE MONEY** donated by **VICTORIAN DAIRY GOAT ASSOCIATION** will be awarded to **CHAMPION GOATLING**

The Society's **SASH** will be awarded to:
RESERVE CHAMPION GOATLING

- P27 Saanen Goatling
- P28 Toggenburg Goatling
- P29 British Alpine Goatling
- P30 Anglo Nubian Goatling
- P31 Australian Melaan
- P32 Australian Brown Goatling
- P33 Nigerian Dwarf Goatling
- P34 La Mancha Goatling
- P35 Alpine Goatling
- P36 *Two Goatlings same sire not full sisters

KIDS

The Society's **SASH & \$50 PRIZE MONEY** donated by **BENDIGO DAIRY GOAT CLUB** will be awarded to **CHAMPION KID**

The Society's **SASH** will be awarded to:
RESERVE CHAMPION DOE KID

- P37 Saanen Doe Kid
- P38 Toggenburg Doe Kid
- P39 British Alpine Doe Kid
- P40 Anglo Nubian Doe Kid
- P41 Australian Melaan
- P42 Australian Brown Doe Kid

- P43 Nigerian Dwarf Doe Kid
- P44 La Mancha Doe Kid
- P45 Alpine Doe Kid
- P46 *Two Doe Kids same sire not full sisters

BUCKS

The Society's **SASH & \$50 PRIZE MONEY** donated by **BENDIGO DAIRY GOAT CLUB** will be awarded to **CHAMPION BUCK**

The Society's **SASH** will be awarded to:
RESERVE CHAMPION BUCK

- P47 Buck Kid any breed under 12 months
- P48 Buckling any breed b/w 12 & 24 mths
- P49 Buck any breed over 2 years

GROUPS

- P50 *Breeders Group - Milker, Goatling, Kid same stud prefix
- P51 *Doe & Daughter, doe in milk, daughter dry

JUNIOR HANDLER

Judged on completion of lunch break

The Society's **SASH & \$50 PRIZE MONEY** donated by **BENDIGO DAIRY GOAT CLUB** will be awarded to **CHAMPION JUNIOR HANDLER**

The Society's **SASH** will be awarded to:
RESERVE CHAMPION JUNIOR HANDLER

- P52 Junior Handler - for Juniors aged 16 & Under



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S - SHEEP

ENTRIES CLOSE: FRIDAY 3rd OCTOBER

ENTRY FEE:	Member or Patron	\$10.00 per entry
	Non Member	\$20.00 per entry
	Group/Pairs	\$10.00 per entry

SECTION STEWARD: Mr. Graeme Collins Ph: 0408 510 327

NLIS PIC NUMBER: 3GBHC131

PRIZES:
First: Ribbon (unless otherwise stated)
Second: Ribbon (unless otherwise stated)
Third: Ribbon (unless otherwise stated)

PRIZE MONEY:
Champion of each Breed \$10.00
Reserve Champion of each breed \$5.00

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
 2. Exhibitors are required to complete a National Health declaration on the health status of animals participating in shows as part of showground biosecurity and the management of animal health. National Health Statement Declaration Form available on the website www.farmbiosecurity.com.au **Exhibitors National Health Declaration must accompany entries.**
 3. All sheep must be NLIS tagged.
 4. All sheep must be Ovine Brucellosis accredited and from a Ovine Brucellosis free flock.
 5. No sheep will be allowed to compete if infected with foot rot or any external parasite.
 6. The same animal cannot compete in two classes unless the second section is named a Special Class.
 7. Sheep in Shorn Classes to be shorn not earlier than 1st August 2024.
 8. All Sheep must be penned by **9am Friday 24th October** and are to remain on exhibition until **5pm Saturday 25th October.**
 9. **Judging** of breeds will commencing at **10.00am on Saturday, 25th October. Some breeds may be judged Friday afternoon from 4.30pm onwards, but exhibitors will be notified in advance.**
 10. British Breed classes are restricted to animals bred in a registered flock and exhibited by members of the Australian Stud Sheep Breeders Association.
 11. All exhibitors when presenting animals for judging must be smartly and appropriately attired.
 12. No stud names or promotional information is to be advertised on exhibitor gear (e.g. head stalls).
 13. Exhibitors to provide their own feed and water tins.
- The Society's **CHAMPION SASHES** will be awarded to **CHAMPION** and **RESERVE CHAMPION RAM** and **EWE** in all Breed Sections

INTERBREED CLASSES - (ALL BREEDS)

A **PRIZE** kindly donated by **McKEAN MCGREGOR PTY LTD & Society SASH** will be awarded to:

BEST PAIR OF EWE LAMBS (Born after the 1st April)

A **\$50 VOUCHER** kindly donated by **ELDERS & Society SASH** will be awarded to: **BEST PAIR OF RAM LAMBS** (Born after the 1st April)

PRODUCT kindly donated by **CEPA FARM SUPPLIES & Society SASH** will be awarded to:
BEST INTERBREED GROUP OF THREE

1 Ram and 2 Ewes under 18 months bred by the Exhibitor Representative groups from breed classes eligible to enter

A **\$50 VOUCHER** kindly donated by **ELDERS RURAL SERVICES & Society SASH** will be awarded to:
SUPREME EWE OF THE SHOW

A **PRIZE** kindly donated by **F.P. NEVINS & CO & Society SASH** will be awarded to: **SUPREME RAM OF THE SHOW**
\$100 PRIZE MONEY kindly donated by **AFS & ASSOCIATES CHARTERED ACCOUNTANTS**, Society **SASH** will be awarded to: **SUPREME EXHIBIT OF THE SHOW**

BREED CLASSES	Poll Dorset	Dorper	Shropshire	Aust White	Suffolk	Dohne	White Dorper	White Suffolk	Any other Registered
RAM CLASSES									
Ram, over 18 months		S12	S20	-	-	S51	-	-	S83
Ram, over 18 months (shorn)	S01	-	-	S31	S41	-	S60	S72	S84
Ram, under 18 months	S02	S13	S21	S32	S42	S52	S61	S73	S85
Ram, under 18 month (shorn)	S03	-	S22	S33	S43	-	S62	S74	S86
Pen of 2 Rams under 18 months (shorn)	S04	S14	S23	S34	-	S53	S63	S75	S87
Ram Lamb (born after 1st April)	S05	S15	S24	S35	S44	S54	S64	S76	S88
EWE CLASSES									
Ewe, over 18 months	-	S16	S25	-	S45	S55	S65	-	S89
Ewe, over 18 months (shorn)	S06	-	-	S36	S46	-	S66	S77	S90
Ewe, under 18 months	S07	S17	S26	-	S47	S56	S67	S78	S91
Ewe, under 18 months (shorn)	S08	-	S27	S37	S48	-	S68	S79	S92
Pen of 2 Ewes under 18 months (shorn)	S09	-	S28	S38	-	S57	S69	S80	S93
Ewe Lamb (born after 1st April)	S10	S18	S29	S39	S49	S58	S70	S81	S94
SPECIAL GROUPS									
1 Ram and 2 Ewes under 18 months bred by the Exhibitor and drawn from ordinary classes	S11	S19	S30	S40	S50	S59	S71	S82	S95

