

OFFICE BEARERS 2026/2027

PRESIDENT:	Mr. Rod Bowles
SNR VICE PRESIDENT:	Mr. Wayne Sherriff
JNR VICE PRESIDENT:	Mr. William Francis
SECRETARY:	Mr. Ian Furze
TREASURER:	Mrs. Chloe Bowles

LIFE COUNCILLORS & MEMBERS

Mr. Don McKinnon & Mrs. Joyce Beaumont

SHOW COUNCIL MEMBERS

Miss. Chloe Bowles	Mr. Rod Bowles
Mrs. Eva Caddy	Mr. Graeme Collins
Mr. Ian Ellis	Mr. William Francis
Mr. Michael Glascott	Mrs. Vicki Hoban
Mrs. Rhonda McKnight	Mrs. Jan Pagliaro
Mr. David Pickles	Mrs. Margaret Sherriff
Mr. Wayne Sherriff	Mrs. Bev Stent
Mrs. Sharron Stemmer	Mrs. Bev Sutherland
Mr. Max Williams	Mr. James Williams

All Correspondence to:

THE SECRETARY - MR. IAN FURZE

PO Box 109, BENDIGO 3552

Phone: 03 5444 4646

E-mail: eo@bendigoshowgrounds.com.au

Web: Bendigoshow.com.au

Facebook: Bendigo Agricultural Show Society

PATRON

The Mayor City of Greater Bendigo Cr. Thomas Prince

MEMBERSHIP FEES

SHOW SOCIETY MEMBERSHIP TICKET \$60.00

Membership provides admittance to the Showgrounds for the two days of the Show to the Member, Member's Partner or Guest and Family (unlimited children 12 years and under), Member's Car into the Showgrounds, and voting rights at the Society's Annual General meeting.

PLEASE NOTE: Member Tickets only available prior to the opening day of the Show - **Application Form - See Page 4 or visit Showday Online membership page**

GENERAL ADMISSION

Online bookings incur a booking fee

ADULT

Online prior to 11.59pm, Thursday 22nd..... **\$20.00**

At the Gate or Online After 12.00am, Friday 23rd..... **\$25.00**

CONCESSION & STUDENT

Online prior to 11.59pm, Thursday 22nd..... **\$10.00**

At the Gate or Online After 12.00am, Friday 23rd..... **\$15.00**

Students or Seniors Card must be presented on the day - health care card not accepted.

Companion card holders accompanying concession card holders enter free. Companion Card must be presented on the day.

CHILDREN 12 YEARS AND UNDER FREE

CAR PARKING - Gates Close at 8.30pm

Inside Showground's after 5pm only **\$10.00**

Outside Showground's (In Society's Holmes Road Car Park) **\$10.00**

SHOW PATRON'S TICKET

PLEASE NOTE: Show Patron's Tickets only available upon application for a Horse, Poultry, and/or Livestock section entry.

2-DAY SHOW PATRON'S TICKET \$55.00

PLEASE NOTE: 2-DAY SHOW PATRON'S TICKETS ARE ONLY AVAILABLE TO HORSE, POULTRY & LIVESTOCK EXHIBITORS

The Ticket allows admittance to the Showgrounds each day of the Show for the Patron, Patron's Partner or Guest and unlimited Children (12 years and under) and the Exhibitor's vehicle into the Showgrounds.

1-DAY SHOW PATRON'S TICKET \$35.00

PLEASE NOTE: 1-DAY SHOW PATRON'S TICKETS ARE ONLY AVAILABLE TO HORSE EXHIBITORS

The Ticket allows admittance to the Showgrounds one day for the Patron, Patron's Partner or Guest and unlimited Children (12 years and under) and the Exhibitor's vehicle into the Showgrounds.

Homecrafts, Cooking & Hobbies

OPEN & SENIOR SECTIONS

Cooking.....	6
Decorated Cakes.....	9
Jams & Preserves.....	9
Needlework.....	10
Knitting & Crochet.....	12
Crafts & Hobbies.....	14
Disability Arts & Crafts.....	16
Lego.....	16
C.W.A.....	16
Art.....	17
Photography.....	17
Flowers, Floral Art & Horticulture.....	21

JUNIOR & SCHOOL SECTIONS

Cooking.....	24
Jams & Preserves.....	26
Textiles.....	27
Knitting & Crochet.....	27
Crafts & Hobbies.....	28
Disability Arts & Crafts.....	29
Lego.....	29
Schools & Groups.....	30
Art.....	30
Photography.....	31
Flowers, Floral Art & Horticulture.....	33
Decorated Animal.....	34
Colouring Competition.....	34

LIVESTOCK & AGRICULTURAL SECTIONS

Poultry.....	38
Cereal, Grasses, Fodder & Grains.....	40
Fleeces.....	40
Dairy Goats.....	41
Sheep.....	43
Cattle.....	45
Horses.....	48

GENERAL SECTIONS

Young Farmers Challenge.....	35
Wood Chop.....	35
bute Utes.....	36
Dog Shows.....	37

ENTRY DETAILS & FORMS FOR ALL SECTIONS FROM PAGE 53 - 64

NORTHERN DISTRICT OF VAS LTD SHOW DATES 2026/2027

• Wentworth	29th & 30th Aug 2026
• Swan Hill	2nd & 3rd Oct 2026
• Kerang	5th Oct 2026
• Boort	10th Oct 2026
• Mildura	15th, 16th & 17th Oct 2026
• Barham-Koondrook	16th & 17th Oct 2026
• Charlton	17th Oct 2026
• Bendigo	23rd & 24th Oct 2026
• Echuca-Moama	7th & 8th Nov 2026
• Deniliquin	5th, 6th & 7th Mar 2027
• Wakool	13th Mar 2027
• Cohuna	19th & 20th Mar 2027

THE SOCIETY GRATEFULLY THANKS THE 2026 BENDIGO AGRICULTURAL SHOW SPONSORS

- 7th Victoria Girls' Brigade Bendigo
- Acetec Contractors Pty Ltd
- AFS & Associates
- Agnico Eagle Australia - Fosterville Mine
- Alio Fire Protection
- ASQ Garden & Landscape
- Belinda Chant
- Bendigo Craft Cache
- Bendigo District RSL
- Bendigo Forklift Hire & Service
- Bendigo Garden Club Inc
- Bendigo Jockey Club
- Bendigo Lego User Group
- Bendigo Party Hire
- Bendigo Poultry Club
- Bendigo Spinners, Weaver & Handcraft Group Inc.
- Bendigo Textile Artists Inc
- Bendigo Woollen Mills
- Bogumil Family
- Brochures DM
- Bullock Creek Contracting
- Bush's Produce Stores Pty Ltd
- Bute Ute Trays & Accessories
- Cake Decorators of Victoria - Bendigo Branch
- Cartridge Universe - Bendigo
- CEPA Farm Supplies
- Cleanaway
- Crown Castleton Publishers
- CWA - Bendigo Northern Group
- Eaglehawk Hire & Sales
- Eaglehawk Premix Concrete
- Elders Rural Services
- Ellis Nuttall
- Exterm-A-Bug
- F.P. Nevins & Co. Pty Ltd
- Grangeview Park Poll Hereford Stud
- Grinton Family
- Halliday Family
- Harvey Norman
- Hazeldenes
- House of Cloth
- Innes Motors
- JA Campbell
- John McClean Electrical Contractor
- Kangaroo Flat Sports Club
- Kazz & Co
- Leach Catering
- Macdonalds Nursery
- Machine Knitters Association of Victoria Inc
- McKean McGregor Pty Ltd
- McRobert Family
- Merridale Angus Stud
- Midland Contractors Pty Ltd
- Napier Park Funerals
- Nutrien Ag
- Pearce Concrete
- Reade Family
- Red Fox Party Bendigo
- Reid's Stockfeeds
- Rhonda McKnight
- Santons of Bendigo
- Seasol International
- Seven Network
- Sharron Stemmer
- Sherriff Enterprises
- Somerville Family
- Southern Sheep Breeders Association
- Stone Family
- Strathvalley Hereford Stud
- The Candy Girl Can
- The Cook's Gallery
- Tatters' Guild of Australia - Victorian Branch Inc
- The Embroiderers Guild, Victoria - Bendigo Branch
- Wattledene Murray Grey Stud
- Weigh Station
- Wilson's Tree Services
- Wyandotte Club of Australia - Central Victorian Branch



FREQUENTLY ASKED QUESTIONS

1. **What is the closing date for entries?**
Closing date is the day you must have your entry submitted.
Closing dates are specified at the beginning of each section.
2. **Where can I submit my entry form?**
Entries can be completed online by selecting Bendigo Agricultural Show at Showday.online.com, by post, or at the Bendigo Showgrounds office (Open 8.30am - 4.30pm weekdays)
3. **Where & when do I deliver and collect my exhibits?**
See the relevant section for the prescribed pavilion for drop off and pick up of entries. Hours for collection are detailed in the individual Section Regulations.
5. **Where & When do I collect my prize money?**
Prize money will be available from the office on the Friday following the show unless otherwise specified. If you supplied your bank details during registration, your prize money will be processed within a fortnight of the Show.
13. **If I bring someone else's entry to the Show who's name should it be under?**
At all times refer to the exhibitor's name or organisation the exhibit has been entered for the Show.
14. **How do I know if I should enter novice, intermediate or open, Senior or Junior section?**
Novice: A person either exhibiting for the first time or never won a prize or Best Exhibit in that particular section.
Intermediate: An exhibitor that has exhibited previously and been successful winning either the Best Exhibit or a first prize.
Open: Open to exhibitors of any age or experience.
Senior: Exhibitors over the age of 18 years as of the day of the Show.
Junior: Exhibitors 18 years and under as of the day of the Show
15. **Can I post my entry or can it be returned by post?**
Yes provided a pre-paid post pack or self addressed envelope/package is supplied.
18. **Do I have to sign an insurance waiver form?**
All exhibitors are required to sign a waiver form as a condition of entry, and this can be completed via the online registration process, or on the back of your manual entry form at the back of the Schedule.

ENTRY CLOSING DATES

OPEN & SENIOR SECTIONS	CLOSING DATE
Cooking.....	Friday, 2nd October
Decorated Cakes.....	Friday, 2nd October
Jams & Preserves	Friday, 2nd October
Needlework	Friday, 2nd October
Knitting & Crochet.....	Friday, 2nd October
Crafts & Hobbies.....	Friday, 2nd October
Disability Arts & Crafts	Friday, 2nd October
LEGO	Friday, 2nd October
C.W.A.....	Friday, 2nd October
Art	Friday, 2nd October
Photography.....	Friday, 2nd October
Flowers, Floral Art & Horticulture	Tuesday, 20th October
JUNIOR & SCHOOL SECTIONS	CLOSING DATE
Cooking.....	Friday, 2nd October
Jams & Preserves	Friday, 2nd October
Textiles	Friday, 2nd October
Knitting & Crochet.....	Friday, 2nd October
Crafts & Hobbies.....	Friday, 2nd October
Disability Arts & Crafts	Friday, 2nd October
LEGO	Friday, 2nd October
Schools & Groups	Friday, 2nd October
Art	Friday, 2nd October
Photography.....	Friday, 2nd October
Flowers, Floral Art & Horticulture	Tuesday, 20th October
Decorated Animal	Friday, 2nd October
Colouring Competition	Friday, 2nd October
LIVESTOCK & AGRICULTURE SECTIONS	CLOSING DATE
Poultry.....	Thursday 15th October
Fleeces.....	Friday, 2nd October
Cereal, Grasses, Fodder & Grains.....	Friday, 2nd October
Sheep.....	Friday, 2nd October
Dairy Goats	Friday, 9th October
Cattle.....	Friday, 9th October
HORSE SECTION	PRE ENTRIES CLOSING DATE
Saddle Horse.....	Tuesday, 20th October
GENERAL SECTIONS	CLOSING DATE
Young Farmers Challenge	Friday, 23rd October
bUTE UTES.....	Friday, 16th October
Wood Chop.....	Monday 28th September
Dog Shows.....	Wednesday, 21st October

How to Enter Competitions online at the Bendigo Agricultural Show 2026

Visit Bendigoshow.com.au or select the Bendigo Agricultural Show at Showday.online.com

1. Create a new account or login to your account if you have used Showday Online to register for other shows before.
2. Click on PLACE AN ENTRY > Click on INDIVIDUAL ENTRY
3. In Exhibit Name select your Entrant from the drop down or click on ADD NEW to add a new entrant to your account
4. In EXHIBIT TYPE select the section you would like to enter
 - a. If entering livestock classes in EXHIBIT NAME select your animal name or click on ADD NEW to add a new animal to your account
5. Click on SELECT CLASSES > From the drop down choose the Section to enter into
6. On the pop up tick the box to accept the entry notes for this section
7. Click the PLUS symbol beside the section you are entering to expand to the classes
8. Click on the class or classes you are entering into and Fill in any additional information the show may require
 - a. If entering multiple items into the same class, increase the QTY to reflect the number you would like to enter
 - b. Homecrafts: Fill out the items name in the Exhibition Name box if applicable eg painting name
9. Once all classes have been selected for this combination
 - a. Click on ADD ANOTHER ENTRY if you need to place more entries for this show and repeat this process
 - b. Click on FINISHED ADDING CLASSES if you do not need to place any more entries for this show
10. On the next screen select any extra items you need that are available > Click on FINISHED ADDING EXTRAS once done
11. Purchase Membership if required or Pay your membership invoice if showing > Click on FINISHED MEMBERSHIP
12. Tick the box to agree to our website T&C's
13. Click on the payment type and enter any payment details as required > Click on PAY NOW

You will be emailed an acknowledgement of your entries. Please check you Junk/Spam folder if this email is not in your inbox.



VAS LTD AMBASSADOR COMPETITIONS

The VAS Ltd Ambassador competitions are an engaging way to highlight the talent, creativity and ingenuity of young rural Victorians. Applicants for the Junior Show & Rural Ambassador are encouraged to demonstrate their work experience, community participation, and agricultural & show involvement.



JUNIOR SHOW AMBASSADOR

AIMS OF THE COMPETITION

- To give young people a chance to be part of a local show, and highlighting the importance of local Shows.
- To promote active involvement in the future development of Local Show Societies.
- To meet new people from all age groups with the same interests.
- The winner of the Group Final then represents the Group at the State Final, which is held at the annual VAS Convention.

AGE - Open to ambassadors aged 16-19 years on the day of their local show.

LOCAL SHOW PRIZE - A sash and prize to the value of \$50 will be awarded to the Junior Show Ambassador.

STATE PRIZE

WINNER: \$500.00 Prize money & VAS State Final Trophy

RUNNER UP: \$250.00 Prize money

RURAL AMBASSADOR AWARD

AIMS OF THE COMPETITION

- To highlight the talent, creativity and ingenuity of young rural Victorians.
- To encourage and reward enthusiastic, skillful and industrious young people living or having an involvement in rural environments, and to assist entrants to develop strong communication and leadership qualities.
- Enable the applicant to gain greater proficiency in their chosen field and also to develop the applicant's stature and reputation in that chosen field

AGE : Over 20 and under 30 years at the 1st May 2027 and must reside in Victoria.

LOCAL SHOW PRIZE - A sash and prize to the value of \$50 will be awarded to the Rural Ambassador.

STATE PRIZE

WINNER: \$3,000.00 Prize money & Trophy, as well as the opportunity to represent Victoria at the Nationals Finals

RUNNER UP: \$1,500.00 Prize money

HOW TO ENTER & JUDGING CRITERIA

HOW TO ENTER - Entrants must email the Bendigo Agricultural Show Society Office on admin@bendigoshowgrounds.com.au. to register for either of the above competitions.

REGULATIONS & JUDGING CRITERIA

RURAL AMBASSADOR AWARD: Visit <https://www.vicagshows.com.au/ambassador-awards> for the regulations & judging criteria for the Rural Ambassador Award

JUNIOR SHOW AMBASSADOR: Visit <https://www.vicagshows.com.au/junior-ambassador-award> for the regulations & judging criteria for the Junior Show Ambassador

MEMBERSHIP APPLICATION FORM

Would you like to become a Member of the Bendigo Agricultural Show Society?

Membership of the Society only costs \$60.00 and entitles you, your partner, or guest and family (unlimited 12 years and under) entry to the Bendigo Agricultural Show at any time during the two days and nights of the Show.

You are also able to park your car inside the Showground's.

Once on our membership list, you will automatically receive a copy of the Show Schedule each year.

If you would like to be a part of this exciting event, please complete the Membership Registration online at **Showday.online/show/bendigo** or send your details on the slip below to **The Secretary - P.O. Box 109, Bendigo 3552**

PLEASE NOTE: MEMBERSHIP TICKETS CAN ONLY BE PURCHASED PRIOR TO THE OPENING DAY OF THE SHOW.

Payment can be made over the phone (5444 4646), in person at the Showgrounds office at 42-72 Holmes Rd, North Bendigo, or via bank transfer to - Bendigo Agricultural Show Society BSB: 633 000 Acc: 107 083 776 REF: Membership/(name)

Name:

Postal Address:

Telephone: P/Code.....

Email Address:

We look forward to welcoming you as a member of the Bendigo Agricultural Show Society Inc.

NOTICE TO EXHIBITORS

1. Entries can be completed online or mailed to:
The Secretary, PO Box 109, Bendigo, Vic, 3552.
2. Entries must be submitted via:
<https://showday.online/show/bendigo>, or on the entry form at the end of this schedule.
3. Correct entry fees must accompany entry forms.
4. GST is no longer applicable to entry fees
5. Please write your entries clearly and supply all the information asked for. When entering animals, please supply all details as requested.
6. Please ensure that your correct postal/email address is given to receive confirmation of entries and a schedule next year.
7. Carefully read the rules and instructions relating to your particular section to ensure your entries are entered correctly and in the appropriate classes.
8. Bank details must be supplied during the registration process, and prize money will be paid on the Friday following the show, unless otherwise specified.
9. Hours for collection are detailed in the individual Sections Regulations.

BY LAW REGULATIONS

Governing the Conduct of the Show

1. No exhibit will be received without first completing a competition entry form and finalising payment prior to the closing date specified. The Secretary will acknowledge entry and entry fees via a confirmation email. Upon production of an exhibitor card the exhibit will be admitted to the grounds. The Secretary shall have the power to extend the date of entry in any section.
2. The Committee of the Society reserves the right of refusing or canceling any entry without giving reasons for so doing.
3. Exhibit Card(s) will be issued electronically via email once entries close. In special circumstances they may be sent by post or obtained from the Secretary's Office at the Bendigo Showgrounds, by prior arrangement.
4. Unless otherwise specified, all exhibits other than arena competitions must, on the day of entry, be the property of the exhibitor whose name is listed on the entry.
5. The same exhibit cannot enter or compete in two sections except where specially permitted.
6. The Committee reserves the right of adjudicating on any questionable entry, or any matter not provided for in the general conditions and regulations of the Society.
7. In cases of adverse weather, or any cause whatsoever, the Committee reserves the right to vary or alter or amend any competition, display or arena event, or postpone same to another date should same be considered to be essential.
8. Members are entitled to reduced entry fees where stated, providing that the subscription is paid online prior to completing their entry or before closing dates of entry for manual entry form submissions.
9. All entries must be delivered to and removed from the Society's grounds at the cost of the exhibitor.
10. Exhibitors or their agents must (if required) point out to the Steward their respective exhibits in order that they may be identified and classified, before being submitted to the judges.
11. No exhibit will be admitted into the Society's grounds unless the attendant is in possession of the Secretary's proof of entry, and each exhibit when it enters the grounds, must be delivered to the correct location.
12. Exhibits shall be arranged under the direction of the Stewards or the Secretary, and no exhibit shall afterwards be moved without the sanction of the Secretary under a penalty not exceeding \$50.00 or the forfeiting of prize money.
13. The Committee shall have the power to retain the exhibit until such fine is paid.
14. When the judge(s) considers an exhibit in any class to not be of sufficient merit to deserve a prize, no prize will be awarded. Judges may award a second or third prize if they consider the exhibit not worthy of a first prize.
15. Should a judge have reason to doubt the age of any animal, he shall refer to the stewards, who shall make inquiries and secure proof of age before the award is made.
16. The Committee may withhold any prizes when statements regarding the exhibits are proved to be erroneous, or when an exhibit has not been in accordance with these regulations, and the exhibitor or exhibitors found guilty of false entries or statements shall be liable to be barred from competing again.
17. Judges may recommend to the Committee to award a special prize should they consider any exhibit deserving.
18. All Perpetual Trophies will be awarded under the following conditions:
The winner's name shall be inscribed on the Trophy which is retained by the Society unless special permission is obtained from the Secretary.
19. Any prize left unclaimed for longer than 14 days shall be forfeited.
20. Should there be any reason to suspect an exhibit is either diseased or dangerous, the Society reserves the right of refusing admittance to or removing the same from the grounds at the expense of the exhibitor.
21. All exhibits must remain during the duration of the Show, unless permission is received in writing from the Society.
22. All exhibits of machinery must be securely guarded as to be safe to every person. The Society shall not be liable for damages as a result of any accident or contravention of this by-law.
23. Any protest against any exhibit or the judge's decision must be made in writing and lodged with the Secretary within 3 hours of judging. The sum of \$50.00 must accompany the protest, and this shall be forfeited and become the property of the Society, if, in the opinion of the Committee, the protest is frivolous.
24. Any competitor in arena and horse sections putting their animal(s) in any unauthorised stall will be liable to disqualification by the Stewards.
25. Competitors in all Sections (including Arena) will compete at their own responsibility and risk.
26. Entry fees paid will not be refunded under any circumstances.
27. By completing a competition entry you agree to abide by the terms and conditions as outlined above.

Dont forget your Exhibit Cards!

Exhibit Cards are key to the judging of your items at the Show, and will be sent out via email once entries close. Please ensure you follow your relevant sections instructions about how to attach to your item.

The card *without your name* is to be brought with your entries, and the card *with your name* is to be shown to the Steward when collecting your items after the Show.

Bendigo Agricultural Show Exhibitor No: 749 Framed Crosstitch - Castle C - NEEDLEWORK MEN'S ONLY SECTION Entry Number: 2 Class 3051 C51 Hand Embroidery - Any piece of hand embroidery This card to be attached to the exhibit	Bendigo Agricultural Show Exhibitor No: 749 (Entrants Name) Framed Crosstitch - Castle C - NEEDLEWORK MEN'S ONLY SECTION Entry Number: 2 Class 3051 C51 Hand Embroidery - Any piece of hand embroidery Retain this section to hand to steward when claiming exhibit
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OPEN & SENIOR SECTIONS

- **Results of Sections are not available by phone during the week of the Show.**
- Unless bank details were supplied during the registration process, prize money will be available for collection between 10am and 5pm on the Friday following the show.
- Unclaimed prize money will be forfeited if not collected from the Office within 30 days after the Show.
- The Society will accept no responsibility for exhibits not collected by the prescribed time.

Cooking.....	6
Decorated Cakes.....	9
Jams & Preserves	9
Needlework	10
Knitting & Crochet.....	12
Crafts & Hobbies.....	14
Disability Arts & Crafts	16
Lego.....	16
C.W.A.....	16
Art.....	17
Photography.....	17
Flowers, Floral Art & Horticulture	21

A - COOKING

ENTRIES CLOSE: FRIDAY, 2nd OCTOBER

CHIEF STEWARD:	Mrs. Sharron Stemmer Ph: 0414 956 292
SECTION STEWARD:	Mrs. Marjorie Shay Ph: 5449 7157
ENTRY FEE:	Member or Patron \$1.50 per entry Non Member \$2.00 per entry
PRIZES:	First: \$2.00 plus Certificate Second: \$1.00 plus Certificate (Unless otherwise stated)
JUDGING:	10am THURSDAY

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. PLEASE READ SCHEDULE AND INSTRUCTIONS CAREFULLY.
3. **All cooking exhibits must be delivered already on a white paper plate (no doilies), suitable to the size of the entry, with the exhibitor card firmly stapled to the plate.**
4. All slices - each piece to be 3cm x 5cm in size.
5. No packet mixes unless specified.
6. Delivery and collection of exhibits:
Delivery: Exhibits to be delivered to the Showgrounds Function Centre on **Thursday, 22nd October only - between 8am and 9.45am.**
Collection: All exhibits will be available for collection on **Monday, 26th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected during the above time.
7. **NO LATE ENTRIES ACCEPTED.**
8. For recipes requiring cooling on a wire rack it is recommended to place a tea towel on the rack to avoid rack marks.

NDAS COMPETITIONS - REGULATIONS

1. The entrant must follow the specifications provided.
2. Each entry must be the bona fide work of the exhibitor.
3. Open to competitors of any age or gender.
4. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
5. An exhibitor having won first or second at their local Show will make another entry for the 2027 Group Final.
6. If competing at multiple shows you can only represent

one show at the group finals in the respective section that you were either first or second placegetter which must be the first show within the Show season that you entered.

7. Exhibit to be displayed on a plate supplied by NDAS on the day of the group finals.

CATHERINE READE TROPHY

*Awarded on points: 1st - 4 points, 2nd - 2 points
(Note: If only one exhibit is received in any one class, 2 points only will be given for 1st).*

A **PRIZE** kindly donated by the **FAMILY OF THE LATE MRS. CATHERINE (KIT) READE** will be awarded to the **MOST SUCCESSFUL EXHIBITOR**

The Society's **SASH, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT IN COOKING SECTION OVERALL**
(Excluding Decorated Cakes)

A **CERTIFICATE & SASH** plus **\$40.00 PRIZE MONEY** will be awarded to: **BEST EXHIBIT IN LAMINGTONS - OPEN.**
This award is kindly donated by **MR. LEONARD STONE & FAMILY** in memory of **MRS. MAY STONE** who was a Show cooking competitor who specialised in lamingtons.

The Society's **Certificate & \$20.00 VOUCHER** kindly donated by **BENDIGO DISTRICT RSL** will be awarded to the **BEST BOILED FRUIT CAKE**
(Judged on entries in class A34)

SPECIAL SECTIONS

The Society **SASH, CERTIFICATE** and **\$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE** will be awarded to the winner of class A01

A01 "ONE PERSONS WORK"

Exhibit to include:

- a) Cake - own choice, not iced
- b) Jam Drops - plate of 4
- c) Lemon Slice - uncooked, plate of 4
- d) Savoury Scones - plate of 4

The Society's **SASH, CERTIFICATE** and **\$25.00 PRIZE MONEY** kindly donated by **BROCHURES DM** will be awarded to the winner of class A02

A02 AFTERNOON TEA - 12 ITEMS

Maximum of 2 of any variety. Served on a 2 tiered plate with a handle. The 12 pieces selected must be from classes A06-A14 below.

BREAD SECTION

The Society's **BLUE RIBBON, CERTIFICATE & \$20 VOUCHER** kindly donated by **BENDIGO DISTRICT RSL** will be awarded to: **BEST EXHIBIT IN BREAD**

A03 Home Made Bread - loaf - not less than 1kg

A04 Machine Baked Bread - any variety

A05 Bread - any other variety

BISCUITS & SLICES

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT IN BISCUITS & SLICES**

A06 NDAS ANZAC BISCUITS COMPETITION

- plate of 4 as per below recipe

First and Second Placegetters of class A06 are eligible to compete at the 2027 Northern District Agricultural Shows Group Regional Finals.

Ingredients:

1 cup quick oats	125g butter
1 cup sugar	1 tbsp golden syrup
1 cup self-raising flour	2 tbsp boiling water
1 cup desiccated coconut	1 tsp bicarbonate soda

Method: Mix all the above dry ingredients in bowl, melt together Butter, Golden Syrup, then add Bicarb Soda which has been

dissolved in the Boiling Water. Add to dry ingredients and mix well to a firm consistency. Place 17g of mixture onto a well-greased baking tray (or baking paper lined), leaving room to spread. Bake in moderate oven until brown. Cool on tray.

NOTE: Roll mixture into balls before placing on tray, this makes neat round shape biscuits for the show bench

- A07** Shortbread - plate of 4 - triangle shape
- A08** Yo-Yo Biscuits - plate of 4 - dainty in size
- A09** Jam Drop Biscuits - plate of 4
- A10** Biscuits 2 Varieties - own choice - plate of 4
- A11** Lemon Slice - iced, uncooked, plate of 4
- A12** Hedgehog - iced, plate of 4
- A13** Slice - Cooked - one variety, plate of 4
- A14** Slice - Uncooked (not lemon) - plate of 4
- A15** Meringues - plate of 4

COOKING - GENERAL

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **KAZZ & CO** will be awarded to:

BEST EXHIBIT IN COOKING - GENERAL

- A16** Sausage Rolls - puff pastry, 4cm long - plate of 4
- A17** Zucchini Slice - plate of 4 (no size restriction)
- A18** Pikelets - plate of 4
- A19** Scones, plain, round - plate of 4
- A20** Scones, one variety (not plain) - plate of 4

CAKES - GENERAL

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE** kindly donated by **THE COOK'S GALLERY** will be awarded to:

BEST EXHIBIT IN CAKES - GENERAL



VAS Ltd COMPETITIONS - CAKE REGULATIONS

1. The entrant must follow the recipe and specifications provided below.
2. Each cake entered must be the bona fide work of the exhibitor.
3. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
4. The Carrot Cake/Rich Fruit Cake competition follows the three levels of competition: Show Level, Group Level and State Level.
5. First & Second placegetters at their local Show will bake another cake for the 2027 Group Final and then the winner of the Group Final will bake another cake for the State Final at the 2027 Melbourne Royal Show.
6. An exhibitor having won at Show Level is not eligible to enter the VAS Carrot Cake/Rich Fruit Cake Competition at any other show until after the Group Final judging.
7. An exhibitor is only eligible to represent one Group in the State Final.
8. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.



A21 VAS LTD CARROT CAKE COMPETITION

Sponsored by **ROCKY LAMATTINA & SONS**

Prizes: State Final -First: \$250.00 plus VAS State Final Trophy;
Second: \$100.00; Third: \$50.00

RECIPE

Ingredients:

375g plain flour	345g castor sugar
2 tsp baking powder	350ml vegetable oil
1½ tsp bicarbonate soda	4 eggs
2 tsp ground cinnamon	3 medium carrots, grated (350g)
½ tsp ground nutmeg	220g tin crushed pineapple, drained
½ tsp all spice	180g pecan nuts, coarsely crushed
Pinch of salt	

Method: Preheat the oven to 180C (160C fan), Grease a **23CM (9") ROUND CAKE TIN** and line with baking paper. Sift the dry ingredients together into a bowl. In a separate bowl, beat the eggs and oil, then add to the dry ingredients. Mix well then add the carrots, crushed pineapple and pecans. Mix to form a smooth batter and pour into the cake tin. Bake for approximately 90 - 100 minutes. Remove from the oven and allow to cool for 10 minutes in the tin on a wire rack. Upend and allow to cool on the wire rack.

A22 VAS LTD RICH FRUIT CAKE COMPETITION

Prizes: MRS. CATHERINE (KIT) READE MEMORIAL TROPHY

The local winner of this class will receive a **PRIZE** donated by the **FAMILY OF THE LATE MRS. CATHERINE (KIT) READE**

RECIPE

Ingredients - Preferred 100% Australian grown produce

250g sultanas	250g chopped raisins
250g currants	125g chopped mixed peel
90g chopped red glace cherries	90g chopped blanched almonds
½ cup sherry or brandy	250g plain flour
60g self-raising flour	¼ tsp grated nutmeg
½ tsp ground ginger	½ tsp ground cloves
250g butter	250g soft brown sugar
½ tsp lemon essence OR finely grated lemon rind	
½ tsp almond essence	½ tsp vanilla essence
4 large eggs	

Method: Cut the fruit and almonds into 3-4 pieces. Mix together all the fruits and nuts, and sprinkle with sherry or brandy. Cover and leave for at least 1 hour, but preferably overnight. Sift together the flours and spices. Cream together the butter and sugar with the essences. Add the eggs one at a time, beating well after each addition, and then alternately add the fruit and flour mixtures. Mix thoroughly. The mixture should be stiff enough to support a wooden spoon. Place the mixture into a prepared tin **20CM (8") SQUARE, STRAIGHT SIDED, SQUARE CORNERED TIN** and bake for approximately 3½ - 4 hours or until cooked. Allow the cake to cool in the tin.

A23 NDAS CHOCOLATE MUD CAKE COMPETITION

- no icing or topping, cooked in a 20cm round tin as per below recipe

First and Second Placegetters of class A23 are eligible to compete at the 2027 Northern District Agricultural Shows Group Regional Finals.

Ingredients:

250g unsalted Butter, roughly chopped
1 cup (240g) Castor Sugar
200g Milk Chocolate block, roughly chopped
1 ½ cups (375ml) Milk
1 cup (220g) Brown Sugar, packed
3 Eggs (approx. 55g each)
1 tbsps (20g) Vanilla Essence OR 2 tsp (10g) Vanilla Extract
1 ½ cups (225g) Self-Raising Flour
½ tsp (2.5g) Salt
½ cup (50g) Unsweetened Cocoa Powder

Method: Preheat the oven to 150C / 300F (fan/convection) or 160C / 320F (standard). Grease and line a 20cm (8inch) round cake tin. The cake rises very high when baking, so make sure that the baking paper rises at least 6cm (2in) above the top of the tin. Place chopped Butter and Chocolate into a large heat-proof bowl. Microwave for 1 minute on high power. Stir well. Microwave for another 30 seconds. Stir until the chocolate is completely smooth and melted. Microwave in further 10 second bursts, if needed, to completely melt the Chocolate. Add Sugars. Stir well. Add Milk, Eggs and Vanilla. Stir until well combined. Sift Flour, Cocoa Powder and Salt. Stir until the batter is well combined. Pour into the prepared tin. Bake 80-90 minutes or until a skewer inserted in the middle of the cake comes out with only a few moist crumbs clinging to it. Avoid opening the oven

door during cooking as much as possible or the cake will sink in the middle. Allow it to cool for 20 mins in the tin, then cover it with baking paper and tip tin upside down on wire cooling rack for about 30 minutes (this will help flatten the top of the cake), then tip tin (and cake) upright again and leave cake in tin until cool completely.

- A24** Orange cake - not iced, in a loaf tin
A25 Gluten Free Cake - own choice, not iced, 20cm round tin
A26 Chocolate Cake - not iced, 20cm round tin
A27 Banana Cake - not iced, in a loaf tin
A28 Packet Cake - any variety, packet front attached, not iced
A29 Iced Cup Cakes - any decoration, plate of 4
A30 Muffins - own choice, plate of 4
A31 Sponge Sandwich - plain, no decoration, not filled
A32 Ginger Fluff - no decoration, not filled
A33 Lamingtons - 5cm x 5cm - plate of 4
A34 Boiled Fruit Cake - baked in 20cm (8") round tin (no spring tins allowed) - **using the following recipe:**

RECIPE

Ingredients:

375g (12oz) mixed fruit	2 eggs - lightly beaten
150g (¾ cup) brown sugar	2 tbsp marmalade
1 tsp mixed spice	150g (1 cup) self-raising flour
125ml (½ cup) water	150g (1 cup) plain flour
125g (4oz) butter	¼ tsp salt
½ tsp bicarbonate soda	125ml (½ cup) sherry

Method: Preheat oven to 150 degrees. Grease and line a 20cm round cake tin. Place mixed fruit, sugar, mixed spice, water and butter in a large saucepan and bring to the boil. Simmer gently for 3 minutes, then remove and allow to cool. Add the sherry, eggs and marmalade, mixing well. Fold in the sifted dry ingredients. Pour mixture into prepared pan. Bake or approximately 1 hour, or until cooked.

CONFECTIONERY

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE** will be awarded to: **BEST EXHIBIT IN CONFECTIONERY**

- A35** Chocolate Truffles - plate of 4
A36 Coconut Ice - plate of 4
A37 Homemade Sweets or Chocolates - any variety, plate of 4

MEN'S ONLY SECTION

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **EXTERM-A-BUG** will be awarded to: **BEST EXHIBIT IN MEN'S ONLY**

(Placings in the Men's Only Section are not eligible for Most Successful Exhibitor Overall)

A38 Chocolate Cake - using the following recipe:

RECIPE

Ingredients:

50g butter	2 tbsp cocoa
150g (1 cup) self-raising flour	220g (1 cup) sugar
125ml (½ cup) milk	2 eggs
½ tsp almond essence	

Method: Preheat oven to 140 degrees, grease base and sides of a ring tin, line base with baking paper. Melt butter, put all other ingredients into bowl, pour in butter and mix well for 2 - 3 minutes. Pour mixture into tin, cook for 30 - 35 minutes or until cooked.

A39 Special Fruit Loaf - using the following recipe:

RECIPE

Ingredients:

175g (1 cup) mixed fruit	220g (1 cup) sugar
30g butter	1 tsp bicarbonate soda
250ml (1 cup) Boiling Water	300g (2 cups) self-raising flour
1 tsp mixed spice	1 egg, lightly beaten

Method: Preheat oven to 180 degrees, grease and line a loaf tin. Place mixed fruit, sugar, butter and bicarbonate soda in a bowl and pour boiling water over ingredients, stir until butter melts and sugar dissolves. Sift in flour and mixed spice, add egg stir until combined. Pour mixture into prepared tin and bake for 45 minutes or until cooked. Cool in tin.

A40 Slice - own choice, plate of 4

A41 Packet Cake - any variety, packet front attached, not iced

A42 Scones - plain - plate of 4

MEN'S ONLY FEATURE CLASS - DATE SLICE

The Society's **CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EXTERM-A-BUG** will be awarded to the winner of: **MEN'S ONLY SECTION - FEATURE CLASS**

A43 Date Slice - using the following recipe:

RECIPE

Ingredients:

125g butter	125g sugar
¾ cup chopped dates	1 cup SR Flour
1 egg	1/2 tsp vanilla
1/2 cup chopped walnuts	

Method: Melt butter and sugar, cook til syrupy. Add dates, nuts, and flour to warm butter mixture. Lastly add egg and vanilla. Press into slice tray. Bake in a moderate oven for 20 mins. Ice with lemon icing.



HIRE. DONE. RIGHT! 5446 7877

DECORATED CAKES

ENTRIES CLOSE: FRIDAY, 2nd OCTOBER

CHIEF STEWARD: Mrs. Sharron Stemmer
Ph: 0414 956 292

SECTION STEWARD: Ms. Margaux Claughton
Ph: 0418 892 848

ENTRY FEE: Member or Patron \$1.50 per entry
Non Member \$2.00 per entry

JUDGING: 10am THURSDAY

Regulations:

- 1. Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to the Showgrounds Function Centre on **Thursday, 22nd October only - between 8am and 9.45am.**
Collection: All exhibits will be available for collection on **Monday 26th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected during that time.
- Each cake must be the bona fide work of the exhibitor, including all decorations and must not have won a prize in any other Agricultural Show.
- Any cake base may be used including styrene blocks unless stipulated.
- Covered wire, ribbons, tulle, stamens, piping gel, coconut, confectionery, braid and pillars, edible glitter can be used.
- No pins or wires must penetrate the cake or icing on cake
- No manufactured articles, plastic dolls, etc.
- All boards must have cleats attached and boards no larger than 51cm at any two given points.
- Judge's decision is final.

DECORATED CAKES - OPEN

All decorations must be hand made. No store bought decorations unless specified.

The Society's **ROSETTE, CERTIFICATE & \$20.00 VOUCHER** kindly donated by **BENDIGO DISTRICT RSL** will be awarded to: **BEST EXHIBIT IN DECORATED CAKES**

- A44 Decorated Cake - Open - Single Tier**
Prizes: 1st \$15.00; 2nd \$10.00
Sponsored by: **Cake Decorators Association of Victoria, Bendigo Branch**
- A45 Decorated Cake - Iced and Decorated with Butter Cream**
Prizes: 1st \$15.00 Voucher; 2nd \$10.00 Voucher
Sponsored by: **Red Fox Party Bendigo**
- A46 Decorated Cake - Novelty - Any Cake Base**
Prizes: 1st \$15.00 Voucher; 2nd \$10.00 Voucher
Sponsored by: **Red Fox Party Bendigo**
- A47 Christmas Cake - (Must be Fruit Cake Base)**
Prizes: 1st \$15.00 Voucher; 2nd \$10.00 Voucher
Sponsored by: **Red Fox Party Bendigo**
- A48 Wedding Cake - Single, two or three tier - Traditional or Modern**
Prizes: 1st \$20.00 Voucher; 2nd \$10.00 Voucher
Sponsored by: **Red Fox Party Bendigo**
- A49 Hand Made Decoration Suitable for use on a Cake**
Painted, flooded, sculpture or bas-relief Cutter, moulded or piped flowers or an arrangement of Flowers in a Container
Prizes: 1st \$10.00 Voucher; 2nd \$5.00 Voucher
Sponsored by: **Red Fox Party Bendigo**
- A50 Miniature Cake**
Can be single, two or three tier
Bottom cake no larger than 11cm at any two given points. Board no larger than 16cm
Prizes: 1st \$15.00; 2nd \$10.00
Sponsored by: **Cake Decorators Association of Victoria, Bendigo Branch**

DECORATED CAKES - NOVICE

PRIZE MONEY kindly sponsored by **CAKE DECORATORS ASSOCIATION OF VICTORIA, BENDIGO BRANCH**

- A51 Decorated Cake - Novice (hand made decorations)**
All decorations must be hand made. No store bought decorations

Prizes: 1st: \$15.00; 2nd \$10.00

- A52 Decorated Cake - Novice**
Can use store bought decorations.
Prizes: 1st: \$15.00; 2nd \$10.00

DECORATED CAKES - 18 YEARS & UNDER

PRIZE MONEY kindly sponsored by **CAKE DECORATORS ASSOCIATION OF VICTORIA, BENDIGO BRANCH**

- A53 Decorated Cake - 18 years & under (hand made decorations)**
Decorations must be hand made, not store bought.
Prizes: 1st \$10.00; 2nd \$5.00
- A54 Decorated Cake - 18 years & under**
Can use store bought decoration. See regulations
Prizes: 1st \$10.00; 2nd \$5.00
- A55 Decorated Birthday Cake - 18 years & under**
Can use store bought decoration. Round 20cm - iced and decorated for a Birthday, presented on a cake board no larger than 30cm x 30cm
Prizes: 1st \$10.00; 2nd \$5.00

B - JAMS & PRESERVES

ENTRIES CLOSE: FRIDAY, 2nd OCTOBER

SECTION STEWARD: Mrs. Sharron Stemmer
Ph: 0414 956 292

ENTRY FEE: Member or Patron \$1.50 per entry
Non Member \$2.00 per entry

PRIZES: First: \$2.00 plus Certificate
Second: \$1.00 plus Certificate
(Unless otherwise stated)

JUDGING: 10am THURSDAY

REGULATIONS:

- ALL ENTRIES ARE SUBJECT TO THE BY-LAWS OF THE SOCIETY.
- OPEN TO AMATEURS ONLY
- Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to the Showgrounds Function Centre on **Thursday, 22nd October only - between 8am and 9.45am.**
Collection: All exhibits will be available for collection on **Monday 26th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected during that time.
- Exhibitors please note:** Entries should be exhibited in glass jam jars minimum size 300gm without identifying marks, unless specified otherwise. Mixed varieties must be put in uniform jars. Variety and date must be specified on label.
- Exhibit Cards to be attached using a rubber band around the neck of the bottle/jar. **NO LABELS/EXHIBIT CARDS TO BE STUCK DIRECTLY ONTO JARS.**
- Lids to easily opened, and loosened for judging.**
- Sauce, etc. to be shown in 300ml glass bottles without identifying marks. Sauces should not be sealed to restrict Judge's tasting. Bottles to have lids.
- Only **two** jars or bottles to be shown in each class except in sections for collections when one jar or bottle to be shown for each variety. Stickers to identify jars exhibited in sets. Contents of all jars and bottles to be named.
- Lids only on all exhibits.**
- All exhibits must be made from produce and no artificial flavours. Must be the bona fide work of the exhibitor.

The Society's **ROSETTE, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **KANGAROO FLAT SPORTS CLUB** will be awarded to: **BEST EXHIBIT IN JAMS & PRESERVES SECTION OVERALL**

The Society's **SASH & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to: **MOST SUCCESSFUL EXHIBITOR - JAMS & PRESERVES**

The Society's **BLUE RIBBON** and a **PRIZE** to the value of **\$25.00** kindly donated by **SHARRON STEMME** will be awarded to **BEST EXHIBIT IN LEMON BUTTER OVERALL** (Includes winners of classes B12 & B33)

JAMS & JELLIES

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** will be awarded to: **BEST EXHIBIT IN JAMS & JELLIES**

- B01** Berry Jam - any variety
- B02** Strawberry Jam
- B03** Apricot Jam
- B04** Plum Jam
- B05** Fig Jam - any added combination
- B06** Melon Jam - with or without additional flavours
- B07** Dried Fruit Jam e.g. Apricot, Apple, or Fig etc
- B08** Jam - any variety, not listed above
- B09** Marmalade - any variety
- B10** Fruit Jelly
- B11** Fruit Paste
- B12** Lemon Butter
- B13** Cordial - own choice, minimum 300ml Bottle
- B14** Collection - 3 or 4 distinct varieties, from **B01 - B13**

SAUCES

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** will be awarded to: **BEST EXHIBIT IN SAUCES**

- B15** Tomato Sauce
- B16** Plum Sauce
- B17** Worcestershire Sauce - minimum 300ml bottle
- B18** Herb Vinegar - minimum 300ml bottle
- B19** Sweet Sauce - suitable for a dessert
- B20** Savoury Sauce - suitable for meat or pasta, minimum 300gm jar/bottle

PRESERVES

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE & SERVICES** will be awarded to: **BEST EXHIBIT IN PRESERVES**

- B21** Chutney - any variety
- B22** Tomato or Fruit Relish
- B23** Pickles - any variety
- B24** Salad Dressing - any variety
- B25** Jar of Preserved Fruit/Tomatoes
- B26** Jar of Pickled or Preserved Vegetables in vinegar or brine
- B27** Jar of Fruit/Vegetable using modern preserving technique (e.g. microwave, liqueur, oil, vinegar etc)
- B28** Savoury Collection - 3 or 4 distinct varieties, from classes **B21 - B27**
- B29** **NDAS FROM MY PANTRY COMPETITION - 3 ITEMS - OWN CHOICE** e.g. jam, sauce, pickles, jelly, chutney - each container to be labelled. Jars/bottles 250ml-500ml, cellophane permitted

First and Second Placegetters of class B29 are eligible to compete at the 2027 Northern District Agricultural Shows Group Regional Finals.

JAMS & PRESERVES - NOVICE

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to:

BEST EXHIBIT IN NOVICE JAMS & PRESERVES

Open to anyone who has not previously won a first prize in this section at the Bendigo Agricultural Show

- B30** Jelly - any variety
- B31** Marmalade - any variety
- B32** Jam - any variety
- B33** Lemon Butter
- B34** Chutney
- B35** Tomato Sauce - minimum 300ml bottle

SMALL BUSINESS JAMS & PRESERVES

Section for Commercial or Market Producers. Exhibits must be identified with Business Name, Date Made & Variety

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE & SERVICES** will be awarded to:

BEST EXHIBIT IN SMALL BUSINESS SECTION

- B36** Jam - any variety
- B37** Savoury Sauce - any variety
- B38** Relish - any variety
- B39** Chutney - any variety
- B40** Collection - 3 or 4 distinct varieties, from classes **B36 - B39**

C - NEEDLEWORK

ENTRIES CLOSE: FRIDAY, 2nd OCTOBER

CHIEF STEWARD: Mrs. Sharron Stemmer
Ph: 0414 956 292

SECTION STEWARDS: Mrs. Jenny Campbell
Ph: 0417 112 781

ENTRY FEE: Member or Patron \$1.50 per entry
Non Member \$2.00 per entry

PRIZES: First: \$2.00 plus Certificate
Second: \$1.00 plus Certificate
(Unless otherwise specified)

JUDGING: 12pm TUESDAY

REGULATIONS:

1. **ITEMS MUST BE NO MORE THAN 2 YEARS OLD AND MUST NOT BE USED OR WORN PRIOR TO THE SHOW.**
2. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
3. **PLEASE READ YOUR SCHEDULE CAREFULLY TO AVOID WORK BEING ENTERED IN THE WRONG SECTION.**
4. **Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to the Showgrounds Function Centre on **Tuesday, 20th October between 8am and 11am**. Exhibits forwarded by post or rail is to be clearly marked "Needlework Section" on the outside of the parcel. All exhibits received by post or rail will be returned immediately following the Show at the exhibitor's expense.
Collection: All exhibits will be available for collection on **Monday 26th October between 8am and 10.30am only**. The Society will not accept any responsibility for exhibits not collected before that time. NOTE: Entries can only be collected from the Section Steward. Entry forms are required. Items must be marked off before they can be taken.
5. **NO LATE ENTRIES ACCEPTED.**
6. Exhibit cards will be issued which must be attached firmly to the exhibit. Duplicate numbers must be attached to all articles in a collection.
7. Framed entries - fasten ticket firmly on a length of thread to make them easier to staple awards to.
8. All exhibits must be the bona fide work of the exhibitor.
9. No piece of work may be entered in more than one section.
10. Only amateurs are permitted to compete.
11. Entries that have previously won a First Prize at a Bendigo Show are not eligible to compete.
12. If entering in more than one class, please wrap each class separately.
13. **PLEASE NOTE:** The Society reserves the right to display only such exhibits, as it deems fit and practicable. This includes entries too large for display.
14. **All items must have been completed in the last 12 months**

SPECIAL PRIZES

The Society's **SASH & \$25.00 PRIZE MONEY** kindly donated by **JA CAMPBELL** will be awarded to:
ARTICLE OF EXCELLENCE

The Society's **ROSETTE, CERTIFICATE \$20.00 VOUCHER** kindly donated by **BENDIGO DISTRICT RSL** will be awarded to: **BEST EXHIBIT - NEEDLEWORK OVERALL**

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **JA CAMPBELL** will be awarded to: **BEST EXHIBIT OF HAND SEWN NEEDLEWORK.**

The Society's **SASH & \$20.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE BENDIGO** will be awarded to: **MOST SUCCESSFUL EXHIBITOR - NEEDLEWORK SECTION**
 Awarded on Points: 1st - 4 points, 2nd - 2 points
 (Note: If only one exhibit is received in any one class, 2 points only will be given for 1st)

VAS LTD COMPETITIONS - NEEDLEWORK REGULATIONS

1. Each exhibit entered must be the bona fide work of the exhibitor.
2. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
3. All work is to have been completed in the last twelve (12) months prior to its entry at a local show.
4. The competition follows the three levels of competition: Show Level, Group Level and State Final.
5. First & Second placegetters will compete at the 2027 Group Final. The winning exhibit at the Group Final will then compete at in the State Final the 2027 Melbourne Royal Show.
6. An exhibitor having won at Show Level is not eligible to enter the VAS Embroidery or VAS Sewing Competition at any other show until after the Group Final judging.
7. An exhibitor is only eligible to represent one Group in the State Final.
8. An exhibit having won at state final is no longer eligible to compete in the competition.
9. If for any reason a winner is unable to compete at group or state final level, then the second placegetter is eligible to compete.
10. If an exhibitor is found to have won more than one group final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months

PRIZE MONEY kindly sponsored by **JA CAMPBELL**



VAS LTD - SPOTLIGHT HAND EMBROIDERY COMPETITION

C01 VAS LTD - HAND EMBROIDERY COMPETITION

An Article of Hand Embroidery - Any type, (excluding cross stitch)

Prizes: Local Show - First **\$10.00 PRIZE MONEY**

C02 VAS LTD - CROSS STITCH COMPETITION

An article of Cross Stitch - any type, up to 60cm on all sides including frame. Minimal embellishments allowed.

Prizes: Local Show - First **\$10.00 PRIZE MONEY**

VAS LTD - SPOTLIGHT STATE SEWING COMPETITION

C03 VAS LTD - SEWING COMPETITION

EVERYDAY WEARABLE DRESS FOR AN ADULT OR CHILD - Must be part or fully lined

Regulations:

1. Sewn by machine.
2. Must be hand finished, embellishments allowed.
3. Knitted/Crocheted items not acceptable.
4. Must be part or fully lined, lining can include facing
5. Dress to be judged on 50% presentation & 50% workmanship

Prizes: Local Show - First **\$10.00 PRIZE MONEY**

VAS LTD - SPOTLIGHT PATCHWORK COMPETITION

C04 VAS LTD - PATCHWORK COMPETITION A piece of Patchwork to be no larger than 90cm x 125cm.

Regulations

1. Machine pieced and machine quilted by exhibitor only.
2. Minimal embellishments. Small amount only not to overpower patchwork.

Prizes: Local Show - First **\$10.00 PRIZE MONEY**

MACHINE WORK

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** will be awarded to: **BEST EXHIBIT OF MACHINE WORK OPEN**

- C05** Machine Sewn Garment or Outfit
- C06** Machine Embroidered Article using computerised design
- C07** Exhibit from 1 metre of material - trimming allowed
- C08** Tote Bag - any medium (40 x 30 x 20cm max)
- C09** Apron
- C10** Any article not included in Section

HANDWORK

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** will be awarded to: **BEST EXHIBIT IN HANDWORK OPEN**

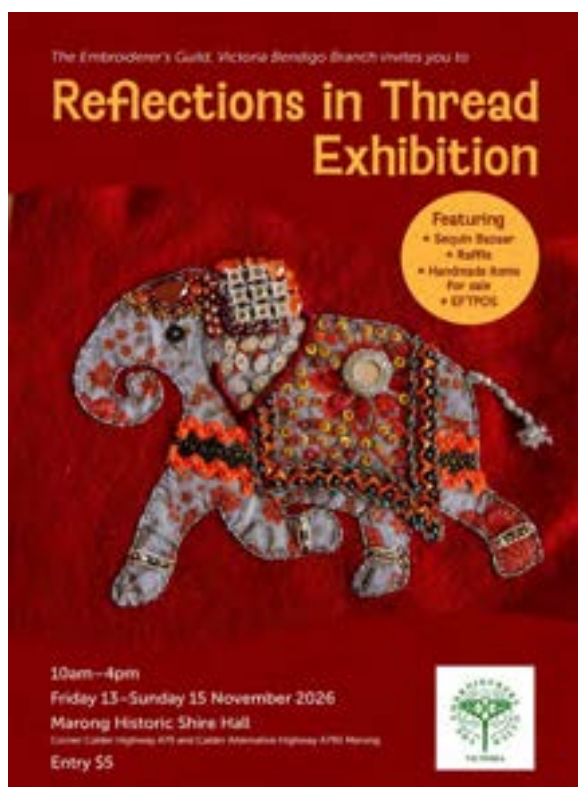
The Society's **BLUE RIBBON, CERTIFICATE & \$75.00 PRIZE MONEY** kindly donated by **THE EMBROIDERERS GUILD VICTORIA - BENDIGO BRANCH** will be awarded to: **BEST PIECE OF EMBROIDERY OVERALL.**

- C11** Any Article of Embroidery
- C12** Article of Cross Stitch worked on linen
- C13** Article of Creative Embroidery
- C14** Article of Counted Thread Work - maximum of 80cm on all sides including frame
- C15** Wool Embroidered Article
- C16** Article of Cross Stitch worked on Aida Cloth
- C17** Any article of Embroidery - 3 dimensional hand worked
- C18** Any article not included in Section

MACHINE EMBROIDERY

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** will be awarded to: **BEST EXHIBIT IN MACHINE EMBROIDERY**

- C19** Any Article of Embroidery - 3 dimensional free machined



- C20** Any article not included in Section
C21 **NDAS CUSHION - ANY MEDIUM** - maximum 50cm x 50cm

First and Second Placegetters of class C21 are eligible to compete at the 2027 Northern District Agricultural Shows Group Regional Finals.

MILLINERY

A **CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE** will be awarded to the winner of class C22

- C22** Hat - own design, must be wearable, excludes knitted or crocheted hat

RECYCLED ART

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **KAZZ & CO** will be awarded to **BEST EXHIBIT IN RECYCLED ART**
(Please mount small articles for display)

- C23** Bag made from any medium - must be functional
C24 Article made from Recycled Ties
C25 Any article not included in Section

PATCHWORK

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **JA CAMPBELL** will be awarded to: **BEST EXHIBIT OF PATCHWORK - OPEN**

- C26** Small Piece of Patchwork - no larger than 1 metre
C27 Any Article of Hand Pieced and Hand Quilted Patchwork
C28 Any Article of Machine Patchwork - Commercial Quilting
C29 Any Article of Machine Patchwork - Non Commercial Quilting
C30 Any Article of Appliqué Patchwork
C31 Any Article of Patchwork - with a Christmas Theme
C32 Quilt - non traditional Patchwork
C33 Any article not included in Section

PATCHWORK - NOVICE

Open to anyone who has not previously won a first prize in Patchwork section at any show.

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **JA CAMPBELL** will be awarded to: **BEST EXHIBIT IN PATCHWORK - NOVICE**

- C34** Quilt - any item
C35 Table Runner
C36 Tote Bag
C37 Cushion - no larger than 50cm x 50cm
C38 Any Article not included in Section



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TATTING AND HANDMADE LACE

The Society's **ROSETTE, CERTIFICATE & PRIZE MONEY of \$25.00** kindly donated by the **TATTERS GUILD OF AUSTRALIA - VICTORIAN BRANCH INC** will be awarded to: **BEST PIECE OF TATTING - OPEN**

- C39** Wholly Tatted Article
C40 Article decorated with Tatting
C41 Contemporary Tatting
C42 Article of handmade Lace other than Tatting
C43 Article decorated with handmade Lace or Tatting
C44 Any Article of Tatting or handmade Lace not included in the section (excludes crochet lace)

TATTING AND HANDMADE LACE - NOVICE

(EXCLUDES CROCHET LACE)

The Society's **ROSETTE, CERTIFICATE & PRIZE** kindly donated by the **TATTERS GUILD OF AUSTRALIA - VICTORIAN BRANCH INC** will be awarded to: **BEST PIECE OF TATTING - NOVICE**

Open to anyone with three years or less experience in Tatting and Handmade Lace, and who has not won a first prize in a Tatting or Handmade Lace Section at ANY show.

- C45** Article of Tatting
C46 Article of handmade Lace other than Tatting (excludes crochet lace)

DOLLS

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE MONEY of \$25.00** kindly donated by **JA CAMPBELL** will be awarded to: **BEST EXHIBIT HAND MADE DOLLS**

- C47** Dressed Doll - featuring fabric clothes - handmade clothes
C48 Cloth Doll
C49 Doll - made from any other medium not included in section excluding porcelain dolls

MEN'S ONLY SECTION

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **JA CAMPBELL** will be awarded to: **BEST EXHIBIT NEEDLEWORK - MEN'S ONLY SECTION**

- C50** Patchwork - any piece of patchwork
C51 Hand Embroidery - Any piece of hand embroidery
C52 Machine Work - Any piece of machine work

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D - KNITTING & CROCHET

ENTRIES CLOSE: FRIDAY, 2nd OCTOBER

CHIEF STEWARD: Mrs. Sharron Stemmer
 Ph: 0414 956 292

SECTION STEWARD: Amelia Bethell
 Ph: 0439 991 121

ENTRY FEE: Member or Patron \$1.50 per entry
 Non Member \$2.00 per entry

PRIZES: First: \$2.00 plus Certificate
 Second: \$1.00 plus Certificate
 (Unless otherwise specified)

JUDGING:

12pm TUESDAY

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to the Showgrounds Function Centre on **Tuesday, 20th October between 8am and 11am.**
Collection: All exhibits will be available for collection on **Monday, 26th October between 8am and 10.30am only.** The Society will not accept any responsibility for exhibits not collected before that time.
3. **NO LATE ENTRIES ACCEPTED.**
4. All knitting must be in wool or wool blend. No cotton allowed unless otherwise specified.
5. All embellishments to be of same type of yarn as article exhibited.
6. No shank buttons or ribbon ties on baby wear.
7. Minimal crochet finishing allowed on knitted garments.
8. Items or articles that have a specific class can not be entered in the "Any Article" class respective to the section, any articles received that disregard this regulation will be disqualified from judging.



VAS LTD COMPETITIONS STANDARD - KNITTING & CROCHET REGULATIONS

1. Each exhibit entered must be the bona fide work of the exhibitor.
2. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
3. All work is to have been completed in the last twelve (12) months prior to its entry at a local show.
4. The competition follows the three levels of competition: Show Level, Group Level and State Final.
5. First & Second placegetters will compete at the 2027 Group Final. The winning exhibit at the group final will then compete at the 2027 Melbourne Royal Show.
6. An exhibitor having won at Show Level is not eligible to enter the VAS Knitting or VAS Crochet Competition at any other show until after the group final judging.
7. An exhibitor is only eligible to represent one group in the state final.
8. An exhibit having won at state final is no longer eligible to compete in the competition.
9. If for any reason a winner is unable to compete at group or state final level, then the second placegetter is eligible to compete.
10. If an exhibitor is found to have won more than one group final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

SPECIAL PRIZES:

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE BENDIGO** will be awarded to:
BEST EXHIBIT OVERALL IN KNITTING & CROCHET

The Society's **SASH & \$25.00 PRIZE MONEY** kindly donated by the **JOHN McCLEAN ELECTRICAL CONTRACTOR** will be awarded to: **MOST SUCCESSFUL EXHIBITOR**
Wool, Cotton or any other yarn competitions
Awarded on points: 1st - 4 points, 2nd - 2 points
(Note: If only one exhibit is received in any one class, 2 points only will be given for 1st)

The Society's **SASH & \$10.00 VOUCHER** kindly donated by the **BENDIGO WOOLLEN MILLS** will be awarded to: **ARTICLE OF EXCELLENCE**

VAS LTD - SPOTLIGHT KNITTING COMPETITION

D01 VAS LTD - KNITTING COMPETITION

Hand Knitted Item not more than 150cm on any one side. Knitted in one piece, incorporating at least 5 different patterns.

Prizes: Local Show - First \$10.00 PRIZE MONEY kindly donated by **CARTRIDGE UNIVERSE BENDIGO**

Regulations:

1. Each exhibit must be made from pure wool/wool blend of any ply.
2. Exhibitor to attach label from wool used or receipt from the woollen mill.
3. Refer to Standard Regulations for VAS Ltd Competitions at the beginning of the section.

D02 HAND KNITTED GARMENT OR ARTICLE - MADE FROM PURE WOOL/WOOL BLEND - label to be attached

D03 CROCHETED ARTICLE - ANY YARN - no larger than 1 meter on any one side

First and Second Placegetters of classes D02 & D03 are eligible to compete at the 2027 Northern District Agricultural Shows Group Regional Finals.