NOTE: For shorn classes - to be closely and evenly shorn not earlier than 1st August 2025
CHAMPION AND RESERVE CHAMPION of each breed kindly sponsored by **ELLIS NUTTAL & CO**

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BLACK & COLOURED

THE BLACK & COLORED SHEEP BREEDER'S ASSOCIATION OF AUSTRALIA REGULATIONS:

1. All sheep entered must be the bona fide property of a registered member of the Black & Colored Sheep Breeder's Association of Australia Vic Inc or other affiliated Association.
2. All sheep to have no more than 12 months' growth or less than 5cm growth of wool.
3. **Ovine Brucellosis.** All rams exhibited over 6 months of age must be from an accredited free flock, or have a current veterinary certificate proving negative to both manual and examination and blood test.
4. No sheep will be allowed to compete if infected with foot rot or any external parasite.
5. Sheep Entered in lamb classes must have all milk teeth in place. Lambs are not eligible for Championships.
6. The onus is on the exhibitor to ensure sheep are entered in the correct class.
7. Judging will commence at **10am on Saturday, 25th October**

The Society's **CHAMPION SASHES** will be awarded to:
CHAMPION & RESERVE BLACK & COLOURED RAM,
CHAMPION & RESERVE BLACK & COLOURED EWE, and
BEST BLACK & COLOURED LAMB

FINE WOOL 58'S & HIGHER

- S96** Ram, 2 tooth and over
S97 Ewe, over 2 tooth
S98 Ewe, 2 tooth

MEDIUM WOOL 50'S – 56'S

- S99** Ram, 2 tooth and over
S100 Ewe, over 2 tooth
S101 Ewe, 2 tooth

STRONG WOOL 44'S - 48'S

- S102** Ram, 2 tooth and over
S103 Ewe, over 2 tooth
S104 Ewe, 2 tooth

LAMB CLASSES

- S105** Ram Lamb - 50s and finer
S106 Ewe Lamb - 50s and finer
S107 Ram Lamb - 48s and stronger
S108 Ewe Lamb - 48s and stronger

SPECIAL CLASSES

- S109** Pair of Ewes - conformation and wool match, any age, any wool count, may be drawn from other classes.
S110 Group - 1 Ram & 2 Ewes - any age, any wool count, may be drawn from other classes.

WILTSHIRE HORN

NATIONAL SHOW AND SALE

1. All sheep must be clean and shorn no more than 2 months prior to the show.
2. All sheep shown must be registered with a recognised Wiltshire Horn Sheep Breed Society and meet the breed

BREEDS CLASSES Wiltshire Horn

RAM CLASSES

Ram, over 18 months	S111
Ram, under 18 months	S112
Ram Lamb (born after 1st April)	S113

EWE CLASSES

Ewe, over 18 months	S114
Ewe, under 18 months	S115
Ewe Lamb (born after 1st April)	S116

SPECIAL GROUPS

1 Ram and 2 Ewes under 18 months bred by the Exhibitor and drawn from ordinary classes	S117
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WILTSHIRE HORN SHEEP AUCTION

Saturday, 25th October, 2025

Commencing at 1.00pm

To be held in the Bendigo Exhibition Centre

T - CATTLE

ENTRIES CLOSE: FRIDAY 10th OCTOBER

ENTRY FEE:	Member or Patron	\$10.00 per entry
	Non Member	\$15.00 per entry
	Group/Pairs	\$10.00 per entry
	<i>Entry fee includes sawdust bedding per animal</i>	

CHIEF STEWARD: Mr. Rod Bowles Ph: 0419 500 892

STEWARDS: Miss. Chloe Bowles
Mrs. Joyce Beaumont

NLIS PIC NUMBER: 3GBHC131

PRIZES: First: Ribbon
Second: Ribbon
Third: Ribbon
(Unless otherwise stated)

PRIZE MONEY: Champion of each Breed \$10.00
Reserve Champion of each Breed \$5.00

A special prize donated by **CEPA FARM SUPPLIES** will be awarded in the Beef Cattle section.

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY
2. **HEALTH REQUIREMENTS** - Exhibitors are required to complete a National Health Declaration on the health status of animals participating in shows as part of showground biosecurity and the management of animal health. The National Health Statement Declaration Form is available on the website www.farmbiosecurity.com.au
Exhibitors National Health Declaration must accompany entries.
3. **All exhibits, including calves at foot, must be tested for Pesti-Virus and a copy of results submitted with entries.**

REID
Stockfeeds
 Trusted Performance

The Society's **SASH & PRIZE** to the value of **\$50.00** kindly donated by **bUTE TRAYS & ACCESSORIES** will be awarded to the **MOST SUCCESSFUL CATTLE EXHIBITOR OVERALL**

BEEF BREEDS

REGULATIONS:

1. All bulls 12 months and over must be rung through the nose and led by such ring at all times. All other animals over 12 months must be lead with a nose clip at all times.
2. Age taken as of the day of the Show.
3. Juniors classed as under 20 months.
4. All Groups and Pairs must be the bona fide property of the Exhibitor.
5. Competition in all classes is restricted to purebred animals, which are registered with their respective Breed Societies.
6. The same animal cannot compete in two classes unless the second class is named a Special Class/Section.
7. Please show name of animal on entry form.
8. Beef Cattle arriving **Saturday, 25th October** must be in place by **8.30am**. Judging will commence at **9am sharp** and will be able to leave the grounds after **5pm**
9. **ALL HANDLERS OF LIVESTOCK AT THE SHOW MUST BE COMPETENT AND EXPERIENCED**
10. The Interbreed Competition to be held on **Saturday, 25th October** at the completion of the individual breeds.
11. Exhibitors are requested to stay until **5pm Saturday**

BEEF FRIDAY FEATURE EVOLVE HOMES INTERBREED JUNIOR BULL & HEIFER CLASSIC

The Society appreciates the sponsorship towards prize money from **EVOLV HOMES**

JUNIOR CLASSIC PRIZES:

First: \$10.00 & Ribbon
Second: \$5.00 & Ribbon
Third: Ribbon

REGULATIONS:

1. Exhibits must be in place by **10am on Friday, 24th October** but may arrive from Thursday onwards.
2. Judging will commence at **4pm Friday, 24th October**
3. All classes are judged as an interbreed competition