HAND KNITTING - WOOL

Pure Wool or Wool Blend only permitted (no cotton allowed)

ALL ARTICLES MUST BE HAND FINISHED

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 VOUCHER** kindly donated by **BENDIGO WOOLLEN MILLS** will be awarded to: **BEST EXHIBIT IN HAND KNITTING - WOOL**

- D04** Lady's or Gent's Jumper or Cardigan
- D05** Child's Cardigan or Jumper, 5 or 8 ply yarn
- D06** Sleeveless Vest
- D07** Knee Rug (approx 1.5 metre square)
- D08** Socks, any variety
- D09** Baby's Matinee Jacket, Jumper or Cardigan, 1-4 ply - no ribbon or shank buttons
- D10** Baby Bonnet or Booties, 1-4 ply - no ribbon ties
- D11** Child's or Adult's Beanie or Hat
- D12** Scarf
- D13** Article/s by an exhibitor over 70 years
- D14** Any other Article/s not included in Section

HAND KNITTING - ANY YARN

ALL ARTICLES MUST BE HAND FINISHED

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 VOUCHER** kindly donated by **BENDIGO WOOLLEN MILLS** will be awarded to: **BEST EXHIBIT IN HAND KNITTING - ANY YARN - OPEN**

- D15** Lady's or Gent's Jumper or Cardigan
- D16** Child's Cardigan or Jumper, 5 or 8 ply yarn
- D17** Sleeveless Vest
- D18** Knee Rug (approx 1.5 metre square)
- D19** Socks, any variety
- D20** Baby's Matinee Jacket, Jumper or Cardigan, 1-4 ply - no ribbon or shank buttons
- D21** Baby Bonnet or Booties, 1-4 ply - no ribbon ties
- D22** Child's or Adult's Beanie or Hat
- D23** Scarf
- D24** Child's Toy
- D25** Tea Cosy
- D26** Article by an exhibitor over 70 years
- D27** Any other Article/s not included in Section

HAND KNITTING - ANY YARN - NOVICE

ALL ARTICLES MUST BE HAND FINISHED

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 VOUCHER** kindly donated by **BENDIGO WOOLLEN MILLS** will be awarded to: **BEST EXHIBIT IN HAND KNITTING - ANY YARN - NOVICE**

- D28** Blanket - any size
- D29** Scarf
- D30** Jumper or Cardigan - child or adult
- D31** Baby Bonnet or Booties, 1-4 ply - no ribbon ties
- D32** Any other Article/s not included in Section

MACHINE KNITTING - ANY YARN

ALL ARTICLES MUST BE HAND FINISHED

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by the **MACHINE KNITTERS ASSOCIATION OF VICTORIA** will be awarded to: **BEST EXHIBIT IN MACHINE KNITTING**

- D33** Jumper or Cardigan
D34 Blanket
D35 Beanie
D36 Any other Article/s not included in this section

COTTON KNITTING - ANY PLY

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 VOUCHER** kindly donated by the **BENDIGO WOOLLEN MILLS** will be awarded to:

- BEST EXHIBIT IN COTTON KNITTING - ANY PLY**
D37 Article in hand knitted lace
D38 Any other Article not included in Section

CROCHET - WOOL

PURE WOOL OR WOOL BLEND ONLY PERMITTED (NO COTTON ALLOWED)

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 VOUCHER** kindly donated by the **BENDIGO WOOLLEN MILLS** will be awarded to: **BEST EXHIBIT IN CROCHET - WOOL**

VAS LTD - SPOTLIGHT STATE CROCHET COMPETITION

D39 VAS LTD CROCHET COMPETITION

Crocheted Animal- No larger than 30cms on any side made from pure wool/wool blend or cotton of any ply.

Prizes: Local Show - First \$10.00 PRIZE MONEY kindly donated by **CARTRIDGE UNIVERSE BENDIGO**

Regulations:

1. Embroidered or crocheted embellishments are allowed.
2. No buttons or loose items as crocheted item must be safe for children
3. Exhibitor to attach label from wool used
4. Refer to Standard Regulations for VAS Ltd Competitions at the beginning of the section.

- D40** Blanket - any size
D41 Baby's Matinee Jacket, Jumper or Cardigan, 1-4 ply, no ribbon ties, no shank buttons
D42 Baby's Bonnett or Booties, no ribbon ties
D43 Shawl
D44 Child's or Adult's Beanie or Hat
D45 Scarf
D46 Article/s by an Exhibitor, 70 years and over
D47 Any other Article/s not included in Section

CROCHET - ANY YARN

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 VOUCHER** kindly donated by the **BENDIGO WOOLLEN MILLS** will be awarded to: **BEST EXHIBIT - CROCHET - ANY YARN**

- D48** Blanket - any size
D49 Jumper or Cardigan - adult or child
D50 Baby's Matinee Jacket, Jumper or Cardigan, 1-4 ply, no ribbon ties, no shank buttons
D51 Baby's Bonnett or Booties, no ribbon ties
D52 Shawl
D53 Child's or Adult's Beanie or Hat, any yarn
D54 Scarf
D55 Tea Cozy
D56 Childs Toy
D57 Cushion
D58 Article/s by an Exhibitor, 70 years and over
D59 Any other Article/s not included in Section

CROCHET - NOVICE - ANY YARN

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 VOUCHER** kindly donated by **BENDIGO WOOLLEN MILLS** will be awarded to: **BEST EXHIBIT IN CROCHET - NOVICE**

- D60** Blanket
D61 Home decor, any article
D62 Article of clothing
D63 Childs Toy
D64 Any beanie or hat
D65 Any other Article/s not include in section

COTTON CROCHET - ANY PLY

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 VOUCHER** kindly donated by **BENDIGO WOOLLEN MILLS** will be awarded to:

- BEST EXHIBIT IN COTTON CROCHET - ANY PLY**
D66 Any Jumper or Cardigan - adult or child
D67 Any other Article/s not included in Section

MEN'S ONLY SECTION

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE & SERVICE** will be awarded to: **BEST EXHIBIT KNITTING & CROCHET - MEN'S ONLY SECTION**

- D68** Hand knitting - any yarn - any piece
D69 Crochet - any yarn - any piece

HAND WEAVING / HAND SPUN / SPINNING / FELT

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 VOUCHER** kindly donated by **BENDIGO WOOLLEN MILLS** will be awarded to: **BEST EXHIBIT IN HAND WEAVING/ HAND SPUN/ SPINNING/FELT**

ALL HAND SPINNING MUST BE EXHIBITOR'S OWN WORK

- D70** Knitted or Crocheted Beanie, Cap or Hat made from Hand Spun Wool or any other Fibre
D71 Any other Article made from homemade felt
D72 Any other Article not included in section



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E - CRAFT & HOBBIES

ENTRIES CLOSE: FRIDAY, 2nd OCTOBER

SECTION STEWARD: Lexie King Ph: 0435 671 089
ENTRY FEE: Member or Patron \$1.50 per entry
 Non Member \$2.00 per entry

PRIZES:
 First: \$2.00 plus Certificate
 Second: \$1.00 plus Certificate
 (Unless otherwise specified)
 9.30am WEDNESDAY

JUDGING: REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to the Showgrounds Function Centre on **Tuesday 20th October between 8am and 11am.**
Collection: All exhibits will be available for collection on **Monday, 26th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected before that time.

3. **NO LATE ENTRIES WILL BE ACCEPTED.**
4. Exhibit cards will be issued which must be firmly attached to the exhibit. Duplicate numbers must be attached to all articles in a collection.
5. All exhibits must be the bona fide work of the exhibitor.
6. No piece of work may be entered in more than one section.
7. Only amateurs are permitted to compete unless otherwise specified (e.g. Open classes).
8. Entries that have previously won a First Prize at a Bendigo Show are not eligible to compete.
9. If entering more than one class, please wrap each class entry separately.
10. Please note: The Society reserves the right to display only such exhibits, as it deems fit and practicable. This includes entries too large for display.

SHOW RIBBON COMPETITION

ENTRY FEE: \$5.00 per entry
PRIZES: First: \$25.00 plus Certificate
 Second: \$10.00 plus Certificate
 (Unless otherwise specified)
JUDGING: 9.30am WEDNESDAY

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **See the Open Crafts & Hobbies Regulations as to delivery and collection of exhibits**
3. Entries close Friday 2nd October, and NO LATE ENTRIES WILL BE ACCEPTED.
4. Exhibit cards will be issued which must be attached to the exhibit in a manner that can be removed for judging.
5. All exhibits must be the bona fide work of the exhibitor.
6. Items may not be entered in any other class
7. Please note: The Society reserves the right to display only such exhibits, as it deems fit and practicable. This includes entries too large or not fit for display.
8. The item must be primarily made with the ribbons allocated, but lining and structural elements can be made of other materials if required.
9. **RIBBON BUNDLES WILL BE AVAILABLE FROM THE BENDIGO AGRICULTURAL SHOW SOCIETY OFFICE, AND ARE LIMITED TO ONE BUNDLE PER ENTRY.**
10. **NO FURTHER ENTRIES WILL BE ACCEPTED ONCE RIBBON BUNDLES ARE EXHAUSTED.**

E00 Article Made of Show Ribbons – any item, up to 1.5m on any one side

The Society's **ROSETTE, CERTIFICATE & \$20.00 VOUCHER** kindly donated by **BENDIGO DISTRICT RSL** will be awarded to: **BEST EXHIBIT IN CRAFT & HOBBIES OVERALL**

TEDDIES

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **BROCHURES DM** will be awarded to: **BEST EXHIBIT IN TEDDIES**

- E01** Teddy Bear - hand made
E02 Teddy Bear - hand made & dressed

CRAFTS

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to: **BEST EXHIBIT IN CRAFTS**

- E03** Creative Childs Toy - any material
E04 3 Small articles suitable for gifts
E05 Any article of Jewellery
E06 Wall Hanging - any medium
E07 Art Journal
E08 Diamond Painting - any theme. Size up to 600mm x 800mm
E09 Handmade table decoration
E10 Household Item eg/ door stop, bookends etc
E11 Macrame - any article
E12 Wreath - suitable for a front door
E13 Any other Article/s of craft not included in schedule

SCRAP BOOKING

ALL SCRAP BOOKING PAGES TO BE PRESENTED IN A PLASTIC POCKET.

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE & SERVICE** will be awarded to: **BEST EXHIBIT IN SCRAP BOOKING**

- E14** Traditional - single page - up to 3 photos
E15 Single page - any style - 1 photo
E16 Off the page - any style

CARD MAKING & PARCHMENT CRAFT

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE** will be awarded to:

BEST EXHIBIT IN CARD MAKING & PARCHMENT CRAFT

- E17** **NDAS HANDMADE GREETING CARD - ANY THEME**
 maximum size 20cm x 30cm - must have envelope, but does not have to be handmade (Not to be made from a kit)

First and Second Placegetters of class E17 are eligible to compete at the 2027 Northern District Agricultural Shows Group Regional Finals

- E18** Christmas Card
E19 3D Design Card
E20 Birthday, Birth or Baby Card
E21 Wedding, Engagement Card
E22 Any other Article not included in section

BRA COMPETITION

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **KAZZ & CO** will be awarded to: **BEST EXHIBIT IN BRA COMPETITION**

(Bra can be purchased, with exhibitors own decoration)

- E23** Decorated Bra - Christmas theme
E24 Decorated Bra - Evening wear
E25 Decorated Bra - Most bright & colourful
E26 Decorated Bra - Animal theme
E27 Decorated Bra - Own choice

HOBBIES

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to: **BEST EXHIBIT IN HOBBIES**

- E28** Any Item of pottery
E29 Article from mixed materials
E30 Article made from metal
E31 Model - any medium - kits not allowed
E32 Model - any medium - kits allowed
E33 Recycled article using wood and/or metal
E34 Garden ornament - using any materials
E35 Article made from any recycled material
E36 3D Printing - any article
E37 Article made from Wood - Female entrants only
E38 Any other hobby not included in schedule
E39 **NDAS ONE ARTICLE OF CRAFT OR HOBBY WORK - MADE BY A MALE ONLY** - up to 1 metre on any one side
E40 **NDAS ONE PERSON'S WORK - 3 ITEMS OF DIFFERENT CRAFTS** e.g. Knitting, Painting, Sewing, Needlework, Crochet, etc (non perishable) - maximum size 1 square metre

First and Second Placegetters of classes E39 & E40 are eligible to compete at the 2027 Northern District Agricultural Shows Group Regional Finals.

LEATHER WORK

The Society's **BLUE RIBBON, CERTIFICATE & \$25 PRIZE MONEY** kindly donated by **KAZZ & CO** will be awarded to: **BEST EXHIBIT IN LEATHER WORK**

- E41** Belt
E42 Stamped Article
E43 Carved Article
E44 Equine
E45 Any other Article - Large
E46 Any other Article - Small
E47 Novice
E48 Junior

CRAFT & AGED CARE GROUPS

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **KAZZ & CO** will be awarded to: **BEST EXHIBIT IN CRAFT & AGED CARE GROUPS**

Regulations:

1. All entries to be made under the Club/Group name, not one person's work, and displayed under the Club/Group name.
 2. All exhibitors making up an entry must have their name attached.
- E49** Display of craft from a Craft Group (e.g. wood turners, quilter's, leather) Theme: A Spring Garden - (2m x 2m)
- E50** Display of 5 arts of distinctly different crafts & hobbies (2m x 2m)
- E51** Display of craft from an Aged Care group - (2m x 2m)

ANTIQUES & COLLECTABLES

OPEN TO ALL AGES

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE** kindly donated by **CROWN CASTLETON PUBLISHERS** will be awarded to: **BEST EXHIBIT IN ANTIQUES & COLLECTABLES**

- E52** Collection of women's articles, 3-5 items
- E53** Coffee / Tea Pot
- E54** Piece of Antique Embroidery
- E55** Show Memorabilia - 1-4 items
- E56** Modern Collection - one theme - 4-6 items
- E57** Collection of men's articles, 3-5 items
- E58** Antique vase
- E59** Cup, saucer and plate set
- E60** Cake Plate

ED - DISABILITY ARTS & CRAFTS

ENTRIES CLOSE: FRIDAY, 2nd OCTOBER

CHIEF STEWARD: Mrs. Sharron Stemmer
Ph: 0414 956 292

SECTION STEWARD: Lexie King Ph: 0435 671 089

ENTRY FEE: Member or Patron \$1.50 per entry
Non Member \$2.00 per entry

PRIZES: First: \$2.00 plus Certificate
Second: \$1.00 plus Certificate
(Unless otherwise specified)

JUDGING: 9.30am WEDNESDAY

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to the Showgrounds Function Centre on **Tuesday 20th October between 8am and 11am.**
Collection: All exhibits will be available for collection on **Monday, 26th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected before that time.
3. **NO LATE ENTRIES WILL BE ACCEPTED.**
4. Disability Arts & Crafts Section is open to any person with a disability only.
5. Exhibit cards will be issued which must be firmly attached to the exhibit. Duplicate numbers must be attached to all articles in a collection.
6. All exhibits must be the bona fide work of the exhibitor.
7. No piece of work may be entered in more than one section.
8. Entries that have previously won a First Prize at a Bendigo Show are not eligible to compete.
9. Please note: The Society reserves the right to display only such exhibits, as it deems fit and practicable. This includes entries too large for display.

The Society's **ROSETTE, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **KAZZ & CO** will be awarded to: **BEST EXHIBIT IN DISABILITY ARTS & CRAFTS OVERALL**

DISABILITY GROUPS

The following classes are open to residents of disability groups only. Disability exhibitors are requested to state the nature of their disability when entering and on their Exhibitor's Card (this is to assist the Judges). Display area is 2m x 2m maximum. Exhibits making up a display must have the name of the maker on each exhibit.

The Society's **BLUE RIBBON & CERTIFICATE** will be awarded to: **BEST DISABILITY GROUP ENTRY**

ED01 Display of craft from a Disability Group - Any Theme (2m x 2m)

DISABILITY CRAFTS & HOBBIES

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **KAZZ & CO** will be awarded to: **BEST EXHIBIT DISABILITY CRAFTS & HOBBIES SECTION**

- ED02** Any Article/s of Craft or Hobby
- ED03** Article made from any recycled materials
- ED04** Decorated Shoe

DISABILITY ART

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **KAZZ & CO** will be awarded to: **BEST EXHIBIT IN DISABILITY ART SECTION**

- ED05** Any subject (water colour, oil or acrylic)
- ED06** Any subject (pencil or pen)
- ED07** Any subject (any other medium)



EL - LEGO

ENTRIES CLOSE: FRIDAY, 2nd OCTOBER

SECTION STEWARD: Mrs Eva Caddy Ph: 0417 374 246

ENTRY FEE: \$3.00 per entry

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to Pavilion #3 at the Bendigo Showgrounds on **Tuesday 20th October between 8am and 11am** **Collection:** All exhibits will be available for collection on **Monday, 26th October between 8am and 10.30am.** The Society will not accept responsibility for exhibits collected after that time.
3. **NO LATE ENTRIES WILL BE ACCEPTED.**
4. All exhibits to be the bona fide work of the exhibitor and executed during 2025 - 2026.

The Society's **BLUE RIBBON, CERTIFICATE & \$40.00 LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to the winner of class **EL01**

EL01 Model made from Lego - Can incorporate existing sets - no larger than 50cm x 50cm and presented on a solid base

F - C.W.A.

ENTRIES CLOSE: FRIDAY, 2nd OCTOBER

CHIEF STEWARD: Mrs. Sharron Stemmer
Ph: 0414 956 292

SECTION STEWARD: Mrs. Wendy Guley Ph: 0400 113 440

ENTRY FEE: \$2.00 per Branch Entry

PRIZES: First: Certificate
Second: Certificate
Third: Certificate

JUDGING: 10am THURSDAY

Open to all branches of the Country Women's Association

REGULATIONS:

1. Delivery and collection of exhibits:

Delivery: Exhibits can be delivered to the Showgrounds Function Centre on **Tuesday, 20th October between 8am and 12 noon.**

Please Note: Cooking and Floral Art entries to be delivered between **8am and 9.45am on Thursday, 22nd October.**

Collection: Exhibits will be available for collection on **Monday, 26th October between 10.00am and 11.00am only.** The Society will accept no responsibility for exhibits not collected after that time.

3. No article in Section A or B exhibited in any C.W.A. Exhibit of the Show to be shown again.
4. Entries must be the work of C.W.A. branch members only and please state your branch name on the entry form)
5. Space allowed for categories A, B & C is 750mm (2' 6")

The Society's **CHAMPION SASH** will be awarded to the **BEST PIECE OF CRAFT WORK IN SECTION "A", BEST EXHIBIT IN SECTION "B", and BEST BRANCH EXHIBIT IN SECTION "C"**

SECTION "A" - HANDCRAFTS

F01 Theme - From a Hobby Farm

5 distinct items handcrafted in the above theme .
6 props allowed but must be clearly marked.
A display card describing the 5 articles must be included.

SECTION "B" - HOME INDUSTRIES

F02 Theme - From a Hobby Farm

5 distinct items handcrafted in the above theme.
6 props allowed but must be clearly marked.
A display card describing the 5 articles must be included.

SECTION "C" - BRANCH DISPLAY

F03 Branch Display - A Day at the Zoo

Branch Display - can be of any item of the above theme. No limit of items, any items can be used for this display. (not necessarily handmade).

G - ART

ENTRIES CLOSE: FRIDAY, 2nd OCTOBER

SECTION STEWARD: Mrs. Rhonda McKnight Ph: 0407 751 284

ENTRY FEE: Member or Patron \$1.50 per entry
Non Member \$2.00 per entry

PRIZES: First: \$2.00 plus Certificate
Second: \$1.00 plus Certificate
(Unless otherwise stated)

JUDGING: 9.30am WEDNESDAY

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to the Showgrounds Function Centre on **Tuesday 20th October between 8am and 12noon.**
Exhibits forwarded by post or rail is to be clearly marked "Art Section" on the outside of the parcel. These exhibits will be returned immediately after the Show at the exhibitor's expense.
Collection: All exhibits will be available for collection on **Monday, 26th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected before that time.
3. **NO LATE ENTRIES WILL BE ACCEPTED**
4. All exhibits must be the bona fide work of the exhibitor

and executed during 2025 -2026.

5. **ALL ART EXHIBITS MUST BE FRAMED AND BE ABLE TO BE HUNG WITH WIRE ONLY** (FRAMED ART SECTION).
6. All exhibits to be no larger than 50cm x 35cm.
7. Exhibit cards will be issued which must be firmly attached to the front of the exhibit on the lower right hand corner.
8. No piece of work may be entered in more than one class.
9. Entries that have previously won a First Prize at a Bendigo Agricultural Show are not eligible to compete.
10. Judges or Society Committee reserve the right to change an entry to another class in the event of an incorrect entry or to exclude any entry altogether if such an entry is considered detrimental to the general standard of the exhibition.
11. **Please Note:** Work can be offered for sale with a 5% commission payable to the Society. Exhibits to be nominated for sale at the time of entry with the Secretary

The Society's **ROSETTE, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **KANGAROO FLAT SPORTS CLUB** will be awarded to: **BEST EXHIBIT IN ART SECTION OVERALL**

The Society's **SASH, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **KANGAROO FLAT SPORTS CLUB** will be awarded to: **MOST SUCCESSFUL EXHIBITOR IN ART SECTION**

UNFRAMED ART

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE** will be awarded to: **BEST EXHIBIT IN UNFRAMED ART SECTION**

- G01 Any subject (water colour)
- G02 Any subject (oil or acrylic)
- G03 Any subject (pencil or pen)
- G04 Any subject (pastel)
- G05 Cartoon, any subject
- G06 Caricature

FRAMED ART

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **RHONDA McKNIGHT** will be awarded to: **BEST EXHIBIT IN FRAMED ART SECTION**

- G07 Any subject (water colour)
- G08 Any subject (oil or acrylic)
- G09 Any subject (pencil or pen)
- G10 Any subject (pastel)
- G11 Cartoon, any subject

COLOURING COMPETITION

PRIZES: First: \$25.00 plus Ribbon
Second: Ribbon

PRIZE MONEY proudly sponsored by **KAZZ & CO**

REGULATIONS:

1. See the Open Art Regulations as to regulations and delivery and collection of exhibits.
2. **Entries must be UNFRAMED and no larger than an A4 size**
3. Open to all ages
4. As per design uploaded at Bendigoshow.com.au

G12 Open Colouring Competition - pencil only

H - PHOTOGRAPHY

ENTRIES CLOSE: FRIDAY, 2nd OCTOBER

SECTION STEWARD: Mrs. Vicky Hoban Ph: 0438 078 220

ENTRY FEE: Member or Patron \$1.50 per entry
Non Member \$2.00 per entry

PRIZES: First: \$2.00 plus Certificate
Second: \$1.00 plus Certificate
(Unless otherwise stated)

JUDGING: 9.30am WEDNESDAY

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to the Showgrounds Function Centre on **Tuesday, 20th October between 8am and 12noon.**
Exhibits forwarded by post or rail is to be clearly marked "Art Section" on the outside of the parcel. These exhibits will be returned immediately after the Show at the exhibitors expense.
Collection: All exhibits will be available for collection on **Monday, 26th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected by the prescribed time.
3. **NO LATE ENTRIES WILL BE ACCEPTED.**
4. All exhibits must be the bona fide work of the exhibitor and executed during 2025 - 2026.
5. **Exhibit cards will be issued which must be firmly attached to the front of the exhibit on the lower right hand corner.**
6. No piece of work may be entered in more than one class.
7. Entries that have previously won a First Prize at a Bendigo Agricultural Show are not eligible to compete.
8. Judges or Society Committee reserve the right to change an entry to another class in the event of an incorrect entry or to exclude any entry altogether if such an entry is considered detrimental to the general standard of the exhibition.
9. Professional photographers not eligible to compete.
10. **Novice:** A person either exhibiting for the first time or never won a prize or Best Exhibit in that particular section.
Intermediate: An exhibitor that has exhibited previously and been successful winning either the Best Exhibit or a first prize.
Open: Open to exhibitors of any age or experience.



VAS LTD - OPEN PHOTOGRAPHY COMPETITION

H01 VAS LTD - PHOTO THEME - ARCHITECTURE (Bridge, Building or Structure in Australia)

State Final prizes - First \$70.00 plus VAS State Final Trophy; Second \$20.00; Third \$10.00

REGULATIONS

1. Unframed, not larger than 8" x 12" or 20cm x 30cm, must be mounted on thick card (mount no larger than 3cm), black and white or colour. Professional photographers not eligible.
2. Each exhibit entered must be the bona fide work of the exhibitor.
3. All work is to have been completed in the last twelve (12) months prior to its entry at a local show.
4. The competition follows the three levels of competition: Show Level, Group Level and State Level.
5. First & Second placegetters will compete at the 2027 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2027 Melbourne Royal Show.
6. An exhibitor having won at Show Level is not eligible to enter the VAS Photography competition at any other show until after the Group Final judging.
7. An exhibitor is only eligible to represent one group in the State Final.
8. If for any reason a winner is unable to compete at Group or State Final level, then the second placegetter is eligible to compete.
9. An exhibit having won at State Final is no longer

eligible to compete in the competition.

10. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months

NDAS - PHOTOGRAPHY COMPETITION

REGULATIONS:

1. The entrant must follow the competition specifications provided.
2. Each entry must be the bona fide work of the exhibitor.
3. Open to competitors of any age or gender.
4. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
5. An exhibitor having won first or second at their local Show will be eligible for the 2027 Group Final.
6. If competing at multiple shows you can only represent one show at the group finals in the respective section that you were either first or second placegetter which must be the first show within the Show season that you entered.
7. For Group Final photos must have hooked Velcro tabs on the back of the mounting suitable to attach to a carpet display wall.

H02 NDAS PHOTOGRAPHY COMPETITION - COMMUNITY EVENT - Black and white or coloured print. Maximum size -20cm x 30cm. (8" x 12") Mounted on card with edge/border up to 3cm

JUST FOR FUN

COLOURED OR BLACK & WHITE PRINTS

No enlargements will be accepted in this Section.

Photos to be taken by amateurs, but prints may be commercially processed. Size up to 12cm x 18cm (5" x 7").

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT IN JUST FOR FUN SECTION**

- H03** Wildlife - Zoo or Exotic Animals
- H04** Insects - Butterflies, Bugs & Spiders
- H05** Photo Bomb
- H06** Selfie
- H07** Epic Fail
- H08** Humorous
- H09** From a Drone

OPEN SECTION

OPEN TO AMATEUR PHOTOGRAPHERS

The Society's **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to:

BEST EXHIBIT IN PHOTOGRAPHY - OPEN SECTION

The Society **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to: **MOST SUCCESSFUL EXHIBITOR - OPEN PHOTOGRAPHY**

(Includes classes H10- H40)

Awarded on points: 1st - 4 points, 2nd - 2 points, 3rd - 1 point (Note: In the event of only one exhibit in a class, 2 points only will be given for 1st place).

COLOURED OR BLACK & WHITE PRINTS

No enlargements will be accepted in this Section.

Photos to be taken by amateurs, but prints may be commercially processed. Size up to 12cm x 18cm (5" x 7").

Exhibits must be mounted on card with 3cm surrounds - NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT IN COLOURED or BLACK & WHITE PRINTS**

- H10** People with Animals

- H11 Birds
- H12 Animals - Farm or Pets
- H13 Landscape
- H14 Sunrise / Sunset
- H15 Seascape
- H16 Local Scene Bendigo Architecture (Radius 20km)
- H17 Floral Subject
- H18 Environmental Subject - Nature, plants and insects (no birds or animals)
- H19 Reflections
- H20 General Subject

ENLARGEMENTS - COLOUR

Unframed no larger than 50cm x 35cm including mount.
NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT IN ENLARGEMENTS - COLOUR**

- H21 People with Animals
- H22 Birds
- H23 Animals - Farm or Pets
- H24 Landscape
- H25 Sunrise / Sunset
- H26 Seascape
- H27 Local Scene Bendigo Architecture (Radius 20km)
- H28 Floral Subject
- H29 Environmental Subject - Nature, plants and insects (no birds or animals)
- H30 Reflections
- H31 General Subject

ENLARGEMENTS - SEPIA/BLACK & WHITE

Unframed no larger than 50cm x 35cm including mount
NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT IN ENLARGEMENTS - SEPIA/BLACK & WHITE**

- H32 People with Animals
- H33 Birds
- H34 Animals - Farm or Pets
- H35 Landscape
- H36 Local Scene Bendigo Architecture (Radius 20km)
- H37 Floral Subject
- H38 Environmental Subject - Nature, plants and insects (no birds or animals)
- H39 Reflections
- H40 General Subject

GROUP

- H41 Group of 3 - Mounted on a card - 4" x 6" only

INTERMEDIATE SECTION

For Exhibitors who have won a **FIRST PRIZE** or **BEST EXHIBIT** in the **NOVICE SECTION** at the Bendigo Agricultural Show in the Photography Section.

A **ROSETTE & \$20.00 PRIZE MONEY** kindly donated by **KAZZ & CO** will be awarded to the **MOST SUCCESSFUL EXHIBITOR - INTERMEDIATE PHOTOGRAPHY** (classes H42 - H70)

Awarded on points: 1st - 4 points, 2nd - 2 points, 3rd - 1 point (Note: In the event of only one exhibit in a class, 2 points only will be given for 1st place).

COLOURED OR BLACK & WHITE PRINTS - INTERMEDIATE

No enlargements will be accepted in this Section.

Photos to be taken by amateurs, but prints may be commercially processed. Size approx 12cm x 18cm (5" x 7")

Exhibits must be mounted on card with 3cm surrounds, NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT INTERMEDIATE COLOURED or BLACK & WHITE PRINTS**

- H42 People with Animals
- H43 Birds
- H44 Animals - Farm or Pets
- H45 Landscape
- H46 Sunrise / Sunset
- H47 Seascape
- H48 Local Scene Bendigo Architecture (Radius 20km)
- H49 Floral Subject
- H50 Environmental Subject - Nature, plants and insects (no birds or animals)
- H51 Reflections
- H52 General Subject

ENLARGEMENTS - COLOUR - INTERMEDIATE

Unframed no larger than 50cm x 35cm including mount
NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT INTERMEDIATE ENLARGEMENTS - COLOUR**

- H53 People with Animals
- H54 Birds
- H55 Animals - Farm or Pets
- H56 Landscape
- H57 Sunrise / Sunset
- H58 Seascape
- H59 Floral Subject
- H60 Environmental Subject - Nature, plants and insects (no birds or animals)
- H61 Reflections
- H62 General Subject

ENLARGEMENTS - SEPIA/BLACK & WHITE - INTERMEDIATE

Unframed no larger than 50cm x 35cm including mount
NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED



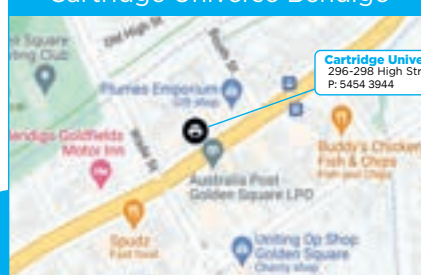
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The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT INTERMEDIATE ENLARGEMENTS SEPIA/BLACK & WHITE**

- H63** People with Animals
- H64** Birds
- H65** Animals - Farm or Pets
- H66** Landscape
- H67** Local Scene Bendigo Architecture (Radius 20km)
- H68** Environmental Subject - Nature, flowers, plants (no birds or animals)
- H69** Reflections
- H70** General Subject

GROUP - INTERMEDIATE

- H71** Group of 3 - Mounted on a card - 4" x 6" only

NOVICE SECTION

For Exhibitors who have not won a **FIRST PRIZE** or **BEST EXHIBIT** at the Bendigo Agricultural Show in the Photography Section.