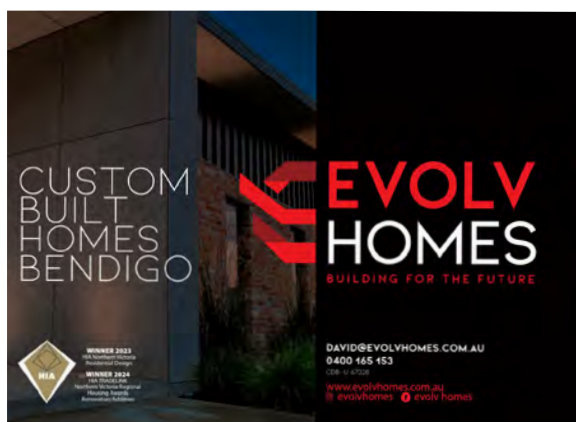
A **SASH** and **\$50.00 PRIZE MONEY** will be awarded to the **JUNIOR CHAMPION BULL** and **JUNIOR CHAMPION HEIFER**

A **SASH** and **\$25.00 PRIZE MONEY** will be awarded to the **RESERVE JUNIOR CHAMPION BULL** and **RESERVE JUNIOR CHAMPION HEIFER**

BULLS

A **SASH** will be awarded to the **JUNIOR CHAMPION** and **JUNIOR RESERVE CHAMPION MALE**

- TBF1** Bull, under 12 months
TBF2 Bull, 12 - 15 months
TBF3 Bull, 15-18 months
TBF4 Bull, 18 - 20 months



HEIFERS

A **SASH** will be awarded to the **JUNIOR CHAMPION** and **JUNIOR RESERVE CHAMPION FEMALE**

- TBF5** Heifer, under 12 months
TBF6 Heifer, 12 - 15 months
TBF7 Heifer, 15 - 18 months
TBF8 Heifer, 18 - 20 months

BEEF - INTERBREED

All Exhibitors must notify the Chief Steward, which Interbreed Classes they wish to participate in prior to the commencement of judging of the following classes:

A **SASH & PRODUCT** kindly sponsored by **REID STOCKFEEDS** and a **PRIZE** valued at **\$25.00** kindly donated by **GRANGEVIEW PARK POLL HEREFORD STUD** will be awarded to the **BEST PAIR OF BEEF BRED FEMALES - UNDER 2 YEARS**

A **SASH & PRODUCT** kindly sponsored by **REID STOCKFEEDS** and a **PRIZE** valued at **\$25.00** kindly donated by **WATTLEDENE MURRAY GREY STUD** will be awarded to the **BEST BEEF BRED JUNIOR PAIR (1 male and 1 female)**

"Hugh Collins Memorial Trophy"

A **SASH & PRODUCT** kindly sponsored by **REID STOCKFEEDS** and a **TROPHY** presented by the **BENDIGO AGRICULTURAL SHOW SOCIETY** will be awarded to the **BEST PAIR OF BEEF BRED BULLS**

"The Merridale Trophy"

A **SASH & PRODUCT** kindly sponsored by **REID STOCKFEEDS** and a **PRIZE** presented by **MERRIDALE ANGUS STUD** will be awarded to the **BEST GROUP OF BEEF BRED CATTLE (Both sexes represented)**

ONLY CHAMPIONS OF INDIVIDUAL BREEDS CAN COMPETE IN THE FOLLOWING SECTIONS

"Vern Young Memorial Trophy"

A **SASH & PRODUCT** kindly sponsored by **REID STOCKFEEDS** and a **PRIZE** to the value of **\$50.00** kindly donated by **STRATHVALLEY HEREFORD STUD** will be awarded to the **GRAND CHAMPION BEEF BRED BULL OF SHOW**

"Nancy Somerville Memorial Trophy"

A **SASH & PRODUCT** kindly sponsored by **REID STOCKFEEDS** and a **PRIZE** to the value of **\$50.00** kindly donated by the **FAMILY OF THE LATE NANCY SOMERVILLE** will be awarded to the **GRAND CHAMPION BEEF BRED FEMALE OF SHOW**

A **SASH & PRIZE** to the value of **\$50.00** kindly donated by **bUTE TRAYS & ACCESSORIES** will be awarded to the **SUPREME EXHIBIT BEEF BRED OF THE SHOW** (Winners of the previous two sections only eligible)





BEEF BREEDS

	A N G U S	A U S T L O W L I N E S	C H A R O L A I S	H E R E F O R D	H I G H L A N D	L I M O U S I N	M A I N E A N J O U	M U R R A Y G R E Y	R E D A N G U S	R E D P O L L	S H O R T H O R N	S I M M E N T A L	S P E C K L E P A R K	Any Other B R E E D
Bull, under 12 months	T01	T16	T31	T46	T61	T76	T91	T106	T121	T136	T151	T166	T181	T196
Bull, 12-16 months	T02	T17	T32	T47	T62	T77	T92	T107	T122	T137	T152	T167	T182	T197
Bull, 16-20 months	T03	T18	T33	T48	T63	T78	T93	T108	T123	T138	T153	T168	T183	T198
Bull, 20-24 months	T04	T19	T34	T49	T64	T79	T94	T109	T124	T139	T154	T169	T184	T199
Bull, 24-30 months	T05	T20	T35	T50	T65	T80	T95	T110	T125	T140	T155	T170	T185	T200
Bull, over 30 months	T06	T21	T36	T51	T66	T81	T96	T111	T126	T141	T156	T171	T186	T201
Heifer, under 12 months	T07	T22	T37	T52	T67	T82	T97	T112	T127	T142	T157	T172	T187	T202
Heifer, 12-16 months	T08	T23	T38	T53	T68	T83	T98	T113	T128	T143	T158	T173	T188	T203
Heifer, 16-20 months	T09	T24	T39	T54	T69	T84	T99	T114	T129	T144	T159	T174	T189	T204
Heifer, 20-24 months	T10	T25	T40	T55	T70	T85	T100	T115	T130	T145	T160	T175	T190	T205
Heifer, 24-30 months	T11	T26	T41	T56	T71	T86	T101	T116	T131	T146	T161	T176	T191	T206
Cow, over 30 months	T12	T27	T42	T57	T72	T87	T102	T117	T132	T147	T162	T177	T192	T207
Special Group of Three (both sexes represented)	T13	T28	T43	T58	T73	T88	T103	T118	T133	T148	T163	T178	T193	T208
Special Pair of Heifers, (under 24 months)	T14	T29	T44	T59	T74	T89	T104	T119	T134	T149	T164	T179	T194	T209
Special Pair of Bulls (any age)	T15	T30	T45	T60	T75	T90	T105	T120	T135	T150	T165	T180	T195	T210

(ANY OTHER BREED OF CATTLE, e.g. Dexter, Brahman, Santa Gertrudis, etc. - CLASSES T196-T210)

Please state the Breed on your entry form and use the above class numbers. (The Society will allocate the class numbers upon receipt of your entry form)

The Society's **CHAMPION SASHES** will be awarded to **CHAMPION** and **RESERVE CHAMPION MALE & FEMALE** in all breeds above unless otherwise stated.

HIGHLAND BREED ONLY:

CHAMPION SASHES will be awarded to: **SENIOR CHAMPION & RESERVE CHAMPION MALE & FEMALE, JUNIOR CHAMPION & RESERVE CHAMPION MALE & FEMALE, and SUPREME HIGHLAND EXHIBIT - SUPREME CHAMPION**

CATTLE HANDLING COMPETITIONS

JUNIOR COMPETITIONS WILL BE HELD ON FRIDAY 24TH AT 3PM PRIOR TO THE JUNIOR INTERBREED CLASSIC ENTRIES ON THE DAY WITH THE CHIEF STEWARD

JH01 Beef Cattle Junior Handler's Competition

Prize: 1st - **SASH & TROPHY** kindly sponsored by **SOUTHERN BEEF BREEDERS ASSOCIATION**, 2nd & 3rd - **SASHES**
HANDLERS MUST BE OVER 8 YEARS AND UNDER 25 YEARS ON THE JUDGING DAY (If numbers warrant, this class will be split). **Only Female animals to be paraded and must be entered in an ordinary class.**

Judging criteria will be: Condition and preparation of animal, Handling of animal in ring, Dress and appearance of handler, Gear (halter, stock cane and suitability of same).

Please note: The Society has the right to reject an entry if the handler is not capable of managing their respective animal.

1st & 2nd over 15 years will represent the Society at VAS Ltd State Finals at the Melbourne Royal Show

JJ02 Beef Cattle Judging Competition

Prizes: 1st - **SASH & TROPHY** kindly donated by **GRANGEVIEW PARK POLL HEREFORD STUD**, 2nd & 3rd - **SASHES**
Contestants to be under 25 years of age on 1st May in the year of the State Final Competition.

Judging to commence after the Handler Classes. This competition will be conducted as per the Rules set out by VAS Ltd.

1st & 2nd over 15 years will represent the Society at VAS Ltd State Finals at the Melbourne Royal Show

Bendigo Agricultural Show

Horse Section

The annual Bendigo Agricultural Show Horse Section is a showcase of the Equestrian talents from Bendigo and surrounding districts.

With a wide variety of disciplines and breeds on show be sure not to miss this spectacular showcase at the 2025 Bendigo Agricultural Show!

For all sections, rules & regulations, and to pre-register visit www.bendigoshow.com.au/ competitions, and for updates about the Horse Section at the 2025 Bendigo Agricultural Show visit "BendigoAgriculturalShow - Horse Section" on Facebook

THE "F.B. JENNINGS" MEMORIAL TROPHY

This prize is awarded by the Society in memory of the late Mr F.B. Jennings. Mr F.B. Jennings was a long serving Secretary of the Society, Life Member, and a Councillor, and this trophy is awarded in recognition of his dedication and untiring service to the Bendigo Agricultural Show Society.

This award is given to a different section every year, and in 2025 it will be awarded to the **SUPREME EXHIBIT - HORSE SECTION**

"MUDGE" MEMORIAL TROPHY

SUPREME CHAMPION JUNIOR/INTERMEDIATE RIDER

Winner receives an inscribed **Sash & Trophy**, and a perpetual trophy retained by the Society will be inscribed with the winners name.

Trophy kindly donated by **McEwan Family** of Inglewood

PREVIOUS WINNER: 2024 - Jack Fried, Rivington Folk Singer

THE "BERYL TAIT" MEMORIAL

SUPREME HACK OF SHOW

A **Trophy** to the value of **\$100.00** will be awarded to the **Supreme Hack of the Show**.

BERYL TAIT - MEMORIAL AWARD

THE BENDIGO SHOW TOP SIX

Winner receives an inscribed **Trophy & Sash**, and Winner's details will be recorded on the Memorial honor board in the Show Society's Administration Building

PREVIOUS WINNER: 2024 - Chelsea Douglas, Ellabrae Bel Edoste

THE "KRISTY GRINTON MEMORIAL"

SUPREME PONY CLUB RIDER

Champion Junior Rider is eligible for the Kristy Grinton Memorial

Winner receives a **Trophy & Sash**, and their name inscribed on the Perpetual Trophy

PREVIOUS WINNER: 2024 - Keira Barton, Brentwood After Dark

THE "ALLISON BOGUMIL" MEMORIAL AWARD

SUPREME PONY CLUB MOUNT

The Pony Club High Point Trophy is presented in memory of a young Bendigo lady who loved life, horses and Pony Club. Allison competed successfully at the highest levels of Pony Club and Showing, winning many Regional, State and Royal awards. Following retirement from Pony Club as a rider at age 21, Allison became a dedicated and respected instructor and judge until she passed away in 2003. The Award also honours Allison's achievements and memory as an 'Equestrian' and offers her legacy and best wishes to all who compete for it.

Have fun and good luck ... 'Riding With The Angels'

PREVIOUS WINNER: 2024 - Baylee Lampard



MAP OF SHOWGROUNDS



Public Amenities

1 Trade Space

2 Trade Space

3 Homecraft Pavilion

4 Art & Photography Pavilion

5 Storage

6 Lego Pavilion

7 Poultry Pavilion

Disabled Amenities

8 Storage

9 Horse Exhibitors' Parking Area

10 Dog Exhibitors' Parking Area

11 Horse Stables

12 Horse Secretary's Office

13 Horse Storage

14 Dog Show Pavilion

Baby Change Facilities

15 Steam & Oil Museum

16 Storage Pavilion

17 Parking Area

18 Storage

19 Storage

20 Cattle, Sheep, Goat, Clydesdales, Fleece Pavilion

21 Parking Area

First Aid Station

22 Committee Parking Area

23 Baking, Floral Art, Flowers & Public Dining Pavilion

24 Administration Centre

25 Broadcast Box

26 Showman's Area

27 Construction Area (No Public Access)

28 Showbags

29 Showbag Pavilion

30 Entertainment Pavilion

31 Multicultural Displays, Lifestyle & Trade Space

32 Outdoor Attractions and Information Space

33 Kids Zone Activity Centre

34 Showman's Camping Area

35 Camping Area

BENDIGO SHOWGROUNDS ENTRANCES

Main Entry: Pedestrians only
Hours Open: 9am – 8.30pm

Gate 1: Vehicular Access:
Friday & Saturday:
Hours Open: 7am – 8.30pm

Gate 2:
Service Entrance only

Gate 3: Vehicular Access for all
Exhibitors & Livestock
Hours Open: 7am – 8.30pm

ENVIRONMENTAL HEALTH & SAFETY REGULATIONS

(To be read in association with General Safety Regulations)

ENVIRONMENTAL PROTECTION

Site holders and Showmen must give protection of the environment a high priority in all activities on site and must not commit any act that will place the Bendigo Agricultural Show Society Inc in breach of any regulation. Any accidental spill or release of substances which may contaminate or harm the environment must be immediately contained and then reported to the Secretary or Ground Manager. Any requirement to discharge substances into the air, stormwater or sewers must be approved by the Secretary.