A ROSETTE & \$25.00 PRIZE MONEY kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to: **MOST SUCCESSFUL EXHIBITOR - NOVICE PHOTOGRAPHY** (classes H72 - H102)

*Awarded on points: 1st - 4 points, 2nd - 2 points, 3rd - 1 point
(Note: In the event of only one exhibit in a class, 2 points only will be given for 1st place)*

COLOURED or BLACK & WHITE PRINTS - NOVICE

No enlargements will be accepted in this Section. Photos to be taken by amateurs, but prints may be commercially processed. Size 10cm x 15cm (4" x 6")

Exhibits must be mounted on card with 3cm surrounds, NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT IN NOVICE COLOURED or BLACK & WHITE PRINTS**

- H72** People with Animals
- H73** Birds
- H74** Animals - Farm or Pets
- H75** Landscape
- H76** Sunrise / Sunset
- H77** Seascape
- H78** Local Scene Bendigo Architecture (Radius 20km)
- H79** Floral Subject

- H80** Environmental Subject - Nature, plants and insects (no birds or animals)
- H81** Reflections
- H82** General Subject

ENLARGEMENTS - COLOUR - NOVICE

**Unframed no larger than 50cm x 35cm including mount
NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED
UNLESS STATED**

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT IN NOVICE ENLARGEMENTS - COLOUR**

- H83** People with Animals
- H84** Birds
- H85** Animals - Farm or Pets
- H86** Landscape
- H87** Sunrise / Sunset
- H88** Seascape
- H89** Local Scene Bendigo Architecture (Radius 20km)
- H90** Floral Subject
- H91** Environmental Subject - Nature, plants and insects (no birds or animals)
- H92** Reflections
- H93** General Subject

ENLARGEMENTS - SEPIA/BLACK & WHITE - NOVICE

**Unframed no larger than 50cm x 35cm including mount
NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED
UNLESS STATED**

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT NOVICE ENLARGEMENTS - BLACK & WHITE**

- H94** People with Animals
- H95** Birds
- H96** Animals - Farm or Pets
- H97** Landscape
- H98** Local Scene Bendigo Architecture (Radius 20km)
- H99** Floral Subject
- H100** Environmental Subject - Nature, plants (no birds or animals)
- H101** Reflections
- H102** General Subject

GROUP - NOVICE

- H103** Group of 3 - Mounted on a card - 4" x 6" only

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J - FLOWERS, FLORAL ART & HORTICULTURE

ENTRIES CLOSE: 5PM TUESDAY 20th OCTOBER

SECTION STEWARD: Ms. Laurelle Smith Ph: 0418 535 672

ENTRY FEE: Member or Patron \$1.50 per entry
Non Member \$2.00 per entry

PRIZES: First: \$2.00 plus Certificate
Second: \$1.00 plus Certificate
(Unless otherwise specified)

JUDGING: 1pm THURSDAY

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**
Delivery: All exhibits must be in position in the Fosterville Gold Exhibition Centre at the Showgrounds between the hours of **8am and 11am on Thursday 22nd October**.
Collection: Stewards will be in attendance between **1pm and 2.30pm on Sunday 25th October** for collection of bowls and exhibits unless prior arrangements are made with either the Chief Steward or Show Secretary.
3. **Late entries:** Exhibitor must already be registered for at least one other Homecrafts class for late entry to be accepted. Only 5 Cut Flower late entries will be accepted in Classes J11 to J40, provided there is already an entry in that class, prior to 11am on judging day.
* No late entries will be accepted in the following Sections: Floral Art, Orchids, Pot Plants, Vegetables, Fruit & Produce, Cactus & Succulents.
4. Name all individual exhibits where possible. If name not known, state "name unknown".
5. Exhibitors in Pot Plants, Cut Flowers, Vegetables and Produce must only exhibit home grown products. Pot plants must be been growing in a container for a minimum of 3 months.
6. The Society and its Representatives will take all care but no responsibility for exhibits in this Section.
7. **Definitions:** A **bowl** is a vessel of which the width is greater than the height. A **vase** is a vessel of which the height is greater than the width. A **container** is a vessel.
8. **Any number of stems unless otherwise stated.**
9. An Exhibitor who has previously won 3 Best Exhibits in the Novice or Intermediate Floral Art sections at any time must compete in a higher section at this Show.
10. Where possible please bring entries in a green vase

FLORAL ART

The Society's **ROSETTE, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **MACDONALDS NURSERY** will be awarded to: **BEST EXHIBIT IN FLORAL ART - OVERALL**

FLOOR DESIGN

Space allowed maximum diameter 5ft (152.4cm).

4ft (121.92cm) black round base supplied.

Flowers need not be grown by Exhibitor.

Prize Money: 1st \$100.00 Sash & Certificate;
2nd \$70.00 & Certificate; & 3rd \$30.00.

Floor Design **PRIZE MONEY** is kindly donated by
NAPIER PARK FUNERALS

J01 Inspired by An Impressionist Painter's Garden

OPEN

Space allowed - maximum diameter of 3ft (91.44cm)

Any plant materials, bases, drapes and accessories may be used.

Prize Money: 1st \$30.00; 2nd \$15.00 & Certificate

The Society's **BLUE RIBBON, CERTIFICATE & PRODUCT** kindly donated by **SEASOL** will be awarded to:
BEST EXHIBIT IN FLORAL ART - OPEN

Open Floral Art **PRIZE MONEY** is kindly donated by
BENDIGO GARDEN CLUB INC

- J02** 1920's Style Arrangement
J03 Swirls and Curls
J04 Cascade

INTERMEDIATE

Space allowed - maximum diameter of 2ft 6 in (79.25cm)

The Society's **BLUE RIBBON, CERTIFICATE & \$30.00 VOUCHER** kindly donated by **RODILESA NURSERY** will be awarded to: **BEST EXHIBIT IN FLORAL ART - INTERMEDIATE**

- J05** Classical with 7 Flowers
J06 Mellow Yellow
J07 A Crescent

NOVICE

Space allowed - maximum diameter of 2ft (61cm)

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **EXTERM-A-BUG** will be awarded to: **BEST EXHIBIT IN FLORAL ART - NOVICE**

- J08** Pink and Pretty
J09 Nosegay (Scented Posy)
J10 Flower Farm inspired

FLOWERS CONTAINERS

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **MACDONALDS NURSERY** will be awarded to: **BEST EXHIBIT IN A CONTAINER**

- J11** Container of Coloured Leaf Geraniums
J12 Container of Petunias
J13 Container of Geraniums or Pelargoniums
J14 Container of Daisies
J15 Container Flowers - not provided for elsewhere
J16 Container of Variegated Foliage
J17 1 Container of any other shrub in flower



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ROSES

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **EXTERM-A-BUG** will be awarded to: **BEST EXHIBIT IN OPEN ROSES**

- J18 One Red Rose
- J19 One Yellow Rose
- J20 One White Rose
- J21 One Pink Rose
- J22 One Rose - your choice
- J23 One Cut of Cluster Rose
- J24 One Full Bloom Rose - stamens must be showing
- J25 Three Cuts of Cluster Rose - one container, any variety

ROSES - NOVICE

The Society's **BLUE RIBBON, CERTIFICATE & 25.00 PRIZE MONEY** kindly donated by **EXTERM-A-BUG** will be awarded to: **BEST EXHIBIT IN NOVICE ROSES**

- J26 One Red Rose
- J27 One Pink Rose
- J28 One Rose - your choice
- J29 One Cluster Rose
- J30 Container of Miniature Rose - any number of stems

IRIS

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **BUSH'S PRODUCE STORES** will be awarded to: **BEST EXHIBIT IN IRIS**

- J31 Any Tall Bearded Iris - one bloom
- J32 Any Tall Bearded Iris - one spike
- J33 Any Iris - not otherwise provided for
- J34 Container of Tall Bearded Iris

SPECIMEN BLOOMS

Excluding Orchids, Roses, and Iris

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **BUSH'S PRODUCE** will be awarded to: **BEST EXHIBIT IN SPECIMEN BLOOMS**

- J35 Pansies - 3 any variety - staged singly
- J36 Fuchsia - one cut
- J37 Pelargonium - one cut
- J38 One Spike
- J39 One Truss
- J40 Specimen Bloom not otherwise provided for

ORCHIDS

Plants to be owned and grown by the exhibitor for a period of 9 months prior to the date of the Show

The Society's **BLUE RIBBON, CERTIFICATE, \$25.00 PRIZE MONEY** donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to: **BEST EXHIBIT IN ORCHIDS**
(Classes J41 - J45)

- J41 One Spike Cymbidium Orchid
- J42 Specimen Spikes 2 - 4 stems - any variety
- J43 One bloom of Cymbidium orchid
- J44 One bloom of any other variety
- J45 One pot of Orchid - any variety up to 30cm

POT PLANTS

Containers limited to 30cm (12")

These must have been in the possession of the owner for at least 3 months prior to the date of the Show

The Society's **BLUE RIBBON, CERTIFICATE & 25.00 PRIZE MONEY** kindly donated by **BENDIGO GARDEN CLUB** will be awarded to: **BEST EXHIBIT IN POT PLANTS**

- J46 Maiden Hair Fern
- J47 Fern other than Maiden Hair
- J48 Pot Plant or Plants in Bloom
- J49 Pot Plant or Plants, Foliage
- J50 Potted Coloured Leaf Geranium - flowers allowed
- J51 Potted Zonal Geranium or Pelargonium in Bloom
- J52 Collection of 3 Potted Plants in Bloom (containers not to exceed 14cm)
- J53 Bonsai in a Container
- J54 Pot Plant with Flowers in bloom (container not to exceed 14cm) open to any exhibitor **65 years and over** and who has not won a first prize previously in this section at the Bendigo Agricultural Show.

WHEELBARROW GARDEN

The Society's **BLUE RIBBON, CERTIFICATE & 25.00 PRIZE MONEY** kindly donated by **BENDIGO GARDEN CLUB** will be awarded to: **BEST EXHIBIT IN WHEELBARROW GARDEN**
All exhibits must be planted in a wheelbarrow not exceeding 40cm square

- J55 Succulent or Cactus Garden
- J56 Flowering Wheelbarrow
- J57 Planted Wheelbarrow - any other variety

SUCCULENTS & CACTUS

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **INNES MOTORS** will be awarded to: **BEST EXHIBIT IN SUCCULENTS & CACTUS**
Pots can be up to 30cm in diameter

- J58 Succulent in a container - off shoots permitted
- J59 Succulent Garden
- J60 Cacti/s in a container - off shoots permitted
- J61 Cacti Garden

SUCCULENTS & CACTUS - NOVICE

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **MACDONALDS NURSERY** will be awarded to: **BEST EXHIBIT IN NOVICE SUCCULENTS & CACTUS**
Pots can be up to 30cm in diameter

- J62 Succulent in a container - off shoots permitted
- J63 Succulent Garden
- J64 Collection of Succulents - one per pot (maximum 6 pots, container not to exceed 75mm)
- J65 Cactus in a container (Container not to exceed 20cm)

NOVELTY

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **BENDIGO GARDEN CLUB** will be awarded to: **BEST EXHIBIT IN NOVELTY**

- J66 Plant/s Growing in a recycled article, e.g. boot or shoe - Entry not to exceed 40cm in diameter
- J67 Succulent/s in Novelty Container
- J68 Succulent/s in a Novelty Container (Novice) - off shoots permitted (Container not to exceed 14cm)
- J69 Cacti in Novelty Container
- J70 Cacti/s in a Novelty Container - off shoots permitted (Container not to exceed 14cm)
- J71 One Pumpkin carved/Halloween - may be purchased

VEGETABLES, FRUIT & PRODUCE DISPLAYS

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **INNES MOTORS** will be awarded to: **BEST DISPLAY IN VEGETABLES, FRUIT & HERBS**

- J72 Display of Fruit and Vegetables in a basket
- J73 Collection of 4 - 6 herbs displayed in a basket in water and named
- J74 Citrus Fruit - Dish of 3
- J75 10 Strawberries
- J76 Chard - 5 stems in water
- J77 Carrots - 3 with tops
- J78 Beans - 10 pods
- J79 Peas - 10 pods
- J80 Rhubarb - 5 stalks
- J81 1 Butternut Pumpkin
- J82 1 Pumpkin other than butternut





JUNIOR & SCHOOLS SECTIONS

- Results of Sections are not available by phone during the week of the Show.
- Unless bank details were supplied during the registration process, prize money will be available for collection between 10am and 5pm on the Friday following the show.
- Unclaimed prize money will be forfeited if not collected from the Office within 30 days after the Show.
- The Society will accept no responsibility for exhibits not collected by the prescribed time.

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Flowers, Floral Art & Horticulture	33
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AA - JUNIOR COOKING

ENTRIES CLOSE: FRIDAY, 2nd OCTOBER

SECTION STEWARD: Mrs. Eva Caddy Ph: 0417 374 246
ENTRY FEE: Member or Patron \$1.50 per entry
 Non Member \$2.00 per entry

PRIZES: First: \$2.00 plus Certificate
 Second: \$1.00 plus Certificate
 Third: Certificate

JUDGING: 10am THURSDAY

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. PLEASE READ THE INSTRUCTIONS CAREFULLY.
3. All cooking exhibits must be delivered already on a white paper plate (no doilies), suitable to the size of the entry, with the exhibitor card firmly stapled to the plate.
4. **Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to the Showgrounds Function Centre on **Thursday 22nd October, only - between 8am and 9.45am.**
Collection: All exhibits will be available for collection on **Monday, 26th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected during this time.
5. **Slices** - each piece to be 3cm x 5cm in size.
6. CLASSES AA01, AA02 and AA09 to AA10, and AA11 (inclusive) are open to individual entries only - excluding multiple group school entries.
7. No Packet mixes unless specified.
8. All decorations must be edible unless otherwise specified
9. No spring tins recommended unless otherwise specified

A **SASH, CERTIFICATE and PRIZE** to the value of **\$25.00** kindly donated by **EAGLEHAWK PREMIX CONCRETE** will be awarded to **MOST SUCCESSFUL EXHIBITOR OVERALL JUNIOR COOKING SECTION**

Awarded on points: 1st - 4 points, 2nd - 2 points, 3rd - 1 point.

A **CERTIFICATE & SASH** plus **\$40.00 PRIZE MONEY** will be awarded to:

BEST EXHIBIT IN JUNIOR LAMINGTONS - OVERALL.
 This award is kindly donated by **MR. LEONARD STONE & FAMILY** in memory of **MRS. MAY STONE** who was a Show cooking competitor who specialised in lamingtons.

C.W.A AWARD - ENCOURAGEMENT AWARD

A C.W.A. Cook Book will be awarded to an exhibitor in the Junior Cooking Section as an Encouragement Award.

The Society's **ROSETTE & PRIZE TO THE VALUE OF \$50.00** kindly donated by **THE CANDY GIRL CAN** will be awarded to:
BEST EXHIBIT IN JUNIOR COOKING OVERALL

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to: **BEST OVERALL JUNIOR ANZAC BISCUITS**

First and Second Placegetters are eligible to compete at the 2027 Northern District Agricultural Shows Group Regional Finals.

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE** will be awarded to: **BEST OVERALL JUNIOR ORANGE CAKE UN-ICED**

First and Second Placegetters are eligible to compete at the 2027 Northern District Agricultural Shows Group Regional Finals.

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE** will be awarded to: **BEST OVERALL JUNIOR MARIE BISCUITS**
First and Second Placegetters are eligible to compete at the 2027 Northern District Agricultural Shows Group Regional Finals.

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to: **BEST OVERALL JUNIOR CUP CAKES DECORATED**

First and Second Placegetters are eligible to compete at the 2027 Northern District Agricultural Shows Group Regional Finals.

The Society's **BLUE RIBBON, CERTIFICATE & \$15.00 PRIZE MONEY** kindly donated by **SHERIFF ENTERPRISE** will be awarded to: **BEST OVERALL JUNIOR CHOCOLATE CAKE -**
First and Second Placegetters are eligible to compete at the 2027 Northern District Agricultural Shows Group Regional Finals.

EAGLEHAWK PREMIX CONCRETE



- SMALL & LARGE TRUCKS • NO JOB TOO BIG OR SMALL •
- OPEN 7 DAYS (SUNDAY BY ARRANGEMENT) •
- PRICE QUOTED INCLUDES GST AND DELIVERY •

PH: 5446 1144

**CREDIT CARD
FACILITIES AVAILABLE**

VAS LTD COMPETITIONS

See page 7 for regulations

AA01 & AA02 IS OPEN TO ALL JUNIORS UNDER 18 YEARS ON THE DAY OF THE SHOW.

First & Second placegetters of classes AA01 & AA02 are eligible to compete in the Regional Group Final and, if successful, compete in the State Final.

AA01 VAS LTD BOILED FRUIT CAKE COMPETITION

PRIZE: CERTIFICATE & \$25.00 PRIZE MONEY kindly donated by **WEIGH STATION**

Using the following recipe

Ingredients - Preferred 100% Australian Grown Produce:

375g mixed fruit	3/4 cup brown sugar
2 eggs - lightly beaten	1 tsp mixed spice
2 tbsp marmalade	1/2 cup water
1 cup self-raising flour	125g butter
1 cup plain flour	1/2 tsp bicarbonate soda
1/4 tsp salt	1/2 cup sherry

Method: Place the mixed fruit, sugar, spice, water and butter in a large saucepan and bring to the boil. Simmer gently for 3 minutes, then remove from stove, add bicarbonate soda and allow to cool. Add the sherry, eggs and marmalade, mixing well. Tip: Do not overmix the mixture. Fold in the sifted dry ingredients then place in a greased and lined **20CM ROUND CAKE TIN**. Bake in a oven for 1.5 hours or until cooked when tested. To be presented on a cake board no larger than 30cm x 30cm.



AA02 VAS CARROT & SULTANA MUFFINS COMPETITION

PRIZE: CERTIFICATE & \$20.00 PRIZE MONEY kindly donated by **EAGLEHAWK HIRE & SERVICE**

Using the following recipe

Ingredients:

2½ cups self-raising flour	1 tsp ground cinnamon
¼ tsp ground nutmeg	1 cup brown sugar (firmly packed)
1/3 cup sultanas cut in half	1 cup coarsely grated carrot
1 tbsp orange marmalade	1 cup canola oil
2 eggs, lightly beaten	¾ cup orange juice
1 cup reduced fat milk	

Method: Pre-heat oven to 190C. Line a 12-hole muffin pan with round paper muffin cases (Classic white muffin case size can vary between 30mm – 40mm Height x 70mm – 80mm Wide x 45mm – 55mm Base). Sift dry ingredients into a large bowl, stir in sultanas and carrots. Then add the combined marmalade, oil, eggs, juice and milk. Mix until just combined. Spoon mixture evenly into muffin paper cases in muffin pan. Cook for 20 minutes. To test if muffins are cooked insert cake skewer, if it comes out clean the muffins are ready. Stand muffins in pan for 5 minutes before removing to cool.

Please Note: Show Entries: Four (4) muffins per paper plate.

SCHOOL SECTION

Items judged individually and awarded on points:

1st - 4 points, 2nd - 2 points

PRIZES: First: \$50.00, Sash plus Certificate
Second: \$30.00 plus Certificate
Third: Certificate

PRIZES sponsored by **EAGLEHAWK PREMIX CONCRETE** will be awarded to the school with the most points

AA03 "ONE SCHOOL'S WORK"

Exhibit to include:

- Anzac Biscuits - plate of 4
- Scones Plain - plate of 4
- Cupcakes Decorated - plate of 4
- Uncooked Slice - one variety (3cm x 5cm)
- Muffins, one variety - plate of 4

SPECIAL SCHOOLS

The Society's **BLUE RIBBON & CERTIFICATE** will be awarded to: **BEST EXHIBIT IN SPECIAL SCHOOLS**
This Section is only open to pupils attending Specials Schools, e.g. Kalianna, Bendigo Special Development School, or Schools involved in an Integration Scheme.

The Society's **SASH & CERTIFICATE** will be awarded to: **MOST SUCCESSFUL SCHOOL - SPECIAL SCHOOLS**

NO AGE LIMIT - NO ENTRY FEE

- AA04** Cup Cakes - decoration of your choice, plate of 4
- AA05** Rumballs - plate of 4
- AA06** Decorated Marie Biscuits - plate of 4
- AA07** Chocolate Chip Cookies, plate of 4
- AA08** Edible Necklace e.g. using dried fruit, pasta, lollies - displayed on a plate up to 20cm

18 YEARS & UNDER

Entrants to be 15 - 18 years old on the day of the Show

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **BENDIGO FORKLIFT HIRE & SERVICE** will be awarded to: **BEST EXHIBIT IN 18 YEARS & UNDER**

NDAS COMPETITION

REGULATIONS:

- The entrant must follow the specifications provided.
- Each entry must be the bona fide work of the exhibitor.
- Open to competitors of any gender and aged as per each sub-section as of the date of the local Show.
- An exhibitor having won first or second at their local Show will make another entry for the 2027 Group Final.
- If competing at multiple shows you can only represent one show at the group finals in the respective section that you were either first or second placegetter which must be the first show within the Show season that you entered.
- Exhibit to be displayed on a plate supplied by NDAS on the day of the group finals.

AA09 NDAS CHOCOLATE CAKE UN-ICED

- Round tin - no decoration - using the following recipe.

Ingredients:

1 cup self-raising flour	1 cup castor sugar
2 large eggs	½ tsp vanilla
½ cup milk	2 tsp cocoa
3 tbsp butter	

Method: Melt Butter. Put all other ingredients into a bowl and pour Butter in. Stir with a spoon until all ingredients are combined together, then beat on high using an electric beater for 5 minutes. Pour into a round greased & lined **7" (18CM) TIN**. Bake in oven at 180C (160C for fan forced oven) for approximately 40 minutes until a skewer inserted in the middle of the cake comes out with only a few moist crumbs clinging to it. Cool in tin for 5 minutes. Turn out of the tin onto a tea towel covered cake cooler.

AA10 NDAS ANZAC BISCUITS

- Plate of 4 - using the following recipe.

Ingredients:

1 cup quick oats	125g butter
1 cup sugar	1 tsp golden syrup
1 cup self-raising flour	2 tsp boiling water
1 cup desiccated coconut	1 tsp bicarbonate soda

Method: Mix all the above dry ingredients in bowl, melt together Butter, Golden Syrup, then add Bicarb Soda which has been dissolved in the Boiling Water. Add to dry ingredients and mix well to a firm consistency. Place 17g of mixture on a well-greased baking tray (or baking paper lined), leaving room to spread, bake in moderate oven until brown. Cool on tray.

Note - Roll mixture into balls before placing on tray - makes neat round shape biscuits for the show bench.

AA11 NDAS ORANGE CAKE UN-ICED

- Using the following recipe.

Ingredients:

1 Orange 180g butter, melted
1 cup castor sugar 3 eggs
1 ½ cups self-raising flour

Method: Grease & line a log cake tin with baking paper. Preheat oven to 180c. Cut Orange and remove any seeds and place it in food processor. Pulse Orange until liquid, add the remaining ingredients to the food processor and combine well, Pour mixture into prepared tin. Place in preheated oven for 40-45 minutes, or until cooked when tested with a fine skewer. Remove from oven, let stand for five (5) minutes. Turn out onto tea towel covered cooling rack to cool.

- AA12** Cup Cakes Decorated - plate of 4 (judged on cake quality & decorations)
AA13 Muffins - one variety, plate of 4
AA14 Scones - own choice, plate of 4
AA15 Lamingtons - no jam, plate of 4
AA16 Uncooked Slice - one variety, 4 pieces (3cm x 5cm)
AA17 Chocolate Chip cookies, plate of 4

14 YEARS & UNDER

Entrants to be 13 or 14 years old on the day of the Show

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **BENDIGO FORKLIFT HIRE & SERVICE** will be awarded to:

BEST EXHIBIT IN 14 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE, \$10.00 PRIZE MONEY & PRIZE** kindly donated by **7th VICTORIAN GIRLS' 246810 BENDIGO** will be awarded to:

BEST EXHIBIT BY A FEMALE 14 YEARS & UNDER

- AA18** NDAS CHOCOLATE CAKE - round tin, not iced - using the recipe as per **class AA09**.
AA19 NDAS ANZAC BISCUITS - plate of 4 - using the recipe as per **class AA10**. Eligible to compete in NDAS Competition
AA20 NDAS ORANGE CAKE UN-ICED - using recipe as per **class AA11**
AA21 Lamingtons - no jam, plate of 4
AA22 Cup Cakes Decorated - plate of 4 (judged on cake quality & decorations)
AA23 Muffins - any variety, plate of 4
AA24 Plain Scones - plate of 4
AA25 Chocolate Chip Cookies - plate of 4
AA26 Uncooked Slice - one variety, 4 pieces (3cm x 5cm)

12 YEARS & UNDER

Entrants to be 11 or 12 years old on the day of the Show

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **BENDIGO FORKLIFT HIRE & SERVICE** will be awarded to:

BEST EXHIBIT IN 12 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE, \$10.00 PRIZE MONEY & PRIZE** kindly donated by **7th VICTORIAN GIRLS' BRIGADE BENDIGO** will be awarded to:

BEST EXHIBIT BY A FEMALE 12 YEARS & UNDER

- AA27** NDAS CHOCOLATE CAKE - round tin, not iced - using the recipe as per **class AA09**.
AA28 NDAS ANZAC BISCUITS - plate of 4 - using the recipe as per **class AA10**.
AA29 NDAS ORANGE CAKE UN-ICED - using recipe as per **class AA11**
AA30 NDAS DECORATED MARIE BISCUITS - plate of 3.
AA31 NDAS CUP CAKES DECORATED - plate of 3 (judged on decoration only).
AA32 Lamingtons - no jam, plate of 4
AA33 Lazy Daisy Cake - Must use the following recipe
Ingredients:
125g soft butter 125g sugar
½ packet jelly crystals (raspberry flavour) 2 eggs
1¾ cups self-raising flour ½ cup milk
Method: Combine all ingredients then beat well

for 3 minutes on medium speed. Prepare loaf tin by greasing sides & lining base with baking paper. Bake in moderate oven for 35 - 40 minutes or until cooked when tested with skewer. Ice when cold and decorate with daisies made from jelly beans.

AA34 Chocolate Chip Cookies, plate of 4

AA35 Edible Creature - made from lollies and baked items (displayed on 20cm white plate)

10 YEARS & UNDER

Entrants to be 9 or 10 years old on the day of the Show

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT IN 10 YEARS & UNDER**

- AA36** NDAS CHOCOLATE CAKE - round tin, not iced - using the recipe as per **class AA09**.
AA37 NDAS ANZAC BISCUITS - plate of 4 - using the recipe as per **class AA10**.
AA38 NDAS ORANGE CAKE UN-ICED - using recipe as per **class AA11**
AA39 NDAS DECORATED MARIE BISCUITS - plate of 3.
AA40 NDAS CUP CAKES DECORATED - plate of 3 (judged on decoration only).
AA41 Lazy Daisy Cake - using the recipe as per **class AA31**
AA42 Muffins - any variety, plate of 4
AA43 Chocolate Chip Cookies - plate of 4
AA44 Edible Creature - made from lollies and baked items (displayed on 20cm white plate)

8 YEARS & UNDER

Entrants to be 7 or 8 years old on the day of the Show

The Society's **BLUE RIBBON & CERTIFICATE** will be awarded to: **BEST EXHIBIT IN 8 YEARS & UNDER**

- AA45** NDAS DECORATED MARIE BISCUITS - plate of 3.
AA46 NDAS CUP CAKES DECORATED - plate of 3 (judged on decoration only).
AA47 Chocolate Chip Cookies - plate of 4
AA48 Decorated Hard Boiled Egg - in an egg cup
AA49 Edible Necklace - e.g. using dried fruit, pasta & lollies - (displayed on plate up to 20cm)
AA50 Edible Creature - made from lollies and baked items (displayed on 20cm white plate)

6 YEARS & UNDER

Entrants to be 6 years & under on the day of the Show

The Society's **BLUE RIBBON & CERTIFICATE** will be awarded to: **BEST EXHIBIT IN 6 YEARS & UNDER**

- AA51** NDAS DECORATED MARIE BISCUITS - plate of 3.
AA52 Decorated Hard Boiled Egg - in an egg cup
AA53 Edible Necklace - e.g. using dried fruit, pasta, & lollies. - (Displayed on white plate up to 20cm)
AA54 Edible creature made of lollies and baked items - (Displayed on 20cm white plate)

GLUTEN FREE

18 years and under. Age to be written on entry tag and attached to plate

First place winners from each class will be included in Best Exhibit in relevant age group

- AA55** Biscuits - own choice, plate of 4
AA56 Cake - any variety

BB - JUNIOR JAMS & PRESERVES

ENTRIES CLOSE: FRIDAY, 2nd OCTOBER

SECTION STEWARD: Mrs. Sharron Stemmer
Ph: 0414 956 292

ENTRY FEE: Member or Patron \$1.50 per entry
Non Member \$2.00 per entry

PRIZES: First: \$2.00 plus Certificate
Second: \$1.00 plus Certificate
(Unless otherwise stated)

JUDGING: 10am THURSDAY

REGULATIONS:

1. Refer to Senior Jams & Preserves regulations on Page 9.

2. Delivery and collection of exhibits:

Delivery: Exhibits to be delivered to the Showgrounds Function Centre on **Thursday, 22nd October only - between 8am and 9.45am.**

Collection: All exhibits will be available for collection on **Monday, 26th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected during that time

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to: **BEST EXHIBIT IN JUNIOR JAMS & PRESERVES OVERALL**

BB01 Lemon Butter

BB02 Jam - any variety

CC - JUNIOR TEXTILES

ENTRIES CLOSE: FRIDAY, 2nd OCTOBER

CHIEF STEWARD: Mrs. Sharron Stemmer

Ph: 0414 956 292

SECTION STEWARDS: Mrs. Jenny Campbell

Ph: 0417 112 781

ENTRY FEE: Member or Patron \$1.50 per entry
Non Member \$2.00 per entry

PRIZES: First: \$2.00 plus Certificate
Second: \$1.00 plus Certificate
Third: Certificate
(unless otherwise specified)

JUDGING: 12pm TUESDAY

REGULATIONS: (As per Senior Needlework)

1. PLEASE READ YOUR SCHEDULE CAREFULLY TO AVOID WORK BEING ENTERED IN THE WRONG CLASS AND POSSIBLE INELIGIBILITY

2. Delivery and collection of exhibits:

Delivery: Exhibits to be delivered to the Showgrounds Function Centre on **Tuesday 20th October between 8am and 11am.** Exhibits forwarded by post or rail are to be clearly marked "Textile Section" on the outside of the parcel. All exhibits received by post or rail will be returned following the Show at the exhibitor's expense.

Collection: All exhibits will be available for collection on **Monday, 26th October between 8am and 10.30am only.** The Society will accept no responsibility for exhibits not collected before that time. NOTE: Entries can only be collected from the Section Steward. Entry forms are required. Items must be marked off before they can be taken

3. Please note an Article is just one piece.

4. Ready made inserts in cushions are allowed.

5. Framed entries, fasten ticket firmly on a length of thread to make them easier to staple awards to.

6. Entries that have previously won a First Prize at a Bendigo Show are not eligible to compete.

SPECIAL PRIZES

The Society's **SASH & \$25.00 PRIZE MONEY** kindly donated by **THE EMBROIDERERS GUILD, VICTORIA - BENDIGO BRANCH** will be awarded to: **BEST OVERALL JUNIOR ITEM OF EMBROIDERY**

The Society's **SASH & \$20.00 VOUCHER** kindly donated by **HOUSE OF CLOTH** will be awarded to:

MOST SUCCESSFUL EXHIBITOR - JUNIOR TEXTILES

Awarded on points: 1st - 4 points, 2nd - 2 points

(Note: If only 1 exhibit is received in any one class, 2 points only will be given for 1st).

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00** generously donated by the **BENDIGO SPINNERS, WEAVERS AND HANDCRAFT GROUP INC** will be awarded to **BEST EXHIBIT JUNIOR HAND CRAFT**

Selected from a piece from Junior Textiles and Junior Knitting & Crochet Sections. Must be a hand crafted piece, but it may be machine constructed.

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **BENDIGO TEXTILE ARTISTS INC** will be awarded to: **BEST EXHIBIT JUNIOR TEXTILES OVERALL**

The Society's **SASH, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **SHERRIFF ENTERPRISES** will be awarded to: **BEST OVERALL CUSHION JUNIOR TEXTILES SECTION**

First and Second Placegetters are eligible to compete at the 2027 Northern District Agricultural Shows Group Regional Finals.

18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EXTERM-A-BUG** will be awarded to: **BEST EXHIBIT IN 18 YEARS & UNDER**

CC01 Any Article of Embroidery

CC02 **NDAS CUSHION - ANY MEDIUM**, maximum size 50cm x 50cm, zipper closure required

CC03 Recycled item using any material

CC04 Any article of patchwork

CC05 Machined Bag - incorporating creative fibres and innovative design

CC06 Pin Cushion

CC07 Any article/s not included in section

14 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EXTERM-A-BUG** will be awarded to: **BEST EXHIBIT IN 14 YEARS & UNDER**

CC08 Any Article of Embroidery

CC09 **NDAS CUSHION - ANY MEDIUM**, maximum size 50cm x 50cm.

CC10 Pin Cushion

CC11 Pencil case - any medium

CC12 Recycled item using any material

CC13 Any article/s not included in Section

12 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EXTERM-A-BUG** will be awarded to: **BEST EXHIBIT IN 12 YEARS & UNDER**

CC14 Article of Hand Embroidery

CC15 **NDAS CUSHION - ANY MEDIUM**, maximum size 50cm x 50cm.