Where the work requires the disposal of any environmentally harmful substance, the Site holders and Showmen shall be responsible for the removal, transport and disposal in accordance with all statutory regulations and laws, so as not to place BASS in breach of any regulation.

Tasks which require particular care include:

- Refuelling of engines of vehicles, generators, etc.
- Disposal of wastewater, cooking fats, etc.

ELECTRICAL

- All electrical equipment and appliances (power tools, extension leads, etc) must conform to all relevant statutory authorities' requirements.
- Earth Leakage Protection / Residual Current Devices must be used in conjunction with all power tools and extension leads.
- Extension leads must be fixed overhead away from pedestrian or vehicular traffic.
- Extension leads MUST BE safety tested and tagged with the tag current for the period of the Show.
- Any leads that require tagging on the day of the Show will be carried out at the expense of the Exhibitor. An Electrician John McClean will be on site for the duration of the Show or can be contacted on 0419 189 463.
- All electrical works and appliances shall comply with relevant Australian Standards.

PERSONAL PROTECTIVE EQUIPMENT

Site holders and Showmen are to provide their employees with and enforce the wearing of, all safety equipment appropriate to the tasks being performed or as deemed mandatory to the Bendigo Agricultural Show Society Inc. This includes gloves, earmuffs, safety boots, safety glasses, facemasks, safety helmets, fall protection harnesses, etc in association with appropriate clothing.

Loose clothing, jewellery and unruly hair are dangerous near revolving machinery and personnel operating this equipment are to be suitably clothed.

CONDUCT OF SITEHOLDERS' AND SHOWMEN'S EMPLOYEES

Site holders and Showmen are responsible for the conduct of their employees. Skylarking, throwing of objects, careless driving, abusive language, fighting on the site and/or grounds is prohibited.

INSURANCES

It is mandatory for Showmen to have in place the following insurances:

- Workers Compensation Insurance in accordance with the applicable legislative requirements.
- Public and Product Liability Insurance with a limit of not less than \$20,000,000 for any one occurrence.
- Insurances for Plant and Equipment for which they are responsible.

SECURITY

Site holders and Showmen are responsible for securing their tools, equipment and property adequately, as well as the personal property of their employees, as the Bendigo Agricultural Show Society accepts no responsibility for damage or theft.

HOUSEKEEPING/CLEANING - Site holders and Showmen must continually keep their areas clean of debris, packaging materials, etc and place all waste in the provided bins.

Every effort is to be made to Reduce, Re-use and Recycle materials.

LPG CYLINDERS

All LPG cylinders are to be secure, safely installed, tested and ventilated.

PREVENTION OF FALLS

All guild members need to familiarise themselves with the Worksafe Victoria OH&S [Prevention of Falls] 2019 Regulations, and the "Code of Practice- Prevention of Falls in General Construction". Both of which are available from Worksafe Victoria. It is the responsibility of members of the Showmen's Guild to ensure that they have appropriate and adequate prevention measures in place BEFORE any erection of equipment commences at the Bendigo Agricultural Show site. Erection of scaffolding is subject to separate statutory requirements and these are to be adhered to at all times, particularly the fitting of access ladders, kickboards and handrails.

Working at heights: There are regulations for working at heights 2 metres & above. Exhibitors must ensure they comply with Worksafe regulations when working above 2 metres. Guidelines for the use of ladders are set out in the OH&S [Prevention of Falls Regulations 2004 and the companion Code of Practice]. Additionally, all ladders shall conform to the appropriate Australian Standards, be maintained in safe condition and be tied off when in use. Aluminium ladders shall not be used for electrical work.

MATERIALS BROUGHT ONTO SHOWGROUNDS

If there is risk or harm to either personnel or the environment, the Site holders and Showmen shall provide to the Secretary the Material Safety Data Sheet for the substance for approval, prior to use.

Flammable and combustible materials shall only be stored in approved containers, labelled with contents as per relevant regulations.

PAINTING / FIXINGS

Permission must be obtained before commencing any painting on any surface, which is the property of the Bendigo Agricultural Show Society Inc. Similarly, Site holders and Showmen should restrain from driving any nails or screws into any surface, which is the property of the Bendigo Agricultural Show Society for safety reasons (to avoid contacting electrical cables, water pipes, etc).

HIGH RISK ACTIVITIES

A number of Site holders' and Showmen's activities have been assessed as of higher risk and require additional attention to safety and environmental aspects:

- Amusement Rides - All safety regulations and requirements of relevant authorities are to be complied with in the erection, securing, operation and dismantling of this equipment.
- Equipment Guarding - All machine guards are to be maintained in a safe condition and be securely fitted to equipment before any equipment is operated. The equipment must be stopped before any guard is to be removed and an authorised person following safe procedures must only remove it.
- Additionally, prevention of falls as determined in section 10 must be implemented for the construction/ erection of this type of equipment.

EMERGENCY EXITS & FIRE FIGHTING EQUIPMENT ACCESS

Access aisle ways and pathways to all Emergency Exits and Fire fighting equipment are to be kept totally clear at all times. External exits of doors from buildings are to be regularly checked for clear space. At all times there must be access along all roadways for fire fighting vehicles and other emergency services vehicles. [It is not permissible for ticket-boxes etc to protrude onto roadways etc and to block the safe access of these vehicles. Objects that protrude at height such as prize displays must also not protrude in the air space above roadways]

CITY OF GREATER BENDIGO HEALTH REGULATIONS

All food vendors (exposed and packaged) must adhere to City of Greater Bendigo Health Regulations, Registrations and Bylaws.