CC16 Pencil case - any medium

CC17 Pin Cushion

CC18 Recycled item using any material

CC19 Any article/s not included in Section

DD - JUNIOR KNITTING & CROCHET

ENTRIES CLOSE: FRIDAY, 2nd OCTOBER

CHIEF STEWARD: Mrs. Sharron Stemmer

Ph: 0414 956 292

SECTION STEWARD: Amelia Bethell

Ph: 0439 991 121

ENTRY FEE: Member or Patron \$1.50 per entry
Non Member \$2.00 per entry

PRIZES: First: \$2.00 plus Certificate
Second: \$1.00 plus Certificate
Third: Certificate
(unless otherwise specified)

JUDGING: 12pm TUESDAY

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.

2. Delivery and collection of exhibits:

Delivery: Exhibits to be delivered to the Showgrounds Function Centre on **Tuesday, 20th October between 8am and 11am.**

Collection: All exhibits will be available for collection on **Monday, 26th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected before that time.

3. Items or articles that have a specific class can not be entered in the "Any Article" class respective to the section, any articles received that disregard this regulation will be disqualified from judging.
4. **NO LATE ENTRIES ACCEPTED.**
5. Any yarn permitted

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** donated by **The BENDIGO SPINNERS, WEAVERS AND HANDCRAFT GROUP INC.** will be awarded to **BEST EXHIBIT OVERALL IN JUNIOR HAND CRAFT** (To be taken from Junior Textiles and Junior Knitting & Crochet Sections. Must be a hand crafted piece but may be machine constructed.)

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **The BENDIGO SPINNERS, WEAVERS AND HANDCRAFT GROUP INC** will be awarded to: **BEST EXHIBIT OVERALL JUNIOR KNITTING & CROCHET**

KNITTING - 18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE** kindly donated by **BENDIGO CRAFT CACHE** will be awarded to: **BEST EXHIBIT IN KNITTING - 18 YEARS & UNDER - ANY YARN**

- DD01** Scarf - minimum 15cm x 90cm long
DD02 Beanie or Hat (no pompom)
DD03 Knitted toy
DD04 Any other article not included in Section

KNITTING - 12 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE** kindly donated by **BENDIGO CRAFT CACHE** will be awarded to: **BEST EXHIBIT IN KNITTING - 12 YEARS & UNDER - ANY YARN**

- DD05** Knitted Beanie or Hat
DD06 Knitted toy
DD07 Any other article not included in Section

CROCHET - 18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE** kindly donated by **BENDIGO CRAFT CACHE** will be awarded to: **BEST EXHIBIT IN CROCHET - 18 YEARS & UNDER - ANY YARN**

- DD08** Crocheted toy
DD09 Hat or Beanie
DD10 Any other article not included in Section

CROCHET - 12 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE** kindly donated by **BENDIGO CRAFT CACHE** will be awarded to: **BEST EXHIBIT IN CROCHET - 12 YEARS & UNDER - ANY YARN**

- DD11** Crocheted toy
DD12 Hat or Beanie
DD13 Any other article not included in Section

EE - JUNIOR CRAFTS & HOBBIES

ENTRIES CLOSE: FRIDAY, 2nd OCTOBER

- CHIEF STEWARD:** Mrs. Sharron Stemmer
 Ph: 0414 956 292
- SECTION STEWARD:** Mrs. Barbara Lomas Ph: 0417 313 760
- ENTRY FEE:** Member or Patron \$1.50 per entry
 Non Member \$2.00 per entry
- PRIZES:**
 First: \$2.00 plus Certificate
 Second: \$1.00 plus Certificate
 Third: Certificate
 (unless otherwise specified)
- JUDGING:** 9.30am WEDNESDAY

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to the Showgrounds Function Centre on **Tuesday, 20th October between 8am and 12 noon**
Collection: All exhibits will be available for collection on **Monday, 26th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected before that time.
3. **NO LATE ENTRIES WILL BE ACCEPTED.**
4. Exhibit cards will be issued which must be firmly attached to the exhibit. Duplicate numbers must be attached to all articles in a collection.
5. All exhibits must be the bona fide work of the exhibitor.
6. No piece of work may be entered in more than one section.
7. Only amateurs are permitted to compete unless otherwise specified (e.g. Open classes).
8. Entries that have previously won a First Prize at a Bendigo Show are not eligible to compete.
9. If entering more than one class, please wrap each class entry separately.
10. **Please note:** The Society reserves the right to display only such exhibits, as it deems fit and practicable. This includes entries too large for display.
11. When entering Ceramics and Pottery classes, please put exhibitor's age against entry.

The Society's **ROSETTE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE** will be awarded to: **BEST EXHIBIT IN JUNIOR CRAFTS & HOBBIES OVERALL**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **SHERRIFF ENTERPRISES** will be awarded to: **BEST OVERALL HANDMADE GREETING CARD**

First and Second Placegetters are eligible to compete at the 2027 Northern District Agricultural Shows Group Regional Finals.

CRAFT & HOBBIES 18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT IN CRAFT & HOBBIES - 18 YEARS & UNDER**

- EE01** **HANDMADE GREETING CARD** - maximum 20cm x 30cm. Must have envelope - but does not have to be handmade. (Not to be made from a kit)
- EE02** Piece of Wood Work
- EE03** Piece of Metal Work
- EE04** Piece of Craft or Hobby Work - excluding Ceramics or Pottery
- EE05** Item made from Recycled materials - a photo of the raw materials must be supplied in addition to the entry (minimum 6 x 4 size photo)
- EE06** Diamond Painting

14 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT IN CRAFT & HOBBIES - 14 YEARS & UNDER**

- EE07** **NDAS HANDMADE GREETING CARD** - maximum 20cm x 30cm. Must have envelope - but does not have to be handmade. (Not to be made from a kit)
- EE08** Piece of Wood Work
- EE09** Dream Catcher - any materials, no larger than 8" across
- EE10** Piece of Craft or Hobby work excluding Ceramics or Pottery
- EE11** Item made from recycled materials - a photo of the raw materials must be supplied in addition to the entry (minimum 6 x 4 size photo)
- EE12** Diamond Painting

12 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT IN CRAFT & HOBBIES - 12 YEARS & UNDER**

- EE13** Piece of Craft or Hobby work excluding Ceramics or Pottery
- EE14** Gift - suitable for Christmas present
- EE15** Item made from recycled materials - a photo of the raw materials must be supplied in addition to the entry (minimum 6 x 4 size photo)
- EE16** Decorated Boot - any theme
- EE17** Farm scene no larger than 30cm diameter - any materials

10 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT IN CRAFT & HOBBIES - 10 YEARS & UNDER**

- EE18** Piece of Craft or Hobby work excluding Ceramics or Pottery
- EE19** Gift - suitable for a Christmas present
- EE20** Item made from Recycled materials - a photo of the raw materials must be supplied in addition to the entry (minimum 6 x 4 size photo)
- EE21** Hand Puppet - any materials
- EE22** Painted Animal Rock
- EE23** Decorated Boot - any theme
- EE24** Farm scene no larger than 30cm diameter - any materials
- EE25** Article from pipe cleaners

8 YEARS & UNDER

The Society's **BLUE RIBBON & CERTIFICATE** will be awarded to: **BEST EXHIBIT IN CRAFT & HOBBIES - 8 YEARS & UNDER**

- EE26** Piece of Craft or Hobby work excluding Ceramics or Pottery
- EE27** Gift - suitable for Christmas present
- EE28** Painted Animal Rock
- EE29** Decorated Boot - any theme
- EE30** Farm scene no larger than 30cm diameter - any materials
- EE31** Article from pipe cleaners

6 YEARS & UNDER

The Society's **BLUE RIBBON & CERTIFICATE** will be awarded to: **BEST EXHIBIT IN CRAFT & HOBBIES - 6 YEARS & UNDER**

- EE32** Piece of Craft or Hobby work excluding Ceramics or Pottery
- EE33** Gift - suitable for Christmas present
- EE34** Painted Animal Rock
- EE35** Decorated Boot - any theme
- EE36** Farm scene no larger than 30cm diameter - any materials
- EE37** Sock Puppet

4 YEARS & UNDER

The Society's **BLUE RIBBON & CERTIFICATE** will be awarded to: **BEST EXHIBIT IN CRAFT & HOBBIES - 4 YEARS & UNDER**

- EE38** Paper plate animal mask
- EE39** Pompom item
- EE40** Article from pipe cleaners

JEWELLERY & BEADING

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 PRIZE MONEY** kindly donated by **SHERRIFF ENTERPRISES** will be awarded to: **BEST EXHIBIT IN JEWELLERY & BEADING**

- EE41** An item of Jewellery - any medium - 18 years & Under
- EE42** An item of Jewellery - any medium - 12 years & Under

SCRAPBOOKING - 18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 PRIZE MONEY** kindly donated by **SHERRIFF ENTERPRISES** will be awarded to: **BEST EXHIBIT IN JUNIOR SCRAP BOOKING**

- EE43** Single page - any style - 1 photo
- EE44** Off the page - any theme

EED - JUNIOR DISABILITY ARTS & CRAFTS

ENTRIES CLOSE: FRIDAY, 2nd OCTOBER

CHIEF STEWARD: Mrs. Sharron Stemmer
Ph: 0414 956 292

SECTION STEWARD: Lexie King Ph: 0435 671 089
ENTRY FEE: Member or Patron \$1.50 per entry
Non Member \$2.00 per entry

PRIZES: First: \$2.00 plus Certificate
Second: \$1.00 plus Certificate
(Unless otherwise specified)
9.30am WEDNESDAY

JUDGING:

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to the Showgrounds Function Centre on **Tuesday 20th October between 8am and 11am.**
Collection: All exhibits will be available for collection on **Monday, 26th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected before that time.
3. **NO LATE ENTRIES WILL BE ACCEPTED.**
4. Junior Disability Arts & Crafts Section is only open to any person 18 and under with a disability.
5. Exhibit cards will be issued which must be firmly attached to the exhibit. Duplicate numbers must be attached to all articles in a collection.
6. All exhibits must be the bona fide work of the exhibitor.
7. No piece of work may be entered in more than one section.
8. Entries that have previously won a First Prize at a Bendigo Show are not eligible to compete.
9. Please note: The Society reserves the right to display only such exhibits, as it deems fit and practicable. This includes entries too large for display.

JUNIOR DISABILITY - ARTS & CRAFTS

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 PRIZE MONEY** kindly donated by **KAZZ & CO** will be awarded to: **BEST EXHIBIT IN CRAFT & HOBBIES - DISABILITY**

- EED01** Any Craft or Hobby - 18 years & Under
- EED02** Any Craft or Hobby - 12 years & Under
- EED03** Article made from any recycled materials - All ages

ELL - JUNIOR LEGO

ENTRIES CLOSE: FRIDAY, 2nd OCTOBER

SECTION STEWARD: Mrs. Eva Caddy Ph: 0417 374 246

ENTRY FEE: \$3.00 per display

JUDGING: 10am WEDNESDAY

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to Pavilion #3 at the Bendigo Showgrounds on **Tuesday 20th October between 8am and 11am**
Collection: All exhibits will be available for collection on **Monday, 26th October between 8am and 10.30am.** The Society will not accept responsibility for exhibits collected after that time.
3. **NO LATE ENTRIES WILL BE ACCEPTED.**
4. All exhibits to be the bona fide work of the students and completed during 2026.
5. Each individual piece making up the display must have the child's name who made it attached.

The Society's **ROSETTE, CERTIFICATE & \$40.00 LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT JUNIOR LEGO OVERALL**

18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT OF LEGO - 18 YEARS & UNDER**
ELL01 Model from Lego - no larger than 50cm x 50cm and presented on a solid base

14 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT OF LEGO - 14 YEARS & UNDER**
ELL02 Model from Lego - no larger than 50cm x 50cm and presented on a solid base

12 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT OF LEGO**
12 YEARS & UNDER
ELL03 Model from Lego - no larger than 50cm x 50cm and presented on a solid base

10 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT OF LEGO**
10 YEARS & UNDER
ELL04 Model from Lego - no larger than 50cm x 50cm and presented on a solid base

8 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT OF LEGO**
8 YEARS & UNDER
ELL05 Model from Lego - no larger than 50cm x 50cm and presented on a solid base

6 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT OF LEGO**
6 YEARS & UNDER
ELL06 Model from Lego - no larger than 50cm x 50cm and presented on a solid base

FF - SCHOOLS & GROUPS

ENTRIES CLOSE: FRIDAY, 2nd OCTOBER

CHIEF STEWARD: Mrs. Eva Caddy Ph: 0417 374 246

SECTION STEWARD: Ms. Macy Caddy Ph: 0499 553 988

ENTRY FEE: \$3.00 per display

PRIZES: First: Rosette & Certificate
 Second: Certificate
 (Unless otherwise specified)

JUDGING: 10am WEDNESDAY

REGULATIONS:

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- Delivery and collection of exhibits:**
Delivery: School displays must be set up and displayed by the exhibiting school in the **Noble Pavilion between 3pm and 6pm on Tuesday, 20th October**
Collection: All exhibits will be available for collection on **Monday, 26th October between 8am and 10.30am only**. The Society will not accept responsibility for exhibits collected after that time.
- NO LATE ENTRIES WILL BE ACCEPTED.**
- All exhibits to be the bona fide work of the students and completed during 2026.
- No branding or promotional material to be included in display.**
- Schools name is not to be included in display. School is to provide a A3 sign of your school or group name which will then be placed on your display once judging is finalised.
- All items must be contained within allocated site, and nothing hanging on the front or side boundary of site.

- Scarecrow - 1 entry per school per class, and Scarecrow must be freestanding

SCHOOLS & GROUPS DISPLAY

SCHOOL DISPLAY TO BE SET UP BY SCHOOL THEMSELVES

Exhibit to comprise of at least three different types of art and craft work. Space allowed is 2m wide & 2m depth floor space. Wall space behind allocated area may be included in the display. Art & Craft display on a free standing frame e.g. wood, steel, or cardboard.

1 table will also be provide but doesn't have to be used.

The Society's **SASH** kindly donated by **EAGLEHAWK PREMIX CONCRETE** will be awarded to:
BEST SCHOOLS AND GROUPS DISPLAY OVERALL

- FF01** Secondary Schools
FF02 Primary Schools
FF03 Disability School or Group
FF04 Kinder or Preschool
FF05 Community Group and After School Care

SCARECROW

MAX 2 SCARECROWS PER ENTRY WITHIN DISPLAY SIZE.

Entries to comprise of works not exceeding 1.8m height or 1.5m width. Scarecrows may be moved after drop off.

The Society's **SASH** kindly donated by **EAGLEHAWK PREMIX CONCRETE** will be awarded to:
BEST SCARECROW OVERALL

- FF06** Secondary Schools
FF07 Primary Schools
FF08 Disability Group or School
FF09 Kinder or Preschool
FF10 Community Group and After School Care
FF11 Open Scarecrow - Scarecrow can be made by family, friends, or an individual

GG - JUNIOR ART

ENTRIES CLOSE: FRIDAY, 2nd OCTOBER

SECTION STEWARD: Mrs. Rhonda McKnight Ph: 0407 751 284

ENTRY FEE: Member or Patron \$1.50 per entry
 Non Member \$2.00 per entry

PRIZES: First: \$2.00 plus Certificate
 Second: \$1.00 plus Certificate
 (Unless otherwise specified)

JUDGING: 11am WEDNESDAY

REGULATIONS:

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to the Showgrounds Function Centre on **Tuesday, 20th October between 8am and 12noon**. Exhibits forwarded by post or rail are to be clearly marked "Art Section" on the outside of the parcel. These exhibits will be returned immediately after the Show if postage is paid by the exhibitor.
Collection: All exhibits will be available for collection on **Monday, 26th October between 8am and 10.30am only**. The Society will not accept responsibility for exhibits not collected before that time.
- NO LATE ENTRIES WILL BE ACCEPTED.**
- All exhibits must be the bona fide work of the exhibitor and executed during 2025 - 2026.
- ALL EXHIBITS TO BE NO LARGER THAN AN A3 SIZE SHEET (420mm x 300mm)**
- Exhibit cards will be issued which must be firmly attached to the front of the exhibit on the lower right hand corner.**
- No piece of work may be entered in more than one class.
- Entries that have previously won a First Prize at a Bendigo Agricultural Show are not eligible to compete.
- Judges or Society Committee reserve the right to change an entry to another class in the event of an incorrect entry or to exclude any entry altogether if such an entry

is considered detrimental to the general standard of the exhibition.

10. NO FRAMES ALLOWED

The Society's **ROSETTE, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE BENDIGO** will be awarded to: **BEST EXHIBIT OVERALL JUNIOR ART**

18 YEARS & UNDER - ART

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT 18 YEARS & UNDER**

The Society's **ROSETTE** will be awarded to:
MOST SUCCESSFUL JUNIOR ART 18 YEARS & UNDER

- GG01** Any subject - water colour
- GG02** Any subject - oil or acrylic
- GG03** Any subject - pencil or pen
- GG04** Any subject - pastel
- GG05** Cartoon
- GG06** Digitally created subject (not photograph)

14 YEARS & UNDER - ART

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT 14 YEARS & UNDER**

The Society's **ROSETTE** will be awarded to:
MOST SUCCESSFUL JUNIOR ART 14 YEARS & UNDER

- GG07** Any subject - water colour
- GG08** Any subject - oil or acrylic
- GG09** Any subject - pencil or pen
- GG10** Cartoon
- GG11** Digitally created subject (not photograph)

12 YEARS & UNDER - ART

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT 12 YEARS & UNDER**

The Society's **ROSETTE** will be awarded to:
MOST SUCCESSFUL JUNIOR ART 12 YEARS & UNDER

- GG12** Any subject - water colour
- GG13** Any subject - oil or acrylic
- GG14** Any subject - pencil or pen
- GG15** Any subject - pastel
- GG16** Cartoon
- GG17** Digitally created subject (not photograph)

10 YEARS & UNDER - ART

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT 10 YEARS & UNDER**

The Society's **ROSETTE** will be awarded to:
MOST SUCCESSFUL JUNIOR ART 10 YEARS & UNDER

- GG18** Any subject - pencil or pen
- GG19** Any subject - pastel or crayon
- GG20** Any subject - any other medium
- GG21** Any Show subject - any medium
- GG22** Digitally Created Subject (not photograph)
- GG23** Display of Handwriting - A4 paper size own choice

8 YEARS & UNDER - ART

The Society's **BLUE RIBBON & CERTIFICATE** will be awarded to: **BEST EXHIBIT 8 YEARS & UNDER**

The Society's **ROSETTE** will be awarded to:
MOST SUCCESSFUL JUNIOR ART 8 YEARS & UNDER

- GG24** Any subject - pencil or pen
- GG25** Any subject - pastel / crayon
- GG26** Any subject - any other medium
- GG27** Any Show subject - any medium
- GG28** Display of Handwriting - A4 paper size own choice

6 YEARS & UNDER - ART

The Society's **BLUE RIBBON & CERTIFICATE** will be awarded to: **BEST EXHIBIT 6 YEARS & UNDER**

The Society's **ROSETTE** will be awarded to:
MOST SUCCESSFUL JUNIOR ART 6 YEARS & UNDER

- GG29** Any subject - pencil or pen
- GG30** Any subject - pastel or crayon
- GG31** Any subject - any other medium
- GG32** Any Show subject - any medium
- GG33** Display of Handwriting - A4 paper size own choice

HH - JUNIOR HOTOGRAPHY

ENTRIES CLOSE: FRIDAY, 2nd OCTOBER

SECTION STEWARD: Mrs. Rhonda McKnight Ph: 0407 751 284

ENTRY FEE: Member or Patron \$1.50 per entry
Non Member \$2.00 per entry

SECTION STEWARD: Mrs. Rhonda McKnight Ph: 0407 751 284

PRIZES: First: \$3.00 plus Certificate
Second: \$2.00 plus Certificate
Third: Certificate
(Unless otherwise specified)

JUDGING: 4pm WEDNESDAY

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to the Showgrounds Function Centre on **Tuesday, 20th October between 8am and 12 noon.**
Exhibits forwarded by post or rail are to be clearly marked "Art Section" on the outside of the parcel. These exhibits will be returned immediately after the Show at the exhibitor's expense.
Collection: All exhibits will be available for collection on **Monday, 26th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected before that time.
3. **NO LATE ENTRIES WILL BE ACCEPTED.**

- All exhibits must be the bona fide work of the exhibitor and executed during 2025 - 2026.
- UNLESS OTHERWISE STATED ALL EXHIBITS NO LARGER THAN 12CM X 18CM (5" X 7")**
- BLACK AND WHITE OR COLOUR PRINTS ONLY UNLESS OTHERWISE STATED**
- Exhibit cards will be issued which must be firmly attached to the front of the exhibit on the lower right hand corner.**
- No piece of work may be entered in more than one class.
- Entries that have previously won a First Prize at a Bendigo Agricultural Show are not eligible to compete.
- Judges or Society Committee reserve the right to change an entry to another class in the event of an incorrect entry or to exclude any entry altogether if such an entry is considered detrimental to the general standard of the exhibition.
- Exhibits must be mounted on cardboard with up to 3cm surrounds.**
- NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED**

The Society's **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **SHERRIFF ENTERPRISES** will be awarded to: **BEST EXHIBIT IN PHOTOGRAPHY JUNIOR SECTION**

The Society's **SASH & \$20.00 PRIZE MONEY** kindly donated by **KAZZ & CO** will be awarded to the **MOST SUCCESSFUL EXHIBITOR** in the **JUNIOR PHOTOGRAPHY SECTION**
Awarded on points: 1st - 4 points, 2nd - 2 points, 3rd - 1 point
(Note: In the event of only one exhibit in a class, 2 points only will be given for 1st place).

VAS LTD - JUNIOR PHOTOGRAPHY COMPETITION

- HH01 VAS LTD - PHOTO THEME - ARCHITECTURE - BRIDGE, BUILDING OR STRUCTURE IN AUSTRALIA**
Show Level prize: First \$25 prize money kindly donated by **BENDIGO FORKLIFT HIRE & SERVICE**
State Final prizes - First \$30.00 plus trophy, Second \$15.00, Third \$10.00

Regulations

- Competitors to be aged under 18 years on the day of their local show.
- Unframed, not larger than 8" x 12" or 20cm x 30cm, must be mounted on stiff card, not paper (mount no larger than 3cm), black and white or colour.
- Professional photographers not eligible
- Each exhibit entered must be the bona fide work of the exhibitor.
- All work is to have been completed in the last twelve (12) months prior to its entry at a local show.
- The competition follows the three levels of competition: Show Level, Group Level and State Final.
- First & Second placegetters will compete at the 2027 Group Final. The winning exhibit at the Group Final will then compete at the 2027 Melbourne Royal Show.
- An exhibitor having won at Show Level is not eligible to enter the VAS Photography Competition at any other show until after the group final judging.
- An exhibitor is only eligible to represent one group in the State Final.
- An exhibit having won at State Final is no longer eligible to compete in the competition.
- If for any reason a winner is unable to compete at group or State Final level, then the second placegetter is eligible to compete.
- If an exhibitor is found to have won more than one group final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months

NDAS COMPETITION

First and Second Placegetters of class HH02 are eligible to compete at the 2027 Northern District Agricultural Shows Group Regional Finals.

- HH02 NDAS PHOTOGRAPHY COMPETITION - FLYING**
 - Black and white or coloured print. Maximum size -20cm x 30cm. (8" x 12") Mounted on cardboard with edge/border up to 3cm
Show Level prize: First \$25 prize money kindly donated by **BENDIGO FORKLIFT HIRE & SERVICE**

Regulations

- The entrant must follow the specifications provided.
- Each entry must be the bona fide work of the exhibitor.
- Open to competitors of any age or gender under 18 years as of the date of the local Show.
- An exhibitor having won first or second at their local Show are eligible for entry to the 2027 Group Final.
- If competing at multiple shows you can only represent one show at the group finals in the respective section that you were either first or second placegetter which must be the first show within the Show season that you entered.
- For Group Final photos must have hooked Velcro tabs on the back of the mounting suitable to attach to a carpet display wall..

JUST FOR FUN - COLOURED OR BLACK & WHITE PRINTS

No enlargements will be accepted in this Section

Prints may be commercially processed.

The Society's **BLUE RIBBON, CERTIFICATE, \$20.00 PRIZE MONEY** kindly donated by **AN AVID PHOTOGRAPHER & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to:

BEST EXHIBIT IN JUNIOR JUST FOR FUN SECTION

- HH03** Wildlife - Zoo or Exotic Animals
HH04 Insects - Butterflies, Bugs & Spiders
HH05 Photo Bomb
HH06 Selfie
HH07 Epic Fail
HH08 Humorous

GROUP

The follow sections can be digitally enhanced and open to any junior age group.

- HH09** Collage of Photos - Mixed theme, max size A3
HH10 Collage of Photos - Single theme, max size A3

18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE, \$20.00 PRIZE MONEY** kindly donated by **AN AVID PHOTOGRAPHER & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT IN JUNIOR PHOTOGRAPHY - 18 YEARS & UNDER**

- HH11** Landscape
HH12 Seascape
HH13 Birds
HH14 Animals - Farm or Pets
HH15 Person or Group
HH16 Local Event - event name or location to be provided with entry
HH17 Any Subject - digitally enhanced
HH18 Study on any subject
HH19 Environmental Subject - Nature, plants or insects (no birds or animals)
HH20 Photo Featuring Water
HH21 Photo of Graftiti/Street Art
HH22 Unframed Enlargement - any subject, no larger than 50cm x 35cm (A3) including mount

14 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE, \$20.00 PRIZE MONEY** kindly donated by **AN AVID PHOTOGRAPHER & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT IN JUNIOR PHOTOGRAPHY - 14 YEARS & UNDER**

- HH23** Landscape
- HH24** Seascape
- HH25** Birds
- HH26** Animals - Farm or Pets
- HH27** Person or Group
- HH28** Local Event - *event name or location to be provided with entry*
- HH29** Any Subject Digitally enhanced
- HH30** Study on any Subject
- HH31** Environmental Subject - Nature, plants or insects (no birds or animals)
- HH32** Photo Featuring Water
- HH33** Photo of Graffiti/Street Art
- HH34** Unframed Enlargement - any subject, no larger than 50cm x 35cm (A3) including mount

12 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE, \$20.00 PRIZE MONEY** kindly donated by **AN AVID PHOTOGRAPHER & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT IN JUNIOR PHOTOGRAPHY - 12 YEARS & UNDER**

- HH35** Landscape
- HH36** Seascape
- HH37** Birds
- HH38** Animals - Farm or Pets
- HH39** Person or Group
- HH40** Any Subject Digitally enhanced
- HH41** Study on any Subject
- HH42** Environmental Subject - Nature, plants or insects (no birds or animals)
- HH43** Photo Featuring Water
- HH44** Unframed Enlargement - any subject, no larger than 50cm x 35cm (A3) including mount

10 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE, \$20.00 PRIZE MONEY** kindly donated by **AN AVID PHOTOGRAPHER & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT IN JUNIOR PHOTOGRAPHY - 10 YEARS & UNDER**

- HH45** Landscape
- HH46** Seascape
- HH47** Birds
- HH48** Animals - Farm or Pets
- HH49** Person or Group
- HH50** Any Subject Digitally enhanced
- HH51** Study on any Subject
- HH52** Environmental Subject - Nature, plants or insects (no birds or animals)
- HH53** Photo Featuring Water
- HH54** Unframed Enlargement - any subject, no larger than 50cm x 35cm (A3) including mount



JJ - JUNIOR FLOWERS, FLORAL ART & HORTICULTURE

ENTRIES CLOSE: TUESDAY 20th OCTOBER

- CHIEF STEWARD:** Mrs. Sharron Stemmer
Ph: 0414 956 292
- SECTION STEWARD:** Ms. Laurelle Smith Ph: 0418 535 672
- ENTRY FEE:** Member or Patron \$1.50 per entry
Non Member \$2.00 per entry
- PRIZES:** First: \$2.00 plus Certificate
Second: \$1.00 plus Certificate
Third: Certificate
(Unless otherwise specified)
- JUDGING:** 1pm THURSDAY

REGULATIONS:

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- Delivery and collection of exhibits:**
Delivery: All exhibits must be in position in the Fosterville Gold Exhibition Centre between the hours of **8am and 11am on Thursday, 22nd October.**
Collection: Stewards will be in attendance between **1pm to 2.30pm on Sunday, 25th October** for collection of bowls and exhibits unless prior arrangements are made with either the Chief Steward or Show Secretary.
- Fosterville Gold Exhibition Centre will be open from 9am to 9pm Friday and Saturday.**
- ALL EXHIBITS MUST BE THE WORK OF THE EXHIBITOR**
- The Society and its Representatives will take all care but no responsibility for exhibits in this Section.
- Where possible please bring entries in a green vase



PRIZE MONEY kindly sponsored by **BENDIGO FORKLIFT HIRE & SERVICE**

The Society's **ROSETTE & \$20.00 PRIZE MONEY** kindly will be awarded to: **BEST EXHIBIT IN JUNIOR FLORAL ART**

18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** will be awarded to: **BEST EXHIBIT IN FLORAL ART**

18 YEARS & UNDER

- JJ01** Arrangement - own choice
JJ02 Succulent or Cactus growing in a Novelty Pot (not to exceed 20 cm)
JJ03 All Green Foliage arrangement

12 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20 PRIZE MONEY** will be awarded to: **BEST EXHIBIT IN FLORAL ART**

12 YEARS & UNDER

- JJ04** Arrangement Own Choice
JJ05 Yellow or Pink Flower Arrangement
JJ06 Flowers in a Small Garden Watering Can

8 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** will be awarded to: **BEST EXHIBIT IN FLORAL ART 8 YEARS & UNDER**

- JJ07** Animal made with Fruit and Vegetables
JJ08 Fairy Garden (not to exceed 40 cm).
JJ09 Flowers in an Egg Cup

BC - DECORATED ANIMAL

ENTRIES CLOSE: FRIDAY, 2nd OCTOBER

CHIEF STEWARD: Mrs. Barbara Lomas Ph: 0417 313 760

ENTRY FEE: \$5.00 per entry - which includes ply wood cut out ready for decoration to be collected from the Bendigo Agricultural Show Society office prior to entries closing.

PRIZES: First: \$10.00 plus Certificate
 Second: \$5.00 plus Certificate
 Third: Certificate

JUDGING: 1pm THURSDAY

PRIZE MONEY kindly donated by **EAGLEHAWK HIRE**

REGULATIONS:

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to the Showgrounds Function Centre on **Tuesday, 20th October between 8am and 11am**
Collection: All exhibits will be available for collection on **Monday, 26th October between 8am and 10.30am only**. The Society will not accept responsibility for exhibits not collected before that time.
- ALL EXHIBITS MUST BE THE WORK OF THE EXHIBITOR**
- The Society will take all care but no responsibility for exhibits in this Section.
- Delivery of cut outs to Schools in bulk lots only

The Society's **ROSETTE, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **KAZZ & CO** will be awarded to:

BEST EXHIBIT - DECORATED HORSE

- BC01** Decorated Horse (add mane & tail) - 6 years & under
BC02 Decorated Horse (add mane & tail) - 8 years & under
BC03 Decorated Horse (add mane & tail) - 10 years & under
BC04 Decorated Horse (add mane & tail) - 12 years & under
BC05 Decorated Horse (add mane & tail) - 13 years & over
BC06 Decorated Horse (add mane & tail) - Special Schools
BC07 Decorated Horse (add mane & tail) - Disability Group



JCC - COLOURING COMPETITION

ENTRIES CLOSE: FRIDAY, 2nd OCTOBER

CHIEF STEWARD: Mrs. Rhonda McKnight
 Ph: 0407 751 284

ENTRY FEE: \$0.50 per entry

PICTURE: The colouring competition outline can be collected from the Secretary's office or downloaded from Bendigoshow.com.au

PRIZES: First: \$10.00 plus Certificate
 Second: \$6.00 plus Certificate
 Third: \$4.00 plus Certificate

JUDGING: 1pm THURSDAY

PRIZE MONEY kindly donated by **KAZZ & CO**

REGULATIONS:

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- Delivery and collection of exhibits:**
Delivery: Exhibits to be delivered to the Showgrounds Function Centre on **Tuesday, 20th October between 8am and 11am**.
Collection: All exhibits will be available for collection on **Monday, 26th October between 8am and 10.30am only**. The Society will not accept responsibility for exhibits not collected before that time.
- NO LATE ENTRIES WILL BE ACCEPTED.**
- All exhibits must be the bona fide work of the exhibitor.
- Entry may be entered in one class only.