For further information from the Health Department Ph: 03 5434 6000

Entry Form : General

**ENTRIES CLOSE: REFER TO VARIOUS SECTIONS IN THE SCHEDULE
ONLINE ENTRIES VIA WWW.BENDIGOSHOW.COM.AU/COMPETITIONS**

ALL ENTRY FEES MUST ACCOMPANY ENTRY - OTHERWISE ENTRIES WILL NOT BE ACCEPTED

Please carefully check your entries before posting them

**Please accept the following entries for your annual show, which are submitted according to the Rules & Regulations of the Society.*

	Section	Class No	PARTICULARS OF EXHIBIT (CLASS DETAILS)	ENTRY FEES	
eg	M	01	Silkie - White Male	\$	c
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
IF SCHOOL ENTRY, PLEASE PROVIDE NAME OF STUDENT					
TOTAL ENTRY FEES					
OPTIONAL - SHOW SOCIETY MEMBERSHIP @ \$60.00 - Grants you, your partner, guest, or family (unlimited 12 years and under) entry to the Bendigo Agricultural Show. Also entitled to onsite parking during the event.					
TOTAL					
DIRECT DEPOSIT DETAILS: BSB 633-000 ACCOUNT NO: 107083776 PLEASE PROVIDE A REFERENCE TO PAYMENT EG: SURNAME & SECTION NO LATE ENTRIES - PLEASE PRINT DETAILS IN BLOCK LETTERS					

MAIL ENTRIES TO: The Secretary, Bendigo Agricultural Show Society, PO Box 109, BENDIGO, 3552 Phone: 03 5444 4646	NAME:
	POSTAL ADDRESS:
	P/CODE:
	PHONE: ABN:
	EMAIL:
	MEMBER'S / PATRONS TICKET NO.

PLEASE SIGN WAIVER FORM OVER PAGE

OFFICE USE ONLY	DATE:	REC NO:	PAYMENT:
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VICTORIAN AGRICULTURAL SHOWS LIMITED – Bendigo Agricultural Show Society Inc

PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER

Victorian Agricultural Shows Limited and Bendigo Agricultural Show Society Inc (together the Suppliers) advise as set out below.

The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt. Participation (including passive participation) in animal handling and/or physical competitions and/or Events at an agricultural show and/or use of the Suppliers' facilities contain elements of risk, both obvious and inherent.

Physical competitions and activities, Events and use of the Suppliers' facilities are all dangerous recreational activities.

This document is a risk warning for the purpose of the Wrongs Act (1958) VIC.

Any and all warranties, conditions and guarantees in relation to the competitions and activities, Events and use of Suppliers' facilities which are implied by Australian Consumer Law are excluded to the fullest extent permitted by law.

This risk warning is given by or on behalf of the Suppliers.

This document acts as an exclusion of liability under the Wrongs Act (1958) VIC if the services supplied by the Suppliers are supplied without reasonable care and skill.

Participant's acknowledgements

By signing this document I acknowledge that:

Participation in the Event and/or use of the Suppliers' facilities is a recreational activity for the purposes of the Wrongs Act (1958) VIC.

1. I participate in the Event and/or use of the Suppliers' facilities at my own risk.
2. Participation in the Event and/or use of the Suppliers' facilities is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me and others.
3. Participation in the Event and/or use of the Suppliers' facilities requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the Event and/or use the Suppliers' facilities.
4. Animals can act in sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises.
5. The Event will be held in close proximity to rides and large groups of people and there may be loud and unfamiliar noises which can frighten animals used in the Event.
6. If the Event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind.
7. Insects or other animals may cause animals used in the Event to become frightened and act in an unpredictable way.
8. In handling animals, there is a risk of suffering injury including injuries caused by the animals.
9. I am responsible for ensuring that I have and will wear equipment suitable for my safety in my participation of the Event and/or in using the Suppliers' facilities.
10. I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event and/or in using the Suppliers' facilities.
11. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.
12. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
13. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
14. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

Participant's acceptance of risk & no duty of care & waiver of rights

1. I acknowledge and agree that my participation in the Event and any associated activities and/or my use of the Supplier's facilities is dangerous and may have obvious and/or inherent risks as a result of which personal injury (and sometimes death) may occur.
2. I acknowledge that my participation in the Event and any associated activities and/or my use of the Supplier's facilities carry with them a significant risk of physical harm.
3. I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
5. If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer.
6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.
7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

Signature

Where the participant is 18 years of age or over: I agree that I have read and understood this waiver prior to signing it. I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document. I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature:..... Dated:

Where participant is UNDER 18 years of age (to be completed by a parent or guardian):

Participant's Date of Birth

I (insert parent/guardian name), being a parent or legal guardian of the above named participant, hereby consent to my child using the Suppliers' facilities and/or participating in the Event. I confirm that I have read and understood and explained to the participant this waiver prior to signing it.

I acknowledge that the Suppliers have permitted the participant to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations that I have made in this document.

I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature: Dated:

ENTRIES CLOSE FRIDAY 26TH SEPTEMBER 2025

ONLINE ENTRIES VIA WWW.BENDIGOSHOW.COM.AU/COMPETITIONS

ALL ENTRY FEES MUST ACCOMPANY ENTRY - OTHERWISE ENTRIES WILL NOT BE ACCEPTED - NO LATE ENTRIES ACCEPTED

	CLASS	NAME OF ANIMAL INCLUDING PREFIX	KIDDING DATE	SEX	DATE OF BIRTH	REG. NO	SIRE INCLUDING PREFIX	DAM INCLUDING PREFIX	ENTRY FEE
Eg	PO1	Rosalind Park Buttercup		F	4 / 2 / 2013	ABC 001			\$-----
1									
2									
3									
4									
5									
6									
7									
8									
TOTAL \$									
OPTIONAL - 2-DAY SHOW PATRON'S TICKET @ \$50.00 - Allows admittance to the Showgrounds each day of the Show for the Patron, Patron's Partner or Guest and unlimited Children (12 years and under) and the Exhibitor's vehicle into the Showgrounds									
OPTIONAL - SHOW SOCIETY MEMBERSHIP @ \$60.00 - Grants you, your partner, guest, or family (unlimited 12 years and under) entry to the Bendigo Agricultural Show. Also entitled to onsite parking during the event.									
ANIMALS ENTERED									
DOES NO.									
KIDS NO.									
BUCKS NO.									
TOTAL NO.									
MINIMUM PENS REQUIRED NO.									
DIRECT DEPOSIT DETAILS: BSB 633-000 ACCOUNT NO: 107083776 TOTAL \$									
PLEASE PRINT DETAILS IN BLOCK LETTERS									

Please complete all details & carefully check your entries before posting them
For groups, include just name of animals.

MAIL ENTRIES TO: The Secretary,
Bendigo Agricultural Show Society,
PO Box 109, BENDIGO, 3552
Phone: 03 5444 4646

NAME OF EXHIBITOR/OWNER:ABN:

POSTAL ADDRESS: P/CODE: MEMBER'S / PATRON'S TICKET NO:

PHONE: FAX: EMAIL: SIGNATURE:

OFFICE USE ONLY

DATE: REC NO: PAYMENT:

PLEASE SIGN WAIVER FORM OVER PAGE

VICTORIAN AGRICULTURAL SHOWS LIMITED – Bendigo Agricultural Show Society Inc

PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER

Victorian Agricultural Shows Limited and Bendigo Agricultural Show Society Inc (together the Suppliers) advise as set out below.