- JCC01** 3 years & under
JCC02 6 years & under
JCC03 8 years & under
JCC04 10 years & under
JCC05 12 years & under



YFC - YOUNG FARMERS CHALLENGE

ENTRIES CLOSE: FRIDAY 23rd OCTOBER

Kindly Sponsored by: **BULLOCK CREEK CONTRACTING**

SECTION STEWARDS: Chloe Bowles Ph: 0466 911 982

William Francis Ph: 0447 861 799

PRIZE:

First Team - \$200.00 Prize Money

Second Team - \$80.00 Prize Money

Third Team - \$40.00 Prize Money

COMPETITION:

Friday 24th October 7pm start

Entry, regulations, and competition details are available on our website at <https://showday.online/show/bendigo>

The Australian Young Farmers Challenge (AYFC) is an engaging, entertaining and fast paced competition for young rural people (aged 18-35 years). The AYFC is a demonstration of the talent, skills, techniques and safe work methods that young farmers use every day.

Teams compete in a series of skills-based challenges related to farming with a strong emphasis on technique and safety.

Competitors are asked to do their best to complete the challenges correctly against the clock, as well to focus on safety, and most importantly, enjoy the competition and provide entertainment to the audience.

ELIGIBLE TEAMS & COMPETITORS

1. Consist of four (4) Competitors
2. Have both male and female competitors. All female or all male teams are not eligible to enter.
3. Have Competitors aged between 16 and 35 years of age on the day the Show. Competitors may be required to provide proof of age.
4. Competitors must reside in the State they are representing at the National YFC Competition or be within 50km of their state's border.
5. Compete at their own risk.
6. Undertake all Competition activities in a safe manner.
7. Wear appropriate clothing to compete.



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SERVICING BENDIGO & SURROUNDING AREAS

WC - WOOD CHOP

ENTRIES CLOSE: MONDAY 28th SEPTEMBER

COMPETITION:

Saturday 24th October

SECTION STEWARD:

Brett Cole Ph: 0400 104 204

Kindly Sponsored by:

LEACH CATERING

MIDLAND CONTRACTORS

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The Society's **SASH** will be awarded to The **WINNER** of each class

NOVICE

WC01 Novice Underhand

Prizes: 1st \$100; 2nd \$60; 3rd \$40

WC02 Novice Standing Block

Prizes: 1st \$100; 2nd \$60; 3rd \$40

OPEN

WC03 10" Open Standing Block

Prizes: 1st \$400, 2nd \$200; 3rd \$100, 4th \$50

WC04 11" Open Standing Block

Prizes: 1st \$400, 2nd \$200; 3rd \$100, 4th \$50

WC05 12" Open Underhand

Prizes: 1st \$400, 2nd \$200; 3rd \$100, 4th \$50

WC06 12" Underhand Championship

Prizes: 1st \$400, 2nd \$200; 3rd \$100, 4th \$50

WC07 B Division Underhand Handicap

Prizes: 1st \$400; 2nd \$200; 3rd \$100; 4th \$50

WC08 Hot Saw Racing

Prizes: 1st \$300; 2nd \$200; 3rd \$100; 4th \$50

WC09 Under 18 Underhand

Prizes: 1st \$60; 2nd \$40; 3rd \$20

WC10 Double Sawing

Prizes: 1st \$300; 2nd \$200; 3rd \$100, 4th \$50

WC11 Stock Saw Shoot Out

Prizes: 1st \$200, 2nd \$100, 3rd \$50, 4th \$25

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U-bUTE UTES

ENTRIES CLOSE: FRIDAY 16th OCTOBER

COMPETITION: Saturday, 24th October at 5pm - 7pm

ENTRY FEE: \$5.00 per category

- Entrants entered in a least 3 classes will be issued an entrant & vehicle pass to enter themselves and their vehicle onsite on the Saturday of display & judging
- Entrants entered in less than 3 classes will be required to purchase a standard pass at the gates upon entry.
- *Additional passengers or children pay standard gate prices.*

REGULATIONS:

1. Judging to take place from 6pm until approximately 7pm.
2. Utes must be onsite from 5pm, and will be able to exit at the completion of judging.
3. The winner will be the vehicle the judge feels best represents each category, with a strong emphasis on the quality of the preparation and presentation of the vehicle and demonstrate innovation and individuality.
4. Entrants are required to present their vehicle to the judge. Entrants are encouraged to briefly explain any modifications to the judge during their inspection.
5. Exhibitors are warned that should they not be in attendance of their vehicle during the judge's inspection the evaluation will be made on "face-value" only. Judges will not open doors or bonnets without the vehicle's owner or representative present.
6. Judges decision will be final
7. Any items deemed offensive or not suitable by the Steward will be asked to be removed from the exhibit
8. For any inquiries call the Bendigo Agricultural Show Society Office on 5444 4646

The Society's **SASH** and **\$250.00 PRIZE MONEY** kindly sponsored by **bUTE TRAYS & ACCESSORIES** will be awarded to: **UTE OF THE SHOW - BEST EXHIBIT OVERALL**

THE BENDIGO bUTE UTE SHOW CATEGORIES

- BU01** Best B&S Ute
BU02 Best Trade, Farm, or 4X4 Ute
BU03 Best Street Ute
BU04 Best Classic or Vintage Ute
BU05 Best Chick's Ute - *Ute must be registered in the name of the female exhibitor.*

NOVELTY SECTIONS

- BU06** Best Exhaust
BU07 Best Lights
BU08 Best Themed
BU09 Best Sound System
BU10 Best Sticker Display

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 TRAYS & ACCESSORIES

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BUTE UTES COMPETITION

- BEST B&S UTE
- BEST TRADE, FARM, OR 4X4 UTE
- BEST STREET UTE
- BEST CLASSIC OR VINTAGE UTE
- BEST CHICKS UTE
- BEST EXHAUST
- BEST LIGHTS
- BEST THEMED
- BEST SOUND SYSTEM
- BEST STICKER DISPLAY

\$250 CASH PRIZE UP FOR GRABS!

COMPETITION AND JUDGING FROM 6PM

PARADE YOUR UTE AT THE BENDIGO SHOW!

SATURDAY 24TH OCTOBER 2026

BENDIGO SHOWGROUNDS & EVENTS CENTRE

ENTRIES NOW OPEN AT BENDIGOSHOW.COM.AU

ZZ - DOG SHOWS

POSTAL ENTRIES CLOSE FRIDAY 16th OCTOBER 2026
ONLINE ENTRIES CLOSE WEDNESDAY 21st OCTOBER 2026

BENDIGO AGRICULTURAL SHOW SOCIETY INC

FOUR CHAMPIONSHIP SHOWS

REGIONAL EVENTS COMPLEX, BENDIGO SHOWGROUNDS, HOLMES ROAD, BENDIGO

FRIDAY 23rd & SATURDAY 24th OCTOBER 2026

Schedule of classes

1, 2, 3, 4, 5, 9, 10, 11 & 18 dogs

1a, 2a, 3a, 4a, 5a, 9a, 10a, 11a & 18a bitches

Pre judging for general specials may take place

Entries to to the show secretary, Helen Leech, 816 Calder Alternative Hwy, Lockwood South 3551 or online via Show Manager.

Cheques made payable to Bendigo Agricultural Show Society Inc.

Enquiries: Ph: 0438 166 386 (no calls after 9pm) or sashajay_22b@msn.com

JUDGES:

FRIDAY AM SHOW

Ms Meredith Clegg
Mrs Gail Buckley
Mrs Maureen Gostelow
Mr Warren Greasley
Mr Rick Berwick
Mr George Gaut
Mrs Kerrie McMahon
Ms Meredith Clegg

FRIDAY PM SHOW

Mrs Kerrie McMahon
Mrs Julie Dickinson Franks
Mrs Sylvia Meekings
Ms Meredith Clegg
Mrs Maureen Gostelow
Mr Rick Berwick
Mr Warren Greasley
Mr Rick Berwick

SATURDAY AM SHOW

Ms Fiona Ellis
Mrs Maureen Gostelow
Ms Judith Oliver
Mr Rick Berwick
Mr Warren Greasley
Mrs Kerrie McMahon
Mrs Diane Boyle
Mrs Maureen Gostelow

SATURDAY PM SHOW

Mrs Maureen Gostelow
Mrs Jan Cooke
Mr Rick Berwick
Mrs Kerrie McMahon
Ms Judith Oliver
Mr Warren Greasley
Ms Fiona Ellis
Ms Judith Oliver **General Specials**

Catalogue: Complimentary digital catalogue available online

Entry Fees: \$18, baby puppies \$12

Judging Time: AM Shows: 9am both days. PM Shows to start at the conclusion of the AM Show or 1pm, whichever is later. Junior handlers to be held at the conclusion of the AM Show on Saturday

Exhibit Numbers: Available via the online provider

Extreme Weather: Dogs Victoria Extreme Weather Regulations will apply (Regulation 7.6.8)

Admission: Entry by showing a current State Membership Card at the gate

Catering: Available

Camping: Limited camping is available, booking via <https://forms.jotform.com/BendigoShow/2026DogLivestockCamping>

Special Prizes: Cash and sash for all in show and in group awards



K - POULTRY

ENTRIES CLOSE: Thursday, 15th OCTOBER

- ENTRY FEE:** Member or Patron: \$1.50 per entry
Non Member: \$2.00 per entry
- STEWARD:** Mr. Ben Pickles Ph: 0403 433 207
& Bendigo Poultry Club Inc
- PRIZES:** First: \$2.00 plus Certificate
Second: \$1.00 plus Certificate
- JUDGING:** 10am FRIDAY

For bird preparation advice, please contact Graeme Smith
ph: 0418 535 672.

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. All Poultry must be penned by **9.30am on Friday, 23rd October and not removed before 4.30pm Saturday 24th October**. Exhibits not received by 9.30am Friday will be debarred from the competition. *(Please note birds can be penned Thursday 22nd between 7.30pm & 8.30pm & picked up on Sunday 25th between 10am & 11am by prior arrangement with the Chief Steward.*
3. **Gate passes are not included, exhibitors encouraged to purchase a patron ticket or pay gate prices.**
4. Please state colour of breed on entry form of all exhibits.
5. Exhibits suspected of disease or vermin will be removed without notice.
6. No changes will be accepted on the day of judging.
7. All birds will be considered for major awards, including juniors

THE "F.B. JENNINGS" MEMORIAL TROPHY

This prize is awarded by the Society in memory of the late Mr F.B. Jennings. Mr F.B. Jennings was a long serving Secretary of the Society, Life Member, and a Councillor, and this trophy is awarded in recognition of his dedication and untiring service to the Bendigo Agricultural Show Society.

This award is given to a different section every year, and in 2026 it will be awarded to the **SUPREME EXHIBIT - POULTRY**

SPECIAL PRIZES

TROPHIES and SASHES kindly donated by the **BENDIGO POULTRY CLUB** will be awarded to the following sections:

BEST JUNIOR PET
BEST BANTAM HARD FEATHER
BEST BANTAM SOFT FEATHER LIGHT
BEST BANTAM SOFT FEATHER HEAVY
BEST SCHOOL EXHIBIT

"D. T. DIXON MEMORIAL TROPHY"

Will be awarded to **CHAMPION BIRD OF SHOW**
A **TROPHY** and **SASH** will be awarded to
RESERVE CHAMPION BIRD OF SHOW



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A **BANNERETTE** kindly donated by the **WYANDOTTE CLUB OF AUSTRALIA - CENTRAL VICTORIAN BRANCH** will be awarded to the **BEST COLOURED WYANDOTTE IN SHOW**

"PETER ENGLISH PERPETUAL TROPHY"

A **TROPHY** kindly sponsored by the **PICKLES FAMILY** will be awarded to the **CHAMPION ANCONA**.

"ARTHUR GRINTON MEMORIAL TROPHY"

A **TROPHY** will be awarded to the **BEST STANDARD SOFT FEATHER LIGHT**
BEST STANDARD SOFT FEATHER HEAVY

"JOHN CHRISTIE TESTIMONIAL TROPHY"

A **TROPHY** and **SASH** will be awarded to the **BEST STANDARD HARD FEATHER**

A **SASH** kindly donated by the **BENDIGO POULTRY CLUB** will be awarded to the **BEST RARE BREED & RESERVE BEST RARE BREED**

PRODUCT kindly donated by the **CEPA FARM SUPPLIES** and **SASH** will be awarded to: **BEST BREEDING PAIR IN SHOW**

JUNIOR SECTION - 16 YEARS & UNDER

The Society's **CHAMPION RIBBON** will be awarded to:
BEST JUNIOR BIRD and **RESERVE BEST JUNIOR BIRD**
Ribbons and Certificates will be awarded for 1st, 2nd & 3rd, in each class

- K01** Silkie - Male
- K02** Silkie - Female
- K03** Heavy Rhode Island - Male
- K04** Heavy Rhode Island - Female
- K05** Heavy Sussex - Male
- K06** Heavy Sussex - Female
- K07** Standard Soft Feather, AOV - Male
- K08** Standard Soft Feather, AOV - Female
- K09** Standard Hard Feather, AOV - Male
- K10** Standard Hard Feather, AOV - Female
- K11** Bantam, Pekin - Male
- K12** Bantam, Pekin - Female
- K13** Bantam, Rhode Island - Male
- K14** Bantam, Rhode Island - Female
- K15** Bantam, Sussex - Male
- K16** Bantam, Sussex - Female
- K17** Bantam, Wyandotte - Male
- K18** Bantam, Wyandotte - Female
- K19** Bantam, Soft Feather, AOV - Male
- K20** Bantam, Soft Feather, AOV - Female
- K21** Bantam, OEG, Black Red - Male
- K22** Bantam, OEG, Partridge or Wheaten - Female
- K23** Modern Game, AOV - Male
- K24** Modern Game, AOV - Female
- K25** Bantam, Hard Feather, AOV - Male
- K26** Bantam, Hard Feather, AOV - Female
- K27** Waterfowl, AOV - Drake
- K28** Waterfowl, AOV - Duck

LIGHT BREEDS STANDARD SOFT FEATHER

The Society's **CHAMPION RIBBON** will be awarded to:
CHAMPION LIGHT BREED STANDARD SOFT FEATHER MALE
and **CHAMPION LIGHT BREED STANDARD SOFT FEATHER FEMALE**

- K29** Ancona - Male
- K30** Ancona - Female
- K31** Andalusian - Male
- K32** Andalusian - Female
- K33** Araucana - Male
- K34** Araucana - Female
- K35** Welsummer - Male
- K36** Welsummer - Female
- K37** Leghorn, Any color - Male
- K38** Leghorn, Any color - Female

- K39** Minorca - Male
K40 Minorca - Female
K41 Silkie, White - Male
K42 Silkie, White - Female
K43 Silkie, AOC - Male
K44 Silkie, AOC - Female
K45 Light Breed, AOV - Male (State breed and if 3 or more entries are received, then a section will be made)
K46 Light Breed, AOV - Female (State breed and if 3 or more entries are received, then a section will be made)
K47 Best Standard Light Breeding Pair

STANDARD HARD FEATHER

The Society's **CHAMPION RIBBON** will be awarded to:
CHAMPION STANDARD HARD FEATHER MALE and
CHAMPION STANDARD HARD FEATHER FEMALE

- K48** OEG - Male
K49 OEG - Female
K50 Indian Game - Male
K51 Indian Game - Female
K52 Malay - Male
K53 Malay - Female
K54 Modern Game - Male
K55 Modern Game - Female
K56 AOV - Male
K57 AOV - Female
K58 Best Game (Hard Feather) Breeding Pair

HEAVY BREEDS STANDARD SOFT FEATHER

The **EDNA WESTHEAD MEMORIAL** Sash and **PRIZE** will be awarded to: **BEST HEAVY BREED STANDARD SOFT FEATHER OVERALL**

The Society's **CHAMPION RIBBON** will be awarded to:
CHAMPION HEAVY BREED STANDARD SOFT FEATHER MALE
and
CHAMPION HEAVY BREED STANDARD SOFT FEATHER FEMALE

- K59** Australorp - Male
K60 Australorp - Female
K61 Langshan - Male
K62 Langshan - Female
K63 Orpington - Male
K64 Orpington - Female
K65 Plymouth Rock - Male
K66 Plymouth Rock - Female
K67 Rhode Island Red - Male
K68 Rhode Island Red - Female
K69 Sussex - Male
K70 Sussex - Female
K71 Wyandotte, Silver Laced - Male
K72 Wyandotte, Silver Laced - Female
K73 Wyandotte, White - Male
K74 Wyandotte, White - Female
K75 Wyandotte, any other color - Male
K76 Wyandotte, any other color - Female
K77 Heavy Breed, AOV - Male
K78 Heavy Breed, AOV - Female
K79 Best Heavy Breed Breeding Pair

BANTAMS - HARD FEATHERED SECTION

The Society's **CHAMPION RIBBON** will be awarded to:
CHAMPION HARD FEATHERED BANTAM MALE and
CHAMPION HARD FEATHERED BANTAM FEMALE

MODERN

- K80** Black Red - Male
K81 Black Red - Female
K82 Duckwing - Male
K83 Duckwing - Female
K84 Pile - Male
K85 Pile - Female
K86 Any other color - Male
K87 Any other color - Female
K88 Best Hard Feather Modern Breeding Pair

OLD ENGLISH & AOV GAME

- K89** Black, Red, Light Leg - Male
K90 Clay or Wheaten - Female

- K91** Black, Red, Dark Leg - Male
K92 Partridge - Female
K93 Blue or Blue Red - Male
K94 Blue or Blue Tail Wheaten - Female
K95 Any other colour -Male & Female
K96 Grey - Male
K97 Grey - Female
K98 Duckwing - Male
K99 Duckwing - Female
K100 Pile - Male
K101 Pile - Female
K102 Spangled - Male
K103 Spangled - Female
K104 Indian Game - Male
K105 Indian Game - Female
K106 Pit Game - Male
K107 Pit Game - Female
K108 Hard Feather, AOV - Male
K109 Hard Feather, AOV- Female
K110 Best Hard Feather Bantam Breeding Pair

SOFT FEATHERED SECTION

The Society's **CHAMPION RIBBON** will be awarded to:
CHAMPION SOFT FEATHERED BANTAM MALE and
CHAMPION SOFT FEATHERED BANTAM FEMALE

- K111** Ancona - Male
K112 Ancona - Female
K113 Ancona, Red - Male
K114 Ancona, Red - Female
K115 Andalusian - Male
K116 Andalusian - Female
K117 Australorp - Male
K118 Australorp - Female
K119 Belgian d'Anvers - Male
K120 Belgian d'Anvers - Female
K121 Belgian Barbu d'Uccle - Male
K122 Belgian Barbu d'Uccle - Female
K123 Dutch, Gold - Male
K124 Dutch, Gold - Female
K125 Dutch, Yellow - Male
K126 Dutch, Yellow - Female
K127 Langshan - Male
K128 Langshan - Female
K129 Leghorn, Black - Male
K130 Leghorn, Black - Female
K131 Leghorn, Brown - Male
K132 Leghorn, Brown - Female
K133 Leghorn, White - Male
K134 Leghorn, White - Female
K135 Leghorn, any other color - Male
K136 Leghorn, any other color - Female
K137 Pekin, Black - Male
K138 Pekin, Black - Female
K139 Pekin, White - Male
K140 Pekin, White - Female
K141 Pekin, any other color - Male
K142 Pekin, any other color - Female
K143 Rhode Island - Male
K144 Rhode Island - Female
K145 Rosecomb - Male
K146 Rosecomb - Female
K147 Sebright - Male
K148 Sebright - Female
K149 Sussex - Male
K150 Sussex - Female
K151 Wyandotte, Columbian - Male
K152 Wyandotte, Columbian - Female
K153 Wyandotte, Partridge - Male
K154 Wyandotte, Partridge - Female
K155 Wyandotte, Silver Laced - Male
K156 Wyandotte, Silver Laced - Female
K157 Wyandotte, Silver Pencilled - Male
K158 Wyandotte, Silver Pencilled - Female
K159 Wyandotte, White - Male
K160 Wyandotte, White - Female
K161 Wyandotte, any other color - Male
K162 Wyandotte, any other color - Female
K163 Soft Feather, AOV - Male
K164 Soft Feather, AOV - Female

K165 Best Soft Feathered Breeding Pair

WATERFOWL

The Society's **CHAMPION RIBBON** will be awarded to:
CHAMPION WATERFOWL MALE and
CHAMPION WATERFOWL FEMALE

- K166** Indian Runner - Drake
- K167** Indian Runner - Duck
- K168** Khaki Campbell - Drake
- K169** Khaki Campbell - Duck
- K170** Mallard AORC - Drake
- K171** Mallard AORC - Duck
- K172** Muscovy - Drake
- K173** Muscovy - Duck
- K174** Pekin - Drake
- K175** Pekin - Duck
- K176** Rouen - Drake
- K177** Rouen - Duck
- K178** Silver Appleyard - Drake
- K179** Silver Appleyard - Duck
- K180** Any other variety Bantam - Drake
- K181** Any other variety Bantam - Duck
- K182** Any other variety - Drake
- K183** Any other variety - Duck
- K184** Gander - Any variety
- K185** Goose - Any variety
- K186** Best Waterfowl Breeding Pair

EGGS - PLATE OF 4

The Society's **CHAMPION RIBBON** will be awarded to:
CHAMPION EGGS - PLATE OF 4

- K187** Bantam White
- K188** Bantam Brown
- K189** Bantam Tinted
- K190** Standard White
- K191** Standard Brown
- K192** Standard Tinted

L - CEREAL, GRASSES, FODDER & GRAINS

ENTRIES CLOSE: FRIDAY 2nd OCTOBER

Competition proudly sponsored by **CEPA FARM SUPPLIES**

- ENTRY FEE:** Member or Patron: \$1.50 per entry
Non Member: \$2.00 per entry
- CHIEF STEWARD:** William Francis Ph.0447 861 799
- PRIZES:** First: \$5.00 plus Certificate & Ribbon
Second: Certificate & Ribbon
Third: Certificate & Ribbon
(Unless otherwise specified)

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAWS OF THE SOCIETY.
2. Exhibits to be delivered to the Fosterville Gold Exhibition Centre at the Showgrounds on **Thursday, 22nd October - between 12pm and 6pm.**
3. Collection: All exhibits will be available for collection on **Monday 26th October 9am - 11am or by prior arrangement with the Chief Steward.**
4. All exhibits must be part of the current season's crop and must be the property of and grown by the exhibitor.
5. Exhibit cards will be issued which must be firmly attached to the exhibit.
6. Judges or Society Committee reserve the right to change an entry to another class in the event of an incorrect entry.
7. Should any sample of grain be found to be infected with weevil or any contagious plant disease, it shall be disqualified and removed from the Showgrounds.
8. Samples in the grains section should be in a container up to 30cm (eg: ice cream container).

SPECIAL PRIZES

The Society's **ROSETTE & \$25.00 VOUCHER** kindly donated by **CEPA FARM SUPPLIES** will be awarded to
MOST SUCCESSFUL EXHIBITOR

The Society's **ROSETTE & \$25.00 VOUCHER** kindly donated by **CEPA FARM SUPPLIES** will be awarded to
BEST EXHIBIT OVERALL

CEREAL

Samples in the cereal section should be in a suitable container. (eg: ice cream container)

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **CEPA FARM SUPPLIES** will be awarded to:
BEST EXHIBIT IN CEREAL

- L01** Sheaf of Growing Oats, any variety
- L02** Sheaf of Growing Wheat, any variety
- L03** Sheaf of Growing Barley, any variety
- L04** Sample of Growing Canola, any variety
- L05** Sample of Growing Pulses, any variety

GRASSES

Samples in the grasses section should be in a suitable container. (eg: ice cream container)

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **CEPA FARM SUPPLIES** will be awarded to:
BEST EXHIBIT IN GRASSES

- L06** Sod of Growing Clover, any variety
- L07** Sod of Growing Mixed Variety of Grasses
- L08** Sod of Growing Lucerne, any variety

FODDER

Samples in the fodder section should be supplied either as a biscuit or in a container up to 30cm.

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **CEPA FARM SUPPLIES** will be awarded to:
BEST EXHIBIT IN FODDER

- L09** Biscuit of Oaten Hay or Sample, any variety
- L10** Biscuit of Wheaten Hay or Sample, any variety
- L11** Biscuit of Lucerne Hay or Sample, any variety
- L12** Biscuit of any other Hay or Sample, any variety

GRAINS

Samples in the grains section should be in a container up to 30cm (eg: ice cream container).

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **CEPA FARM SUPPLIES** will be awarded to:
BEST EXHIBIT IN GRAINS

- L13** 2 kg of Oaten Chaff, any variety
- L14** 2 kg of Wheaten Chaff, any variety
- L15** 2 kg of Lucerne Chaff, any variety
- L16** 2 kg of Combination Chaff, any mix
- L17** 2 kg of Chaff, any other variety
- L18** 2 kg of Oats, any variety
- L19** 2 kg of Wheat, any variety
- L20** 2 kg of Barley, any variety
- L21** 2 kg of Triticale, any variety
- L22** 2 kg of Pulses, ie: peas, lupins, faba beans



M - FLEECES

ENTRIES CLOSE: FRIDAY 2nd OCTOBER

- ENTRY FEE:** Member or Patron: \$1.50 per entry
Non Member: \$2.00 per entry
- CHIEF STEWARD:** Mr. Athol Frederick Ph: 0428 510 518
Mr. Lindsay Filbey Ph: 0427 300 362
- PRIZES:** First: \$3.00 plus Certificate & Ribbon
Second: \$2.00 plus Certificate & Ribbon
Third: Certificate & Ribbon
(Unless otherwise specified)

REGULATIONS:

- Exhibits to be lodged at **Nutrien Ag Epsom**, prior to **4pm on Monday, 19th October** or at the Showgrounds, prior to **10am on Thursday, 22nd October**.
- Fleeces can be collected from the Fosterville Gold Exhibition Centre from **4pm Saturday, 24th October**.
- The Exhibitor must grow the wool submitted in the current season.
- Fleeces to be not more than 12 months grown and to be shown from sheep owned by the Exhibitor for at least 6 months.
- The Judge will allocate fleeces to the correct classes according to estimated micron test (If show has not tested fleeces).
- Studs cannot enter commercial sections.
- All fleeces that are valued are based on A.W.E.X. premiums and discounts from the previous selling week.
- Highest value fleece awarded on the basis of cents per kilo x weight.
- Rams fleeces only allowed to compete in stud sections.
- All fleeces to be skirted.
- Combined sections e.g. superfine/fine, judge to nominate which section weight and yield to be used for each fleece.
- Fleeces of housed sheep only allowed in stud section.
- Lambs wool must be not more than 6 months growth.

SPECIAL PRIZES

The **GRAHAM McROBERT MEMORIAL SASH & PRODUCT** to the value of **\$50.00** kindly donated by the **McROBERT FAMILY** will be awarded to **CHAMPION FLEECE OF THE SHOW** (highest points)

The Society's **CHAMPION ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **McKEAN MCGREGOR PTY LTD** will be awarded to **CHAMPION STUD FLEECE IN SHOW** (Selected from classes M1-M4 & M9-M14)

The Society's **CHAMPION ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **NUTRIEN AG** will be awarded to: **CHAMPION COMMERCIAL FLEECE IN SHOW** (Selected from classes M5-M8 & M15-M16)

The Society's **CHAMPION ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **NUTRIEN AG** will be awarded to **CHAMPION FLEECE OTHER THAN MERINO**

The Society's **CHAMPION ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **AFS & ASSOCIATES CHARTERED ACCOUNTANTS** will be awarded to **CHAMPION LAMB'S WOOL**

The Society's **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **NUTRIEN AG** will be awarded to **HIGHEST FLEECE VALUE - STUD** (Selected from classes M1-M4 & M9-M13)

The Society's **ROSETTE & PRODUCT** to the value of **\$25.00** kindly donated by **NUTRIEN AG** will be awarded to **HIGHEST FLEECE VALUE - COMMERCIAL** (Selected from classes M5-M8 & M15-M16)

The Society's **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **BENDIGO FORKLIFT HIRE & SERVICE** will be awarded to **MOST ATTRACTIVE FLEECE**

The Society's **ROSETTE & PRODUCT** to the value of **\$25.00** kindly donated by **BENDIGO FORKLIFT HIRE & SERVICE** will be awarded to **MOST SUCCESSFUL EXHIBITOR OF SHOW** (To be awarded on points: 1st - 3 points; 2nd - 2 points; 3rd - 1 point)

FLEECES - OPEN SECTION

- M01** Stud Merino Ram Superfine - Fine, under 17mic, 17-19mic
- M02** Stud Merino Ewe Superfine - Fine, under 17mic, 17-19mic
- M03** Stud Merino Ram Medium - Strong, 19-21mic, over 21mic
- M04** Stud Merino Ewe Medium - Strong, 19-21mic, over 21mic
- M05** Commercial Merino Superfine - 17mic & under
- M06** Commercial Merino Fine - 18-19mic
- M07** Commercial Merino Medium - 20-21mic
- M08** Commercial Merino Strong - over 21mic
- M09** Dohne/Samm - Ram
- M10** Dohne/Samm - Ewe
- M11** Polwarth/Corriedale - Ram
- M12** Polwarth/Corriedale - Ewe
- M13** British & Other Longwool Breeds - Ram or Ewe
- M14** Downs Short Wool Breeds - Ram or Ewe
- M15** Comeback Fine, under 24 micron, 24 - 27 micron
- M16** Crossbred Fine, 27-29mic, over 29mic
- M17** Merino Lamb (1kg picked sample - 40mm plus)
- M18** Comeback Lamb (1kg picked sample - under 22mic, 40mm plus)
- M19** Crossbred Lamb Fleece (1kg picked sample - 40mm plus)

FLEECES - STUDENT/NOVICE SECTION

Open to Primary, Secondary, Tertiary Students & Novice Exhibitors under 21 years of age who has not previously entered or won a major award at a fleece show. The Exhibitor must be the owner of the sheep and the wool grown in the current season.

The **GRAHAM McROBERT ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **AFS & ASSOCIATES CHARTERED ACCOUNTANTS** will be awarded to: **BEST EXHIBIT IN STUDENT/NOVICE SECTION**

- M20** Merino
- M21** Any other breed except Merino, black or coloured

FLEECES - BLACK & COLOURED

REGULATIONS:

- Fleeces from Ram, Ewe or Wether
- Fleece entries to be sent by the closing date & delivered on the day. They must be in the hands of the steward prior to **10am on Thursday, 22nd October** - Fleeces to be displayed in the Fosterville Gold Exhibition Centre

The Society's **CHAMPION ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **BENDIGO FORKLIFT HIRE & SERVICE** will be awarded to: **FLEECE MOST SUITABLE FOR SPINNING AND WEAVING**

- M22** Fine Fleece - 58's & Finer
- M23** Medium Fleece - 50's - 56's
- M24** Strong Fleece - 44's - 48's
- M25** Rug Wool Fleece - 38's and stronger

DG - DAIRY GOATS

ENTRIES CLOSE: FRIDAY 9th OCTOBER

SECTION STEWARD: Ms. Ilana Leeds Ph: 0427 599 090

NLIS PIC NUMBER: 3GBHC131

ENTRY FEE: Member or Patron \$5.00 per entry
Non-Member \$10.00 per entry

PRIZES: First: \$10.00
Second: \$5.00
(Unless otherwise stated)

REGULATIONS:

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- Entry fees must accompany entries
- All goats must be registered with the DGSA or ADG**
- Classes may be amalgamated or divided at the discretion of the judge/stewards. All handlers to wear white coats/clothing in the show ring.
- Type & Production Classes marked ** - Points on Milk Production Show Cards MUST be included on entry. Type & Production points Cards MUST be brought to the show and WILL be inspected by the stewards. All valid cards have no time limit. Entries in T & P Classes will be disqualified if Exhibitors fail to present relevant Show Cards for inspection when required.