The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt. Participation (including passive participation) in animal handling and/or physical competitions and/or Events at an agricultural show and/or use of the Suppliers' facilities contain elements of risk, both obvious and inherent.

Physical competitions and activities, Events and use of the Suppliers' facilities are all dangerous recreational activities.

This document is a risk warning for the purpose of the Wrongs Act (1958) VIC.

Any and all warranties, conditions and guarantees in relation to the competitions and activities, Events and use of Suppliers' facilities which are implied by Australian Consumer Law are excluded to the fullest extent permitted by law.

This risk warning is given by or on behalf of the Suppliers.

This document acts as an exclusion of liability under the Wrongs Act (1958) VIC if the services supplied by the Suppliers are supplied without reasonable care and skill.

Participant's acknowledgements

By signing this document I acknowledge that:

Participation in the Event and/or use of the Suppliers' facilities is a recreational activity for the purposes of the Wrongs Act (1958) VIC.

1. I participate in the Event and/or use of the Suppliers' facilities at my own risk.
2. Participation in the Event and/or use of the Suppliers' facilities is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me and others.
3. Participation in the Event and/or use of the Suppliers' facilities requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the Event and/or use the Suppliers' facilities.
4. Animals can act in sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises.
5. The Event will be held in close proximity to rides and large groups of people and there may be loud and unfamiliar noises which can frighten animals used in the Event.
6. If the Event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind.
7. Insects or other animals may cause animals used in the Event to become frightened and act in an unpredictable way.
8. In handling animals, there is a risk of suffering injury including injuries caused by the animals.
9. I am responsible for ensuring that I have and will wear equipment suitable for my safety in my participation of the Event and/or in using the Suppliers' facilities.
10. I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event and/or in using the Suppliers' facilities.
11. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.
12. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
13. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
14. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

Participant's acceptance of risk & no duty of care & waiver of rights

1. I acknowledge and agree that my participation in the Event and any associated activities and/or my use of the Supplier's facilities is dangerous and may have obvious and/or inherent risks as a result of which personal injury (and sometimes death) may occur.
2. I acknowledge that my participation in the Event and any associated activities and/or my use of the Supplier's facilities carry with them a significant risk of physical harm.
3. I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
5. If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer.
6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.
7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

Signature

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Signature: Dated:

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Participant's Date of Birth

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Signature: Dated:

ENTRIES CLOSE FRIDAY 26TH SEPTEMBER 2025

ONLINE ENTRIES VIA WWW.BENDIGOSHOW.COM.AU/COMPETITIONS

ALL ENTRY FEES MUST ACCOMPANY ENTRY - OTHERWISE ENTRIES WILL NOT BE ACCEPTED

	SECT/ CLASS	BREED	PARTICULARS OF EXHIBIT	DATE OF BIRTH	SEX	TAG NO	ENTRY FEE
Eg	S01	Poll Dorset	Ram any age	4 / 2 / 2014	M	CLB 12	\$-----
1							
2							
3							
4							
5							
6							
7							
8							
TOTAL							\$

Please carefully check your entries before posting them

MAIL ENTRIES TO: The Secretary,
Bendigo Agricultural Show Society,
PO Box 109, BENDIGO, 3552
Phone: 03 5444 4646

OPTIONAL - 2-DAY SHOW PATRON'S TICKET @ \$50.00 - Allows admittance to the Showgrounds each day of the Show for the Patron, Patron's Partner or Guest and unlimited Children (12 years and under) and the Exhibitor's vehicle into the Showgrounds	
OPTIONAL - SHOW SOCIETY MEMBERSHIP @ \$60.00 - Grants you, your partner, guest, or family unlimited 12 years and under) entry to the Bendigo Agricultural Show. Also entitled to onsite parking during the event	
HEALTH STATUS: Please indicate the appropriate status	
SHEEP	
MINIMUM PENS / SPACE REQUIRED	No
DIRECT DEPOSIT DETAILS: BSB 633-000 ACCOUNT NO: 107083776	
TOTAL	
\$	

NAME OF EXHIBITOR/OWNER:

POSTAL ADDRESS: P/CODE: MEMBER'S / PATRON'S TICKET NO:

PHONE: FAX: EMAIL: SIGNATURE:

OFFICE USE ONLY

DATE:

REC NO:

PAYMENT:

PLEASE SIGN WAIVER FORM OVER PAGE

VICTORIAN AGRICULTURAL SHOWS LIMITED – Bendigo Agricultural Show Society Inc

PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER

Victorian Agricultural Shows Limited and Bendigo Agricultural Show Society Inc (together the Suppliers) advise as set out below.

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12. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
13. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
14. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

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7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

Signature

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Signature: Dated:

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Signature: Dated:

ENTRIES CLOSE FRIDAY 10TH OCTOBER 2025
ONLINE ENTRIES VIA WWW.BENDIGOSHOW.COM.AU/COMPETITIONS

ALL ENTRY FEES MUST ACCOMPANY ENTRY - OTHERWISE ENTRIES WILL NOT BE ACCEPTED

	SECT/ CLASS	BREED	PARTICULARS OF EXHIBIT	NAME OF ANIMAL - INCLUDING PREFIX	DATE OF BIRTH	SEX	REG. & TATTOO NO	ENTRY FEE
Eg	TO1	Hereford	Heifer under 20 months	Purple Park Princess	4 / 2 / 2014	F	CLB 12	\$-----
1								
2								
3								
4								
5								
6								
7								
8								
TOTAL								\$

Please carefully check your entries before posting them

MAIL ENTRIES TO: The Secretary,
Bendigo Agricultural Show Society,
PO Box 109, BENDIGO, 3552
Phone: 03 5444 4646

OPTIONAL - 2-DAY SHOW PATRON'S TICKET @ \$50.00 - Allows admittance to the Showgrounds each day of the Show for the Patron, Patron's Partner or Guest and unlimited Children (12 years and under) and the Exhibitor's vehicle into the Showgrounds

OPTIONAL - SHOW SOCIETY MEMBERSHIP @ \$60.00 - Grants you, your partner, guest, or family (unlimited 12 years and under) entry to the Bendigo Agricultural Show. Also entitled to onsite parking during the event

HEALTH STATUS: Please indicate the appropriate status

TOTAL OF EXHIBITS

CATTLE

Calves No

DIRECT DEPOSIT DETAILS IN BLOCK LETTERS

DIRECT DEPOSIT DETAILS: BSB 633-000 ACCOUNT NO: 107083776

TOTAL \$

NAME OF EXHIBITOR/OWNER:

POSTAL ADDRESS: P/CODE: MEMBER'S / PATRON'S TICKET NO:

PHONE: FAX: EMAIL: SIGNATURE:

OFFICE USE ONLY

DATE:

REC NO:

PAYMENT:

PLEASE SIGN WAIVER FORM OVER PAGE

VICTORIAN AGRICULTURAL SHOWS LIMITED – Bendigo Agricultural Show Society Inc

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14. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

Participant's acceptance of risk & no duty of care & waiver of rights

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Signature

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Signature: Dated:

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Signature: Dated:

Entry Form : Open & Senior Crafts

**ENTRIES CLOSE: REFER TO VARIOUS SECTIONS IN THE SCHEDULE
ONLINE ENTRIES VIA WWW.BENDIGOSHOW.COM.AU/COMPETITIONS**

ALL ENTRY FEES MUST ACCOMPANY ENTRY - OTHERWISE ENTRIES WILL NOT BE ACCEPTED

Please carefully check your entries before posting them

**Please accept the following entries for your annual show, which are submitted according to the Rules & Regulations of the Society.*

	Section	Class No	PARTICULARS OF EXHIBIT (CLASS DETAILS)	ENTRY FEES	
eg	A	01	Scones - Any variety	\$	c
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
TOTAL ENTRY FEES					
OPTIONAL - SHOW SOCIETY MEMBERSHIP @ \$60.00 - Grants you, your partner, guest, or family (unlimited 12 years and under) entry to the Bendigo Agricultural Show. Also entitled to onsite parking during the event.					
TOTAL					
DIRECT DEPOSIT DETAILS: BSB 633-000 ACCOUNT NO: 107083776					
PLEASE PROVIDE A REFERENCE TO PAYMENT EG: SURNAME & SECTION					
NO LATE ENTRIES - PLEASE PRINT DETAILS IN BLOCK LETTER					

MAIL ENTRIES TO: The Secretary, Bendigo Agricultural Show Society, PO Box 109, BENDIGO, 3552 Phone: 03 5444 4646	NAME:
	POSTAL ADDRESS:
	P/CODE
	PHONE
	EMAIL
	MEMBER'S / PATRONS TICKET NO.

PLEASE SIGN WAIVER FORM OVER PAGE

OFFICE USE ONLY	DATE:	REC NO:	PAYMENT:
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VICTORIAN AGRICULTURAL SHOWS LIMITED – Bendigo Agricultural Show Society Inc

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Signature:

Dated:

**ENTRIES CLOSE: REFER TO VARIOUS SECTIONS IN THE SCHEDULE
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	Section	Class No	PARTICULARS OF EXHIBIT (CLASS DETAILS)	ENTRY FEES	
eg	AA	01	Scones - Any variety	\$	c
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
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IF SCHOOL ENTRY, PLEASE PROVIDE NAME OF STUDENT					
TOTAL ENTRY FEES					
OPTIONAL - SHOW SOCIETY MEMBERSHIP @ \$60.00 - Grants you, your partner, guest, or family (unlimited 12 years and under) entry to the Bendigo Agricultural Show. Also entitled to onsite parking during the event.					
TOTAL					
DIRECT DEPOSIT DETAILS: BSB 633-000 ACCOUNT NO: 107083776 PLEASE PROVIDE A REFERENCE TO PAYMENT EG: SURNAME & SECTION NO LATE ENTRIES - PLEASE PRINT DETAILS IN BLOCK LETTER					

MAIL ENTRIES TO: The Secretary, Bendigo Agricultural Show Society, PO Box 109, BENDIGO, 3552 Phone: 03 5444 4646	NAME:
	POSTAL ADDRESS:
	P/CODE
	PHONE
	EMAIL
	MEMBER'S / PATRONS TICKET NO.

PLEASE SIGN WAIVER FORM OVER PAGE

OFFICE USE ONLY	DATE:	REC NO:	PAYMENT:
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VICTORIAN AGRICULTURAL SHOWS LIMITED – Bendigo Agricultural Show Society Inc

PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER

Victorian Agricultural Shows Limited and Bendigo Agricultural Show Society Inc (together the Suppliers) advise as set out below.

The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt. Participation (including passive participation) in animal handling and/or physical competitions and/or Events at an agricultural show and/or use of the Suppliers' facilities contain elements of risk, both obvious and inherent.

Physical competitions and activities, Events and use of the Suppliers' facilities are all dangerous recreational activities.

This document is a risk warning for the purpose of the Wrongs Act (1958) VIC.

Any and all warranties, conditions and guarantees in relation to the competitions and activities, Events and use of Suppliers' facilities which are implied by Australian Consumer Law are excluded to the fullest extent permitted by law.

This risk warning is given by or on behalf of the Suppliers.

This document acts as an exclusion of liability under the Wrongs Act (1958) VIC if the services supplied by the Suppliers are supplied without reasonable care and skill.

Participant's acknowledgements

By signing this document I acknowledge that:

Participation in the Event and/or use of the Suppliers' facilities is a recreational activity for the purposes of the Wrongs Act (1958) VIC.

1. I participate in the Event and/or use of the Suppliers' facilities at my own risk.
2. Participation in the Event and/or use of the Suppliers' facilities is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me and others.
3. Participation in the Event and/or use of the Suppliers' facilities requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the Event and/or use the Suppliers' facilities.
4. Animals can act in sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises.
5. The Event will be held in close proximity to rides and large groups of people and there may be loud and unfamiliar noises which can frighten animals used in the Event.
6. If the Event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind.
7. Insects or other animals may cause animals used in the Event to become frightened and act in an unpredictable way.
8. In handling animals, there is a risk of suffering injury including injuries caused by the animals.
9. I am responsible for ensuring that I have and will wear equipment suitable for my safety in my participation of the Event and/or in using the Suppliers' facilities.
10. I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event and/or in using the Suppliers' facilities.
11. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.
12. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
13. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
14. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

Participant's acceptance of risk & no duty of care & waiver of rights

1. I acknowledge and agree that my participation in the Event and any associated activities and/or my use of the Supplier's facilities is dangerous and may have obvious and/or inherent risks as a result of which personal injury (and sometimes death) may occur.
2. I acknowledge that my participation in the Event and any associated activities and/or my use of the Supplier's facilities carry with them a significant risk of physical harm.
3. I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
5. If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer.
6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.
7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

Signature

Where the participant is 18 years of age or over: I agree that I have read and understood this waiver prior to signing it. I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document. I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature: Dated:

Where participant is UNDER 18 years of age (to be completed by a parent or guardian):

Participant's Date of Birth

I (insert parent/guardian name), being a parent or legal guardian of the above named participant, hereby consent to my child using the Suppliers' facilities and/or participating in the Event. I confirm that I have read and understood and explained to the participant this waiver prior to signing it.

I acknowledge that the Suppliers have permitted the participant to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations that I have made in this document.

I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature:

Dated:

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- ✓ Industrial Services
- ✓ Liquid and Hazardous Waste
- ✓ Waste Oil and Oily Water
- ✓ Document Security
- ✓ Medical & Sanitary Services



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