6. Classes marked * are special classes. Goats in these classes must also be entered in their appropriate age/ breed classes.
7. Exhibits are to be ready when classes are called or may be disqualified.
8. All ages are to be given as at the date of the Show
9. Senior Does must be in milk.
10. All queries or complaints to be directed to the Head Steward whose decision shall be final.
11. Exhibitors are to report to the Head Steward on arrival to arrange tattoo checks, advise of scratchings & receive catalogues. Winners' tattoos may be inspected
12. Goats are to be penned at the Showgrounds on **Friday, 23rd October by 9am**. Judging will commence at **9.30am sharp**. No exhibit may be removed from the Showgrounds before **5pm on Saturday 24th October** except with the permission of the Steward.
13. ALL does are to be presented for assessment prior to the best vessel classes then milked out for final assessment by the judge whether or not they are entered in best vessel classes. Only does entered in best vessel classes will then remain in the ring for awarding of places.
14. It is the exhibitors' responsibility to ensure does are milked out in a reasonable time.
15. **Exhibits over 12 months of age must have tested negative to Caprine Arthritis Encephalitis (CAE) & Johnes Disease (JD)**. Exhibitors must forward proof of this with entries or entries will not be accepted. The certificate must contain results of the blood test and each goat is to be identified appropriately on the result sheet. Exhibitors are required to complete a National Health declaration on the health status of animals participating in shows as part of showground biosecurity and the management of animal health. National Health Statement Declaration Form available on the website www.farmbiosecurity.com.au **Exhibitors National Goat Health Declaration must accompany entries**
16. **Any entries not fully completed or if CAE & JD certificates are not enclosed they will be returned to the exhibitor**
17. **To access the event exhibitors must either purchase a patron ticket or pay admission prices on the day**
18. **DEFINITIONS:** A Kid is an animal under 12 months of age at the date of the Show.
A **Goatling** is an animal 12 months to 2 years of age, never to have borne a kid, at the date of the Show.
A **Buckling** is an animal 12 months to 2 years of age at the date of the Show.

SPECIAL PRIZES

The Society's **SASH & \$50 PRIZE MONEY** kindly donated by the **BENDIGO DAIRY GOAT CLUB** will be awarded to **BEST EXHIBIT OVERALL**

The Society's **CHAMPION RIBBON** will be awarded to **BEST OPPOSITE SEX**

OVERALL BEST IN BREED

The Society's **SASH** will be awarded to:
CHAMPION & RESERVE CHAMPION SAANEN DOE
CHAMPION & RESERVE CHAMPION TOGGENBURG DOE
CHAMPION & RESERVE CHAMPION BRITISH ALPINE
CHAMPION & RESERVE CHAMPION ANGLO NUBIAN DOE
CHAMPION & RES CHAMPION NIGERIAN DWARF DOE
CHAMPION & RES CHAMPION ALPINE DOE
CHAMPION & RES CHAMPION DOE - ANY OTHER BREEDS

- P01 Saanen Doe, in milk
- P02 Toggenburg Doe, in milk
- P03 British Alpine Doe, in milk
- P04 Anglo Nubian Doe, in milk
- P05 Nigerian Dwarf Doe, in milk
- P06 Alpine Doe, in milk
- P07 Doe, any other breed, in milk

OVERALL BEST UDDER

The Society's **SASH** will be awarded for the **BEST OVERALL VESSEL**

- P08 Saanen Doe, in milk - any lactation
- P09 Toggenburg Doe, in milk - any lactation
- P10 British Alpine Doe, in milk - any lactation
- P11 Anglo Nubian Doe, in milk - any lactation
- P12 Nigerian Dwarf Doe, in milk - any lactation
- P13 Alpine Doe, in milk - any lactation
- P14 Doe, any other breed, in milk - any lactation
- P15 *Veteran Doe in milk, any breed - over 7 years

TYPE & PRODUCTION

PRIZE MONEY sponsored by **STENTWOOD ANGLO NUBIANS**

by The Society's **SASH & \$50 PRIZE MONEY** will be awarded to **BEST PRODUCTION DOE**

The Society's **SASH & \$50 PRIZE MONEY** will be awarded to **SUPREME CHAMPION MILKING DOE**

The Society's **SASH** will be awarded to

CHAMPION TYPE & PRODUCTION HERD RECORDING

- P16 **Type & Production Q* (senior)
- P17 **Type & Production Q* any lactation
- P18 **Type & Production Herd Recording

GROUPS

- P19 *Breeders Group - Milker, Goatling, Kid same stud prefix
- P20 *Dam & Daughter both in milk
- P21 *Doe & Daughter, doe in milk, daughter dry
- P22 *Two Does In milk same sire, not full sisters

GOATLINGS

The Society's **SASH & \$50 PRIZE MONEY** donated by **VICTORIAN DAIRY GOAT ASSOCIATION** will be awarded to **CHAMPION GOATLING**

The Society's **SASH** will be awarded to:
RESERVE CHAMPION GOATLING

- P23 Saanen Goatling
- P24 Toggenburg Goatling
- P25 British Alpine Goatling
- P26 Anglo Nubian Goatling
- P27 Nigerian Dwarf Goatling
- P28 Alpine Goatling
- P29 Goatling, any other breed
- P30 *Two Goatlings same sire not full sisters

KIDS

The Society's **SASH & \$50 PRIZE MONEY** donated by **BENDIGO DAIRY GOAT CLUB** will be awarded to **CHAMPION KID**

The Society's **SASH** will be awarded to:
RESERVE CHAMPION DOE KID

- P31 Saanen Doe Kid
- P32 Toggenburg Doe Kid
- P33 British Alpine Doe Kid
- P34 Anglo Nubian Doe Kid
- P35 Nigerian Dwarf Doe Kid
- P36 Alpine Doe Kid
- P37 Kid any other breed
- P38 *Two Doe Kids same sire not full sisters

BUCKS

The Society's **SASH & \$50 PRIZE MONEY** donated by **BENDIGO DAIRY GOAT CLUB** will be awarded to **CHAMPION BUCK**

The Society's **SASH** will be awarded to:
RESERVE CHAMPION BUCK

- P39 Buck Kid any breed under 12 months
- P40 Buckling any breed b/w 12 & 24 mths
- P41 Buck any breed over 2 years

JUNIOR HANDLER

Judged on completion of lunch break

The Society's **SASH & \$50 PRIZE MONEY** donated by **BENDIGO DAIRY GOAT CLUB** will be awarded to **CHAMPION JUNIOR HANDLER**

The Society's **SASH** will be awarded to:
RESERVE CHAMPION JUNIOR HANDLER

- P42 Junior Handler - for Juniors aged 16 & Under



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S - SHEEP

ENTRIES CLOSE: FRIDAY 2nd OCTOBER

SECTION STEWARD: Mr. Graeme Collins Ph: 0408 510 327

NLIS PIC NUMBER: 3GBHC131

ENTRY FEE:
Member or Patron \$10.00 per entry
Non Member \$15.00 per entry
Group/Pairs \$10.00 per entry

PRIZES:
First: Ribbon (unless otherwise stated)
Second: Ribbon (unless otherwise stated)
Third: Ribbon (unless otherwise stated)
Champion of each Breed

PRIZE MONEY:

\$10.00

Reserve Champion of each breed \$5.00

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. Exhibitors are required to complete a National Health declaration on the health status of animals participating in shows as part of showground biosecurity and the management of animal health. National Health Statement Declaration Form available on the website www.farmbiosecurity.com.au **Exhibitors National Health Declaration must accompany entries.**
3. All sheep must be NLIS tagged.
4. All sheep must be Ovine Brucellosis accredited and from a Ovine Brucellosis free flock.
5. No sheep will be allowed to compete if infected with foot rot or any external parasite.
6. The same animal cannot compete in two classes unless the second section is named a Special Class.
7. Sheep in Shorn Classes to be shorn not earlier than 1st August 2026.
8. All Sheep must be penned by **9am Friday 23rd October** and are to remain on exhibition until **5pm Saturday 24th October.**
9. **Judging** of breeds will commencing at **10.00am on Saturday, 24th October. Some breeds may be judged Friday afternoon from 4.30pm onwards, but exhibitors will be notified in advance.**
10. British Breed classes are restricted to animals bred in a registered flock and exhibited by members of the Australian Stud Sheep Breeders Association.
11. All exhibitors when presenting animals for judging must be smartly and appropriately attired.
12. No stud names or promotional information is to be advertised on exhibitor gear (e.g. head stalls).
13. Exhibitors to provide their own feed and water tins.

The Society's **CHAMPION SASHES** will be awarded to **CHAMPION** and **RESERVE CHAMPION RAM** and **ewe** in all Breed Sections

INTERBREED CLASSES - (ALL BREEDS)

The Society's **SASH & PRIZE** kindly donated by **McKEAN MCGREGOR PTY LTD** will be awarded to: **BEST PAIR OF ewe LAMBS** (Born after the 1st April)

The Society's **SASH & \$50 VOUCHER** kindly donated by **ELDERS** will be awarded to: **BEST PAIR OF RAM LAMBS** (Born after the 1st April)

The Society's **SASH & PRODUCT** kindly donated by **CEPA FARM SUPPLIES** will be awarded to:
BEST INTERBREED GROUP OF THREE
1 Ram and 2 Ewes under 18 months bred by the Exhibitor
Representative groups from breed classes eligible to enter

The Society's **SASH & \$50 VOUCHER** kindly donated by **ELDERS RURAL SERVICES** will be awarded to:
SUPREME ewe OF THE SHOW

The Society's **SASH & PRIZE** kindly donated by **F.P. NEVINS & CO** will be awarded to: **SUPREME RAM OF THE SHOW**

The Society's **SASH & \$100 PRIZE MONEY** kindly donated by **AFS & ASSOCIATES CHARTERED ACCOUNTANTS**, will be awarded to: **SUPREME EXHIBIT OF THE SHOW**

BREED CLASSES

Poll
Dorset

Dorper Shropshire

Aust
White

Suffolk

Dohne

White
Dorper

White
Suffolk

Any other
Registered

RAM CLASSES

Ram, over 18 months		S12	S20	-	-	S51	-	-	S83
Ram, over 18 months (shorn)	S01	-	-	S31	S41	-	S60	S72	S84
Ram, under 18 months	S02	S13	S21	S32	S42	S52	S61	S73	S85
Ram, under 18 month (shorn)	S03	-	S22	S33	S43	-	S62	S74	S86
Pen of 2 Rams under 18 months (shorn)	S04	S14	S23	S34	-	S53	S63	S75	S87
Ram Lamb (born after 1st April)	S05	S15	S24	S35	S44	S54	S64	S76	S88

EWE CLASSES

Ewe, over 18 months	-	S16	S25	-	S45	S55	S65	-	S89
Ewe, over 18 months (shorn)	S06	-	-	S36	S46	-	S66	S77	S90
Ewe, under 18 months	S07	S17	S26	-	S47	S56	S67	S78	S91
Ewe, under 18 months (shorn)	S08	-	S27	S37	S48	-	S68	S79	S92
Pen of 2 Ewes under 18 months (shorn)	S09	-	S28	S38	-	S57	S69	S80	S93
Ewe Lamb (born after 1st April)	S10	S18	S29	S39	S49	S58	S70	S81	S94

SPECIAL GROUPS

1 Ram and 2 Ewes under 18 months bred by the Exhibitor and drawn from ordinary classes	S11	S19	S30	S40	S50	S59	S71	S82	S95
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NOTE: For shorn classes - to be closely and evenly shorn not earlier than 1st August 2026
CHAMPION AND RESERVE CHAMPION of each breed kindly sponsored by **ELLIS NUTTAL & CO**



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WILTSHIRE HORN SHEEP AUCTION

Saturday, 24th October 2026
Commencing at 1.00pm

**To be held in the Fosterville
Gold Exhibition Centre**



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BLACK & COLOURED

THE BLACK & COLOURED SHEEP BREEDER'S ASSOCIATION OF AUSTRALIA REGULATIONS:

1. All sheep entered must be the bona fide property of a registered member of the Black & Coloured Sheep Breeder's Association of Australia Vic Inc or other affiliated Association.
2. All sheep to have no more than 12 months' growth or less than 5cm growth of wool.
3. **Ovine Brucellosis.** All rams exhibited over 6 months of age must be from an accredited free flock, or have a current veterinary certificate proving negative to both manual and examination and blood test.
4. No sheep will be allowed to compete if infected with foot rot or any external parasite.
5. Sheep Entered in lamb classes must have all milk teeth in place. Lambs are not eligible for Championships.
6. The onus is on the exhibitor to ensure sheep are entered in the correct class.
7. Judging will commence at **10am on Saturday, 24th October**

The Society's **CHAMPION SASHES** will be awarded to:
CHAMPION & RESERVE BLACK & COLOURED RAM,
CHAMPION & RESERVE BLACK & COLOURED EWE, and
BEST BLACK & COLOURED LAMB

FINE WOOL 58'S & HIGHER

- S96** Ram, 2 tooth and over
S97 Ewe, over 2 tooth
S98 Ewe, 2 tooth

MEDIUM WOOL 50'S - 56'S

- S99** Ram, 2 tooth and over
S100 Ewe, over 2 tooth
S101 Ewe, 2 tooth

STRONG WOOL 44'S - 48'S

- S102** Ram, 2 tooth and over
S103 Ewe, over 2 tooth
S104 Ewe, 2 tooth

LAMB CLASSES

- S105** Ram Lamb - 50s and finer
S106 Ewe Lamb - 50s and finer
S107 Ram Lamb - 48s and stronger
S108 Ewe Lamb - 48s and stronger

SPECIAL CLASSES

- S109** Pair of Ewes - conformation and wool match, any age, any wool count, may be drawn from other classes.
S110 Group - 1 Ram & 2 Ewes - any age, any wool count, may be drawn from other classes.

WILTSHIRE HORN

NATIONAL SHOW AND SALE

1. All sheep must be clean and shorn no more than 2 months prior to the show.
2. All sheep shown must be registered with a recognised Wiltshire Horn Sheep Breed Society and meet the breed

BREEDS CLASSES Wiltshire Horn

RAM CLASSES

Ram, over 18 months	S111
Ram, under 18 months	S112
Ram Lamb (born after 1st April)	S113

EWE CLASSES

Ewe, over 18 months	S114
Ewe, under 18 months	S115
Ewe Lamb (born after 1st April)	S116

SPECIAL GROUPS

1 Ram and 2 Ewes under 18 months bred by the Exhibitor and drawn from ordinary classes	S117
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T - CATTLE

ENTRIES CLOSE: FRIDAY 9th OCTOBER

CHIEF STEWARD:	Mr. Rod Bowles Ph: 0419 500 892
STEWARDS:	Miss. Chloe Bowles Mrs. Joyce Beaumont
NLIS PIC NUMBER:	3GBHC131
ENTRY FEE:	Member or Patron \$10.00 per entry Non Member \$15.00 per entry Group/Pairs \$10.00 per entry <i>Entry fee includes sawdust bedding per animal</i>
PRIZES:	First: Ribbon Second: Ribbon Third: Ribbon (Unless otherwise stated)
PRIZE MONEY:	Champion of each Breed \$10.00 Reserve Champion of each Breed \$5.00

CATTLE COMPETITIONS JUDGING SCHEDULE

- **Cattle Handling Competitions:** Friday 23rd at 2pm
- **Cattle Judging Competitions:** To commence after the cattle handling classes
- **Interbreed Junior Classic:** Friday 23rd at 3pm
- **Beef Breeds:** Saturday 24th at 9am
- **Interbreed Competition** - Saturday 24th at the completion of the individual breeds.

A special prize donated by **CEPA FARM SUPPLIES** will be awarded in the Beef Cattle section.

The Cattle Section is proudly sponsored by **ACETEC CONTRACTORS & WATTLEDENE MURRAY GREY STUD**

REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY
2. **HEALTH REQUIREMENTS** - Exhibitors are required to complete a National Health Declaration on the health status of animals participating in shows as part of showground biosecurity and the management of animal health. The National Health Statement Declaration Form is available on the website farmbiosecurity.com.au
Exhibitors National Health Declaration must accompany entries.
3. **All exhibits, including calves at foot, must be tested for Pesti-Virus and a copy of results submitted with entries.**

The Society's **SASH & PRIZE** to the value of **\$50.00** kindly donated by **bUTE TRAYS & ACCESSORIES** will be awarded to the **MOST SUCCESSFUL CATTLE EXHIBITOR OVERALL**

CATTLE HANDLING COMPETITIONS

ENTRIES ON THE DAY WITH THE CHIEF STEWARD

Proudly supported by **SOUTHERN BEEF BREEDERS ASSOCIATION**

CATTLE HANDLING PRIZES:

First:	Sash & Trophy
Second & Third:	Sash

REGULATIONS:

1. HANDLERS MUST BE OVER 8 YEARS AND UNDER 25 YEARS ON THE JUDGING DAY (If numbers warrant, this class will be split).
2. For Class JH01 & JH02 entrants must be currently attending a primary or secondary school, and be over 8 years and under 18 years of age on the day of the show
3. Only Female animals to be paraded and must be entered in an ordinary class.
4. The Society has the right to reject an entry if the handler is not capable of managing their respective animal.
5. **Judging criteria will be:** Condition and preparation of animal, Handling of animal in ring, Dress and appearance of handler, Gear (halter, stock cane and suitability of same).

- JH01** BEGINNER Beef Cattle Schools Handler's Competition
JH02 INTERMEDIATE Beef Cattle Schools Handler's Competition
JH03 Beef Cattle Junior Handler's Competition
For class JH03, 1st & 2nd over 15 years will represent the Society at VAS Ltd State Finals at the Melbourne Royal Show - Contestants to be under 25 years of age on 1st May in the year of the State Final Competition.

CATTLE JUDGING COMPETITION

Section will be conducted as per the rules set out by VAS Ltd.

Proudly supported by **GRANGEVIEW PARK POLL
HEREFORD STUD**

CATTLE JUDGING PRIZES:

First: Sash & Trophy
 Second & Third: Sash

- JJ01** Beef Cattle Judging Competition
For class JJ01, 1st & 2nd over 15 years will represent the Society at VAS Ltd State Finals at the Melbourne Royal Show - Contestants to be under 25 years of age on 1st May in the year of the State Final Competition



(03) 5448 8285
285 MIDLAND HWY,
EPSOM VIC 3551

BEEF FRIDAY FEATURE: bUTE TRAYS & ACCESSORIES INTERBREED JUNIOR BULL & HEIFER CLASSIC

The Society appreciates the sponsorship towards prize money from **bUTE TRAYS & ACCESSORIES**

JUNIOR CLASSIC CLASS PRIZES:

First: \$10.00 & Ribbon
 Second: \$5.00 & Ribbon
 Third: Ribbon

REGULATIONS:

- Exhibits must be in place by **10am on Friday, 23rd October** but may arrive from Thursday onwards.
- All classes are judged as an interbreed competition

BULLS

A **SASH** and **\$50.00 PRIZE MONEY** will be awarded to the **JUNIOR CHAMPION BULL**

A **SASH** and **\$25.00 PRIZE MONEY** will be awarded to the **RESERVE JUNIOR CHAMPION BULL**

- TBF1** Bull, under 12 months
TBF2 Bull, 12 - 15 months
TBF3 Bull, 15-18 months
TBF4 Bull, 18 - 20 months

HEIFERS

A **SASH** and **\$50.00 PRIZE MONEY** will be awarded to the **JUNIOR CHAMPION HEIFER**

A **SASH** and **\$25.00 PRIZE MONEY** will be awarded to the **RESERVE JUNIOR CHAMPION HEIFER**

- TBF5** Heifer, under 12 months
TBF6 Heifer, 12 - 15 months
TBF7 Heifer, 15 - 18 months
TBF8 Heifer, 18 - 20 months

BEEF BREEDS

SEE PAGE 47 FOR CLASSES

REGULATIONS:

- All bulls 12 months and over must be rung through the nose and led by such ring at all times. All other animals over 12 months must be lead with a nose clip at all times.
- Age taken as of the day of the Show.
- Juniors classed as under 20 months.
- All Groups and Pairs must be the bona fide property of the Exhibitor.
- Competition in all classes is restricted to purebred animals, which are registered with their respective Breed Societies.
- The same animal cannot compete in two classes unless the second class is named a Special Class/Section.
- Please show name of animal on entry form.
- Beef Cattle arriving **Saturday, 24th October** must be in place by **8.30am**. Judging will commence at **9am** and exhibitors will be able to leave the grounds after **5pm**
- ALL HANDLERS OF LIVESTOCK AT THE SHOW MUST BE COMPETENT AND EXPERIENCED**

BEEF - INTERBREED

All Exhibitors must notify the Chief Steward, which Interbreed Classes they wish to participate in prior to the commencement of judging of the following classes:

A **SASH & PRODUCT** kindly sponsored by **REID STOCKFEEDS** and a **PRIZE** valued at **\$25.00** kindly donated by **GRANGEVIEW PARK POLL HEREFORD STUD** will be awarded to the **BEST PAIR OF BEEF BRED FEMALES - UNDER 2 YEARS**

A **SASH & PRODUCT** kindly sponsored by **REID STOCKFEEDS** and a **PRIZE** valued at **\$25.00** kindly donated by **WATTLEDENE MURRAY GREY STUD** will be awarded to the **BEST BEEF BRED JUNIOR PAIR UNDER 20 MONTHS** (1 male and 1 female)

"Hugh Collins Memorial Trophy"

A **SASH & PRODUCT** kindly sponsored by **REID STOCKFEEDS** and a **TROPHY** presented by the **BENDIGO AGRICULTURAL SHOW SOCIETY** will be awarded to the **BEST PAIR OF BEEF BRED BULLS**

"The Merridale Trophy"

A **SASH & PRODUCT** kindly sponsored by **REID STOCKFEEDS** and a **PRIZE** presented by **MERRIDALE ANGUS STUD** will be awarded to the **BEST GROUP OF BEEF BRED CATTLE** (Both sexes represented)

ONLY CHAMPIONS OF INDIVIDUAL BREEDS CAN COMPETE IN THE FOLLOWING SECTIONS

"Vern Young Memorial Trophy"

A **SASH & PRODUCT** kindly sponsored by **REID STOCKFEEDS** and a **PRIZE** to the value of **\$50.00** kindly donated by **STRATHVALLEY HEREFORD STUD** will be awarded to the **GRAND CHAMPION BEEF BRED BULL OF SHOW**

"Nancy Somerville Memorial Trophy"

A **SASH & PRODUCT** kindly sponsored by **REID STOCKFEEDS** and a **PRIZE** to the value of **\$50.00** kindly donated by the **FAMILY OF THE LATE NANCY SOMERVILLE** will be awarded to the **GRAND CHAMPION BEEF BRED FEMALE OF SHOW**

A **SASH & PRIZE** to the value of **\$50.00** kindly donated by **bUTE TRAYS & ACCESSORIES** will be awarded to the **SUPREME EXHIBIT BEEF BRED OF THE SHOW** (Winners of the previous two sections only eligible)

BEEF BREEDS

	A N G U S	A U S T L O W L I N E S	B R A H M A N	C H A R O L A I S	H E R E F O R D	H I G H L A N D	L I M O U S I N	M A I N E A N J O U	M U R R A Y G R E Y	R E D P O L L	S H O R T H O R N	S I M M E N T A L	S P E C K L E P A R K	Any Other B R E E D
Bull, under 12 months	T01	T17	T33	T49	T65	T81	T97	T113	T129	T145	T161	T177	T193	T209
Bull, 12-16 months	T02	T18	T34	T50	T66	T82	T98	T114	T130	T146	T162	T178	T194	T210
Bull, 16-20 months	T03	T19	T35	T51	T67	T83	T99	T115	T131	T147	T163	T179	T195	T211
Bull, 20-24 months	T04	T20	T36	T52	T68	T84	T100	T116	T132	T148	T164	T180	T196	T212
Bull, 24-30 months	T05	T21	T37	T53	T69	T85	T101	T117	T133	T149	T165	T181	T197	T213
Bull, over 30 months	T06	T22	T38	T54	T70	T86	T102	T118	T134	T150	T166	T182	T198	T214
Heifer, under 12 months	T07	T23	T39	T55	T71	T87	T103	T119	T135	T151	T167	T183	T199	T215
Heifer, 12-16 months	T08	T24	T40	T56	T72	T88	T104	T120	T136	T152	T168	T184	T200	T216
Heifer, 16-20 months	T09	T25	T41	T57	T73	T89	T105	T121	T137	T153	T169	T185	T201	T217
Heifer, 20-24 months	T10	T26	T42	T58	T74	T90	T106	T122	T138	T154	T170	T186	T202	T218
Heifer, 24-30 months	T11	T27	T43	T59	T75	T91	T107	T123	T139	T155	T171	T187	T203	T219
Cow, over 30 months	T12	T28	T44	T60	T76	T92	T108	T124	T140	T156	T172	T188	T204	T220
Special Group of Three (both sexes represented)	T13	T29	T45	T61	T77	T93	T109	T125	T141	T157	T173	T189	T205	T221
Special Pair of Heifers, (under 24 months)	T14	T30	T46	T62	T78	T94	T110	T126	T142	T158	T174	T190	T206	T222
Special Pair of Bulls (any age)	T15	T31	T47	T63	T79	T95	T111	T127	T143	T159	T175	T191	T207	T223
Junior Pair 1 Male & 1 Female (under 20 months)	T16	T32	T48	T64	T80	T96	T112	T128	T144	T160	T176	T192	T208	T224

ENTER CLASSES T209 – T224 FOR ANY OTHER BREED OF CATTLE, e.g. Dexter, Santa Gertrudis, etc. Please state the Breed on your entry form and use the relevant class number above.

The Society's **CHAMPION SASHES** will be awarded to **CHAMPION** and **RESERVE CHAMPION MALE & FEMALE** in all breeds above unless otherwise stated.

HIGHLAND BREED ONLY:

CHAMPION SASHES will be awarded to: **SENIOR CHAMPION & RESERVE CHAMPION MALE & FEMALE**, **JUNIOR CHAMPION & RESERVE CHAMPION MALE & FEMALE**, and **SUPREME HIGHLAND EXHIBIT - SUPREME CHAMPION**



Bendigo Agricultural Show Horse Section

ENTRIES CLOSE: TUESDAY 20th OCTOBER

HOW TO ENTER: Entries can be completed online via Showday.online/show/bendigo

FOR THE FULL PROGRAM AND UPDATES VISIT "BENDIGOAGRICULTURALSHOW - HORSE SECTION" ON FACEBOOK

CHIEF STEWARD: Mr. Michael Glascott
PRE-ENTRY FEE: Member or Patron \$5.00 per entry
 Non Member \$8.00 per entry

ON THE DAY ENTRY FEE: \$10.00 per entry
Classes can be entered on the day at the Horse Office by competitors who have pre-entered at least 1 class prior to online entries closing

PRIZES: First: Ribbon
 Second: Ribbon
 Third: Ribbon
 (Unless otherwise stated)

MEMBERSHIP FEES

SHOW SOCIETY MEMBERSHIP TICKET \$60.00
 Membership provides admittance to the Showgrounds for the two days of the Show to the Member, Member's Partner or Guest and Family (unlimited children 12 years and under) and Member's Car into the Showgrounds.

PLEASE NOTE: Member Tickets only available prior to the opening day of the Show, and can be purchased during the registration process

SHOW PATRON'S TICKET

Patrons Tickets are required to enter the venue. Tickets can be pre-purchased online prior to the event or at Gate 1 on the day.

Purchasing a Patron's ticket allows entrants to access the Members & Patrons discounted entry fees.

2-DAY SHOW PATRON'S TICKET \$55.00
 The Ticket allows admittance to the Showgrounds each day of the Show for the Patron, Patron's Partner or Guest and unlimited Children (12 years and under) and also the Exhibitor's vehicle into the Showgrounds

1-DAY SHOW PATRON'S TICKET \$35.00
 The Ticket allows admittance to the Showgrounds one day for the Patron, Patron's Partner or Guest and unlimited Children (12 years and under) and also the Exhibitor's vehicle into the Showgrounds

PLEASE NOTE: 1-Day & 2 Day Patron's Tickets are only available upon application with a horse section entry

"MUDGE" MEMORIAL TROPHY

SUPREME CHAMPION JUNIOR/INTERMEDIATE RIDER

Winner receives an inscribed **SASH & TROPHY**, and a perpetual trophy retained by the Society will be inscribed with the winners name.

Trophy kindly donated by **MCEWAN FAMILY** of Inglewood

THE "BERYL TAIT" MEMORIAL SUPREME HACK OF SHOW

A **TROPHY** to the value of **\$100.00** will be awarded to the **SUPREME HACK OF THE SHOW.**

BERYL TAIT - MEMORIAL AWARD THE BENDIGO SHOW TOP SIX

Winner receives an inscribed **TROPHY & SASH**, and Winner's details will be recorded on the Memorial honor board in the Show Society's Administration Building

THE "KRISTY GRINTON MEMORIAL" SUPREME PONY CLUB RIDER

Champion Junior Rider is eligible for the Kristy Grinton Memorial, and the Winner receives a **TROPHY & SASH**, and their name inscribed on the Perpetual Trophy

THE "ALLISON BOGUMIL" MEMORIAL AWARD

SUPREME PONY CLUB MOUNT

The Pony Club High Point Trophy is presented in memory of a young Bendigo lady who loved life, horses and Pony Club. Allison competed successfully at the highest levels of Pony Club and Showing, winning many Regional, State and Royal awards. Following retirement from Pony Club as a rider at age 21, Allison became a dedicated and respected instructor and judge until she passed away in 2003. The Award also honours Allison's achievements and memory as an 'Equestrian' and offers her legacy and best wishes to all who compete for it.

Have fun and good luck ... 'Riding With The Angels'

VAS LTD GOOD HANDS CHALLENGE TROPHY

Riders 10 years & under 15 years on day of show

Winner receives entry qualification to the VAS Ltd Saddlehorse Championships. Refer www.vicagshows.com.au for competition regulations.



VAS LTD OFF THE TRACK LED SERIES

\$50 sponsored by **RACING VICTORIA** will be awarded to the winner of **OPEN** - Off The Track Open Led Thoroughbred over 14.2hh, 4 years & over.

\$50 sponsored by **RACING VICTORIA** will be awarded to the winner of **SHOW HUNTER** - Off The Track Led Show Hunter Thoroughbred over 14.2hh, 4 years & over.

VAS LTD OFF THE TRACK RIDDEN SERIES

\$100 sponsored by the **BENDIGO JOCKEY CLUB** & **\$50** sponsored by **RACING VICTORIA** will be awarded to the winner of **OPEN** - Off The Track Open Ridden Thoroughbred over 14.2hh, 4 years & over.

\$50 sponsored by **RACING VICTORIA** will be awarded to the winner of **SHOW HUNTER** - Off The Track Show Hunter Ridden Thoroughbred over 14.2hh, 4 years & over.



VAS ALABAR HERO SERIES

A **SASH** and **\$50.00** sponsored by **ALABAR** will be awarded to the winner of Alabar Hero Series, Standardbred Ridden

STABLES & CAMPING SITES

1. Stables must be pre booked and paid for in full, and only allocated Thursday night to exhibitors that are members or patrons.
2. As stable numbers are limited, there is no guarantee that stables will be available if you arrive on the day.
3. No phone bookings for stables will be taken.
4. Stable allocations will be publicised closer to the event day.
5. Stable Fees - Single - \$12.00 per day, Double - \$20.00 per day.
6. Stables must have all bedding removed before leaving or a cleaning fee of \$25.00 will be charged.
7. Caravan space is available on application with a site fee of \$25.00 per night. Any sites larger than a standard car, float or caravan must be parked as directed.

8. Caravans to be placed along the wire fence at the rear of the stables.
9. Any exhibitor who places a horse in an unauthorised stall or position will be liable to disqualification by the Chief Steward.

ENTRY or EXIT & PARKING

1. Entry via Gate 1 Holmes Road, Exit via Gate 3 Prouses Road
2. Movement of vehicles between the stable area between 8.30am - 4pm during the Show is strictly prohibited
3. Parking between the stables is prohibited and offenders will automatically be disqualified
4. All floats, caravans and vehicles are to be parked as instructed by parking attendants.

REGULATIONS

1. No horses are allowed on the grounds after dusk unless they are stabled
2. No makeshift yards, electric or other allowed on the grounds
3. Cattle yards are not for use by horses
4. No fires allowed on the ground

HORSE SECTION RULES & REGULATIONS

1. The Committee has the right to refuse any entry.
2. All entry fees must accompany entry forms.
3. Breeding year dates from 1st August each year.
4. At the direction of the Chief Steward, any horse or pony may be requested to be measured. An allowance of 3/8" for shoes will be allowed. EFA measuring accepted.
5. All exhibitors compete at own risk.
6. The Bendigo Agricultural Show Society is not responsible for any damage or loss of property.
7. Novice horse, pony or rider is one (VAS ruling), which has not won a 1st placing, competing singly, in any EFA so mentioned show or gymkhana.
8. Local horse or rider is to reside permanently within 30kms of the Bendigo Post Office.
9. Breed class entries must be registered with their recognised breed Society.
10. The Judge's decision is final. Protests must be lodged with the Chief Stewards of the applicable Horse Section with a \$50 deposit within 30 minutes after the class in dispute.
11. Stallions are NOT permitted to compete in Open Saddle classes.
12. Stallions must be shown with bit in mouth.
13. Exhibitors cannot compete in both Open and Show Hunter, Hack, Galloway or Pony. Its one or the other only
14. The same exhibit cannot enter or compete in two sections except where specially permitted.
15. The Committee reserves the right of adjudicating on any questionable entry, or any matter not provided for in the general conditions and regulations of the Society.
16. In cases of adverse weather, or any cause whatsoever, the Committee reserves the right to vary or alter or amend any competition, display or arena event, or postpone same to another date should same be considered to be essential.
17. Members are entitled to reduced entry fees where stated, providing that the subscription is paid online prior to completing their entries online or before closing dates of entry for manual entry form submissions.
18. All entries must be delivered to and removed from the Society's grounds at the cost of the exhibitor.
19. Exhibitors or their agents must (if required) point out to the Steward their respective exhibits in order that they may be identified and classified, before being submitted to the judges.
20. No exhibit will be admitted into the Society's grounds unless the attendant is in possession of the Secretary's proof of entry, and each exhibit when it enters the grounds, must be delivered to the correct location.
21. Exhibitors shall arrange their exhibits under the direction of the Stewards or the Secretary, and no exhibit shall afterwards be moved without the sanction of the Secretary under a penalty not exceeding \$50.00 or the forfeiting of prize money.
22. The Committee shall have the power to retain the exhibit until such fine is paid.
23. When the judge(s) considers an exhibit in any class to not be of sufficient merit to deserve a prize, no prize will be awarded. Judges may award a second or third prize if they consider the exhibit not worthy of a first prize.
24. Should a judge have reason to doubt the age of any animal, he shall refer to the stewards, who shall make inquiries and secure proof of age before the award is made.
25. The Committee may withhold any prizes when statements regarding the exhibits are proved to be erroneous, or when an exhibit has not been in accordance with these regulations, and the exhibitor or exhibitors found guilty of false entries or statements shall be liable to be barred from competing again.
26. Judges may recommend to the Committee to award a special prize should they consider any exhibit deserving.
27. All Perpetual Trophies will be awarded under the following conditions:
The winner's name shall be inscribed on the Trophy which is retained by the Society unless special permission is obtained from the Secretary.
28. Any prize left unclaimed for longer than 14 days shall be forfeited and cancelled by the Society.
29. Should there be any reason to suspect an exhibit is either diseased or dangerous, the Society reserves the right of refusing admittance to or removing the same from the grounds at the expense of the exhibitor.
30. All exhibits must remain during the duration of the Show, unless permission is received in writing from the Society.
31. All exhibits of machinery must be securely guarded as to be safe to every person. The Society shall not be liable for damages as a result of any accident or contravention of this by-law.
32. Any protest against any exhibit or the judge's decision must be made in writing and lodged with the Secretary within 3 hours of judging. The sum of \$50.00 must accompany the protest, and this shall be forfeited and become the property of the Society, if, in the opinion of the Committee, the protest is frivolous.
33. Any competitor in arena and horse sections putting their animal(s) in any unauthorised stall will be liable to disqualification by the Stewards.
34. Competitors in all Sections (including Arena) will compete at their own responsibility and risk.
35. Entry fees paid will not be refunded under any circumstances.
36. By completing a competition entry you agree to abide by the terms and conditions as outlined above.

NOTICE TO EXHIBITORS

1. Entries must be submitted via <https://www.bendigoshow.com.au/show-competition/competitions>
2. **PLEASE NOTE:** GST Inc. in the stated entry fees.
3. Please supply all the information asked for. When entering animals, please supply all details as requested.
4. Please ensure that your correct email address is given to receive confirmation of entries.
5. Carefully read any rules and instructions relating to your particular class entry.

BY LAW REGULATIONS

Governing the Conduct of the Show

1. No exhibit will be received without first completing a competition entry form and finalising payment prior to the closing date specified. The Secretary will acknowledge entry and entry fees by returning the exhibitor a receipt of same. Upon production of an exhibitor card the exhibit will be admitted to the grounds. The Secretary shall have the power to extend the date of entry in any section.
2. The Committee of the Society reserves the right of refusing or canceling any entry without giving reasons for so doing.
3. Exhibit Card(s) will be issued electronically via email on completion of your online entry.
4. Unless otherwise specified, all exhibits other than arena competitions must, on the day of entry, be the property of the exhibitor.

SHOWGROUNDS FUNCTION CENTRE NOW TAKING BOOKINGS FOR NOVEMBER 2026 ONWARDS

Opening late 2026, the Showgrounds Function Centre, located at the Bendigo Showgrounds & Events Centre, is a spacious, open-plan function space that can cater to large end of year celebrations, graduations, staff break ups, and more!

Features:

- Seating capacity of up to 500 guests (banquet style)
- Adjoining pre-arrival area
- Commercial Kitchen & Full amenities
- Meeting/Green Room
- Stage & Integrated AV support
- Balcony on 3 sides with views over the newly surfaced grassed arena
- Ample onsite parking options
- Accessible facilities
- Central Location - located less than 3km from CBD

	Banquet Style	Cocktail Style	Theatre
CAPACITY	500	600	660

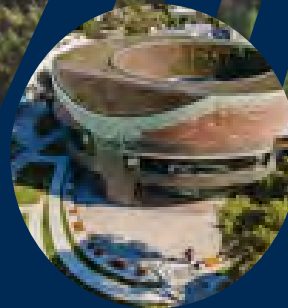
For more information, or to book your next function, contact Bendigo Showgrounds & Events Centre on
Email: events@bendigoshowgrounds.com.au
Phone: (03) 5444 4646



Achieving
excellence in
construction



Nicholson Construction is proud have completed the new **Bendigo Showgrounds Redevelopment** creating a modern, high-quality facility that will support the region's premier events for years to come.



Building regional
Victoria since 1889

awnicholson.com.au



ENVIRONMENTAL HEALTH & SAFETY REGULATIONS

(To be read in association with General Safety Regulations)

ENVIRONMENTAL PROTECTION

Site holders and Showmen must give protection of the environment a high priority in all activities on site and must not commit any act that will place the Bendigo Agricultural Show Society Inc in breach of any regulation. Any accidental spill or release of substances which may contaminate or harm the environment must be immediately contained and then reported to the Secretary or Ground Manager. Any requirement to discharge substances into the air, stormwater or sewers must be approved by the Secretary.

Where the work requires the disposal of any environmentally harmful substance, the Site holders and Showmen shall be responsible for the removal, transport and disposal in accordance with all statutory regulations and laws, so as not to place BASS in breach of any regulation.

Tasks which require particular care include:

- Refuelling of engines of vehicles, generators, etc.
- Disposal of wastewater, cooking fats, etc.

ELECTRICAL

- All electrical equipment and appliances (power tools, extension leads, etc) must conform to all relevant statutory authorities' requirements.
- Earth Leakage Protection / Residual Current Devices must be used in conjunction with all power tools and extension leads.
- Extension leads must be fixed overhead away from pedestrian or vehicular traffic.
- Extension leads MUST BE safety tested and tagged with the tag current for the period of the Show.
- Any leads that require tagging on the day of the Show will be carried out at the expense of the Exhibitor. An Electrician John McClean will be on site for the duration of the Show or can be contacted on 0419 189 463.
- All electrical works and appliances shall comply with relevant Australian Standards.

PERSONAL PROTECTIVE EQUIPMENT

Site holders and Showmen are to provide their employees with and enforce the wearing of, all safety equipment appropriate to the tasks being performed or as deemed mandatory to the Bendigo Agricultural Show Society Inc. This includes gloves, earmuffs, safety boots, safety glasses, facemasks, safety helmets, fall protection harnesses, etc in association with appropriate clothing.

Loose clothing, jewellery and unruly hair are dangerous near revolving machinery and personnel operating this equipment are to be suitably clothed.

CONDUCT OF SITEHOLDERS' AND SHOWMEN'S EMPLOYEES

Site holders and Showmen are responsible for the conduct of their employees. Skylarking, throwing of objects, careless driving, abusive language, fighting on the site and/or grounds is prohibited.

INSURANCES

It is mandatory for Showmen to have in place the following insurances:

- Workers Compensation Insurance in accordance with the applicable legislative requirements.
- Public and Product Liability Insurance with a limit of not less than \$20,000,000 for any one occurrence.
- Insurances for Plant and Equipment for which they are responsible.

SECURITY

Site holders and Showmen are responsible for securing their tools, equipment and property adequately, as well as the personal property of their employees, as the Bendigo Agricultural Show Society accepts no responsibility for damage or theft.

HOUSEKEEPING/CLEANING - Site holders and Showmen must continually keep their areas clean of debris, packaging materials, etc and place all waste in the provided bins.

Every effort is to be made to Reduce, Re-use and Recycle materials.

LPG CYLINDERS

All LPG cylinders are to be secure, safely installed, tested and ventilated.

PREVENTION OF FALLS

All guild members need to familiarise themselves with the Worksafe Victoria OH&S [Prevention of Falls] 2019 Regulations, and the "Code of Practice- Prevention of Falls in General Construction". Both of which are available from Worksafe Victoria. It is the responsibility of members of the Showmen's Guild to ensure that they have appropriate and adequate prevention measures in place BEFORE any erection of equipment commences at the Bendigo Agricultural Show site. Erection of scaffolding is subject to separate statutory requirements and these are to be adhered to at all times, particularly the fitting of access ladders, kickboards and handrails.

Working at heights: There are regulations for working at heights 2 metres & above. Exhibitors must ensure they comply with Worksafe regulations when working above 2 metres. Guidelines for the use of ladders are set out in the OH&S [Prevention of Falls Regulations 2004 and the companion Code of Practice]. Additionally, all ladders shall conform to the appropriate Australian Standards, be maintained in safe condition and be tied off when in use. Aluminium ladders shall not be used for electrical work.

MATERIALS BROUGHT ONTO SHOWGROUNDS

If there is risk or harm to either personnel or the environment, the Site holders and Showmen shall provide to the Secretary the Material Safety Data Sheet for the substance for approval, prior to use.

Flammable and combustible materials shall only be stored in approved containers, labelled with contents as per relevant regulations.

PAINTING / FIXINGS

Permission must be obtained before commencing any painting on any surface, which is the property of the Bendigo Agricultural Show Society Inc. Similarly, Site holders and Showmen should restrain from driving any nails or screws into any surface, which is the property of the Bendigo Agricultural Show Society for safety reasons (to avoid contacting electrical cables, water pipes, etc).

HIGH RISK ACTIVITIES

A number of Site holders' and Showmen's activities have been assessed as of higher risk and require additional attention to safety and environmental aspects:

- Amusement Rides - All safety regulations and requirements of relevant authorities are to be complied with in the erection, securing, operation and dismantling of this equipment.
- Equipment Guarding - All machine guards are to be maintained in a safe condition and be securely fitted to equipment before any equipment is operated. The equipment must be stopped before any guard is to be removed and an authorised person following safe procedures must only remove it.
- Additionally, prevention of falls as determined in section 10 must be implemented for the construction/erection of this type of equipment.

EMERGENCY EXITS & FIRE FIGHTING EQUIPMENT ACCESS

Access aisle ways and pathways to all Emergency Exits and Fire fighting equipment are to be kept totally clear at all times. External exits of doors from buildings are to be regularly checked for clear space. At all times there must be access along all roadways for fire fighting vehicles and other emergency services vehicles. (It is not permissible for ticket-boxes etc to protrude onto roadways etc and to block the safe access of these vehicles. Objects that protrude at height such as prize displays must also not protrude in the air space above roadways)

CITY OF GREATER BENDIGO HEALTH REGULATIONS

All food vendors (exposed and packaged) must adhere to City of Greater Bendigo Health Regulations, Registrations and Bylaws.

For further information from the Health Department Ph: 03 5434 6000

Entry Form : Agricultural Produce, Fleece, Poultry

REFER TO RELEVANT SECTION IN THE SCHEDULE FOR ENTRY CLOSING DATES
ONLINE ENTRIES VIA SHOWDAY.ONLINE/SHOW/BENDIGO

ALL ENTRY FEES MUST ACCOMPANY ENTRY - OTHERWISE ENTRIES WILL NOT BE ACCEPTED

Please carefully check your entries before posting them

	Section	Class No	PARTICULARS OF EXHIBIT (CLASS DETAILS)	ENTRY FEES	
eg	M	01	Silkie - White Male (If School Entry, Please provide name of student in this column)	\$	c
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
TOTAL ENTRY FEES					
POULTRY EXHIBITORS ONLY- 2-DAY SHOW PATRON'S TICKET @ \$55.00 - Allows admittance to the Showgrounds each day of the Show for the Patron, Patron's Partner or Guest and unlimited Children (12 years and under) and the Exhibitor's vehicle into the Showgrounds					
OPTIONAL - SHOW SOCIETY MEMBERSHIP @ \$60.00 - Grants you, your partner, guest, or family (unlimited 12 years and under) entry to the Bendigo Agricultural Show. Also entitled to onsite parking during the event.					
TOTAL					
DIRECT DEPOSIT DETAILS: BSB 633-000 ACCOUNT NO: 107083776					
PLEASE PROVIDE A REFERENCE TO PAYMENT EG: SURNAME & SECTION					
NO LATE ENTRIES - PLEASE PRINT DETAILS IN BLOCK LETTERS					

MAIL ENTRIES TO: Bendigo Agricultural Show Society, PO Box 109, BENDIGO, 3552 Phone: 03 5444 4646	NAME:		
	POSTAL ADDRESS:		
	P/CODE:		
	PHONE:		
	EMAIL:		
	FILL OUT YOUR DETAILS BELOW IF YOU WOULD LIKE ANY PRIZE MONEY WON PAID DIRECTLY INTO YOUR NOMINATED BANK ACCOUNT		
	ACCOUNT NAME:	ACCOUNT NO:	BSB:

PLEASE SIGN WAIVER FORM OVER PAGE

OFFICE USE ONLY	DATE:	PAYMENT:	ENTERED ONLINE:

VICTORIAN AGRICULTURAL SHOWS LIMITED – Bendigo Agricultural Show Society Inc

PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER

Victorian Agricultural Shows Limited and Bendigo Agricultural Show Society Inc (together the Suppliers) advise as set out below.

The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt. Participation (including passive participation) in animal handling and/or physical competitions and/or Events at an agricultural show and/or use of the Suppliers' facilities contain elements of risk, both obvious and inherent.

Physical competitions and activities, Events and use of the Suppliers' facilities are all dangerous recreational activities.

This document is a risk warning for the purpose of the Wrongs Act (1958) VIC.

Any and all warranties, conditions and guarantees in relation to the competitions and activities, Events and use of Suppliers' facilities which are implied by Australian Consumer Law are excluded to the fullest extent permitted by law.

This risk warning is given by or on behalf of the Suppliers.

This document acts as an exclusion of liability under the Wrongs Act (1958) VIC if the services supplied by the Suppliers are supplied without reasonable care and skill.

Participant's acknowledgements

By signing this document I acknowledge that:

Participation in the Event and/or use of the Suppliers' facilities is a recreational activity for the purposes of the Wrongs Act (1958) VIC.

1. I participate in the Event and/or use of the Suppliers' facilities at my own risk.
2. Participation in the Event and/or use of the Suppliers' facilities is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me and others.
3. Participation in the Event and/or use of the Suppliers' facilities requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the Event and/or use the Suppliers' facilities.
4. Animals can act in sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises.
5. The Event will be held in close proximity to rides and large groups of people and there may be loud and unfamiliar noises which can frighten animals used in the Event.
6. If the Event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind.
7. Insects or other animals may cause animals used in the Event to become frightened and act in an unpredictable way.
8. In handling animals, there is a risk of suffering injury including injuries caused by the animals.
9. I am responsible for ensuring that I have and will wear equipment suitable for my safety in my participation of the Event and/or in using the Suppliers' facilities.
10. I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event and/or in using the Suppliers' facilities.
11. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.
12. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
13. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
14. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

Participant's acceptance of risk & no duty of care & waiver of rights

1. I acknowledge and agree that my participation in the Event and any associated activities and/or my use of the Supplier's facilities is dangerous and may have obvious and/or inherent risks as a result of which personal injury (and sometimes death) may occur.
2. I acknowledge that my participation in the Event and any associated activities and/or my use of the Supplier's facilities carry with them a significant risk of physical harm.
3. I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
5. If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer.
6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.
7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

Signature

Where the participant is 18 years of age or over: I agree that I have read and understood this waiver prior to signing it. I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document. I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature:..... Dated:

Where participant is UNDER 18 years of age (to be completed by a parent or guardian):

Participant's Date of Birth

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Signature: Dated:

ENTRIES CLOSE FRIDAY 9TH OCTOBER 2026 - ONLINE ENTRIES VIA SHOWDAY.ONLINE/SHOW/BENDIGO

ALL ENTRY FEES MUST ACCOMPANY ENTRY - OTHERWISE ENTRIES WILL NOT BE ACCEPTED - NO LATE ENTRIES ACCEPTED

CLASS	NAME OF ANIMAL INCLUDING PREFIX	KIDDING DATE	SEX	DATE OF BIRTH	REG. NO	SIRE INCLUDING PREFIX	DAM INCLUDING PREFIX	ENTRY FEE
Eg	Roslind Park Buttercup		F	4 / 2 / 2024	ABC 001			\$-----
1								
2								
3								
4								
5								
6								
7								
8								
TOTAL \$								

Please complete all details & carefully check
your entries before posting them

For groups, include just name of animals.

OPTIONAL - 2-DAY SHOW PATRON'S TICKET @ \$55.00 - Allows admittance to the Showgrounds each day of the Show for the Patron, Patron's Partner or Guest and unlimited Children (12 years and under) and the Exhibitor's vehicle into the Showgrounds

OPTIONAL - SHOW SOCIETY MEMBERSHIP @ \$60.00 - Grants you, your partner, guest, or family (unlimited 12 years and under) entry to the Bendigo Agricultural Show. Also entitled to onsite parking during the event.

MAIL ENTRIES TO: The Secretary,
Bendigo Agricultural Show Society,
PO Box 109, BENDIGO, 3552
Phone: 03 5444 4646

ANIMALS ENTERED:	DOES	NO.
	KIDS	NO.
	BUCKS	NO.
	TOTAL	NO.
	MINIMUM PENS REQUIRED	NO.

PLEASE PRINT DETAILS IN BLOCK LETTERS

DIRECT DEPOSIT DETAILS: BSB 633-000 ACCOUNT NO: 107083776TOTAL \$

NAME OF EXHIBITOR/OWNER: ABN:

POSTAL ADDRESS: P/CODE: PHONE: EMAIL:

SIGNATURE:

FILL OUT YOUR DETAILS BELOW IF YOU WOULD LIKE ANY PRIZE MONEY WON PAID DIRECTLY INTO YOUR NOMINATED BANK ACCOUNT

ACCOUNT NAME: ACCOUNT NUMBER: BSB NUMBER:

OFFICE USE ONLY	DATE:	PAYMENT:	ENTERED ONLINE:
PLEASE SIGN WAIVER FORM OVER PAGE			

VICTORIAN AGRICULTURAL SHOWS LIMITED – Bendigo Agricultural Show Society Inc

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12. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
13. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
14. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

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Signature: Dated:

ENTRIES CLOSE: FRIDAY 2ND OCTOBER 2026 - ONLINE ENTRIES VIA SHOWDAY.ONLINE/SHOW/BENDIGO

ALL ENTRY FEES MUST ACCOMPANY ENTRY - OTHERWISE ENTRIES WILL NOT BE ACCEPTED

	SECT/ CLASS	BREED	PARTICULARS OF EXHIBIT	DATE OF BIRTH	SEX	TAG NO	ENTRY FEE
Eg	S01	Poll Dorset	Ram any age	4 / 2 / 2024	M	CLB 12	\$-----
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
TOTAL							\$

Please carefully check your entries before posting them

OPTIONAL - 2-DAY SHOW PATRON'S TICKET @ \$55.00 - Allows admittance to the Showgrounds each day of the Show for the Patron, Patron's Partner or Guest and unlimited Children (12 years and under) and the Exhibitor's vehicle into the Showgrounds

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HEALTH STATUS: Please indicate the appropriate status

SHEEP

MINIMUM PENS / SPACE REQUIREDNo

MAIL ENTRIES TO: The Secretary,
Bendigo Agricultural Show Society,
PO Box 109, BENDIGO, 3552
Phone: 03 5444 4646

PLEASE PRINT DETAILS IN BLOCK LETTERS

DIRECT DEPOSIT DETAILS: BSB 633-000 ACCOUNT NO: 107083776TOTAL \$

NAME OF EXHIBITOR/OWNER: PHONE:

POSTAL ADDRESS: P/CODE: EMAIL:

SIGNATURE:

FILL OUT YOUR DETAILS BELOW IF YOU WOULD LIKE ANY PRIZE MONEY WON PAID DIRECTLY INTO YOUR NOMINATED BANK ACCOUNT

ACCOUNT NAME: ACCOUNT NUMBER: BSB NUMBER:

OFFICE USE ONLYDATE:PAYMENT:ENTERED ONLINE:

PLEASE SIGN WAIVER FORM OVER PAGE

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Signature: Dated:

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Participant's Date of Birth

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Signature: Dated:

ENTRIES CLOSE FRIDAY 9TH OCTOBER 2026 - ONLINE ENTRIES VIA SHOWDAY.ONLINE/SHOW/BENDIGO

ALL ENTRY FEES MUST ACCOMPANY ENTRY - OTHERWISE ENTRIES WILL NOT BE ACCEPTED

	SECT/ CLASS	BREED	PARTICULARS OF EXHIBIT	NAME OF ANIMAL - INCLUDING PREFIX	DATE OF BIRTH	SEX	REG. & TATTOO NO	ENTRY FEE
Eg	TO1	Hereford	Heifer under 20 months	Purple Park Princess	4 / 2 / 2024	F	CLB 12	\$-----
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
TOTAL								\$

Please carefully check your entries before posting them

OPTIONAL - 2-DAY SHOW PATRON'S TICKET @ \$55.00 - Allows admittance to the Showgrounds each day of the Show for the Patron, Patron's Partner or Guest and unlimited Children (12 years and under) and the Exhibitor's vehicle into the Showgrounds

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HEALTH STATUS: Please indicate the appropriate status

CATTLE

TOTAL OF EXHIBITSCalves No

DIRECT DEPOSIT DETAILS: BSB 633-000 ACCOUNT NO: 107083776TOTAL \$

MAIL ENTRIES TO: The Secretary,
Bendigo Agricultural Show Society,
PO Box 109, BENDIGO, 3552
Phone: 03 5444 4646

PLEASE PRINT DETAILS IN BLOCK LETTERS

NAME OF EXHIBITOR/OWNER: PHONE:

POSTAL ADDRESS:

SIGNATURE: P/CODE: EMAIL:

FILL OUT YOUR DETAILS BELOW IF YOU WOULD LIKE ANY PRIZE MONEY WON PAID DIRECTLY INTO YOUR NOMINATED BANK ACCOUNT

ACCOUNT NAME: ACCOUNT NUMBER: BSB NUMBER:

OFFICE USE ONLY	DATE:	PAYMENT:	ENTERED ONLINE:
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PLEASE SIGN WAIVER FORM OVER PAGE

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Participant's acceptance of risk & no duty of care & waiver of rights

1. I acknowledge and agree that my participation in the Event and any associated activities and/or my use of the Supplier's facilities is dangerous and may have obvious and/or inherent risks as a result of which personal injury (and sometimes death) may occur.
2. I acknowledge that my participation in the Event and any associated activities and/or my use of the Supplier's facilities carry with them a significant risk of physical harm.
3. I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
5. If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer.
6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.
7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

Signature

Where the participant is 18 years of age or over: I agree that I have read and understood this waiver prior to signing it. I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document. I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature: Dated:

Where participant is UNDER 18 years of age (to be completed by a parent or guardian):

Participant's Date of Birth

I (insert parent/guardian name), being a parent or legal guardian of the above named participant, hereby consent to my child using the Suppliers' facilities and/or participating in the Event. I confirm that I have read and understood and explained to the participant this waiver prior to signing it.

I acknowledge that the Suppliers have permitted the participant to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations that I have made in this document.

I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature: Dated:

Entry Form : Open & Senior Crafts

REFER TO RELEVANT SECTION IN THE SCHEDULE FOR ENTRY CLOSING DATES
ONLINE ENTRIES VIA SHOWDAY.ONLINE/SHOW/BENDIGO

ALL ENTRY FEES MUST ACCOMPANY ENTRY - OTHERWISE ENTRIES WILL NOT BE ACCEPTED

Please carefully check your entries before posting them

**Please accept the following entries for your annual show, which are submitted according to the Rules & Regulations of the Society.*

	Section	Class No	PARTICULARS OF EXHIBIT (CLASS DETAILS)	ENTRY FEES	
eg	A	01	Scones - Any variety (If School Entry, Please provide name of student in this column)	\$	c
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
TOTAL ENTRY FEES					
OPTIONAL - SHOW SOCIETY MEMBERSHIP @ \$60.00 - Grants you, your partner, guest, or family (unlimited 12 years and under) entry to the Bendigo Agricultural Show. Also entitled to onsite parking during the event.					
TOTAL					

DIRECT DEPOSIT DETAILS: **BSB 633-000 ACCOUNT NO: 107083776**
PLEASE PROVIDE A REFERENCE TO PAYMENT EG: SURNAME & SECTION
NO LATE ENTRIES - PLEASE PRINT DETAILS IN BLOCK LETTER

MAIL ENTRIES TO: Bendigo Agricultural Show Society, PO Box 109, BENDIGO, 3552 Phone: 03 5444 4646	NAME:		
	POSTAL ADDRESS:		
	P/CODE:		
	PHONE:		
	EMAIL:		
	FILL OUT YOUR DETAILS BELOW IF YOU WOULD LIKE ANY PRIZE MONEY WON PAID DIRECTLY INTO YOUR NOMINATED BANK ACCOUNT		
	ACCOUNT NAME:	ACCOUNT NO:	BSB:

PLEASE SIGN WAIVER FORM OVER PAGE

OFFICE USE ONLY	DATE:	PAYMENT:	ENTERED ONLINE:
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VICTORIAN AGRICULTURAL SHOWS LIMITED – Bendigo Agricultural Show Society Inc**PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER**

Victorian Agricultural Shows Limited and Bendigo Agricultural Show Society Inc (together the Suppliers) advise as set out below.

The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt. Participation (including passive participation) in animal handling and/or physical competitions and/or Events at an agricultural show and/or use of the Suppliers' facilities contain elements of risk, both obvious and inherent.

Physical competitions and activities, Events and use of the Suppliers' facilities are all dangerous recreational activities.

This document is a risk warning for the purpose of the Wrongs Act (1958) VIC.

Any and all warranties, conditions and guarantees in relation to the competitions and activities, Events and use of Suppliers' facilities which are implied by Australian Consumer Law are excluded to the fullest extent permitted by law.

This risk warning is given by or on behalf of the Suppliers.

This document acts as an exclusion of liability under the Wrongs Act (1958) VIC if the services supplied by the Suppliers are supplied without reasonable care and skill.

Participant's acknowledgements

By signing this document I acknowledge that:

Participation in the Event and/or use of the Suppliers' facilities is a recreational activity for the purposes of the Wrongs Act (1958) VIC.

1. I participate in the Event and/or use of the Suppliers' facilities at my own risk.
2. Participation in the Event and/or use of the Suppliers' facilities is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me and others.
3. Participation in the Event and/or use of the Suppliers' facilities requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the Event and/or use the Suppliers' facilities.
4. Animals can act in sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises.
5. The Event will be held in close proximity to rides and large groups of people and there may be loud and unfamiliar noises which can frighten animals used in the Event.
6. If the Event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind.
7. Insects or other animals may cause animals used in the Event to become frightened and act in an unpredictable way.
8. In handling animals, there is a risk of suffering injury including injuries caused by the animals.
9. I am responsible for ensuring that I have and will wear equipment suitable for my safety in my participation of the Event and/or in using the Suppliers' facilities.
10. I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event and/or in using the Suppliers' facilities.
11. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.
12. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
13. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
14. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

Participant's acceptance of risk & no duty of care & waiver of rights

1. I acknowledge and agree that my participation in the Event and any associated activities and/or my use of the Supplier's facilities is dangerous and may have obvious and/or inherent risks as a result of which personal injury (and sometimes death) may occur.
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3. I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
5. If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer.
6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.
7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

Signature

Where the participant is 18 years of age or over: I agree that I have read and understood this waiver prior to signing it. I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document. I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature: Dated:

Where participant is UNDER 18 years of age (to be completed by a parent or guardian):

Participant's Date of Birth

I (insert parent/guardian name), being a parent or legal guardian of the above named participant, hereby consent to my child using the Suppliers' facilities and/or participating in the Event. I confirm that I have read and understood and explained to the participant this waiver prior to signing it.

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I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature:

Dated:

Entry Form : Junior & Schools

**REFER TO RELEVANT SECTION IN THE SCHEDULE FOR ENTRY CLOSING DATES
ONLINE ENTRIES VIA SHOWDAY.ONLINE/SHOW/BENDIGO**

ALL ENTRY FEES MUST ACCOMPANY ENTRY - OTHERWISE ENTRIES WILL NOT BE ACCEPTED

Please carefully check your entries before posting them

**Please accept the following entries for your annual show, which are submitted according to the Rules & Regulations of the Society.*

	Section	Class No	PARTICULARS OF EXHIBIT (CLASS DETAILS)	ENTRY FEES	
eg	AA	01	Scones - Any variety (If School Entry, Please provide name of student in this column)	\$	c
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
TOTAL ENTRY FEES					
OPTIONAL - SHOW SOCIETY MEMBERSHIP @ \$60.00 - Grants you, your partner, guest, or family (unlimited 12 years and under) entry to the Bendigo Agricultural Show. Also entitled to onsite parking during the event.					
TOTAL					
DIRECT DEPOSIT DETAILS: BSB 633-000 ACCOUNT NO: 107083776					
PLEASE PROVIDE A REFERENCE TO PAYMENT EG: SURNAME & SECTION					
NO LATE ENTRIES - PLEASE PRINT DETAILS IN BLOCK LETTER					

MAIL ENTRIES TO: Bendigo Agricultural Show Society, PO Box 109, BENDIGO, 3552 Phone: 03 5444 4646	NAME:		
	POSTAL ADDRESS:		
	P/CODE:		
	PHONE:		
	EMAIL:		
	FILL OUT YOUR DETAILS BELOW IF YOU WOULD LIKE ANY PRIZE MONEY WON PAID DIRECTLY INTO YOUR NOMINATED BANK ACCOUNT		
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PLEASE SIGN WAIVER FORM OVER PAGE

OFFICE USE ONLY	DATE:	PAYMENT:	ENTERED ONLINE:

VICTORIAN AGRICULTURAL SHOWS LIMITED – Bendigo Agricultural Show Society Inc

PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER

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11. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.
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Signature

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Signature: Dated:

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Dated: